

# 22<sup>nd</sup> ANNUAL



# 2012 New Jersey Historic Preservation Awards



Roebling Museum  
100 Second Avenue  
Roebling, NJ 08554

May 1, 2012  
3-5 PM

<http://www.roeblingmuseum.org>

Each year the Department of Environmental Protection, Historic Preservation Office, in cooperation with the New Jersey Historic Sites Council honors individuals, businesses and organizations in New Jersey who have made an important contribution to the preservation of the State's historic and archaeological resources. The nomination deadline for "Awards for Outstanding Contributions" or "Excellence" is April 1, 2011. The purpose of the New Jersey Historic Preservation Awards Program is to:

- Increase public awareness of historic preservation;
- Recognize contributions by individuals, volunteers, organizations and/or agencies, to preserve and advocate historical preservation;
- Recognize projects of excellent quality.
- Recognize volunteer contributions to preserve historic resources.

### Categories of Eligibility

Each entry will be considered for their "Outstanding Contributions" or "Excellence." Awards will be presented to the winners at a ceremony celebrating Historic Preservation Month in May.

#### **A Individuals, Organizations and Agencies:**

- Volunteers, professionals and/or agencies who have made significant contributions to the advancement of historic preservation and/or the preservation of historic resources in New Jersey.

#### **B Projects:**

- Restoration, rehabilitation, or adaptive use of historic buildings, structures, sites, cultural landscapes or maritime properties, especially projects that incorporate sustainability and green design, Urban revitalization through historic preservation.

#### **C Preservation Documents:**

- National Register nomination
- Innovative survey which contributes to regional or statewide knowledge of historic resources and/or context.
- Innovative historic preservation planning documents, including architectural design guidelines, master plan elements and local ordinances.
- Publications which contribute to a regional or statewide knowledge of historic resources and/or context.

#### **D Innovations:**

- Pioneering or inventive efforts in historic preservation education or interpretive programs.
- Pioneering or inventive efforts in planning to preserve communities, buildings, complexes, archaeological sites or other types of historic resources.
- Stewardship.

### Nomination Packages

All applications shall include a completed form and narrative with supporting documentation. The application materials must be submitted as a PDF or in 8.5" x 11" booklet format. All architectural drawings or renderings must be reduced to 8.5" x 11" or 8.5" x 14", clearly labeled and folded to booklet size. All visuals must be labeled, identified and cross referenced in the application narrative. If a nominated activity resulted in a planning document, publication or scholarly report, one (1) original must be submitted within the application. Letters of support for the nomination are desirable and should be included at the end of the package.

### Nomination Standards

Awards will be made to those individuals, projects or programs that are judged to demonstrate exceptional merit in the field of historic preservation. All individual accomplishments, projects and programs are limited to activities involving historic resources eligible for a listing in the New Jersey and/or National Registers of Historic Places. In addition, projects and programs will be reviewed for compliance with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring & Reconstructing Historic Buildings.

Nominations must be received on or before March 30, 2012 by 4:00 p.m. Sorry, telephone facsimile (FAX) submissions will not be accepted.

APPLICATIONS MAY BE SUBMITTED AS  
EITHER PDF OR HARD COPY DOCUMENT

All applicants must provide a written narrative [one (1) page minimum] explaining why the individual, project or program deserves recognition. The narrative must substantiate the exceptional quality and success of the candidate's project in terms of historic preservation. In general, the narrative must clearly identify all impacts, goals, objectives and benefits (cost savings, innovations, energy savings, community/economic development, historic/scientific research, planning innovations, etc.) produced by the nominated activity. All applicants must provide the total project cost, length of time required to complete the project and a list of the members of the project team. Please limit the number of team members to five (5) persons.

VISUAL AIDS:

All award applications must be accompanied by photographs and/or digital images both printed (as an alternative to photographs) and burned onto a CD-ROM. These images will become part of the awards display, power point presentation and subsequent announcements. All visuals must be labeled, identified and cross referenced in the application narrative. The HPO must receive a minimum of 5 images in the formats described below. (PDF applications also require images on CD-ROM)

PHOTO REQUIREMENTS:

All applicants must provide a minimum of five (5) photographs. All photographs must be 5" x 7" or larger, mounted on 8.5" x 11" pages inserted into the application package. The photographs must depict nominated individuals, programs and/or work. Before and after views are encouraged.

DIGITAL IMAGE REQUIREMENTS:

The HPO must receive a CD-ROM containing all of the digital images (five or more) at a minimum of 2100 x 1400 pixels (approximately 2.8 mega-pixels) in size in TIFF format.

All materials will become the property of the Historic Preservation Office and will not be returned. Materials may be used (without compensation) by the HPO in promoting the Awards Program or historic preservation in general. (PDF applications also require images on CD-ROM)

NOMINATION SUBMISSION

PDF applications should be emailed to:  
Sara.Andre@dep.state.nj.us

or

Hard Copy or Application on CD-ROM must be submitted in a sealed envelope addressed to:

NJ Historic Preservation Awards  
Mail Code 501-04B  
NJ Department of Environmental Protection  
Historic Preservation Office  
P.O. Box 420  
Trenton, New Jersey 08625-0420

*Please contact the HPO directly to make arrangements for hand carried applications.*

SELECTION:

The Historic Preservation Awards Jury will review all award applications and select the award winners. The Awards Jury will consist of:

- 1 member of the Historic Preservation Office
- 1 member of the Historic Sites Council
- 1 invited juror who is professionally active in historic preservation

Award winners and their nominators will be notified by the Historic Preservation Office.

INQUIRIES:

For questions concerning the awards, please contact Michele Sbarro or Sara Andrè at the Historic Preservation Office, (609) 984-0176 or (609) 292-0032.



**STATE OF NEW JERSEY**  
Chris Christie, Governor  
Kim Guadagno, Lt. Governor  
Bob Martin, Commissioner

**MAIL CODE 501-04B**

**NJ DEPARTMENT OF  
ENVIRONMENTAL PROTECTION  
HISTORIC PRESERVATION OFFICE**

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[www.nj.gov/dep/hpo](http://www.nj.gov/dep/hpo)



This publication has been financed in part with federal funds from the National Park Service, U.S. Department of the Interior, and administered by the New Jersey Department of Environmental Protection, Natural & Historic Resources, Historic Preservation Office. The contents and opinions do not necessarily reflect the views or policies of the U.S. Department of the Interior. This program receives federal financial assistance for the identification and protection of historic properties. Under Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, or handicap in its federally assisted programs. If you believe that you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to: Office of Equal Opportunity, National Park Service, 1849 C. Street NW (NC200), Washington, D.C. 20240

2012 New Jersey Historic Preservation Awards Program Application

Submission Name: \_\_\_\_\_

Location/Address of entry: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Organization: \_\_\_\_\_

Address \_\_\_\_\_

Day Telephone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

APPLICATION INFORMATION CHECKLIST:

- \_\_\_\_\_ Category - Please select A, B, C, or D
- \_\_\_\_\_ Nomination Form
- \_\_\_\_\_ Narrative, comprised of \_\_\_\_\_ pages
- \_\_\_\_\_ Project Cost
- \_\_\_\_\_ List of Project Team Members with mailing addresses included (see below)
- \_\_\_\_\_ Time required to complete the project
- \_\_\_\_\_ Photographs included. Number of photos \_\_\_\_\_
- \_\_\_\_\_ CD-Rom included. Number of images \_\_\_\_\_
- \_\_\_\_\_ Maps included and number of maps \_\_\_\_\_
- \_\_\_\_\_ Architectural drawings/renderings folded to 8.5" x 11". Number of documents \_\_\_\_\_
- \_\_\_\_\_ Letters of support included and number of letters \_\_\_\_\_
- \_\_\_\_\_ Other attachments are listed on a separate sheet of paper

PROJECT TEAM:

Please provide the names and contact information of all major contributing organizations having a significant role in the accomplishment of the achievement. This may include volunteers, nonprofit organizations, municipal or state offices, architects, contractors, craftspeople, consultants, and other professionals.

The HPO reserves the right to limit the number of award certificates to five (5) persons.