



## **2016 MEETING SCHEDULE**

### **STATE SOIL CONSERVATION COMMITTEE NEW JERSEY DEPARTMENT OF AGRICULTURE**

**JANUARY 11, 2016**

**MARCH 14, 2016**

**MAY 9, 2016**

**JUNE 13, 2016**

**SEPTEMBER 12, 2016**

**OCTOBER 17, 2016**

**DECEMBER 12, 2016**

The committee will meet on the above dates at 9:30 a.m. in the first floor Conference Room (Auditorium) of the Health-Agriculture Building in Trenton, New Jersey unless otherwise specified. Changes in the above schedule may be made at the discretion of the chairman or by committee action and will be duly noticed in accordance with the Open Public Meetings Act.

This notice will be forwarded to the Secretary of State, the Star Ledger, Courier Post, and Trenton Times; also posted on the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> floor bulletin board of the Health-Agriculture Building in Trenton.

Frank Minch  
Executive Secretary