



**State of New Jersey  
Council on Affordable Housing**

101 SOUTH BROAD STREET  
PO BOX 813  
TRENTON NJ 08625-0813

(609) 292-3000  
(609) 633-6056 (FAX)

**JON S. CORZINE**  
Governor

**JOSEPH V. DORIA, JR.**  
Commissioner

**LUCY VOORHOEVE**  
Executive Director

**AGENDA  
NJ COUNCIL ON AFFORDABLE HOUSING  
9:30 A.M. TUESDAY, MAY 6, 2008  
NJ COUNCIL ON AFFORDABLE HOUSING MEETING TO BE HELD AT:  
NJ HOUSING AND MORTGAGE FINANCE AGENCY  
637 SOUTH CLINTON AVENUE  
TRENTON, NEW JERSEY 08650  
PUBLIC SESSION  
Formal Action to Be Taken**

**Public Session – 9:30 a.m.**

**Pledge of Allegiance**

**Sunshine Act Statement**

**Roll Call**

**Executive Director's Report**

**Public Comment on Agenda Items**

**\*Approval of Minutes: February 13, 2008 and March 25, 2008**

**1. \*Motion – Oral Argument**

Scarce Resource Restraint – Secaucus Town/Hudson County

**2. \*Motion on the Papers:**

Waiver Pursuant to N.J.A.C. 5:95-14.1, From the Requirements of N.J.A.C. 5:94-6.1(a) and N.J.A.C. 5:94-6.2(c) and Approval of Expenditure of Affordable Housing Trust Fund Money Delaware Township/Hunterdon County

**3. \*Motion Decision:**

Applicability of Uniform Housing Affordability Controls to Spring Gardens Inclusionary Housing Development – New Providence Borough/Union County

**4. \*Non-Adoption of repeal of N.J.A.C. 5:94 and N.J.A.C. 5:95 and adoption of N.J.A.C. 5:96 and N.J.A.C. 5:97 Procedural and Substantive Rules**

**5. \*Proposed Amendments to N.J.A.C. 5:95, N.J.A.C. 5:96 and N.J.A.C. 5:97 Procedural and Substantive Rules**

**Affirmative Marketing Plan**

- Lakewood Township/Ocean

**For-Sale Operating Manual**

- Lakewood Township/Ocean

**Rehabilitation Program Operating Manual**

- Lakewood Township/Ocean

**Other Business**

**Public Participation**

**Executive Session**

**\*COAH Action**

Note: If an executive session is necessary, COAH will announce the approximate time after calling the meeting to order. If a party wishes to make a verbatim record or transcribe the public session, the party must request permission in writing to the Executive Director prior to that session.