

MAKING THE WATERSHED CONNECTION: AN INTERACTIVE CONFERENCE FOR NEW JERSEY EDUCATORS INSTRUCTIONS FOR PROPOSALS - 2007

The Watershed Partnership for New Jersey, an affiliate of the Alliance of New Jersey Environmental Education, is seeking presenters for its annual two-day Watershed Education Conference on June 26 and 27, 2007. Day One will consist of a series of 90 minutes workshops and a keynote speaker in Somerset County. Day Two will be comprised of field trips to a variety of sites within the Raritan Basin.

The focus of the conference is to provide both formal and non-formal educators with watershed education tools that they can use with their students. All workshops should be interactive so that participants will feel comfortable using the programs presented when they return to their educational setting. National, statewide and local programs for the variety of age groups are encouraged. Topics of interest for the 2007 conference are:

- Watershed Action Projects
- Service Learning
- Monitoring Watershed Health
- Raritan Watersheds (Upper and Lower Raritan, Stony Brook- Millstone, South River and Lawrence Rivers)
- Curriculum Aids
- Inter-disciplinary Watershed Programs involving Arts, History and Language Arts
- Partnerships
- Grant Opportunities

Workshops must include correlation to the New Jersey Core Curriculum Content Standards (CCSS). Be sure to cite subject areas beyond science if they are being covered. Identify CCSS by its identifying number (i.e., 3.4, 5.6, 5.8, etc.). Standards are listed on the New Jersey Department of Education's website at <http://www.nj.gov/njded/aps/ccss/>.

Please submit your proposals by March 9, 2007. Electronic submissions are preferred. They may also be mailed or faxed. Please be sure to include all requested information as accurately as possible. Room requirements and audio-visual needs should be indicated. Presenters are responsible for all handouts and materials. Presenters will be notified regarding their proposal acceptance by Tuesday March 20, 2007. All presenters will receive complimentary registration for the conference.

For more information, please contact:

Laura Alex, Stony Brook-Millstone Watershed Association 609-737-3735
Elizabeth Faircloth, NJDEP Division of Parks and Forestry 732-833-9816
Kyra Hoffmann, NJDEP Division of Watershed Management 609-292-2113
Liz Jackson, NJDEP Division of Fish and Wildlife 908-637-4125
Ray Nichols, NJ Project WET 609-292-2113
Dale Rosselet, NJ Audubon Society 609-861-0700 x14

Submitting Information:

Email (preferred): Edit the MS Word version of this document, available at www.wpnj.org or www.nj.gov/dep/watershedmgt and send to watershed@dep.state.nj.us with the name of your proposal in the subject line.

U.S. Mail: Edit the MS Word document and print the completed document. Then mail to:
Kyra Hoffmann, NJDEP Division of Watershed Management, PO Box 418, Trenton, NJ 08625-0418

Fax: Fax your completed form to 609-633-1458

DEADLINE FOR SUBMISSIONS: FRIDAY MARCH 9, 2007.

MAKING THE WATERSHED CONNECTION: AN INTERACTIVE CONFERENCE FOR NEW JERSEY EDUCATORS 2007 PRESENTATION PROPOSAL

Contact Information

Provide your name and affiliation as you would like them to appear in the conference literature. All communications regarding this proposed workshop will be directed to the primary presenter. **Deadline: March 9, 2007.**

Primary Presenter: _____

Secondary Contact Person: _____

Organization/Affiliation: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Alternate Phone: _____

Fax: _____ Email: _____

Additional Presenters: _____

General Information

All workshops will be 90 minutes in length. Please mark the items below that apply to your proposed workshop.

What is the MAIN thrust of your workshop? (Check all that apply.)

- | | |
|--|--|
| <input type="checkbox"/> Watershed Action Projects | <input type="checkbox"/> Inter-disciplinary Programs |
| <input type="checkbox"/> Service Learning | involving arts, history and language arts |
| <input type="checkbox"/> Monitoring Watershed Health | <input type="checkbox"/> Partnerships |
| <input type="checkbox"/> Curriculum Aides | <input type="checkbox"/> Grant Opportunities |

Your presentation is most appropriate for (Check all that apply.)

1. ___ Nonformal Educators (EE specialists, naturalists, home schools) AND/OR
___ Formal Educators (classroom instructors)
2. Educators of ___ Pre-K ___ K-5 grades ___ 6-8 grades ___ 9-12 grades ___ Teachers ___ Non-formal educators

3. What is your preferred maximum number of participants: _____

4. Which type of setting do you prefer?

- ___ Classroom with table for group work
___ Lecture style with individual tables and chairs
___ Outdoors on campus for
___ part of session or ___ entire session
___ Any setting

5. What are your equipment needs?

- ___ TV/VCR
___ Chalkboard or paper easel
___ Laptop computer & LCD projector for PowerPoint
___ Projection screen
___ Internet access (if available)

Proposal Information (electronic submissions strongly preferred):

Proposed Workshop Title: 2 to 10 words. This title will appear in the registration packet. It should capture the point of your presentation.

Brief Summary: 50 to 75 words. This summary will appear in the registration packet and other promotional materials.

Detailed Description: 100 to 250 words. This description will be used by the selection committee to choose the most appropriate proposals for the conference. Please include correlation to the New Jersey Core Curriculum Content Standards.

Biography: Briefly outline your credentials as a presenter. Include information on education, professional experience, and previous workshop presentations. This information will be used to introduce you at the workshop.