#### Lackowicz, Rob

From: Clark, Courtney

Sent: Monday, November 24, 2014 1:15 PM

To: DEP NJHPO

**Cc:** Poche, Lauren; Crowl, Heather; Lackowicz, Rob

**Subject:** DEP Form 2, SBL39524, 35 S. Annapolis Ave, Atlantic City: Pre-Screening

**Attachments:** SBL39524\_FORM2\_revised.pdf

**Importance:** High

Good afternoon,

Attached for your review please find a **revised** Form – 2: Assessment of Effects for SBL39524, 35 S. Annapolis Ave, Atlantic City.

Friday's submittal reflected the application as a "prescreening," and included an assessment that has since been revised.

If there are any question or concerns, please contact me at courtney.clark@urs.com.

Thanks, Courtney

From: Clark, Courtney

**Sent:** Friday, November 21, 2014 10:02 AM

To: 'DEP NJHPO'

Cc: Poche, Lauren; Crowl, Heather; Lackowicz, Rob

Subject: DEP Form 2, SBL39524, 35 S. Annapolis Ave, Atlantic City: Pre-Screening

Good morning,

Attached for your review please find a pre-screening Form -2: Assessment of Effects SBL39524, 35 S. Annapolis Ave, Atlantic City.

Please forward any questions you may have to me at courtney.clark@urs.com. We look forward to your response.

Thank you,

Courtney Clark
Architectural Historian



URS Corporation 625 West Ridge Pike, Suite E-100 Conshohocken PA 19428

Tel: 610.832.3500 Direct: 610.832.2792 courtney.clark@urs.com

Please note new address and phone number

This e-mail and any attachments contain URS Corporation confidential information that may be proprietary or privileged. If you receive this message in error or are not the intended recipient, you should not retain, distribute, disclose or use any of this information and you should destroy the e-mail and any attachments or copies.



# New Jersey Department of Environmental Protection Hurricane Sandy

# **Community Development Block Grant Form – 2 : Assessment of Effects (Version 1.0)**



| HPO USE ONLY |
|--------------|
|              |
|              |

| Application ID #   | SBL39524   |  |  |   |   |  |  |
|--|--|--|--|---|---|--|--|
| Applicant Name:  | Providence Seashor   | Providence Seashore House, LLC   |  |   |   |  |  |
| Street Address:  | 35 S. Annapolis Av   | 5 S. Annapolis Ave   |  |   |   |  |  |
| Municipality:  | Atlantic City (Atlar   | Atlantic City (Atlantic City) County: Atlantic   |  |   |   |  |  |
| PAMS PIN:  | 0102_199_4   |  | Acreage:   | 0.482   |   |  |  |
| Latitude:  | 39.34886960  |  | Longitude:   | -74.45833   | 3780  |  |  |
|  |  |  |  |   |   |  |  |
| Undertaking:   | X Rehabilitation:  | Interior   | Exterior   | Both  |   | Elevation  |  |
|  | Reconstruction:  | Within Exis  | ting Footprint, pl   | lus 2 feet  |   | Outside Existing   | Footprint  |
|  |  |  |  |   |   |  | •  |
| Description:  In Section is a section is sec | cortion of the Mansard approrizontal vinyl siding.  The main entrance is located lanked by aluminum tubul lso features two vinyl-france to the facade on the first floor of smaller double-hung ntrance; this entrance feat the facade features two lend hung, one-over-one windown the second and third floor. The upper floor of the town assement windows; this is decessed from the facade to quare window in the upper its on the full second floor inyl-framed, one-over-one windows that stretch across and pendently arranged, with a second floor similar windows that stretch across and pendently arranged, with a single frame and four similar windows that stretch across and dependently arranged, with four similar windows that stretch across and dependently arranged, with a stretch across and dependently arranged, with a four similar windows that stretch across and dependently arranged, with a four similar windows that stretch across and dependently arranged, with a four similar windows that stretch across a double-hung, vinyl-fram and ansard roof of the first flevation features a steel double-hung, vinyl-fram assed on historic records a J.S. Lifesaving-Service in ecommended under 36 CF decause of its local, state, a   | 1890s by architect CS Coast Guard); this titions. Historic aeria ver, were in place by and 1970, according reel. Overall, it feating of the building, as and that wraps around the theorem of the didners to be covered in the didners as a single steel did gith, shed-roofed dows; to the southeast of the tower each of the tower each of the tower and the the windows. The south the the windows. The south the the windows. The south the the the didners t | George R. Tolman, as type of facility is of als (HistoricAerials. 1920. The one-store to HistoricAerials. 1920. The one-store will as the shed-rood the first floor of the nan unknown mate. It does not be a double-leaf door one-over-one window of three, followed by see of the tower, and nor with an inset, reformers. To the north of the tower, the section of the tower, and nor with an inset, reformers. To the north of the tower, and nor with an inset, reformers. To the north of the tower, and nor with an inset, reformers and the section of the tower, and the section which will be sentrance, a second the section, which wraps from the pairs, which are digable, within the reformed windows, as well as the tend, one-over-one window, flanked by the total part of the pair of the pairs of the p | and constructed commented in common confirming addition to the commented and the commented are rear addition rial, painted surfaces and commented and commented are rear additionally and commented and commented are rear additionally and commented are rear additionally and commented are commented as a commented and commented are commented as a commented are commented as a commented and commented are commented as a commented | the some that the non-<br>trently blex round first, are a surface. It is a pour of the pendent of the pendent of the eatures of t | etime within the nerational Park Service at least (rear) elevations the stands, the historic ofing system, included floor additions, the additions of the concrete, in asphalation of the concrete, handicarectangular inset with the concrete, handicarectangular inset with the concrete of  | ext decade by the US Life e's publication, U.S. main massing of the ion appears to have been building occupies ling the gables, clipped e pyramidal tower roof, lt shingles. The flat roofed- have been clad in  apped-accessible ramp, ndow, the entrance porch e of these windows are ndent unit, followed by a her side of an ancillary half. The second floor of a bank of four double- lar double-hung windows. ch, arranged at a diagonal. framed, single-light,  with an inset, small, ed, one-over-one window ts a pair of double-hung, med, one-over-one g; these windows are The second floor features a heast (rear) elevation oor addition. A projecting he second floor features a heast (rear) elevation oor addition. A projecting he second floor features and descend floor features and descend floor features and descend floor features and disting the second floor features an |
| in b five states of the states | ndependently arranged, we hank of four similar windo eatures six double-hung, wing features a vinyl-frame 3 double-hung, vinyl-frame 3 double-hung, vinyl-frame 4 double-hung, vinyl-frame 5 double-hung, vinyl-frame 6 double-hung, vinyl-frame 8 double-hung, vinyl-frame 9 double-hung, vinyl-fr | ith the exception of the ws, under the clippe vinyl-framed, one-overed, single-light, pictured, one-over-one woor. Four vinyl-frame for with an inset, smaled, one-over-one would the building's for the late 19th century of | two pairs, which are d gable, within the ser-one windows, are windows, flanked indows, as well as the d, single-light clered, one-over-one wiall, square window indows, flanked by the distribution of the dis | e featured on to<br>main massing<br>ranged indeped<br>by two of the<br>wo doors provestory windown<br>ndows, arrang<br>in the upper paga pair of vinyl<br>his building woons have sign<br>belisting in the  | he side of the endentile six deviding ws sit is ged incorrion. I-frame as Statificant Nation  | es of the elevation. building. The north ly, across the first flouble-hung units. Taccess to the roofto in the rear gable. The second floor ded, single-light, fixed tion Absecon, constitly impacted its archital Register of Historial Register of the historian Register of the his | The second floor features a neast (rear) elevation oor addition. A projecting the second floor features up deck, bordered by the he northwest (side) pairs. An ancillary side features an additional pair and windows.  Tructed and used by the hitecture, it is poric Places (NRHP)  The original footprint and   |

| Architecture Reviewer | Michael Verderosa, MPS (URS Corporation) | Archaeology Reviewer | N/A (cleared under Tier I PA allowance) |
|-----------------------|--|----------------------|---|
| Date Reviewed         | 11/19/2014                               |                      |   |



# New Jersey Department of Environmental Protection Hurricane Sandy

# **Community Development Block Grant Form – 2 : Assessment of Effects (Version 1.0)**



| HPO USE ONLY |
|--------------|
|              |
|              |

| Applicant ID #  | SBL39524  |                    |                  |   |
|---|---|--------------------|------------------|---|
| <b>Property Address:</b>  | 35 S. Annapolis Ave, Atlantic City, NJ  |                    |                  |   |
|   |   |                    |                  |   |
| <b>Current Property Status</b>  | J   |                    |                  |   |
| National Historic Landmark  | k?  |                    |                  | Yes No  |
| National Register of Histori  | ic Places Listed?   |                    |                  | Yes No  |
| Within a National Register  | of Historic Places Hi   | storic District?   |                  | Yes No  |
|   |   |                    |                  | Contributing Non-Contributing                                 |
| Does the property have a Sl   | HPO Opinion or COI  | E?                 |                  | Yes No  |
| Within a Known Archaeolo  | gical Site?   |                    |                  | Yes No  |
| Within an Area of High Are  | chaeological Sensitiv   |                    |                  | oric Occupation   |
|   |   |                    | -                | nin HPO's Archaeological Site Sensitivity Grid                |
|   |   |                    |                  | l-Drained Soils located within 500 feet of                    |
|   |   | waterw             | ays, wetland co  | omplexes, or relict glacial features.                         |
| Preliminary Property Eva  | aluation  |                    |                  |   |
| Further Survey Necessa  | arv: Archae   | ological H         | istoric Architec | cture   |
| No Further Survey Nec   |   |                    |                  |   |
| Recommend Eligible:   | Individ   | lual C             | ontributing to:  |   |
|   | Criteria: [C  | theck All That App |                  | B C D   |
| Reasoning:  Station Absecon displays multiple alterations in form and materials that have substantially affected its architectural and historic integrity. For this reason, it does not meet Criterion C for listing as a contributing property to the proposed National Register of Historic Places (NRHP) eligible South Atlantic City Historic District. However URS believes the building is individually eligible for listing in the NRHP under Criterion A for its local, state, and national significance, specifically for it serving as one of the earliest regional US Lifesaving Service Stations (USLSS), the antecedent agency to the United States Coast Guard. The proposed boundary for the historic property is the legal parcel. The building is likely associated with the late 19th century settlement and development of South Atlantic City. While not necessarily associated with the development of the surrounding neighborhood, the building is associated with the role of the US Lifesaving Service on the East Coast, and is of local, state, and national significance. The building appears to retain its integrity of location; however the following alterations represent a loss of integrity of design, materials, and workmanship: the construction and attachment of a large one-story addition to the rear of the building; the replacement of doors and fenestration alterations, throughout the building, and the use of vinyl siding to the exterior. The property's setting and feeling have also been altered, in that what was once likely a lone building in a coastal, seaside area is now part of a thriving downtown environment. The addition of a wrap-around parking lot further represents a loss of both. Its integrity of association has also been affected as it is no longer owned or operated by the Coast Guard.  Recommend Ineligible:    Lacks Integrity of Materials/Design |   |                    |                  |   |
| Assessment of Effects   | No Historic   |                    |                  | tion as described in the attached scopes of work will have No |
| P   | Adverse Effect on the possible historic area identified as the (NRHP)-eligible South Atlantic City Historic District. Although the building is deemed eligible for listing in the NRHP for its historical association with the USLSS, it has been significantly altered and is not believed to be a contributing architectural resource to the proposed historic district. We recommend to the NJHPO that they consider recognizing the building's prior function through a state historic marker or plaque, but architectural limitations to the proposed rehabilitation are not believed warranted. |                    |                  |   |
|   | No Historic Prope   | rties Adversely Af | fected, provided | ed the following conditions are met:                          |
|   | Adverse Effect  |                    |                  |   |
|   | chael Verderosa, MPS (  | URS Corporation)   | Archaeology Re   | eviewer N/A (cleared under Tier I PA allowance)               |
| Date Reviewed 11/1  | 19/2014   |                    |                  |   |



## New Jersey Department of Environmental Protection Hurricane Sandy Community Development Block Grant

# Community Development Block Grant Form – 2: Assessment of Effects (Version 1.0)



| HPO USE ONLY |
|--------------|
|              |
|              |

| Applicant ID# SBL39524  |  |  |  |
|---|--|--|--|
| Property Address: 35 S. Annapolis Ave, Atlantic City, NJ  |  |  |  |
|   |  |  |  |
| National Historic Landmark Consultation Process [If Applicable]   |  |  |  |
|   |  |  |  |
| Undertaking Located Within NHL : National Park Service  |  |  |  |
| Applying Allowances As Defined in Programmatic Agreement:   |  |  |  |
| Tier I:   |  |  |  |
| Tier II:  |  |  |  |
| Adverse Effect: National Park Service State Historic Preservation Office Advisory Council on Historic Preservation  |  |  |  |
|   |  |  |  |
| Resolution of Adverse Effects Abbreviated Consultation Process Treatment Measure:   |  |  |  |
| Memorandum of Agreement   |  |  |  |
| Programmatic Agreement  |  |  |  |
|   |  |  |  |
| Public Consultation   |  |  |  |
| Federally Recognized Tribes, Certified Local Governments, Historic Preservation Commissions, etc: PA does not require consultation based on location and type of activity proposed. |  |  |  |
| 1 A does not require consultation based on location and type of activity proposed.  |  |  |  |
| HISTORIC PRESERVATION OFFICE USE ONLY   |  |  |  |
|   |  |  |  |
| ☐ I concur with this finding,   |  |  |  |
| $\square$ I do not concur with this finding for the following reason(s):  |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Daniel D. Saunders Date   |  |  |  |
| Deputy State Historic Preservation Officer  |  |  |  |

| Architecture Reviewer | Michael Verderosa, MPS (URS Corporation) | Archaeology Reviewer | N/A (cleared under Tier I PA allowance) |
|-----------------------|--|----------------------|---|
| Date Reviewed         | 11/19/2014                               |                      |   |





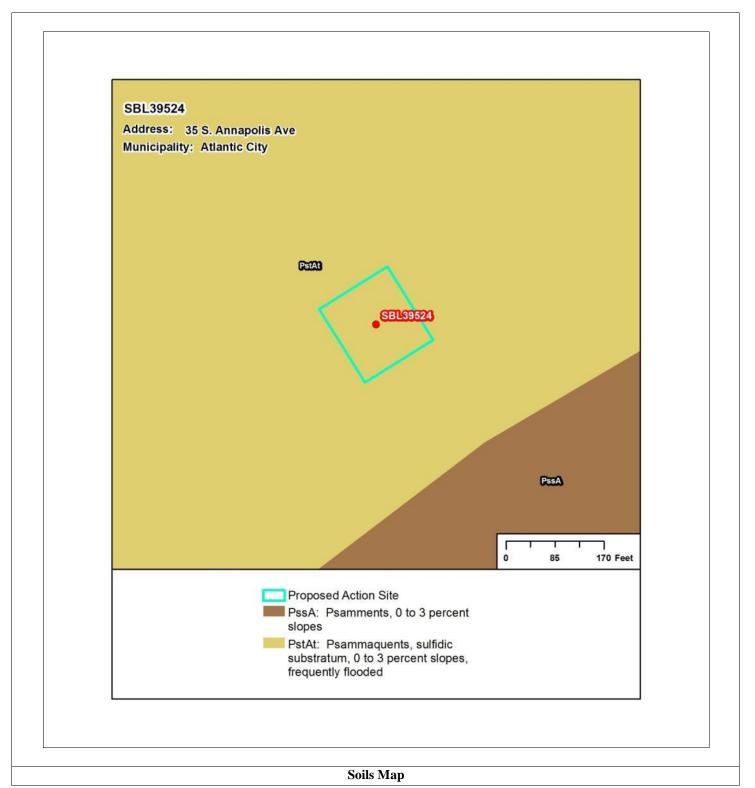
| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |







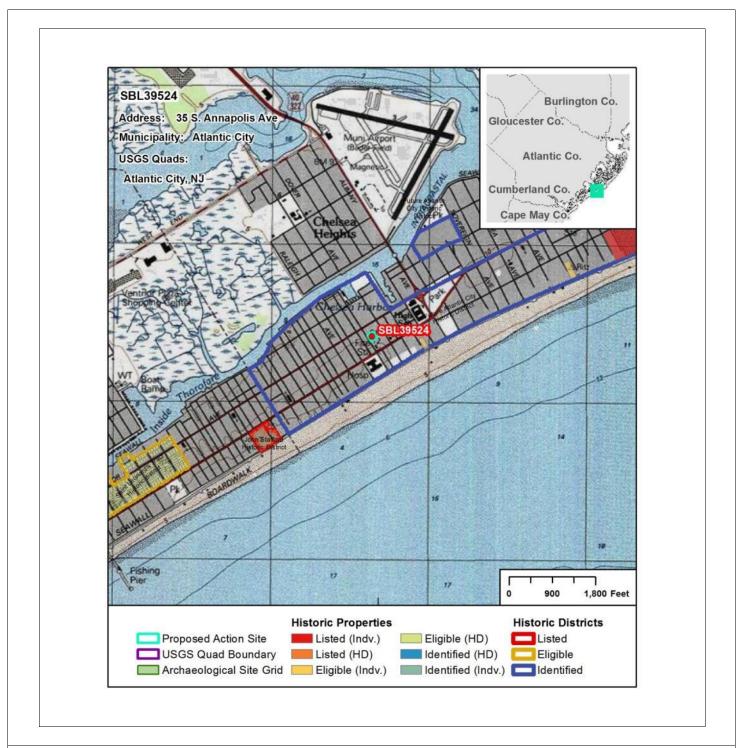
| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |







| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |







| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

| Date:        | 11/8/2014 |
|--------------|-----------|
| Direction:   | Northeast |
| Description: |           |

Front; southwest elevation



| Date:      | 11/8/2014             |
|------------|-----------------------|
| Direction: | West and<br>Southwest |

**Description:** 

Rear; northeast elevation







Facing southwest





| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

| Date:      | 11/8/2014             |
|------------|-----------------------|
| Direction: | <b>South and East</b> |
| Direction: | South and Eas         |

**Description:** 

Side; northwest elevation





Facing south

Facing east

| Date:               | 11/8/2014      |
|---------------------|----------------|
| Direction:          | North and West |
| <b>Description:</b> |                |
| Side; southea       | st elevation   |







Facing west





| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

| Date:        | 11/8/2014 |
|--------------|-----------|
| Direction:   | Southeast |
| Daganindiana |           |

Description:

Rear parking lot at 35 S. Annapolis Avenue, Atlantic City,



| Date:      | 11/8/2014 |
|------------|-----------|
| Direction: | Northwest |
|            |           |

**Description:** 

Street view of S. Annapolis Avenue, Atlantic City, NJ







| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

Date: 11/8/2014
Direction: Southeast
Description:

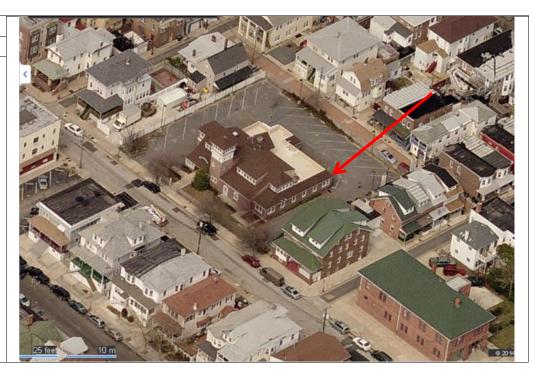
Street view of S. Annapolis Avenue, Atlantic City, NJ



Date: 2012
Direction: North

**Description:** 

Bing Bird's Eye view of 35 S. Annapolis Avenue, Atlantic City, NJ (indicated by arrow) and environs







| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

| Date:        | 2012 |
|--------------|------|
| Direction:   | East |
| Description: |      |

Bing Bird's Eye view of 35 S. Annapolis Avenue, Atlantic City, NJ (indicated by arrow) and

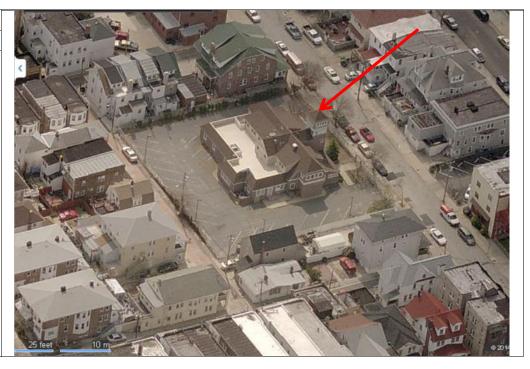
environs



| Date:      | 2012  |
|------------|-------|
| Direction: | South |
|            |       |

**Description:** 

Bing Bird's Eye view of 35 S. Annapolis Avenue, Atlantic City, NJ (indicated by arrow) and environs







| Applicant ID #           | SBL39524                               |
|--------------------------|--|
| <b>Property Address:</b> | 35 S. Annapolis Ave, Atlantic City, NJ |

| Date:        | 2012 |
|--------------|------|
| Direction:   | West |
| Description: |      |

Bing Bird's Eye view of 35 S. Annapolis Avenue, Atlantic City, NJ (indicated by arrow) and environs



| Date:               | No Date |
|---------------------|---------|
| Direction:          | Unknown |
| <b>Description:</b> |         |

Historic photograph of Station Absecon (www.uscg.mil/history/stations/A BSECON.pdf); Note that the building has much of its original form and that further survey may reveal its original materials and architectural features.



Property Detail Page 1 of 1

| New Search   | n          |            |        |                |          |              |                   |                    |            |                        |
|--------------|------------|------------|--------|----------------|----------|--------------|-------------------|--------------------|------------|------------------------|
| Block:       | 199        | Prop Loc:  | 35 S A | NNAPOLIS AVE   | Owner:   | PROV         | IDENCE :          | SEASHORE HOUSE LLC | Square Ft  | : 7478                 |
| Lot:         | 4          | District:  | 0102 A | ATLANTIC       | Street:  | 411 (        | COMMERC           | CE LANE            | Year Built | :                      |
| Qual:        |            | Class:     | 4A     |                | City Sta | ate: WES     | Γ BERLIN,         | , NJ 08091         | Style:     |                        |
|              |            |            |        |                | Ac       | dditional Ir | nformatio         | n                  |            |                        |
| Prior Block: | BC017      | Acct Num:  |        |                | Addl Lo  |              |                   |                    | EPL Code   |                        |
| Prior Lot:   | 7          | Mtg Acct:  |        |                |          | esc: 150X    |                   |                    | Statute:   | 54:04-03.06            |
| Prior Qual:  |            | Bank Code: | 0      |                | _        | esc: F1.59   | 5                 |                    | Initial:   | 000000 Further: 000000 |
| Updated:     | 06/06/08   | Tax Codes: |        |                | Class4C  |              |                   |                    | Desc:      | CLINIC                 |
| Zone:        | R-2        | Map Page:  | 036    |                | Acreage  |              |                   |                    | Taxes:     | 40607.89 / 0.00        |
|              |            |            |        |                |          | Sale Info    |                   | _                  |            |                        |
| Sale Date:   | 11/28/05   | Book:      |        | Page: 29688    | Price:   |              | 40 NU#:           | 0                  |            |                        |
| Sr1a         | -          | Date       | Book   | Page           | Price    | NU#          | Ratio             |                    | Grante     |                        |
| More Info    | 11/28      | /05 12     | 214    | 29688 81       | 10240    | 26           | 0                 | PROVIDENCE SEASHOR | RE HOUSE,L | LC                     |
|              |            |            |        | TA             | X-LIST-H | IISTORY      |                   |                    |            |                        |
| Year         | Owner In   | formation  | L      | _and/Imp/Tot E | xemption | Assessed     | Property<br>Class |                    |            |                        |
| 2014 PROV    | IDENCE SEA | SHORE HOUS | SE LLC | 312300         | 0        | 1212900      | 4A                |                    |            |                        |
| 411 C        | OMMERCE L  | ANE        |        | 900600         |          |              |                   |                    |            |                        |
| WEST         | BERLIN, NJ | 08091      |        | 1212900        |          |              |                   |                    |            |                        |
|              |            |            |        |                |          |              |                   |                    |            |                        |
| 2013 PROV    | IDENCE SEA | SHORE HOUS | SE LLC | 312300         | 0        | 1212900      | 4A                |                    |            |                        |
| 411 C        | OMMERCE L  | ANE        |        | 900600         |          |              |                   |                    |            |                        |
| WEST         | BERLIN, NJ | 08091      |        | 1212900        |          |              |                   |                    |            |                        |
|              |            |            |        |                |          |              |                   |                    |            |                        |
| 2012 PROV    | IDENCE SEA | SHORE HOUS | SE LLC | 312300         | 0        | 1212900      | 4A                |                    |            |                        |
| 411 C        | OMMERCE L  | ANE        |        | 900600         |          |              |                   |                    |            |                        |
| WEST         | BERLIN, NJ | 08091      |        | 1212900        |          |              |                   |                    |            |                        |
|              |            |            |        |                |          |              |                   |                    |            |                        |
| 2011 PROV    | IDENCE SEA | SHORE HOUS | SE LLC | 312300         | 0        | 1212900      | 4A                |                    |            |                        |
| 411 C        | OMMERCE L  | ANE        |        | 900600         |          |              |                   |                    |            |                        |
| WEST         | BERLIN, NJ | 08091      |        | 1212900        |          |              |                   |                    |            |                        |
|              | , 140      |            |        |                |          |              |                   |                    |            |                        |

Property Detail Page 1 of 1

| DATE  |                |      |        |         | COUNTY   |                            |       | DISTRICT   |                                 |                      |         |             |       |        |
|---|----------------|------|--------|---------|--|----------------------------|-------|------------|---------------------------------|----------------------|---------|-------------|-------|--------|
| 00/00/00  |                |      |        |         |  | ATLA                       | ANTIC |            |                                 |                      | 0102 A  | TLANT       | TC    |        |
| DEED REGISTRA   |                |      |        |         |  | RATIO                      | N     |            |                                 |                      |         | R.T.F.      |       |        |
|   | 300K           |      |        | \GE     |  | DATE                       |       |            |                                 |                      | T. FEE  | <del></del> | ICE   | EXEMPT |
| 1   | 2214           | ļ    | 29     | 688     | 11/2   | 28/05                      | 1:    | 2/12/0     | )5                              | 7.                   | 416.2   | 810         | 240   |        |
| G R A CHILDREN'S SEASHORE HOUSE OF CHOP N 35 S ANNAPOLIS AVE T ATLANTIC CITY,NJ 00000 O R |                |      |        |         |  | G<br>R<br>A<br>N<br>T<br>E | PRO   | ;          | ENCE SE<br>35 S ANN<br>LANTIC ( | NAPOLIS              | S AVE   | ·           |       |        |
|   | TA             | X MA | 4P & L | IST DES | SCRIPT   | IONS                       |       |            | Р                               | ROPE                 | RTY CLA | SSIFIC      | ATION |        |
|   | BL             | OCK  |        |         | 19   | 9                          |       |            | CLA                             | SS                   |         |             | 5D    |        |
|   | L              | ОТ   |        |         | 4  |                            |       | CL. 4 TYPE |                                 |                      |         |             |       |        |
|   | Ql             | QUAL |        |         |  |                            |       |            | CONDO                           |                      |         |             |       |        |
|   | ASSESSED VALUE |      |        |         |  |                            |       |            |                                 |                      |         |             |       |        |
| SAM   | YEAF<br>E AS   |      |        | LA      | AND  |                            |       | BU         | BUILDINGS                       |                      |         | TOTAL       |       |        |
|   | 2005           | 5    |        | 420     | 0000   |                            |       | 745700     |                                 |                      | 1       | 16570       | 00    |        |
|   |                |      |        | PRO     | PERTY  | RTY LOCATION               |       |            | FLO                             | FLOOR AREA YEAR BUIL |         | EAR BUILT   |       |        |
|   |                |      |        | 35 5    | S ANNA   | APOLIS .                   | AVE   |            |                                 |                      |         | 0           |       | 0      |
|   |                |      |        |         | REMA   | ARKS:                      |       |            |                                 |                      |         | F           | RATIO | :      |
|   |                |      |        |         |  |                            |       |            |                                 |                      |         |             | 0     |        |
|   |                |      |        |         |  | ADDITI                     | ONAL  | BLOC       | KS/LO                           | TS                   |         |             |       |        |
| BLC   | OCK            | LC   | T      | QUAL    |  | LAN                        |       |            | BUIL                            | DINGS                |         | TC          | OTAL  |        |
|   |                |      |        |         | <u> </u>   | 0                          |       |            |                                 |                      | 0       |             |       | 0      |
|   |                |      |        |         | <del>                                     </del> | 0                          |       |            |                                 |                      | 0       |             |       | 0      |
|   |                |      |        |         | <del>                                     </del> | 0                          |       |            |                                 |                      | 0       |             |       | 0      |
|   |                |      |        |         | +-   | 0                          |       |            |                                 |                      | 0       |             |       | 0      |
| <u></u>   |                |      |        |         | <del>                                     </del> | 0                          |       |            |                                 |                      | 0       |             |       | 0      |
|   | NON            |      | BLE CC | DE      | 4  |                            |       | SERIAL NO. |                                 |                      |         |             |       |        |
| 26  |                |      |        |         |  |                            |       |            | 85                              | 08907                |         |             |       |        |

# Providence Seashore House, LLC Application for Environmental Review portion of Stronger NJ Loan Program December 20, 2013

## 1. Contact information:

- a. Providence Seashore House, LLC
  - i. Leeanna Román Lozada, 609-929-2700, llozada@ppmd.co
- b. Providence Seashore House, LLC
  - i. David Mullins, 856-753-7763, dmullins@ppmd.co

# 2. Project Description

Summary: The purpose of this project is to renovate 35 S. Annapolis Avenue to provide accessibility and safety for approximately existing staff of 17 persons serving children who are medically fragile and/or technologically dependent and whose families are eligible for Medicaid.

The project also includes construction fit out for expansion programs of a medical clinic on the second floor to be provided to the underprivileged residents of Atlantic City and Atlantic County.

The total project cost is estimated at \$300,000 with EDA loan funding \$300,000.

The existing building is a 2 story structure of 7,700 ft<sup>2</sup>. There are currently 16 parking spaces around the building. The renovation project's primary goal is to create an updated facility to house up to 36 staff.

Rehabilitation of Superstorm Sandy damages and site improvements will include repairing the roof, repair of siding, replacing (2) steel entry doors, additional lighting for security, and installation of an elevator to make the 2<sup>nd</sup> floor accessible to handicapped children and clinic patients. Renovation of the property exterior to the building will involve some clearing and grubbing, re-grading, landscaping, paving for parking and access roads and runoff control. Demolition of the existing structure and construction of a new building was not considered necessary. Rehabilitation of the existing building will not change the building footprint or elevation. The project will include the purchase of an equipment to be used to repair and maintain the facility.

The site is served by public drinking water supply and public sewer. Trash pick-up is through a private contractor. The building is heated by natural gas.

# 3. <u>Project Budget</u>:

| Working Capital, Clinic and Marketing | \$30,000 |
|---------------------------------------|----------|
| Extonion                              |          |

#### Exterior

| Construction, including Paving, Siding, Entry doors, |         |
|--|---------|
| Site lighting and Elevator                           | 242,260 |
| Architectural and Engineering                        | 20,000  |
|  | 20,000  |

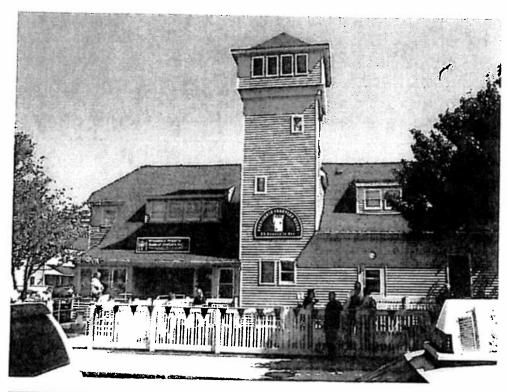
# Providence Seashore House, LLC Application for Environmental Review portion of Stronger NJ Loan Program December 20, 2013

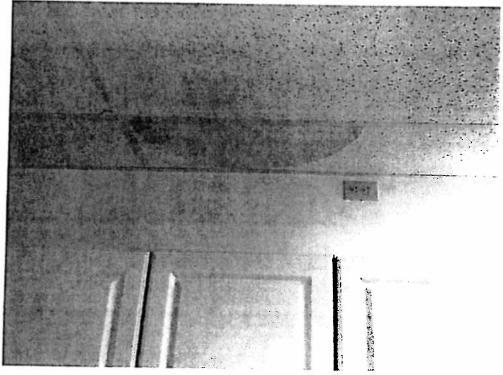
Equipment, Building Maintenance 306,200 **Total Project Budget:** \$598,460 Funding Sources: **EDA Loan** 598,460 **Total Funding** 

\$598,460

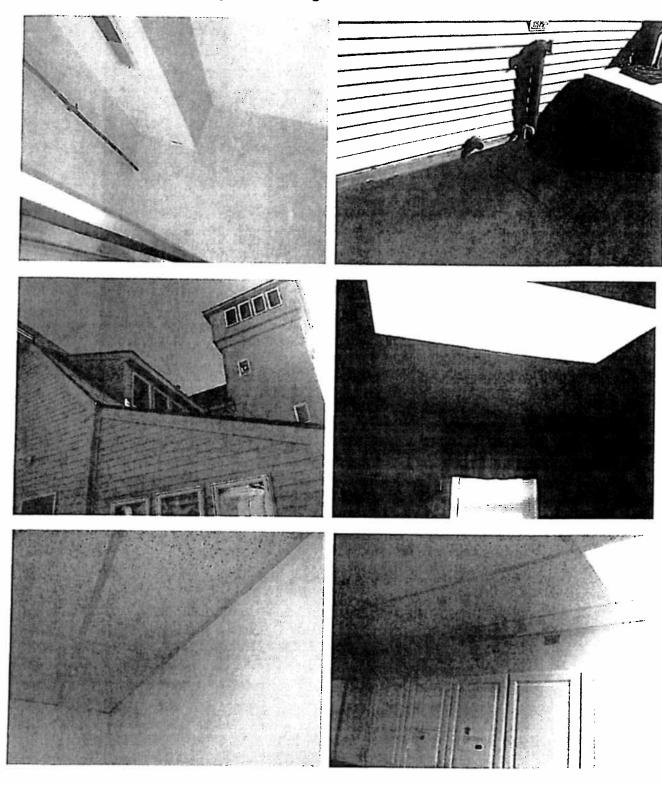
- 4. Site Plan: Survey of Block 199, Lot 4, City of Atlantic City.
- 5. Previous Environmental Studies: Floor Plan of Block 199, Lot 4, City of Atlantic City, No Further Action letter dated March 12, 2008 from the State of New Jersey, Department of Environmental Protection, Lead Free Certificate and Life Hazard Use Certificate of Registration
- 6. Miscellaneous: Photos

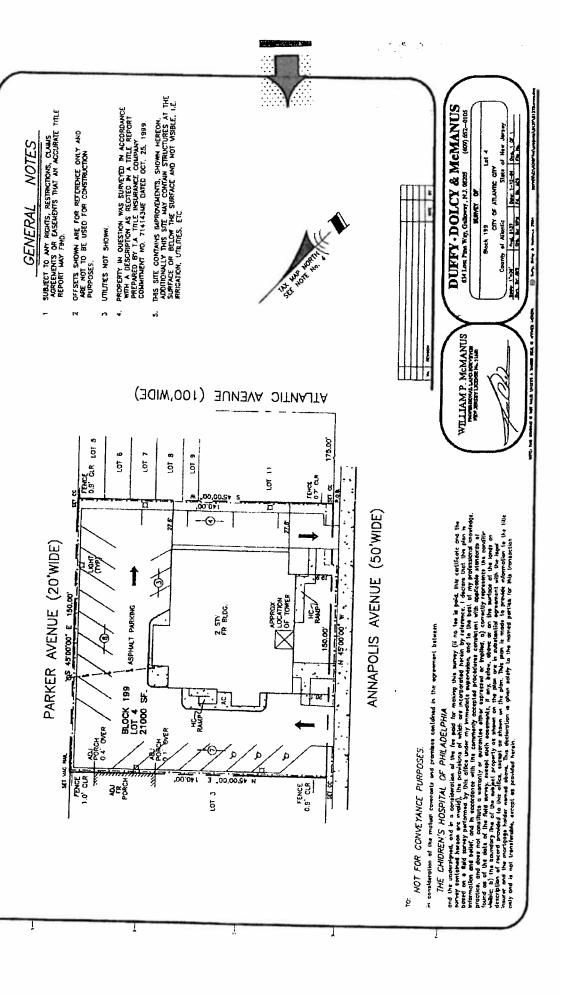
# Atlantic City, Atlantic County, NJ





Atlantic City, Atlantic County, NJ - Damages





|                | FAX MESSAGE               |    |
|----------------|---------------------------|----|
|                |                           |    |
| TO:            | JUDY Va Jart DATE: 6/8/12 | フー |
| COMPANY:       | Prod mrd AC PAGES: 3      | -  |
| FAX <b>#</b> : | 856-753-7714              |    |
| FROM:          | Louis. Esposito           |    |
| SUBJECT:       | RADOW ROPERT + In VOIL    |    |
|                |                           |    |
| COMMENTS:      |                           |    |
|                |                           |    |
|                |                           |    |
| •              |                           |    |
| •              |                           |    |

LOUIS ESPOSITO FAX#
201-505-0209
phone \$
201-505-1010

Sincerely,

Louis G. Esposito



PO Box 279 River Edge, NJ 07661

May 21, 2012

Judy Valianti
Providence Pediatric Medical Day Care
411 Commerce Lane
West Berlin, NJ 08091

#### Invoice:

Amount due for Providence Pediatric Medical Day Clare-35 S. Annapolis Ave. Atlantic City, NJ location Radon
Testing, 21 canisters @\$60.00/Canister ...... \$1,260.00.

New Jersey Tel: 201-505-1010 Fax: 201-505-0209



RADIATION DATA P.O. BOX 150 SKILLMAN, NJ 08558 (609) 466-4300 FAX (609) 466-4302

> NJDEP Radon Laboratory License 11912 NJDEP Radon Measurement Business License MEB 90016

# Radon Test Result:

#### Providence Pediatric Medical Day Care 35 South Annapolis Ave. Atlantic City, NJ 08401

Test Dates: 05/18/12-05/21/12

| Test ID/T#              | Location            | Radon(pCi/L) |
|-------------------------|---------------------|--------------|
| <b>7902</b> 76          | Reception Room      | 0.1          |
| 79 <b>027</b> 7         | Front Office        | 0.2          |
| 790278                  | Pre-K Room          |              |
| 7 <b>902</b> 79         | Infant Room         | 0.1          |
| 790280                  |                     | 0.2          |
| 790281                  | Therapy Room        | 0.1          |
| 790282                  | Young Toddlers Room | 0.0          |
| 790283                  | Staff Room          | 0.0          |
| 798284                  | Nurse Room          | 0.0          |
|                         | Treatment Room      | 0,2          |
| 790285                  | Director Office     | 0.2          |
| 790286                  | Exam Room           | 0.4          |
| 790287                  | Teachers Room       | 0.1          |
| 790288                  | Old Toddler Room    | 0.0          |
| 7902 <b>8</b> 9         | Kitchen             | 0.0          |
| 790290                  | Large Room          |              |
| 790291                  | Alex Office         | 0.0          |
| 790292                  | Room 1              | 0.1          |
| 798293 (0= Basement)    | Room 2              | 0.0          |
| 700000 (1≈ First Floct) |                     | 0.0          |
| 790294 (2= Higher )     | Room 3              | 0.2          |
|                         | Room 4              | 0.1          |
| 790296                  | Room 5              | 1,04         |
| '                       |                     | 11 /1 12 " # |

I Kales and a specific to the treating of the

LIMITATION OF LIADILITY white we at Radiation Data. The all of our ticensed probabilistic technicists, make drops that the probability control (including distinct technicists) and spirital states and spirital technicists and spirital technicists. The states are spirital technicists and spirital technicists and spirital technicists and spirital technicists. The states are constituted and spirital technicists and the constitutions are spiritally independent conditions. Turkethat the constitutions are constituted to the constitutions are constituted as a spirital technicist and the constitutions.

# LEAD FREE CERTIFICATE

It is hereby certified that a lead paint inspection has been performed and the results of this inspection indicate that no lead in the amounts greater than or equal to 10 mg/cm² or greater than 0.5 % by weight in paint was found on any building component using the protocol outlined in N.J.A.C. 5:17-3.2(c). Therefore the dwelling(s) identified below qualify for the following exemption.

N.J.A.C. 5:10-1.12(h)4 Additional Lead Paint Fee N.J.A.C. 5:10-6.6 N.J.A.C. 5:27-4.10(a)1 Rooming and Boarding Houses N.J.A.C. 5:28-2.1(a) State Housing Code No exemption sought

BHI Registration # N/A

Facility ID # N/A

This certificate should be kept by the owner and transferred to all future owners for the life of the structure.

ō

Block

Addrass
Former CHOP, Hospital of Philadelphia
35 South Annapolis Avenue
Atlantic City, New Jersey 08401
Applicable Units or Common Areas:

All Units and Areas

*Insp/RA Neme* Michael R. Russo

NJ DOHSS Permit # 016843

Firms DCA Certification # 00145

inspire (signature)

Date Issued

359 DRESHER ROAD HORSHAM, PA 19044 (215) 672-6088 FAX (215) 443-0899

E-MAIL: Kcrawford@eagleih.com WEB SITE: http://www.eagleih.com



March 13, 20)8

Ms. Sherry A 1gello
Providence Pediatric Medical Daycare, Inc.
411 Commerce Lane
West Berlin, NJ 08091

856-753-7763 x104 856-753-7714 Fax

Re: Project #070824 Lead-Based Paint Inspection and Risk Assessment, Former Children's Hospital of Philadelphia (CHOP) Facility, 35 S. Annapolis Avenue, Atlantic City, NJ

Dear Ms. Augello,

The Lead-Based Paint Inspection and Risk Assessment were conducted at the Former Children's Hospital of Philadelphia (CHOP) Facility, located at 35 S. Annapolis Avenue, Atlantic City, New Jersey. The lead-based paint inspection and risk assessment were accomplished on February 15, 2008 and March 10, 2008 by Michael R. Russo, a Certified New Jersey Lead Inspector/Risk Assessor.

Testing of all interior painted surfaces was performed using a Scitec MAP4 XRF spectrum analyzer. Two hundred twenty four (224) tests were performed with zero (0) results greater than 1.0 mg/cm<sup>2</sup>, the Department of Housing and Urban Development (HUD) threshold level for "lead-based paint" (LBP).

Twelve (12) wipe samples were collected to determine the concentration of lead in settled dust from various locations within the building. The floor of the area labeled Toddler Room 4 on the included prints initially yielded an elevated concentration of lead dust on February 15, 2008. It was resampled on March 10, 2008, yielding a lead concentration below the threshold limit, indicating that it had been sufficiently cleaned following the initial sampling evaluation. All other dust wipe sample results were below the threshold limits established by HUD and the Environmental Protection Agency (EPA) guidelines as outlined below.

| HUD and EPA Guidelines for Lead in Settled Dust |                        |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
| Floors  | 40 ug/fi²              |  |  |  |  |  |
| Window Sills                                    | 250 ug/ft <sup>2</sup> |  |  |  |  |  |
| Window Wells                                    | 400 ug/ft <sup>2</sup> |  |  |  |  |  |

The dust wipe samples were collected of dust on tile, sheetgoods, and/or carpeted floors and wood and/or raetal windowsills in representative areas of the hospital and analyzed for lead content.

#### Lead Dust Wipe Sample Results

| Sample Number | Sample Location                      | Sample Results (ug/ft²) |
|---------------|--------------------------------------|-------------------------|
| MRR-0215-01   | Multi Purpose Room - Window Sill     | <14                     |
| MRR-0215-02   | Multi Purpose Room – Floor           | <10                     |
| MRR-0215-03   | Toddler's Room 4 - Window Sill       | <16                     |
| MRR-0215-04   | Toddler's Room 4 – Floor (Initial)   | 59                      |
| MRR-0215-05   | Toddler's Room 11 - Window Sill      | <12                     |
| MRR-0215-06   | Toddler's Room 11 - Floor            | <10                     |
| MRR-0215-07   | Toddler's Room 17 - Window Sill      | <14                     |
| MRR-0215-08   | Toddler's Room 17 - Floor            | <10                     |
| MRR-0215-09   | Infant's Room – Floor                | <10                     |
| MRR-0215-10   | Infant's Room - Window Sill          | <16                     |
| MRR-0215-11   | Toddler's Room 16 – Floor            | <10                     |
| MRR-0215-12   | Toddler's Room 16 - Window Sill      | <10                     |
| MRR-0310-01   | Toddler's Room 4 - Floor (Follow-up) | <10                     |

The HUD testing results indicated that no lead-based dust hazards existed (as defined in Title X of the 1992 Housing and Community Development Act) after the completion of follow-up dust wipe sampling and analysis of one (1) sample location on March 10, 2008 that initially yielded an elevated lead dust concentration.

## Inspection Findings & XRF Results

All interior paint was intact.

| XRF Location        | Component Tested | Recommended Action |
|---------------------|------------------|--------------------|
| Throughout Interior | Ali              | No LBP Detected    |

#### Conclusion d: Recommendations

The floor of Toddler's Room 4 initially failed based on the HUD & EPA threshold limits, but was cleaned and resampled, yielding an acceptable sample result below the threshold limit.

Based on the analytical results of the XRF spectrum analyzer, no lead-based paint was found during the inspection/risk assessment.

Detailed information on the concentrations of lead found in the samples is outlined on the attached laboratory report pages.

Lead-Based Paint Inspection & Risk Assessment 35 S. Annapoli: Ave., Atlantic City, NJ

If you have any questions about the lead-based paint inspection and risk assessment findings, sample results, or our recommendations, please feel free to give me a call.

Thank you for selecting Eagle Industrial Hygiene Associates Inc. for this lead-based paint risk assessment.

Sincerely,

Keith E. Crawford, CIH

