



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF FISH AND WILDLIFE

P.O. Box 400

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David Chanda, Director

609-292-9410

Visit our Division Website: www.njfishandwildlife.com

JON S. CORZINE
Governor

MARK N. MAURIELLO
Acting Commissioner

Please note that this meeting is being held on MONDAY, November 9, 2009

AGENDA

October 1, 2009

Honorable Nina Mitchell Wells
Secretary of State
State House – P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Wells:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Monday, November 9, 2009** at **4:00** p.m. at the Galloway Township Library, Jimmie Leeds Road, Absecon, New Jersey. To the extent known at this time the agenda is as follows:

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes for July, 2009
4. Enforcement Report
5. Legislative Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Shellfish Council Report
9. Committee Reports
10. Regulatory Actions – Update on 2009 Regulatory Proposal
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting – January 7, 2010

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda
Director

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- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey