Agency Name _____DCA_____

CDBG-DR Program ___NEP_____

Application ID Number_____NEP0222_____

DETERMINATION OF LEVEL OF REVIEW

Applicant Name: Woodlands Residential LLC _____Program Year: 2014

Project Location: 257, 261, 263, 265, 267, 269, 271 Woodland Ave, East Orange, NJ 07017

Project Description (*Attach additional descriptive information, as appropriate to the activity, including narrative, maps, photographs, site plans, budgets and other information.*):

The purpose of the proposed project is to create 7 new affordable for-sale housing units in East Orange, Essex County NJ. The homes will be marketed towards households affected by Superstorm Sandy.

The project does not meet requirements for CEST because it is a new construction of more than 4 units not on scattered sites. 24 CFR 58.35(a)(4) (i) and (ii).

The subject project has been reviewed pursuant to HUD regulations 24 CFR Part 58, "Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities," and the following determination with respect to the project is made:

☐   **Exempt** from NEPA review requirements per 24 CFR 58.34(a)(____)

☐   **Categorically Excluded NOT Subject** to §58.5 authorities per 24 CFR 58.35(b)(____)

☐   **Categorically Excluded SUBJECT** to §58.5 authorities per 24 CFR 58.35(a)(____)
(A Statutory Checklist for the §58.5 authorities is attached.)

X   An **Environmental Assessment** (EA) is required to be performed. (An Environmental Assessment performed in accordance with subpart E of 24 CFR Part 58 is attached.)

☐   An **Environmental Impact Statement** (EIS) is required to be performed.

The ERR (see §58.38) must contain all the environmental review documents, public notices and written determinations or environmental findings required by Part 58 as evidence of review, decision making and actions pertaining to a particular project. Include additional information including checklists, studies, analyses and documentation as appropriate.

Laura Sliker	_Laura Slik_
Preparer Name	**Signature**
Senior Environmental Planner	3/21/2014
Title	**Completion Date For DLR**