

WATER CONSERVATION AND DROUGHT OR
WATER SUPPLY EMERGENCY MANAGEMENT PLAN REPORT
FOR LARGE VOLUME USERS

PERMITTEE: _____ PROGRAM INTEREST NO.: _____

CONTACT NAME: _____ DATE: _____

ADDRESS: _____

EMAIL ADDRESS: _____

TELEPHONE NO.: _____

Submit to: Mail Code 401-04Q
Bureau of Water Allocation & Well Permitting
P.O. Box 420
Trenton, New Jersey 08625-0420

See your Water Allocation Permit for your submittal schedule

NOTE: You must read and complete all sections of the worksheet. Your Water Allocation Permit requires water conservation and water management activities that you may not usually consider in this context but no section may be omitted.

Please discard your file copies of the previous worksheets and/or delete or update computerized forms. Your report must be submitted on an exact replica of this worksheet, either a photocopy or a computerized version, with the original kept on file for future reference. An incomplete worksheet will be returned to you. If there is not enough space provided for your information, additional pages should be used.

I. WATER CONSERVATION COMPONENTS

A. WATER SYSTEM

1. Allocation: _____ mgm, _____ gpm, _____ mgy

2. Sources of water:

number of wells _____

number of surface intakes _____

bulk purchase _____ mgd, _____ mgm, _____ mgy

3. Metering:

(circle one)

raw water source Yes No NA

finished water Yes No NA

to treatment system Yes No NA

recharged water Yes No NA

recycled water Yes No NA

4. Date of last source meter calibration: _____
5. System Capacity: _____ mgd
Storage Capacity: _____ mg
6. Pumping Schedule: _____ hours per day, ____ to ____.
7. Interconnections:

Name of System	Number	Size (inches)

use (circle one): potable emergency other (describe)

8. Monitoring wells (if any): list well permit numbers, local ID and depths (attach separate sheets).
NOTE: DO NOT INCLUDE THE PRODUCTION WELLS LISTED ABOVE.
9. Source of potable supply (public water supplier, or well name/permit numbers, if self-supplied) _____

B. ANALYSIS OF WATER USE

1. Demand:
Report demand from the most recent year for which you have complete data as the “Base Year”. Note the years the data refers to where indicated.

USAGE	PEAK MONTH (mgm)	ANNUAL (mgy)
Base Year 20_____		
Previous Year 20_____		
Peak Year (of last 5) 20_____		
Peak Year (of last 10) 20_____		

PROJECTED USAGE	PEAK MONTH (mgm)	ANNUAL (mgy)
Next Year 20_____		
5 Year 20_____		

2. Type of Use:

Non-consumptive use means the use of water diverted from surface or ground water in such a manner that it is returned to the surface or ground water at or near the point from which it was taken without substantial diminution in quantity or substantial impairment of quality. Any other use is consumptive.

consumptive: _____%

nonconsumptive: _____%

3. Actual Use:

noncontact cooling _____%

process _____%

makeup _____%

contact cooling _____%

potable _____%

other (explain) _____%, _____

4. Attach a water balance.

Provide a simplified water balance which indicates source, general areas of water use, the amounts used in each, the percent consumptive for each, and the final destination for discharges, e.g. sewer, settling basin, etc.

C. WATER CONSERVATION PRACTICES

Do you currently use any water conservation devices? Yes No

(i.e. low flow faucets & shower heads, automatic shutoff valves, flow monitoring, etc.)

if Yes, list type(s): _____

if Yes, list approximate water savings: _____ mgd

Do you currently reuse or recycle water? Yes No

if Yes, list type(s) and savings:

_____, _____ mgd

_____, _____ mgd

2. List interconnections, agreements for their use, and a maintenance plan for testing valves and connections

3. List possible alternate supply of a lesser quality

B. ACTION PROCEDURES

1. List practical water use restrictions in the priority of their implementation (e.g. reduction or elimination of such water use as hosing floors, driveways and work areas, vehicle washing and landscape irrigation.

2. List schedule changes in work areas to minimize need for washing between batches.

3. List the estimated effect on production of curtailed water use in 5% increments.

4. List other process or procedural modifications that are appropriate to your specific operation and a time table for their implementation.
