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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION
1
 2
     DIVISION OF ENERGY, SECURITY AND SUSTAINABILITY
 3
                     PUBLIC HEARING
 4
5 IN RE:
6 THE NEW JERSEY RADIOLOGICAL
7 EMERGENCY RESPONSE PLAN FOR :
8 NUCLEAR POWER PLANTS
     ----x
10
11 LOCATION: Salem County
12
                Office of Emergency Management
13
                135 Cemetery Road, Second Floor
14
                Woodstown, New Jersey 08098
15 DATE:
               Wednesday, July 19, 2017
16 TIME:
               6:00 p.m. to 6:30 p.m.
17
18
19
           GUY J. RENZI & ASSOCIATES, INC.
20
     CERTIFIED COURT REPORTERS & VIDEOGRAPHERS
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           GOLDEN CREST CORPORATE CENTER
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23
             TRENTON, NEW JERSEY 08690
24
   TEL: (609) 989-9199 TOLL FREE: (800) 368-7652
25
             www.renziassociates.com
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1
                 Computer-aided transcript of the
 2 Public Hearing, taken stenographically in the
 3 above-entitled matter before Lisa C. Bradley, a
 4 Certified Court Reporter, License No. 30XI00228700,
 5 and Notary Public of the State of New Jersey, at the
 6 Salem County Office of Emergency Management, 135
 7
  Cemetery Road, Emergency News Center, Second Floor,
 8 Woodstown, New Jersey 08098 on Wednesday, June 19,
  2017, commencing at 6:00 p.m.
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Guy J. Renzi & Associates (609) 989-9199 www.renziassociates.com

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1 P A N E L:
2 JERRY HUMPHREYS, Hearing Officer
3 ALLEN SMITH, New Jersey State Police
4 PATRICK MULLIGAN, Dept. of Environmental Protection
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HEARING OFFICER HUMPHREYS:
1
2
  evening. My name is Jerry Humphreys. I am an
  lengineer in the Bureau of Nuclear Engineering in the
  Bureau of Nuclear Engineering within the New Jersey
4
  Department of Environmental Protection.
5
                                            I will be
  the Hearing Officer this evening.
6
7
                The purpose of this hearing is to
8 receive testimony, comments, and questions regarding
  the adequacy and effectiveness of the New Jersey
  Radiological Emergency Response Plan for Nuclear
10
11 Power Plants. In order may be properly documented,
12
  these proceedings are being recording by a certified
  shorthand reporter.
13
14
                Everyone attending this meeting is
  asked to sign the attendance sheet before leaving.
  The attendance sheets for these hearings are used to
16
17
  update the Bureau of Nuclear Engineering public
  hearing mailing list.
18
19
                Public notice of have hearing was
20
  published in the New Jersey Register on June 5th,
21
  June 19th, July 3rd, and July 19th, 2017.
  addition, public notice was published in the South
22
23 Jersey Times from July 4th through July 18, 2017.
24
  Copies of the public notice for the hearings were
25 mailed to all people who attended last year's
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1 hearings.
2
                This hearing will proceed as follows:
3
  I'll provide a brief background on why we are
  conducting this hearing. Then I will introduce the
4
  Panel members and ask them to briefly describe the
6 role of their organization in nuclear emergency
7
  preparedness and response. Finally, I will open the
8 hearing for comments and questions from the public.
9
                The New Jersey Radiation Accident
10 Response Act requires the Department of
11 Environmental Protection, in cooperate with the New
12 Jersey Division of State Police, to conduct public
13 hearings to take comment and to address questions
14 relevant to the adequacy and effectiveness of the
15 New Jersey Radiological Emergency Response Plan for
16 Nuclear Power Plants.
17
                These public hearings are held
18 annually in each of the three counties affected by
  the plant: Ocean County for the Oyster Creek
19
20 Nuclear Generating Station, and Salem and Cumberland
21
  Counties for the Salem Unit 1, Salem Unit 2, and
22
  Hope Creek Nuclear Generating Stations. We are here
23
  tonight to listen to your questions and comments on
24 New Jersey's Nuclear Emergency Response Plan.
  Comments on more general nuclear power issues or
```

```
issues that relate to licensing and regulatory
1
  matters at nuclear power plants are not with purview
3
  of this meeting and, hence, are not appropriate and
  will not be addressed.
4
5
                 The purpose of the plan is to
  coordinate and implement an immediate and
6
7
  comprehensive response at the state, county, and
8 municipal levels to a radiological emergency
  associated with any nuclear plant affecting the
10
  State of New Jersey. Copies of the plan are
11 available for public inspection at the Salem County
12
  Emergency Management Office in Mannington Township,
  the Cumberland Office of Emergency Management in
13
14 Bridgeton, and Ocean County Office of Emergency
15 Management in Berkeley Township, and the New Jersey
  Office of Emergency Management in West Trenton.
17
                Now I'd like to introduce the members
18
  of the Panel. Mr. Allen Smith is representing the
  New Jersey Division of State Police. Mr. Smith is
20
  the Unit Head of the Radiological Emergency Response
21
  Planning and technical Unit the Office of Emergency
22
  Management.
               Mr. Patrick Mulligan is represent the
23
  New Jersey Department of Environmental Protection.
  Mr. Mulligan is the manager of the DEP's Bureau of
25 Nuclear Engineering.
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```
I'll ask Mr. Smith to briefly describe
1
2
  the role of the State Police in the plan.
3
                             Good evening. My name is
                MR. SMITH:
  Allen Smith.
                I am the Unit Head for Radiologic
  Emergency Response Planning and Technical Unit, and
  I am representing the State Office of Emergency
6
7
  Management within the Division of State Police.
                Our office has the responsibility for
8
  administering and implementing the Radiological
  Emergency Response Plan for incidents at nuclear
10
11 power plants in New Jersey. In addition to the
12 preparation of the radiologic emergency plans, the
  New Jersey State Police is the lead agency in
14 following the functional areas: Notification and
15
  communication, command and coordination, protective
  actions, which include evacuation, shelter-in-place,
17
  monitor and prepare, access control, food, water and
  milk control. Parallel actions also include traffic
18
  control, decontamination, exposure control, mass
19
20
  care, law enforcement, fire control, public health,
  and reentry, return, and recovery.
21
22
                Thank you very much.
23
                HEARING OFFICER HUMPHREYS:
                                             Now I'll
24 ask Mr. Mulligan to briefly describe the role of the
25 Department of Environmental Protection in the plan.
```

```
1
                MR. MULLIGAN: Thank you, Jerry.
2
                Good evening. My name is Patrick
             I am the Manager of the Bureau of Nuclear
3
  Mulligan.
                I will briefly discuss the role of the
  Engineering.
  Department of Environmental Protection in New
5
  Jersey's Radiological Emergency Response Plan.
6
7
                 The New Jersey Radiological Emergency
8 Response Plan identifies all responsible state
  agencies and outlines their specific roles in the
  levent of a nuclear emergency. The Plan includes
10
11 Standard Operating Procedures which contain detailed
12 instructions and guidelines used by each agency when
13 performing their specific duties.
                                     The Standard
14 Operating Procedures are reviewed and tested
15 annually through drills and exercises.
16
  procedures are then revised as necessary in order to
17
  enhance emergency response.
18
                Under the New Jersey Radiation
19 Accident Response Act, the Department of
20 Environmental Protection has the lead role in
21
  accident assessment and control of food, water, and
  milk following an incident. Accident assessment
22
23 involves two separate analyses, an engineering
  analysis of the event at the plant as it unfolds and
25 an analysis of the amount of radiation to which the
```

```
public may be exposed in the event of a release.
1
2
                Depending upon the severity of the
3
  event, the Department provides Protective Action
  Recommendations to the Governor, who will make a
4
  final decision on actions to be implemented to
5
  protect public health and safety.
                                      Protective Action
7
  Recommendations for the public may include the
8 administration of potassium iodide, evacuation,
  sheltering and access control within the affected,
  or potentially affected, area.
10
11
                The Act also specifies that the
12 Department develop and implement a comprehensive
  monitoring strategy that includes the daily
13
14 monitoring of levels of radioactivity in the
15 environment.
                The Department provides public health,
16
  safety, and technical guidance with respect to the
17
  preparation and implementation of the Plan.
  Department's final responsibility under the Act is
18
  to conduct, in cooperation with the State Police,
19
20 public hearings annually in each designated county
21
  to determine the adequacy and effectiveness of the
22
  plan.
23
                Members of my staff are here from
24 Department of Environmental Protection are Mr. Atul
  Vaid from Emergency Preparedness Section, Mr. Elliot
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1 Rosenfeld from the Engineering Section, and a
 2 nuclear engineer from the Environmental Monitoring
  Section, Jay Voulitois, and finally just walking in
  from the Emergency Preparedness Section is Sahar
4
 5
  Azmat.
                 Thank you.
6
 7
                HEARING OFFICER HUMPHREYS: We'll now
  proceed with the public questions and comments.
  Those individuals who wish to speak should complete
  the speaker registration card and hand it to one of
10
11
  the staff. I will call the speakers' names in the
12 same order as I receive the registration cards.
13 Please be certain to clearly print your name and
14 address on the registration card so that we may
15
  contact you if we need to respond to your comments
16
  and questions more fully in writing.
                                         When I call
17
  your name, come forward to the microphone, face the
  panel, and make yourself comfortable.
                                          Before you
18
19
  begin your comments, please state and spell your
20 hame for the reporter. Speakers will be limited to
21
  five minutes each. If time still remains after
22
  leveryone has had a chance to speak, I will invite
23
  additional comments from those individuals who have
24
  already spoken. In fairness to the speaker and in
  order that we all can make the best use of this
25
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1 time, I ask the cooperation of the audience in
2 refraining from calling out. Comments from the
3 audience will only delay the proceedings and will
  disrupt our ability to hear and accurately record
5
  the speaker statement.
                 Again, I'd like to emphasize that we
6
7
  are here tonight to listen to your questions and
8 comments on New Jersey's Nuclear Emergency Response
9 Plan. Comments on more general nuclear power issues
10
  or issues that relate to licensing and regulatory
11 matters at nuclear power plants are not within the
  purview of this meeting and, hence, are not
  appropriate and will not be addressed.
13
14
                 I don't see anyone from the public and
15 we don't have any questions, so what I'd like to do
16
  is take a recess go off the record until 6:30 and
17
  then reconvene just in case there are people who are
18
  trying to get here.
19
                 Does anyone here have questions.
                                                    No
20
  questions.
21
                 (Recess taken.)
22
                 HEARING OFFICER HUMPHREYS:
                                              It's now
23
  6:30, so we will reconvene the hearing.
24
                 No additional people from public have
25
  come. So once again, I'll ask are there any
```

```
questions from the people who are here?
1
2
                 MR. BRADLEY: A statement?
 3
                 HEARING OFFICER HUMPHREYS:
                                              Sure.
4
                 MR. BRADLEY: My wife is going to kill
5
       She's the court stenographer.
6
                 My name is Kenneth J. Bradley.
7
  school board member somewhere in New Jersey; I won't
8 mention the name. I'm a retired law enforcement
  officer.
10
                 I just want to applaud you and the
11 Committee that your Standard Operating Procedures
12 and how you conduct the meeting well done.
                                                It was
13 very informative. And I ask you to continue to keep
14 our county, our state safe. And I applaud you for
15 your efforts.
16
                 HEARING OFFICER HUMPHREYS:
                                              Thank you,
17 sir.
18
                 If there are no other comments or
19
  questions, we'll adjourn the hearing.
20
                 Thank you for coming.
21
                 (Hearing concluded at 6:30 p.m.)
22
23
24
2.5
```

CERTIFICATE 1 2 3 I, Lisa C. Bradley, a Certified Court Reporter and Notary Public of the State of New Jersey, do hereby certify that the foregoing is a 6 true and accurate transcript of the testimony as 7 taken stenographically by and before me at the time, place and on the date hereinbefore set forth, to the best of my ability. 10 11 12 Lea C Bradle 13 LISA C. BRADLEY 14 15 CCR NO. 30XI00228700 Dated: August 9, 2017 17 18 19 20 21 22 23 24 25

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