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1	NEW JE	RSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION		
2	DIVIS	SION OF ENERGY, SECURITY AND SUSTAINABILITY		
3		PUBLIC HEARING		
4		x		
5	THE NEW JERSEY RADIOLOGICAL :			
6	EMERGENCY F	RESPONSE PLAN FOR :		
7	NUCLEAR POW	VER PLANTS :		
8		x		
9				
10	LOCATION:	Woodland County Day School		
11		1216 Roadstown Road		
12		Bridgeton, New Jersey 08302		
13	DATE:	Wednesday, July 12, 2017		
14	TIME:	6:00 p.m. to 6:31 p.m.		
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19		GUY J. RENZI & ASSOCIATES, INC.		
20	CERTIF	FIED COURT REPORTERS & VIDEOGRAPHERS		
21		GOLDEN CREST CORPORATE CENTER		
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23		TRENTON, NEW JERSEY 08690		
24	TEL: (60	99) 989-9199 TOLL FREE: (800) 368-7652		
25		www.renziassociates.com		

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Computer-aided transcript of the hearing
1
 2 testimony of the public hearing, taken stenographically in
 3 the above-entitled matter before JAMIE L. NOVAKOSKI, Court
 4 Reporter, License #30XT0003600 and Notary Public of the
 5 State of New Jersey, at Woodland County Day School, 1216
 6 Roadstown Road, Bridgeton New Jersey 08302 on Wednesday,
7 July 12, 2017, commencing at 6:00 p.m.
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1 P A N E L:
2 ANN PFAFF, Hearing officer
3 ALLEN SMITH, New Jersey State Police
4 PATRICK MULLIGAN, New Jersey Department of
 5 Environmental Protection
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1
                              PUBLIC COMMENT
   SPEAKER
 2
                                                             PAGE
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                         (No Public Speakers.)
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MS. PFAFF: It's 6:00 p.m., so I think we
1
2 will begin this public hearing. Good evening.
                                                   I am Ann
          I supervise the Nuclear Emergency Preparedness
  Section within the New Jersey Department of Environmental
  Protection Bureau of Nuclear Engineering, and I will be
6 the hearing officer this evening.
                                      The purpose of this
7 hearing is to receive comments and questions regarding the
8 adequacy and effectiveness of the New Jersey Radiological
  Emergency Response Plan for Nuclear Power Plants.
10 order that this hearing may be properly documented, these
11 proceedings are being recorded by a certified shorthand
12 reporter.
13
                 Everyone attending this meeting is asked to
14 sign an attendance sheet before leaving. The attendance
15 sheets for these hearings are used to update the Bureau of
16 Nuclear Engineering's Public Hearing mailing list.
                                                       Public
17 notice of this hearing was published in the New Jersey
18 Register on June 5th, June 19th, and July 3, 2017.
19 addition, public notice was also published in the South
20 Jersey Times from July 4th through July 18th 2017. Copies
21 of the public notice for the hearings have been mailed to
  all people that attended last year's hearings.
23
                 The hearing will proceed as follows:
24 will provide a brief background on why we are conducting
  the hearing. Then I will introduce the panel members and
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1 ask them to briefly describe the role of their
2 organization in nuclear emergency preparedness and
3 response. Finally, I will open the hearing for comments
4 and questions from the public.
5
                 The New Jersey Radiation Accident Response
6 Act requires the Department of Environmental Protection, in
7 cooperation with the New Jersey Division of State Police
  to conduct public hearings to take comment on and to
  address questions relevant to the adequacy and
10 effectiveness of the New Jersey Radiological Emergency
11 Response Plan for Nuclear Power Plants.
12
                 These public hearings are held annually in
13 each of the counties affected by the plan: Ocean County
14 for the Oyster Creek Nuclear Generating Station, Salem and
15 Cumberland Counties for the Salem Unit 1, Salem Unit 2,
16 and Hope Creek Nuclear Generating Stations. We are here
17 tonight to listen to your questions and comments on New
18 Jersey's Nuclear Emergency Response Plan. Comments on
19 more general nuclear power issues or issues that relate to
20 licensing and regulatory matters at nuclear power plants
21 are not within the purview of this meeting and hence are
22 not appropriate and will not be addressed.
23
                 The purpose of the plan is to coordinate
24 and implement an immediate and comprehensive response at
25 the state, county, and municipal levels for radiological
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1 emergency associated with any nuclear power plant
2 affecting the State of New Jersey. Copies of the plan are
3 available for public inspection at the Salem County
4 Emergency Management office in Mannington Township, the
  Cumberland County Office of Emergency Management in
6 Bridgeton, The Ocean County Office of Emergency Management
7 in Berkeley Township, the State Police Office Emergency
8 Management in West Trenton and in public libraries in
  Salem, Cumberland, and Ocean Counties.
10
                 Now I would like to introduce the members
                 To my right, Mr. Allen Smith is
11 of the panel.
12 representing the New Jersey Division of State Police.
                                                          Mr.
13 Smith is the Unit Head of the Radiological Emergency
14 Response Planning and Technical Unit in the Office of
15 Emergency Management. To my left, is Mr. Pat Mulligan
16 representing the New Jersey Department of Environmental
17 Protection. Mr. Mulligan is the manager of the Bureau of
18 Nuclear Engineering within the New Jersey Department of
19 Environmental Protection.
20
                 Now I will ask Mr. Smith to briefly
21 describe the roll of the State police in the plan.
22
                              Thank you, Ann. Good evening.
                 MR. SMITH:
23 My name is Allen Smith, and I am the Unit Head for the
24 Radiological Emergency Response planning of the Technical
25 Unit, and I am representing the State Office of Emergency
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1 Management, the division of the State Police. Our office
2 has the responsibility for administrating and implementing
3 the Radiological Emergency Response Plans for incidents at
4 nuclear power plants in New Jersey.
5
                  In addition to the preparation of the
6 radiological emergency plans, the New Jersey State Police
7 is the lead agency in the following functional areas:
8 Notification and communication, command and coordination,
9 protective Actions, which include evacuation,
10 shelter-in-place, monitor and prepare, access control,
11 food, water, and milk control. Parallel actions also
12 include traffic control, decontamination, exposure
13 control, mass care, law enforcement, fire control, public
14 health, and re-entry, return, and recovery.
                 For the record, I would like to introduce
15
16 one of my staff, Gian Campesi, is here tonight to support
17 us, and I thank you for your coming to the public hearing.
18
                 MS. PFAFF: Now I will ask Mr. Milligan to
19 describe the role of department in the plan.
20
                 MR. MULLIGAN: Thank you, Anne.
21 evening. My name is Patrick Mulligan. I am the Manager
22 of the Bureau of Nuclear Engineering.
                                          I will briefly
23 discuss the role of the Department of Environmental
24 Protection in New Jersey's Radiological Emergency Response
25 Plan.
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The New Jersey Radiological Emergency
1
2 Response Plan identifies all responsible state agencies
3 and outlines their specific roles in the event of a
4 nuclear emergency. The plan includes standard operating
  procedures which contain detailed instructions and
6 guidelines used by each agency when performing their
7
  specific duties. The standard operating procedures are
  reviewed and tested annually through drills and exercises.
9 The procedures are then revised as necessary in order to
10 enhance emergency response.
11
                 Under the New Jersey Radiation Accident
12 Response Act, the Department of Environmental Protection
13 has the lead role in accident assessment and control of
14 food, water, and milk following the incident. Accident
15 assessment involves two separate analysis, an engineering
16 analysis of the event at the plant as it unfolds and an
17 analysis of the amount of radiation to which the public
18 may be exposed in the event of a release.
19
                 Depending upon the severity of the event,
20 the department provides action recommendations to the
21 Governor, who will make a final decision on actions to be
22 implemented to protect public health and safety.
23 Protective action recommendations for the public may
24 include the administration of potassium iodide,
  evacuation, sheltering, and access control within the
```

1 affected, or potentially affected area. 2 The act also specifies that the department 3 develop and implement a comprehensive monitoring strategy that includes the daily monitoring of levels of radioactivity in the environment. The department provides 6 public health, safety, and technical guidance with respect 7 to the preparation and implementation of the plan. 8 department's final responsibility under the act is to conduct, in cooperation with the state police, public 10 hearings annually in each designated county to determine 11 the adequacy and effectiveness of the plan. Members of my staff who are here for the 12 13 Department of Environmental Protection are: Ms. Kristen 14 Stokes of the Emergency Preparedness Section, Atul Vaid of 15 the Emergency Preparedness Section, Jerry Humphreys is the 16 lead of our engineering section, Sahara Azmat from 17 Emergency Preparedness Section, Chris Barry is from the 18 Emergency Preparedness Section, and Jay Vouglitois under 19 the Environmental Section. 20 MS. PFAFF: We will now proceed with the 21 publics questions and comments. Those individuals who 22 wish to speak should complete a speaker registration card 23 and hand it to one of the staff here. I will call the 24 speakers' names in the same order as I receive the registration card. Please be certain to clearly print

```
1 your name and address on the registration card so that we
2 may contact you if we need to respond to your comments and
3 questions more fully in writing. When I call your name,
  face the panel and make you are yourself comfortable, and
  before you begin your comments, please state and spell
6 your name for the reporter. Speakers will be limited to
7
  five minutes each.
                      If time still remains after everyone
8 has had a chance to speak, I will invite additional
  comments from those individuals who have already spoken.
10
                 Again, I would like to emphasize that we
11 are here tonight to listen to your comments and questions
12 on New Jersey's Nuclear Emergency Response Plan.
13 on more general nuclear power issues or issues that relate
14 to licensing of and regulatory matters at nuclear power
15 plants are not within purview of this meeting and hence
16 are not appropriate and will not be addressed.
17
                 At this point I will proceed to the first
18 commenter, but I don't have any registration cards.
19 don't see any members of the public that are here.
20 the time, I think we will briefly adjourn and wait until
21
            If there are members of the public that arrive
  6:30 p.m.
  and would like to make a comment, we will take that
            Otherwise, we will adjourn the meeting at 6:30
23 comment.
24 p.m.
        Thank you.
25
          (Recess was taken from 6:09 p.m. to 6:30 p.m.)
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1
                  MS. PFAFF: So it is 6:30 p.m.
                                                    We are
 2
  reconvening this public hearing to, again, ask if there
3 are any members of the public that would like to offer
4
  comments or ask question. I don't see any new faces so
5
  given that the opportunity has been had, I will adjourn
  this public hearing.
                         Thank you.
6
7
              (Whereupon, the hearing ended at 6:31 p.m.)
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CERTIFICATE 1 2 3 4 I, Jamie L. Novakoski, a Temporary 5 Certified Court Reporter and Notary Public of the State of 6 New Jersey, do hereby certify that prior to the 7 commencement of the examination, the witness was duly 8 sworn by me to testify to the truth, the whole truth and 9 nothing but the truth. 10 I DO FURTHER CERTIFY that the foregoing is 11 a true and accurate transcript of the testimony as taken 12 stenographically by and before me at the time, place and 13 on the date hereinbefore set forth, to the best of my 14 ability. 15 I DO FURTHER CERTIFY that I am neither a 16 relative nor employee nor attorney nor counsel of any of 17 the parties to this action, and that I am neither a 18 relative nor employee of such attorney or counsel, and 19 that I am not financially interested in the action. 20 21 22 23 JAMIE L. NOVAKOSKI 24 TEMP LICENSE NO 30XT0003600Y 25 DATE: July 12, 2017

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