

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF FISH AND WILDLIFE Mail Code 501-03 PO BOX 420 Trenton, NJ 08625-0420 David Chanda, Director www.NJFishandWildlife.com (609) 292-2965

BOB MARTIN Commissioner

December 3, 2012

Honorable Kim Guadagno Secretary of State State House – P.O. Box 300 Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, January 3, 2013 at 4:00 p.m. at the Galloway Township Library, Jimmie Leeds Road, Absecon, NJ. To the extent known at this time the agenda is as follows.

- 1. Roll Call
- 2. Compliance with Sunshine Law
- 3. Approval of Minutes for November 2012
- 4. Enforcement Report
- 5. Legislative Report
- 6. Atlantic States Marine Fisheries Commission Report
- 7. Mid-Atlantic Fishery Management Council Report
- 8. Shellfish Council Report
- 9. Committee Reports
- 10. Regulatory Actions None anticipated at this time.
- 11. Old Business
- 12. New Business
- 13. Public Comment
- 14. Date of Next Meeting March 7, 2013

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda Director

c.: Newark Star Ledger, State House, Trenton, New Jersey The Press (Atlantic City), State House, Trenton, New Jersey

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor