

## AGENDA

The agenda items and order may be changed at the discretion of the chair.

### **NJ FISH AND GAME COUNCIL MEETING**

**April 12, 2016, 10:00 a.m.**

**Central Region Office, One Eldridge Road, \*Robbinsville, NJ  
(\*use Upper Freehold Township for GPS navigation)**

*Call to Order*

*Flag Salute*

*Public Announcement*

*Roll Call:* Cathy Blumig, Phillip Brodhecker, Dr. Barbara Brummer, David Burke, Joseph DeMartino, James DeStephano, Agust Gudmundsson, Jeffrey A. Link, Dan VanMater

*Approval of Minutes from the March 8, 2016 Meeting*

*Acting Chairman David Burke's Comments*

*Director David Chanda's Comments*

**\*\*\*Public Comment Period on Agenda Items:** The chairperson will provide opportunity for interested members of the public to provide input to discussion on all agenda items when appropriate as discussions proceed. (Limited to 3 minutes per person and 15 minutes total time.)

#### *Council Reports:*

Agriculture: Brodhecker, Link; Dept. of Agriculture  
Sebastian Reist, DVM (disease control)

NJ State Federation of Sportsman's Clubs: Blumig, Burke, DeMartino,  
DeStephano, Gudmundsson, Van Mater

Finance Committee: Link

Fish Committee: Gudmundsson

Game Committee: Burke

Legislative Committee: DeMartino

Endangered & Non-Game Species Advisory Committee: Brummer

Waterfowl Stamp Advisory Committee: Burke, DeMartino

Wildlife Rehabilitators Advisory Committee: Brodhecker

*Division Reports:*

Freshwater Fisheries: Lisa Barno, Chief  
Fish Production: Jeff Matthews, Chief  
Information and Education: Al Ivany, Chief  
Land Management: David Golden, Chief  
Law Enforcement: Matt Brown, Acting Chief  
Wildlife Management: Carole Stanko, Chief  
Nongame and Endangered Species: David Jenkins, Chief  
Licensing and Permits: Barbara Stoff

*Old Business*

State Wildlife Action Plan Update

*New Business:*

Dan Roberts - Presentation on final 2015-16 Deer Season Harvest

*Public Comments:* The public comment period is meant to provide opportunity for the public to speak of concerns regarding game animals, freshwater fish, furbearers and other matters within the purview of the Fish and Game Council. (Limited to 3 minutes per person and 15 minutes total time.)

*Adjournment*

*Next Meeting:* May 10, 2016, 10:00 a.m. Central Region Office, Robbinsville, NJ