WATER RESOURCE MANAGEMENT
OFFICE OF THE ASSISTANT COMMISSIONER
401 EAST STATE STREET
PO BOX 420
TRENTON, NEW JERSEY 08625-0420
PHONE (609) 292-4543
FAX (609) 292-0913

MEETING ATTENDANCE SHEET – (Please print all information clearly)

| | |
|---|---|
| DATE: JANUARY 15, 2016 | TIME: 1:30 |
| SUBJECT: WIPA DRAFT Guidance Stakeholder Meeting | |
| DEP DIVISION/UNIT: WATER RESOURCE MGMT. | |
| MEETING LOCATION: 4th Floor Large C.R. | |

| NAME/TITLE | TELEPHONE NO. | AFFILIATION | EMAIL ADDRESS |
|---|---|---|---|
| Craig Dombosky | 856-825-7000 | City of Millville | craig.dombosky@millville.nj.gov |
| Keith LAMB | 856-455 7257 | City of Bridgeton | LAMBK@cityofBridgeton.com |
| Carol Walczyk | 973 912 2534 | AWWA NJ | carol.walczyk@hatchmott.com |
| Jay Kooper | 732-638-7506 | Middlesex Water | jkooper@middlesexwater.com |
| Andrew Hendry | 609-392-1000 | NJUA | ahendry@njua.com |
| Ed Purcell | 609-695-3481 x 137 | NJLM | epurcell@njslom.org |
| Dennis PALMER | 856 691-0551 x 6255 | NJWEA LANDIS SA | dpalmer@Landissewerageauthority.com |
| Allison Orsi | 201-424 9229 | Food & Water Watch | aeorsi@hotmail.com |
| Michael Egenton | 609 989-7888 | NJ State Chamber of Commerce | Michael@njchamber.com |
| SARA Bluhm | 609 393-7707 | NJBIA | sbluhm@njbia.org |
| Dan Van Abs | 984 932-9342 | NJ Clean Water Council | vanabs@sebs.rutgers.edu |
| GARY PASSAVANTE/NJCM MAYOR | 856-207-9142 | NJ Conference of Mayors | GARY@NJCM.ORG |
| Michele Putnam | 609-292-9977 | NJDEP - WRM - DWQ | michele.putnam@dep.nj.gov |
| Karen Fell | 609-292-5550 | NJDEP - Water Supply | Karen.fell@dep.nj.gov |
| Cindy Rondazzo | 6096337700 | NJDEP - LGA | cindy.rondazzo@dep.nj.gov |

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| NAME/TITLE | TELEPHONE NO. | AFFILIATION | EMAIL ADDRESS |
|---|---|---|---|
| Ray Bukowski A.C. | 609 777 1022 | DEP Compliance + Enforcement | Ray.Bukowski dep.nj.gov |
| Dan Kennedy | 609 292 4543 | DEP WRM | dan.kennedy@dep.nj.gov |
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