



**State of New Jersey**  
DEPARTMENT OF COMMUNITY AFFAIRS  
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CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

RICHARD E. CONSTABLE, III  
*Acting Commissioner*

### **Notice of Public Hearing**

The New Jersey Department of Community Affairs, Division of Housing and Community Resources, will conduct a public hearing to discuss the *State of New Jersey Substantial Amendment to 2011 Annual Action Plan for the Emergency Solutions Grant (ESG)* and *The 2012 Consolidated Plan*.

Any comments regarding these documents should be forwarded to the attention of Sheri Malnak at the address listed above to be received by May 11, 2012 or they may be presented at the public hearing to be held on May 2, 2012 at the address listed above from 10:00 a.m. to 12 noon in room 129.

The *Substantial Amendment to 2011 Annual Action Plan for the Emergency Solutions Grant*, and *The 2012 Consolidated Plan* are available for public review at the Department of Community Affairs, 101 South Broad Street, Fifth Floor, Trenton, NJ 08625, or by visiting our Web site: [www.state.nj.us/dca/divisions/dhcr](http://www.state.nj.us/dca/divisions/dhcr).

You can also view the documents at your convenience on the links below:

[2012 Consolidated Plan](#)  
[Substantial Amendment to 2011 Annual Action Plan for the Emergency Solutions Grant \(ESG\)](#)

