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NOTICE¹

Pursuant to the "Open Public Meetings Act," N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities ("Board") hereby gives notice of a Public Meeting for presentation of oral arguments by the parties in the following matter:

IN THE MATTER OF THE PETITION OF FISHERMEN'S ATLANTIC CITY WIND FARM, LLC
FOR THE APPROVAL OF THE STATE WATERS PROJECT AND AUTHORIZING
OFFSHORE WIND RENEWABLE ENERGY CERTIFICATES
DOCKET NO. EO11050314V

President Robert M. Hanna will preside over oral arguments in this matter to be held on Friday December 20, 2013, at 10:00 am in the multi-purpose room on the first floor of the Board's offices at 44 South Clinton Ave Trenton, NJ. Pursuant to the consent order agreed to by the parties and signed by President Hanna on November 8, 2013, the purpose of the hearing is for parties in this matter to present oral arguments, consisting of 20 minutes per party, in lieu of evidentiary hearings.

Procedural orders and notices for this matter may be found at:

<http://www.nj.gov/bpu/agenda/presidingcommissionerorders.html>

Please be advised: This is not a public hearing. Members of the public will not be permitted to present comments.

A handwritten signature in cursive script that reads "Kristi Izzo".

Kristi Izzo
Secretary of the Board

Dated: December 12, 2013

¹ Not a Paid Legal Advertisement