



**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
 Two Gateway Center  
 Newark, NJ 07102  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

CLEAN ENERGY

IN THE MATTER OF THE CLEAN ENERGY  
 PROGRAM AUTHORIZATION OF CUSTOMER ON-SITE  
 RENEWABLE ENERGY REBATES EXCEEDING \$100,000

ORDER

DOCKET NOS. EO08100890  
 THROUGH EO08100893

**Private GT 10Kw**  
**Company & Town**

**Docket Number**

1.	SHILOH BAPTIST CHURCH - TRENTON	EO08100890
2.	SEAVILLE TAVERN / MAH INC. - SEAVILLE	EO08100891
3.	ST. MARY'S CHURCH - POMPTON LAKES	EO08100892
<b><u>Public Non School</u></b>		
4.	ATLANTIC CITY CONVENTION CENTER - ATLANTIC CITY	EO08100893

(SERVICE LIST ATTACHED)

BY THE BOARD:

This Order memorializes action taken by the Board of Public Utilities (Board) at its October 23, 2008 Agenda Meeting. The Board of Public Utilities' Customer On-Site Renewable Energy (CORE) program offers prescribed financial incentives to New Jersey property owners to encourage the installation of Class I renewable energy technologies. Eligible applicants may receive rebates for a portion of the cost of installing solar, wind, or sustainable biomass at their site.

The Staff of the Office of Clean Energy (OCE) has reviewed the CORE applications described below as well as the amount of rebates requested. In addition, Honeywell, the Contract Market Manager, executed appropriate documentation affirming that, consistent with the terms of its contract, Honeywell is not acting as both the Contract Market Manager and a market participant in any of the CORE rebate applications submitted for Board approval. The signed documents are appended to this Order. Therefore, the OCE finds that each application is complete and fully conforms to all Board requirements for a rebate commitment under this program.

Clean Energy Program Authorization of Customer On-Site Renewable Energy Rebates Exceeding \$100,000

BPU/MM#	Company	Address	City/Town	Zip Code	Size	Rebate*	Install Cost
<b>Private GT 10kW</b>							
BPU-4480	SHILOH BAPTIST CHURCH - TRENTON	340 CALHOUN STREET	TRENTON	08618	50	\$ 175,500.00	\$ 418,500.00
MM05492	SEAVILLE TAVERN / MAH INC. - SEAVILLE	ROUTE 50 & OLD BRIDGE RD	SEAVILLE	08230	88.01	\$ 235,525.00	\$ 715,043.00
MM05803	ST. MARY'S CHURCH - POMPTON LAKES	17 POMPTON ROAD	POMPTON LAKES	07442	36	\$ 133,700.00	\$ 280,000.00
<b>Public-Non School</b>							
MM05943	ATLANTIC CITY CONVENTION CENTER - ATLANTIC CITY <sup>A</sup>	1 MISS AMERICA WAY	ATLANTIC CITY	08401	2216.032	\$ 1,575,500.00	\$ 17,728,256.00
<b>4 Projects</b>					<b>Total:</b>	<b>2,388.04</b>	<b>\$ 2,120,225.00</b>

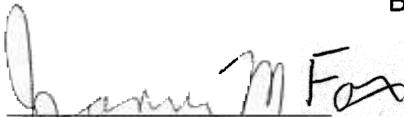
<sup>A</sup>Atlantic City Convention Center is being approved at the higher amount on condition that the public entity is the owner/operator of the project, but that if it is a PPA whereby the developer or another third party is the owner/operator then the rebate amount is for a private entity and capped at \$245,000.

\*Rebates for private sector applications and public sector applications utilizing a Power Purchase Agreement ("PPA") are limited to a maximum amount based on 100 kilowatts ("kW") of installed capacity, which is the monetary equivalent of \$245,000 or a lesser amount if the installed capacity is less than 100kW. I/M/O Comprehensive Energy Efficiency and Renewable Energy Resource Analysis for 2005-2008: 2008 Programs and Budgets: Compliance Filings, Docket Number EX04040276 (Mar. 31, 2008). Public sector applicants are approved based on the public and non-profit rebate levels that were in effect at the time that the application was deemed complete. If a public sector applicant will utilize a PPA, the applicant must notify the Market Manager and supply a copy of the PPA. Any previously issued approval letter will then be revised to reflect the rebate level for the private sector and the payment cap of \$245,000 will be applied if the system capacity is greater than or equal to 100 kW.

Based on the foregoing, the OCE recommends that the Board approve the above referenced rebate applications. Upon review, the Board **FINDS** that the applications fully conform to all relevant requirements for the CORE program. The Board **HEREBY APPROVES** the aforementioned rebate applications for the amounts requested and **AUTHORIZES** the Staff of the OCE to direct the renewable energy market managers to issue a standard commitment letter to the applicants identified above, setting forth the terms and conditions of this rebate commitment.

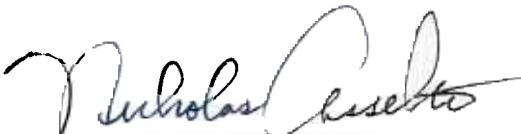
DATED: 10/23/08

BOARD OF PUBLIC UTILITIES  
BY:

  
JEANNE M. FOX  
PRESIDENT

  
FREDERICK F. BUTLER  
COMMISSIONER

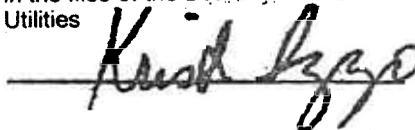
  
JOSEPH L. FIORDALISÒ  
COMMISSIONER

  
NICHOLAS ASSELTA  
COMMISSIONER

  
ELIZABETH RANDALL  
COMMISSIONER

ATTEST:   
KRISTI IZZO  
SECRETARY

I HEREBY CERTIFY that the within document is a true copy of the original in the files of the Board of Public Utilities



This Board Approval and the issuance of commitment letters are subject to the limitations set forth in the footnote to the chart and such other CORE program limitations as may be applicable.

IN THE MATTER OF THE CLEAN ENERGY PROGRAM AUTHORIZATION OF CUSTOMER  
ON-SITE RENEWABLE ENERGY REBATES EXCEEDING \$100,000

SERVICE LIST

<p>Kristi Izzo, Secretary Board of Public Utilities Two Gateway Center Newark, New Jersey 07102</p> <p>Michael Winka Office of Clean Energy Board of Public Utilities P.O. Box 350 Trenton, New Jersey 08625-0350</p> <p>Benjamin Hunter Office of Clean Energy Board of Public Utilities P.O. Box 350 Trenton, New Jersey 08625-0350</p> <p>Allison E. Mitchell Office of Clean Energy Board of Public Utilities Two Gateway Center Newark, NJ 07102</p> <p>Cynthia L. Miller, DAG Division of Law Dept. of Law &amp; Public Safety 124 Halsey Street P.O. Box 45029 Newark, NJ 07101</p> <p>James McGuire, DAG Division of Law Dept. of Law &amp; Public Safety 124 Halsey Street P.O. Box 45029 Newark, NJ 07101</p> <p>Rachel Boylan, Legal Specialist Office of Chief Counsel Board of Public Utilities Two Gateway Center Newark, NJ 07102</p>	<p>Charlie Garrison New Jersey's Clean Energy Program™ c/o Honeywell, Inc. 145 Route 46 West Wayne, NJ 07470</p> <p>Tammy Gray Senior Operations Specialist New Jersey's Clean Energy Program™ 75 Lincoln Highway, Suite 100 Iselin, NJ 08830</p> <p>Joseph Carpenter NJDEP P.O. Box 409 401 East State Street Trenton, NJ 08625-0409</p> <p>Michael Dundas Shiloh Baptist Church 340 Calhoun Street Trenton, NJ 08618</p> <p>Scott Schumaker Seaville Tavern / Mah, Inc. 107 East Cottage Avenue Haddonfield, NJ 08033</p> <p>Fr. Kevin Downey St. Mary's Church 17 Pompton Road Pompton Lakes, NJ 07442</p> <p>Jeffrey Vasser Atlantic City Convention Center One Miss America Way Atlantic City, NJ 08401</p>
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I/M/O CONTRACT MARKET MANAGER )  
 PROCESSED CUSTOMER ON-SITE )  
 RENEWABLE ENERGY ("CORE") REBATE )  
 APPLICATIONS )

AFFIDAVIT OF RESPONSIBLE  
 OFFICIAL IN SUPPORT  
 OF CONTRACT MARKET  
 MANAGER PROCESSED  
 APPLICATIONS

STATE OF New Jersey )  
 COUNTY OF Burlington )

SS.

I, Kent F. Anson (print name), being first duly sworn, depose and say:

- 1 I am a responsible official and I hold the position of VP Global Energy Services, General Manager (president; secretary; treasurer; or vice-president, who is in charge of a principal business function) with the following corporation:

Company Name: Honeywell International Inc.  
 Street Address: 199 Rosewood Drive, Suite 300  
 City: Danvers State: MA Zip: 01923  
 Telephone Number(s): 978-774-3007  
 E-Mail Address: Kent.Anson@honeywell.com

- 2 I am authorized to make and submit this affidavit as a representative of Honeywell International Inc. (Company Name).
- 3 I am familiar with the Customer On-site Renewable Energy ("CORE") applications referenced in Attachment A to this affidavit and I have made an inquiry of those individuals immediately responsible for obtaining the information contained therein.
- 4 The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors are prohibited from being and are not acting as:
  - a. the applicant for a CORE rebate listed in Attachment A to this Affidavit;
  - b. the recipient of a CORE rebate listed in Attachment A to this Affidavit; and
  - c. the entity performing the installation of the systems related to the applications listed in Attachment A to this Affidavit.
- 5 The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the projects listed on Attachment A in the Public School K-12 and Public Non-School categories.
- 6 The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the Public School K-12 and Public Non-School projects for which an application has been received and placed in the respective public sector queue by the Renewable Energy Contract Market Manager.

7. I acknowledge that the Renewable Energy Contract Market Manager has a continuing affirmative duty to immediately notify the Program Coordinator and Board Staff of any change with respect to paragraphs 4-6 herein above.

I certify under penalty of law that I am familiar with the information submitted in this document and all attached documents and, based on my inquiry of those individuals immediately responsible for obtaining the information, I further certify that the foregoing statements and the information contained in the affirmances referenced in ¶¶ 4-6 are true, accurate and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for making false, inaccurate, or incomplete statements.

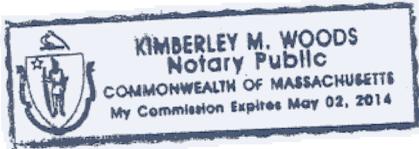
Kent F. Anson  
Name: Kent F. Anson

Date: Oct 21, 2008

Sworn to and subscribed before me on this 21 day of October, 2008

Kimberly M. Woods  
Name

Dated: October 21, 2008



I/M/O CONTRACT MARKET MANAGER  
 PROCESSED CUSTOMER ON-SITE  
 RENEWABLE ENERGY ("CORE") REBATE APPLICATIONS

ATTACHMENT A

Clean Energy Program Authorization of Customer On-Site Renewable Energy Rebates Exceeding \$100,000  
 Agenda Date: 10/23/2008

BPU/MM# Company Customer Name Address City/Town Zip Mailing Address City/Town Zip Size Install Cost Rebate Recipient

**Private GT10KW**

BPU-4480	SHILOH BAPTIST CHURCH	DUNDAS	340 CALHOUN STREET	TRENTON	08618	340 CALHOUN STREET	TRENTON	08618	50.00	\$ 175,500.00	\$ 418,500	TRINITY HEATING AND AIR	TRINITY HEATING & AIR
MM05492	TAVERN / MAH INC.	SHUMAKER	ROUTE 50 & OLD BRIDGE ROAD	SEAVILLE	08230	107 E. COTTAGE AVENUE	HADDONFIELD	08033	86.01	\$ 235,525.00	\$ 715,043	ENERGY ENTERPRISES	ENTERPRISES, INC.
MM05803	ST. MARY'S CHURCH	DOWNEY	17 POMPTON ROAD	POMPTON LAKES	07442	17 POMPTON ROAD	POMPTON LAKES	07442	36.00	\$ 133,700.00	\$ 280,000	CONSTRUCTION AND ELECTRIC, LLC	SUNWIZE TECHNOLOGIES
<b>Private GT10KW Sub Totals</b>		<b>3 Projects</b>							<b>172.01</b>	<b>\$544,725.00</b>	<b>\$ 1,413,543</b>		

**Public Non School**

MM05943	CONVENTION CENTER	VASSER	1 MISS AMERICA WAY	ATLANTIC CITY	08401	1 MISS AMERICA WAY	ATLANTIC CITY	08401	2216.03	\$ 1,575,500.00	\$ 17,728,256	TO BE DETERMINED	CONVENTION CENTER
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<b>Grand Totals</b>		<b>4 Projects</b>							<b>2388.04</b>	<b>\$2,120,225.00</b>	<b>\$ 19,141,799</b>		
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I/M/O CONTRACT MARKET MANAGER ) AFFIDAVIT IN SUPPORT  
PROCESSED CUSTOMER ON-SITE ) OF CONTRACT MARKET  
RENEWABLE ENERGY ("CORE") REBATE ) MANAGER PROCESSED  
APPLICATIONS ) APPLICATIONS

STATE OF New Jersey ) SS.  
COUNTY OF Passaic )

, **Charles Garrison** (print name), being first duly sworn, depose and say:

I hold the position of **Renewable Market Manager** (position held) with Honeywell International, Inc., which provides Management Consulting: Program Management Services for the New Jersey Clean Energy Program pursuant to Contract Number 67052 and Notice of Award T-2334 ("Contract Market Manager").

Company Name: **Honeywell International**  
Street Address: **145 Route 46 East**  
City: **Wayne State: NJ Zip:07470**  
Telephone Number(s): **(973) 890-9500 extension 3070**  
E-Mail Address: **charlie.garrison@honeywell.com**

2. I am the authorized representative of the Contract Market Manager that is responsible for its overall operation and performance pursuant to the above referenced contract and I am authorized to make and submit this affidavit on behalf of the Contract Market Manager.
3. The information within this affidavit relates specifically to the applications referenced in Attachment A, which is appended hereto.
4. I have personally examined and I am familiar with the Customer On-site Renewable Energy ("CORE") applications referenced in this affidavit and all attached documents.
5. Honeywell, the Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors are not:
  - a. the applicant for a CORE rebate listed in Attachment A to this Affidavit;
  - b. the recipient of a CORE rebate listed in Attachment A to this Affidavit; and
  - c. the entity performing the installation of the systems related to the applications listed in Attachment A to this Affidavit.

6. The Contract Market Manager affirms that Honeywell, the Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the projects listed on Attachment A in the Public School K-12 and Public Non-School categories nor will any of the above entities submit a bid for any of the Public School K-12 and Public Non-School projects for which an application has been received and placed in the respective public sector queue by the Contract Market Manager.
  
7. The Contract Market Manager acknowledges that it has a continuing affirmative duty to immediately notify the Program Coordinator and Board Staff of any change with respect to 5a-c herein above.

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attached documents and, based on my inquiry of those individuals immediately responsible for obtaining the information, I further certify that the foregoing statements are true, accurate and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for making false, inaccurate, or incomplete statements.

Chris Garrison  
 Name

Date: 10/21/08

Sworn to and subscribed before me on this 21 day of October, 2008

[Signature]  
 Name

Dated: 10/21/08  
 Sworn to and Subscribed  
 before me this  
21 day of Oct. 2008

Assoc. de la Couronne  
 Notary Public of New Jersey  
 Commission Expires 8/01/2010

I/M/O CONTRACT MARKET MANAGER  
 PROCESSED CUSTOMER ON-SITE  
 RENEWABLE ENERGY ("CORE") REBATE APPLICATIONS

ATTACHMENT A

Clean Energy Program Authorization of Customer On-Site Renewable Energy Rebates Exceeding \$100,000  
 Agenda Date: 10/23/2008

**BPU/MM#**   **Company**   **Customer Name**   **Address**   **City/Town**   **Zip**   **Mailing Address**   **City/Town**   **Zip**   **Size**   **Rebate**   **Install Cost**   **Installer**   **Rebate Recipient**

**Private GT10KW**

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