DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF WATER RESOURCES MANAGEMENT COORDINATION

REVISION TO THE OCEAN COUNTY WATER QUALITY MANAGEMENT PLAN

TAKE NOTICE that on NOV 1 3 2015 , pursuant to the provisions of the Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq., and the Statewide Water Quality Management Planning rules, N.J.A.C. 7:15-3.5, a revision (Program Interest No.: 435448; Activity No.: REV150003) to the Ocean County Water Quality Management Plan (WOMP) was adopted by the Department. This revision also modifies the Monmouth County Future Wastewater Service Area (FWSA) Map. The revision addresses the existing BJ's Wholesale Club in the currently existing Greenleaf subdivision on Block 25, Lot 54.01 (portion) in Howell Township, Monmouth County. A portion of this property is currently connected to the Manasquan River Regional Sewerage Authority (MRRSA) collection system which conveys wastewater to the Ocean County Utilities Authority Northern Water Pollution Control Facility (NJ0028142) sewage treatment plant located in Brick Township, Ocean County. The entire property was located in the sewer service area delineated in the MRRSA Wastewater Management Plan (WMP) adopted on May 3, 1993, but the north eastern portion (former lots 72 and 73) was inadvertently omitted from the sewer service area when the Monmouth County FWSA map was adopted in 2013. The Greenleaf Subdivision received Final Site Plan Approval from the Howell Township Planning Board on November 9, 2009, sewer extension approval from MRRSA on April 21, 2010 and a Treatment Works Approval from the Department on March 21, 2011. No new construction or flows are proposed beyond that which was previously approved for sewer service in the above referenced approvals. This revision is being adopted in accordance with N.J.A.C.7:15-3.5(b)1, which allows revisions in order to correct, clarify, or update erroneous, unclear, or outdated statements in an areawide WQMP.

Colleen Kokas, Director

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Office of Water Resources Management Coordination

Department of Environmental Protection

11-13-15

Date