



**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
 Two Gateway Center  
 Newark, NJ 07102  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

CLEAN ENERGY

IN THE MATTER OF THE CLEAN ENERGY )  
 PROGRAM AUTHORIZATION OF CUSTOMER ON-SITE ) ORDER  
 RENEWABLE ENERGY REBATES EXCEEDING \$100,000 ) DOCKET NOS. EO08121043  
 THROUGH EO08121057

Company \_\_\_\_\_ City/Town \_\_\_\_\_ Docket Number \_\_\_\_\_

<b><u>SUNLIT</u></b>	
COMMUNITY INVESTMENT STRATEGIES - FLORENCE	EO08121043
<b><u>Private GT 10kW</u></b>	
NORTH BRANCH REFORMED CHURCH 1 OF 2 - BRIDGEWATER	EO08121044
NORTH BRANCH REFORMED CHURCH 2 OF 2 - BRIDGEWATER	EO08121045
DECOMPRESSION WEAR - SOMERS POINT	EO08121046
ALLEN LINEN – PATERSON	EO08121047
<b><u>Public Non School</u></b>	
ATLANTIC CAPE COMMUNITY COLLEGE - MAYS LANDING	EO08121048
MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY - BELFORD	EO08121049
LOGAN TOWNSHIP - MUNICIPAL COMPLEX - BRIDGEPORT	EO08121050
CITY OF CAPE MAY – CONVENTION HALL	EO08121051
WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	EO08121052
COUNTY OF HUDSON - BUILDING 77 - KEARNY	EO08121053
TWP OF NORTH BRUNSWICK WATER TREATMNT - SOMERSET	EO08121054
MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY - UNION BEACH	EO08121055
TWP OF CHERRY HILL - MUNICIPAL COMPLEX	EO08121056
WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	EO08121057

(SERVICE LIST ATTACHED)

**BY THE BOARD:**

This Order memorializes action taken by the Board of Public Utilities (Board) at its December 17, 2008 Agenda Meeting. The Board of Public Utilities' Customer On-Site Renewable Energy (CORE) program offers prescribed financial incentives to New Jersey property owners to encourage the installation of Class I renewable energy technologies. Eligible applicants may receive rebates for a portion of the cost of installing solar, wind, or sustainable biomass at their site.

The Staff of the Office of Clean Energy (OCE) has reviewed the CORE applications described below as well as the amount of rebates requested. In addition, Honeywell, the Contract Market Manager, executed appropriate documentation affirming that, consistent with the terms of its contract, Honeywell is not acting as both the Contract Market Manager and a market participant in any of the CORE rebate applications submitted for Board approval. The signed documents are appended to this Order. Therefore, the OCE finds that each application is complete and fully conforms to all Board requirements for a rebate commitment under this program.

**Clean Energy Program Authorization of Customer On-Site Renewable Energy Rebates Exceeding \$100,000**

<b>BPU/MM#</b>	<b>Company</b>	<b>Address</b>	<b>City/Town</b>	<b>Zip Code</b>	<b>Size</b>	<b>Rebate*</b>	<b>Install Cost</b>
<b>SUNLIT</b>							
MM05992	COMMUNITY INVESTMENT STRATEGIES - FLORENCE	208 WEST 2ND STREET	FLORENCE	08518	50,544	\$ 133,724.00	\$ 409,406.40
<b>Private GT 10kW</b>							
MM05850	NORTH BRANCH REFORMED CHURCH 1 OF 2 - BRIDGEWATER	199 ROUTE #28	BRIDGEWATER	08807	10	\$ 41,000.00	\$ 82,500.00
MM05854	NORTH BRANCH REFORMED CHURCH 2 OF 2 - BRIDGEWATER	203 ROUTE #28	BRIDGEWATER	08807	39	\$ 117,000.00	\$ 310,050.00
MM05868	DECOMPRESSION WEAR - SOMERS POINT	815 CENTER STREET	SOMERS POINT	08244	100	\$ 245,000.00	\$ 750,000.00
MM05448	ALLEN LINEN - PATERSON	407 26TH AVENUE	PATERSON	07513	149.6	\$ 245,000.00	\$ 1,122,000.00
<b>Public Non School</b>							
MM05773	ATLANTIC CAPE COMMUNITY COLLEGE - MAYS LANDING	5100 BLACK HORSE PIKE	MAYS LANDING	08330	1499.96	\$ 1,575,500.00	\$ 10,500,000.00
MM05966	MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY - BELFORD	200 HARBOR ROAD	BELFORD	07718	540.125	\$ 1,279,731.25	\$ 4,050,937.00
MM05988	LOGAN TOWNSHIP - MUNICIPAL COMPLEX - BRIDGEPORT	125 MAIN STREET	BRIDGEPORT	08014	79.92	\$ 235,300.00	\$ 799,200.00
MM05989	CITY OF CAPE MAY - CONVENTION HALL	714 BEACH AVENUE	CAPE MAY	08204	29.34	\$ 101,921.00	\$ 293,400.00
MM05987	WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	MERRIBROOK CIRCLE	WILLINGBORO	08046	249.912	\$ 630,297.60	\$ 2,000,000.00
MM05990	COUNTY OF HUDSON - BUILDING 77 - KEARNY	BLD 77 HACKENSACK AVE	KEARNY	07032	38.88	\$ 131,972.00	\$ 302,200.00
MM05991	TWP OF NORTH BRUNSWICK WATER TREATMNT - SOMERSET	782 CANAL ROAD	SOMERSET	08902	67.392	\$ 203,980.00	\$ 585,000.00
MM05965	MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY - UNION BEACH	EDMUNDS AVENUE	UNION BEACH	07735	640.03	\$ 1,464,555.50	\$ 4,806,225.00
MM05960	TWP OF CHERRY HILL - MUNICIPAL COMPLEX	820 MERCER STREET	CHERRY HILL	08002	100	\$ 285,500.00	\$ 600,000.00
MM05983	WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	72 IRONSIDE COURT	WILLINGBORO	08046	449.928	\$ 1,090,334.40	\$ 3,399,424.00
	<b>15 Projects</b>					<b>4,044.63</b>	<b>\$ 7,780,815.75</b>
							<b>\$ 29,984,342.40</b>

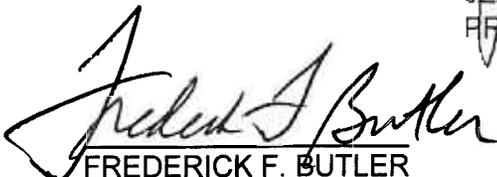
\*Rebates for private sector applications and public sector applications utilizing a Power Purchase Agreement ("PPA") are limited to a maximum amount based on 100 kilowatts ("kW") of installed capacity, which is the monetary equivalent of \$245,000 or a lesser amount if the installed capacity is less than 100kW. IM/O Comprehensive Energy Efficiency and Renewable Energy Resource Analysis for 2005-2008: 2008 Programs and Budgets: Compliance Filings, Docket Number EX04040276 (Mar. 31, 2008). Public sector applicants are approved based on the public and non-profit rebate levels that were in effect at the time that the application was deemed complete. If a public sector applicant will utilize a PPA, the applicant must notify the Market Manager and supply a copy of the PPA. Any previously issued approval letter will then be revised to reflect the rebate level for the private sector and the payment cap of \$245,000 will be applied if the system capacity is greater than or equal to 100 kW.

Based on the foregoing, the OCE recommends that the Board approve the above referenced rebate applications. Upon review, the Board **FINDS** that the applications fully conform to all relevant requirements for the CORE program. The Board **HEREBY APPROVES** the aforementioned rebate applications for the amounts requested and **AUTHORIZES** the Staff of the OCE to direct the renewable energy market managers to issue a standard commitment letter to the applicants identified above, setting forth the terms and conditions of this rebate commitment.\*

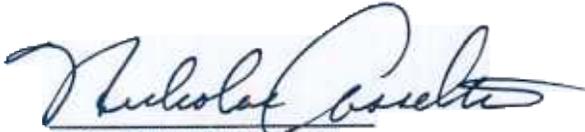
DATED: 12/18/08

BOARD OF PUBLIC UTILITIES  
BY:

  
JEANNE M. FOX  
PRESIDENT

  
FREDERICK F. BUTLER  
COMMISSIONER

  
JOSEPH L. FIORDALISO  
COMMISSIONER

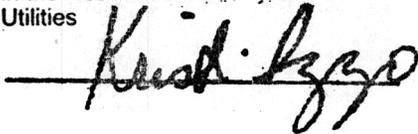
  
NICHOLAS ASSELTA  
COMMISSIONER

  
ELIZABETH RANDALL  
COMMISSIONER

ATTEST:

  
KRISTI IZZO  
SECRETARY

I HEREBY CERTIFY that the within document is a true copy of the original in the files of the Board of Public Utilities



\* This Board Approval and the issuance of commitment letters are subject to the limitations set forth in the footnote to the chart and such other CORE program limitations as may be applicable.

IN THE MATTER OF THE CLEAN ENERGY PROGRAM AUTHORIZATION OF CUSTOMER  
ON-SITE RENEWABLE ENERGY REBATES EXCEEDING \$100,000

SERVICE LIST

<p>Kristi Izzo, Secretary Board of Public Utilities Two Gateway Center Newark, New Jersey 07102</p> <p>Michael Winka, Director Office of Clean Energy Board of Public Utilities P.O. Box 350 Trenton, New Jersey 08625-0350</p> <p>Benjamin Scott Hunter Office of Clean Energy Board of Public Utilities P.O. Box 350 Trenton, New Jersey 08625-0350</p> <p>Allison E. Mitchell Office of Clean Energy Board of Public Utilities Two Gateway Center Newark, NJ 07102</p> <p>Cynthia L. Miller, DAG Division of Law Dept. of Law &amp; Public Safety 124 Halsey Street P.O. Box 45029 Newark, NJ 07101</p> <p>James McGuire, DAG Division of Law Dept. of Law &amp; Public Safety 124 Halsey Street P.O. Box 45029 Newark, NJ 07101</p> <p>Rachel Boylan, Legal Specialist Office of Chief Counsel Board of Public Utilities Two Gateway Center Newark, NJ 07102</p>	<p>Charlie Garrison New Jersey's Clean Energy Program™ c/o Honeywell, Inc. 145 Route 46 West Wayne, NJ 07470</p> <p>Tammy Gray Senior Operations Specialist New Jersey's Clean Energy Program™ 75 Lincoln Highway, Suite 100 Iselin, NJ 08830</p> <p>Joseph Carpenter NJDEP P.O. Box 409 401 East State Street Trenton, NJ 08625-0409</p> <p>Mark Issa Community Investment Strategies 201 Crosswicks Street Bordentown, NJ 08505</p> <p>Rev. Dr. Todd Buurstra North Branch Reformed Church 199 Route #28 Bridgewater, NJ 08807</p> <p>James Mahar Decompression Wear 819 Center Street Somers Point, NJ 08244</p> <p>Herbert Allen, Jr. Allen Linen 407 20<sup>th</sup> Avenue Paterson, NJ 07513</p>
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IN THE MATTER OF THE CLEAN ENERGY PROGRAM AUTHORIZATION OF CUSTOMER  
ON-SITE RENEWABLE ENERGY REBATES EXCEEDING \$100,000

SERVICE LIST

Mark Streckenbein  
Atlantic Cape Community College  
5100 Black Horse Pike  
Mays Landing, NJ 08330

Michael Sachs  
Monmouth County Bayshore Outfall Authority  
200 Harbor Road  
Belford, NJ 07718

Frank Minor  
Logan Township  
125 Main Street  
Bridgeport, NJ 08014

Luciano Corea  
City of Cape May Convention Hall  
643 Washington Street  
Cape May, NJ 08204

Joseph Bateman  
Willingboro Municipal Utilities Authority  
433 John F. Kennedy Way  
Willingboro, NJ 08046

Kevin Barry  
County of Hudson  
Building 77  
595 County Avenue – Building 1  
Secaucus, NJ 07094

Robert Lombard  
Township of North Brunswick – NB Water  
710 Herman Road  
North Brunswick, NJ 08902

Ari Messenger  
Township of Cherry Hill – Municipal Complex  
820 Mercer Street  
Cherry Hill, NJ 08002

I/M/O CONTRACT MARKET MANAGER ) AFFIDAVIT OF RESPONSIBLE  
PROCESSED CUSTOMER ON-SITE ) OFFICIAL IN SUPPORT  
RENEWABLE ENERGY ("CORE") REBATE ) OF CONTRACT MARKET  
APPLICATIONS ) MANAGER PROCESSED  
APPLICATIONS ) APPLICATIONS

STATE OF New Jersey ) SS.  
COUNTY OF Burlington )

I, Kent F. Anson (print name), being first duly sworn, depose and say:

I am a responsible official and I hold the position of VP Global Energy Services, General Manager (president; secretary; treasurer; or vice-president, who is in charge of a principal business function) with the following corporation:

Company Name: Honeywell International Inc.  
Street Address: 199 Rosewood Drive, Suite 300  
City: Danvers State: MA Zip: 01923  
Telephone Number(s): 978-774-3007  
E-Mail Address: Kent.Anson@honeywell.com

2. I am authorized to make and submit this affidavit as a representative of Honeywell International Inc. (Company Name).
3. I am familiar with the Customer On-site Renewable Energy ("CORE") applications referenced in Attachment A to this affidavit and I have made an inquiry of those individuals immediately responsible for obtaining the information contained therein.
4. The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors are prohibited from being and are not acting as:
  - a. the applicant for a CORE rebate listed in Attachment A to this Affidavit;
  - b. the recipient of a CORE rebate listed in Attachment A to this Affidavit; and
  - c. the entity performing the installation of the systems related to the applications listed in Attachment A to this Affidavit.
5. The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the projects listed on Attachment A in the Public School K-12 and Public Non-School categories.
6. The Renewable Energy Contract Market Manager has affirmed that the Renewable Energy Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the Public School K-12 and Public Non-School projects for which an application has been received and placed in the respective public sector queue by the Renewable Energy Contract Market Manager.

7. I acknowledge that the Renewable Energy Contract Market Manager has a continuing affirmative duty to immediately notify the Program Coordinator and Board Staff of any change with respect to paragraphs 4-6 herein above.

I certify under penalty of law that I am familiar with the information submitted in this document and all attached documents and, based on my inquiry of those individuals immediately responsible for obtaining the information, I further certify that the foregoing statements and the information contained in the affirmances referenced in ¶¶ 4-6 are true, accurate and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for making false, inaccurate, or incomplete statements.

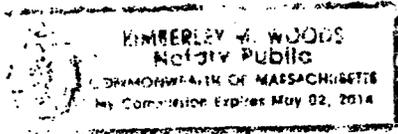
Kent F. Anson  
Name: Kent F. Anson

Date: 12/15/08

Sworn to and subscribed before me on this 15<sup>th</sup> day of December, 2008

Kimberly A. Woods  
Name

Dated: 12/15/08



I/M/O CONTRACT MARKET MANAGER  
 PROCESSED CUSTOMER ON-SITE  
 RENEWABLE ENERGY ("CORE") REBATE APPLICATIONS

ATTACHMENT A

Clean Energy Program Authorization of Customer On-Site Renewable Energy Rebates Exceeding \$100,000  
 Agenda Date: 12/17/2008

BPU/MN# Company Customer Name Address City/Town Zip Mailing Address City/Town Zip Size Rebate Install Cost Installer Rebate Recipient

**Sunlit**

MM05992	COMMUNITY INVESTMENT STRATEGIES	ISSA	208 WEST 2ND STREET	FLORENCE	08518	201 CROSSWICKS STREET	BORDENTO WN	08505	50.54	\$ 133,724.00	\$ 409,406	ADVANCED SOLAR PRODUCTS, INC.	ELECTRONICS CORP.
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**Private GT10KW**

MM05850	NORTH BRANCH REFORMED CHURCH 1 OF 2		199 ROUTE #28	BRIDGEWATER	08807	199 ROUTE #28	BRIDGEWATER	08807	10.00	\$ 41,000.00	\$ 82,500	NJ SOLAR SOLUTIONS	NJ SOLAR SOLUTIONS, INC
MM05854	NORTH BRANCH REFORMED CHURCH 2 OF 2	BUURSTRA	203 ROUTE #28	BRIDGEWATER	08807	203 ROUTE #28	BRIDGEWATER	08807	39.00	\$ 117,000.00	\$ 310,050	NJ SOLAR SOLUTIONS	NJ SOLAR SOLUTIONS, INC
MM05868	DECOMPRESSION WEAR	MAHAR	819 CENTER STREET	SOMERS POINT	08244	819 CENTER STREET	SOMERS POINT	08244	100.00	\$ 245,000.00	\$ 750,000	BRITE IDEA ENERGY	BRITE IDEA ENERGY
MM05446	ALLEN LINEN	ALLEN	407 20TH AVENUE	PATERSON	7513	407 20TH AVENUE	PATERSON	07513	149.60	\$ 245,000.00	\$ 1,122,000	E2 ECTA, INC	E2 ECTA, INC
<b>Private GT10KW Sub Totals</b>		<b>4 Projects</b>							<b>298.60</b>	<b>\$648,000.00</b>	<b>\$ 2,264,550</b>		

**Public Non School**

MM05773	ATLANTIC CAPE COMMUNITY COLLEGE	STRECKENBEIN	5100 BLACK HORSE PIKE	MAYS LANGING	08330	5100 BLACK HORSE PIKE	MAYS LANGING	08330	1499.96	\$ 1,575,500.00	\$ 10,500,000	TO BE DETERMINED	COMMUNITY COLLEGE
MM05966	MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY	SACHS	200 HARBOR ROAD	BELFORD	07718	200 HARBOR ROAD	BELFORD	07718	540.13	\$ 1,279,731.25	\$ 4,050,937	SYSTEMS & TECHNOLOGIES,	BAYSHORE OUTFALL
MM05986	LOGAN TOWNSHIP - MUNICIPAL COMPLEX	MINOR	125 MAIN STREET	BRIDGEPORT	08014	125 MAIN STREET	BRIDGEPORT	08014	79.92	\$ 235,300.00	\$ 799,200	TO BE DETERMINED	TOWNSHIP - MUNICIPAL
MM05989	CITY OF CAPE MAY - CONVENTION HALL	COREA	714 BEACH AVENUE	CAPE MAY	08204	643 WASHINGTON STREET	CAPE MAY	08204	29.34	\$ 101,921.00	\$ 293,400	TO BE DETERMINED	MAY - CONVENTION
MM05987	WILLINGBORO MUNICIPAL UTILITIES AUTHORIT	BATEMAN	MERRIBROOK CIRCLE	WILLINGBORO	08046	433 JOHN F KENNEDY WAY	WILLINGBORO	08046	249.91	\$ 630,297.60	\$ 2,000,000	TO BE DETERMINED	MUNICIPAL UTILITIES
MM05990	COUNTY OF HUDSON - BUILDING 77	BARRY	HACKENSACK AVENUE	KEARNY	07032	595 COUNTY AVE BLDG 1	SECAUCUS	07094	38.88	\$ 131,972.00	\$ 302,200	TO BE DETERMINED	HUDSON - BUILDING 77
MM05991	TWP OF NORTH BRUNSWICK NB WATER TREATMNT	LOMBARD	782 CANAL ROAD	SOMERSET	08902	710 HERMANN ROAD	NORTH BRUNSWICK	08902	67.39	\$ 203,980.00	\$ 565,000	STONE HILL CONTRACTING	BRUNSWICK-NB WATER
MM05965	MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY	SACHS	EDMUNDS AVENUE	UNION BEACH	07735	200 HARBOR ROAD	BELFORD	07718	640.03	\$ 1,464,555.50	\$ 4,800,225	SYSTEMS & TECHNOLOGIES,	BAYSHORE OUTFALL
MM05960	TWP OF CHERRY HILL - MUNICIPAL COMPLEX	MESSINGER	820 MERCER STREET	CHERRY HILL	08002	820 MERCER STREET	CHERRY HILL	08002	100.00	\$ 285,500.00	\$ 600,000	TO BE DETERMINED	HILL - MUNICIPAL COMPLEX
MM05988	WILLINGBORO MUNICIPAL UTILITIES AUTHORIT	BATEMAN	72 IRONSIDE COURT	WILLINGBORO	08046	433 JOHN F KENNEDY WAY	WILLINGBORO	08046	449.93	\$ 1,090,334.40	\$ 3,399,424	TO BE DETERMINED	MUNICIPAL UTILITIES
<b>Public Non School Sub Totals</b>		<b>10 Projects</b>							<b>3695.49</b>	<b>\$6,999,091.75</b>	<b>\$ 27,310,386</b>		

<b>Grand Totals</b>	<b>15 Projects</b>								<b>4044.63</b>	<b>\$7,780,815.75</b>	<b>\$ 29,984,342</b>		
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I/M/O CONTRACT MARKET MANAGER	)	AFFIDAVIT IN SUPPORT
PROCESSED CUSTOMER ON-SITE	)	OF CONTRACT MARKET
RENEWABLE ENERGY ("CORE") REBATE	)	MANAGER PROCESSED
APPLICATIONS	)	APPLICATIONS
STATE OF New Jersey	)	SS.
COUNTY OF Passaic	)	

I, **Charles Garrison** (print name), being first duly sworn, depose and say:

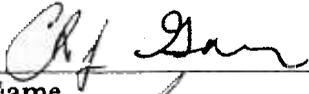
I hold the position of **Renewable Market Manager** (position held) with Honeywell International, Inc., which provides Management Consulting: Program Management Services for the New Jersey Clean Energy Program pursuant to Contract Number 67052 and Notice of Award T-2334 ("Contract Market Manager").

Company Name: **Honeywell International**  
 Street Address: **145 Route 46 East**  
 City: **Wayne State: NJ Zip:07470**  
 Telephone Number(s): **(973) 890-9500 extension 3070**  
 E-Mail Address: **charlie.garrison@honeywell.com**

2. I am the authorized representative of the Contract Market Manager that is responsible for its overall operation and performance pursuant to the above referenced contract and I am authorized to make and submit this affidavit on behalf of the Contract Market Manager.
3. The information within this affidavit relates specifically to the applications referenced in Attachment A, which is appended hereto.
4. I have personally examined and I am familiar with the Customer On-site Renewable Energy ("CORE") applications referenced in this affidavit and all attached documents.
5. Honeywell, the Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors are not:
  - a. the applicant for a CORE rebate listed in Attachment A to this Affidavit;
  - b. the recipient of a CORE rebate listed in Attachment A to this Affidavit; and
  - c. the entity performing the installation of the systems related to the applications listed in Attachment A to this Affidavit.

6. The Contract Market Manager affirms that Honeywell, the Contract Market Manager, its affiliates, its subcontractors, and/or the affiliates of subcontractors will not submit a bid for any of the projects listed on Attachment A in the Public School K-12 and Public Non-School categories nor will any of the above entities submit a bid for any of the Public School K-12 and Public Non-School projects for which an application has been received and placed in the respective public sector queue by the Contract Market Manager.
7. The Contract Market Manager acknowledges that it has a continuing affirmative duty to immediately notify the Program Coordinator and Board Staff of any change with respect to 5a-c herein above.

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attached documents and, based on my inquiry of those individuals immediately responsible for obtaining the information, I further certify that the foregoing statements are true, accurate and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for making false, inaccurate, or incomplete statements.

  
Name \_\_\_\_\_

Date: 12/10/08

Sworn to and subscribed before me on this 10 day of December, 2008

  
Name \_\_\_\_\_

Dated: 12/10/2008

Aurora de la Carerra  
Notary Public of New Jersey  
Commission Expires 3/01/2010

IM/O CONTRACT MARKET MANAGER  
 PROCESSED CUSTOMER ON-SITE  
 RENEWABLE ENERGY ("CORE") REBATE APPLICATIONS

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Public Non School

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MM05989	CITY OF CAPE MAY - CONVENTION HALL	COREA	714 BEACH AVENUE	CAPE MAY	08204	643 WASHINGTON STREET	CAPE MAY	08204	29.34	\$ 101,921.00	\$ 293,400	TO BE DETERMINED	MAY - CONVENTION
MM05987	WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	BATEMAN	MERRIBROOK CIRCLE	WILLINGBORO	08046	433 JOHN F KENNEDY WAY	WILLINGBORO	08046	249.91	\$ 630,297.80	\$ 2,000,000	TO BE DETERMINED	MUNICIPAL UTILITIES
MM05990	COUNTY OF HUDSON - BUILDING 77	BARRY	HACKENSACK AVENUE	KEARNY	07032	595 COUNTY AVE BLDG 1	SECAUCUS	07094	38.88	\$ 131,972.00	\$ 302,200	TO BE DETERMINED	HUDSON - BUILDING 77
MM05991	TWP OF NORTH BRUNSWICK NB WATER TREATMNT	LOMBARD	782 CANAL ROAD	SOMERSET	08902	710 HERMANN ROAD	NORTH BRUNSWICK	08902	67.39	\$ 203,980.00	\$ 565,000	STONE HILL CONTRACTING	BRUNSWICK-NB WATER
MM05965	MONMOUTH CTY BAYSHORE OUTFALL AUTHORITY	SACHS	EDMUNDS AVENUE	UNION BEACH	07735	200 HARBOR ROAD	BELFORD	07718	640.03	\$ 1,464,555.50	\$ 4,800,225	SYSTEMS & TECHNOLOGIES,	BAYSHORE OUTFALL
MM05960	TWP OF CHERRY HILL - MUNICIPAL COMPLEX	MESSINGER	820 MERCER STREET	CHERRY HILL	08002	820 MERCER STREET	CHERRY HILL	08002	100.00	\$ 285,500.00	\$ 600,000	TO BE DETERMINED	HILL - MUNICIPAL COMPLEX
MM05988	WILLINGBORO MUNICIPAL UTILITIES AUTHORITY	BATEMAN	72 IRONSIDE COURT	WILLINGBORO	08046	433 JOHN F KENNEDY WAY	WILLINGBORO	08046	449.93	\$ 1,090,334.40	\$ 3,399,424	TO BE DETERMINED	MUNICIPAL UTILITIES
<b>Public Non School Sub Totals</b>		<b>10 Projects</b>							<b>3695.49</b>	<b>\$6,999,091.75</b>	<b>\$ 27,310,386</b>		

<b>Grand Totals</b>	<b>15 Projects</b>								<b>4044.63</b>	<b>\$7,780,815.75</b>	<b>\$ 29,984,342</b>		
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