



**\*REVISED – 9/1/16**

Chris Christie  
Governor

Kim Guadagno  
Lt. Governor

**State of New Jersey**  
BOARD OF PUBLIC UTILITIES  
44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

Irene Kim Asbury  
Secretary to the Board  
Tel. # (609) 292-1599

## NOTICE<sup>1</sup>

Pursuant to the “Open Public Meetings Act”, N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities hereby gives Notice of the change of time of a previously scheduled Meeting.

**IN THE MATTER OF THE BOARD’S REVIEW OF THE PROVISIONS OF N.J.A.C. 14:1 et seq.  
and N.J.A.C. 14:17 et seq. TO FULLY IMPLEMENT THE BOARD’S E-FILING PROGRAM  
DOCKET NO. AX16080751**

**Notice of Stakeholder Meeting and Opportunity to Comment**

**\*Wednesday, September 14, 2016 - 1:30 p.m.\***

**New Jersey Board of Public Utilities  
44 South Clinton Avenue, Trenton, NJ 08625  
Multipurpose Room, 1<sup>st</sup> Floor**

Pursuant to the Board’s July 29, 2016 Order (IN THE MATTER OF THE BOARD’S E-FILING PROGRAM – ORDER WAIVING PROVISIONS OF N.J.A.C. 14:4-2, N.J.A.C. 14:17-4.2(A) N.J.A.C. 14:1-1.6(C) and N.J.A.C. 14:17-1.6(d) DOCKET NO. AX16020100), Board Staff is conducting a stakeholder process to fully implement the Board’s e-filing program. Accordingly, staff invites all interested entities and members of the public to a stakeholder meeting to submit their comments on amending N.J.A.C. 14:1 et seq. and N.J.A.C. 14:17 et seq. to achieve this purpose.

In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, including an interpreter, listening devices, or mobility assistance 3 days prior to the scheduled hearing, to the attention of the Secretary of the Board, New Jersey Board of Public Utilities, (609) 292-1554.

Written comments are welcomed and must be received by October 14, 2016 to: Irene Kim Asbury, Secretary of the Board, 44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314, Post Office Box 350, Trenton, NJ 08625-0350; or electronically to: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov). Comments sent electronically should be sent in WORD or PDF format and the subject line for all comments should include: IN THE MATTER OF THE BOARD’S REVIEW OF THE PROVISIONS OF N.J.A.C. 14:1 et seq. and N.J.A.C. 14:17 et seq. TO FULLY IMPLEMENT THE BOARD’S E-FILING PROGRAM, DOCKET NO. AX16080751.

The agency reserves the right to publish all submitted comments in their entirety.

Irene Kim Asbury, Esq.  
Secretary of the Board

Dated: September 1, 2016

Persons interested in attending the above Meeting who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.

<sup>1</sup> Not a paid legal advertisement.