

# FOOD SERVICE ADVISORY COMMITTEE DOCUMENTATION

DATE: _____	SCHOOL: _____	
TIME: _____	LOCATION: _____	
<b><u>STUDENTS INVITED:</u></b>	<b><u>ATTENDED:</u></b>	<b><u>GRADE:</u></b>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
<b><u>FACULTY INVITED:</u></b>	<b><u>ATTENDED:</u></b>	<b><u>TITLE:</u></b>
1.		
2.		
3.		
4.		
5.		

<b><u>PARENTS INVITED:</u></b>	<b><u>ATTENDED:</u></b>
1.	
2.	
3.	
4.	
5.	
6.	
<b><u>GUESTS INVITED:</u></b>	<b><u>ATTENDED:</u></b>
1.	
2.	
<b><u>TOPICS DISCUSSED:</u></b>	