New Jersey Outstanding Deer Program Official Entry Form for 200 Pound Club

Sponsored By:

New Jersey Fish and Wildlife United Bow Hunters of New Jersey Atlantic County Federation of Sportsmen's Clubs New Jersey State Federation of Sportsmen's Clubs

Please Print or Type All Information Clearly

Hunter's Name:	Daytime Phone	e: ()
Hunter's Address:		
(city)	(state)	(zip)
Email Address:(required)		
Date Deer Harvested:	Season:	
Harvest Location: County:	Township:	DMZ:
Hunter CID #:		
Confirmation #:	Total No. of Antler Points:	
	sed deer will be considered as having all organs of cl mach. All the limbs and the head of the animal must	
Pounds: Ounces:	·	
Type of Scale:	Weighing Location:	
I (Weighmaster) hereby swear the above weighmaster Name:	weight was true and recorded on a certified sca	ale.
Weighmaster Signature:		Date:
Witness Name:		
Witness Address:		
Witness Signature:		Date:
I (hunter) hereby swear the above statemeregulations of the State of New Jersey.	ents to be true and that I took this deer in accor	dance with the laws and
Hunter Signature:	1	Date:
Submit this form and photograph to:		

NJ Fish and Wildlife Outstanding Deer Program 26 Route 173 West Hampton, NJ 08827