# NEW JERSEY DEPARTMENT OF EDUCATION

# PERFORMANCE AUDIT OF THE NEW BRUNSWICK SCHOOL DISTRICT



Performed by Wiss & Company, LLP for school years

July 1, 2004 through June 30, 2006

## NEW BRUNSWICK SCHOOL DISTRICT PERFORMANCE AUDIT

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## PERFORMANCE AUDIT REPORT





April 9, 2008

Department of Education State of New Jersey

This report presents the results of our performance audit ("audit") of the New Brunswick School District ("the District"). Our audit was conducted in accordance with the standards applicable to performance audits contained in *Generally Accepted Government Auditing Standards* ("GAGAS"), issued by the Comptroller General of the United States of America.

#### **Audit Objectives**

The objectives of the audit were to (1) provide a detailed analysis of historical non-salary expenditures documenting how funds were spent and identifying potential errors, irregularities and outliers in spending, (2) provide a detailed analysis of salary expenditures and payroll data to identify potential errors, irregularities and outliers, (3) identify potential internal control deficiencies and provide recommendations for correcting those deficiencies, (4) provide analysis of discussion held with current certified staff obtained through observations and interviews, and (5) identify and provide any efficiencies or procedures that could lead to cost savings for the District.

#### Audit Scope

In order to achieve the first objective enumerated above, we utilized data extraction software to summarize and tabulate certain line items identified in the Request for Qualifications ("RFQ") of the District's non-salary expenditures for the period July 1, 2004 though June 30, 2006. With the resulting information, we utilized various sampling techniques to further analyze the data, review supporting documentation, perform inquiries, and identify potential outliers.

To meet the second objective, we utilized data extraction software and various sampling techniques to summarize and tabulate salary expenditures and payroll data for the period July 1, 2004 through June 30, 2006. We verified and performed procedures identified in the RFQ to analyze the data and identify any potential outliers or anomalies.

The District processes included in the scope of our audit related to the assessment of the internal controls were accounts payable, inventory and fixed assets, facilities management, purchasing, food services, pupil transportation, general operations (including budgeting, cash receipts, etc.), payroll and human resources, computer operations/software, student activities, bank accounts, and agency accounts. In order to meet this third objective, we considered the processes and related internal controls in place at the time of our fieldwork by performing inquiries, walkthroughs and observations. The internal control procedures performed were not sufficient to render an opinion on internal control nor was it the purpose of this performance audit.

The fourth objective was met based on the current staff roster provided by the District and verified through interviews consisting of inquiries and observations of randomly selected certified teachers and other certified staff.

The fifth objective was achieved by obtaining information throughout the entire process and making assessments that may lead to cost saving opportunities.

#### **Audit Methodology**

The audit methodology encompassed three phases: (1) Planning, (2) Information, Extraction, Gathering, Analysis, and Validation and (3) Reporting.

#### **Audit Observations**

Observations related to internal controls, certified staff, cost saving opportunities, and salary and non-salary expenditure outliers were noted during our audit. The observations and related recommendations were presented to the District and New Jersey Department of Education ("the Department").

#### New Jersey Department of Education Response

The New Jersey Department of Education Response to the Performance Audit is included in the following section entitled New Jersey Department of Education Response to Performance Audit (see pages 3 to 5).

Wiss & Company, LLP

Wise & Company

Livingston, New Jersey April 9, 2008

# DEPARTMENT OF EDUCATION RESPONSE TO PERFORMANCE AUDIT





DEPARTMENT OF EDUCATION PO Box 500 Trenton, NJ 08625-0500

JON S. CORZINE

Governor

LUCILLE E. DAVY

Commissioner

Subject: Department of Education Response to Performance Audits

As a result of the New Jersey Supreme Court order dated May 9, 2006, the New Jersey Department of Education (Department) issued a Request for Qualification (RFQ) to perform a historical expenditure analysis of selected accounts for the period July 1, 2004 through June 30, 2006 and an assessment of internal controls over select business processes. This was the second part of the two phase performance audit process required by the Supreme Court order. Phase one performance audits were completed for four districts and issued in January 2007.

Based on the proposals received, KPMG LLP (KPMG) and Wiss & Company (WISS) were contracted to complete 25 and 2 of the remaining 27 phase two performance audits, respectively. During the engagement, the Department kept abreast of the performance audits through weekly status meetings that discussed progress, timing and completion, findings and procedures, and implementation issues. Each district was presented with preliminary results and provided an opportunity to provide feedback, which was incorporated into the final draft of the report as deemed appropriate. The final draft of the report was provided to the district and the Department simultaneously, at which time the district was offered an opportunity to formally respond. The district response is presented in an Appendix.

The Department considered the observations noted in the report drafts in the 2007-08 budget discussions with those districts that requested additional funds in accordance with the guidelines issued. We also used the reports to update our annual State Department of Education audit program and to develop the recently completed administrative code proposal to effectuate the provisions of the School District Fiscal Accountability Act (P.L. 2007, c. 53) and the CORE reforms (P.L. 2007, c. 63). The administrative code proposal has been drafted to address many of the performance audit findings. The proposal establishes efficiency standards and business practices to assist districts in identifying and eliminating administrative inefficiencies and excessive non-instructional costs. In several instances, the performance audits cited significant spending in

www.nj.gov/education New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper the areas of public relations and professional services contracts as well as travel and meal reimbursements, which could be perceived as excessive. The code proposal includes criteria, standards and guidance for consolidated services models, joint purchasing, special education placements and other efficient practices to ensure that expenditures are value-added and educational in nature, and not excessive or non-educational in nature. The proposal includes a section on travel and meals which codifies the requirements under the School District Accountability Act and OMB travel and meal circulars. It establishes approval procedures, documentation requirements, employee reimbursement standards, restricted and non-allowable activities and cost limits for all types of travel events including workshops and training and meals and entertainment. The proposal also establishes internal control requirements including establishing policies and standard operating procedures.

It is necessary to clarify some misunderstandings that arose as a result of the performance audit engagement. The performance audit was conducted under the performance audit standards of Generally Accepted Governmental Auditing Standards (GAGAS). This performance audit was not an attest engagement as would be conducted by the annual audit of the district's financial statements. Under performance audit standards, the Department worked with the auditor to develop criteria to achieve Department established requirements as outlined in the RFQ. KPMG and WISS worked jointly to establish predefined "framing questions" for use in assessing the historical expenditure classifications as "reasonable" or "discretionary" and at times "inconclusive," if neither classification could be determined (see Appendix in this report for key indicators and definitions).

The "discretionary" or "inconclusive" classifications used by the performance audits for expenditures do not necessarily mean inappropriate or disallowed as defined by the Federal OMB Circular A-133. The types of expenditures and related categorizations have been useful in developing the policies and procedures as stated above. It was also noted as a result of the performance audits that there are various types of discretionary spending in all school districts that are based on local spending decisions. To address this issue and the disparity of spending between districts, the Department plans to continue this effort through establishment of an external workgroup to discuss specific expenditures and explore areas where greater and more consistent statewide guidance would be beneficial.

The performance audit also identified suggestions and recommendations for establishing or strengthening the district internal control environment. Internal controls are essential to preventing and detecting potential misstatements and possible fraud. The Department has integrated some key financial internal controls into the Quality Single Accountability Continuum (QSAC) and will continue to enhance the annual audit program, as necessary, to address risk and incorporate recommendations for improvements related to internal controls. We have also added additional internal control requirements in the aforementioned administrative code proposal.

It should be noted that the ultimate responsibility in establishing effective internal controls lies with district management. Pursuant to N.J.A.C. 6A:23-2.2(g), a board

of education is required to establish an adequate internal control structure and procedures for financial reporting. There are many professional organizations that provide accounting literature on establishing effective internal controls. Some examples that can be accessed electronically at no cost include, "Internal Control - Integrated Framework" by COSO at <a href="www.coso.org/publications/executive\_summary\_integrated\_framework.htm">www.coso.org/publications/executive\_summary\_integrated\_framework.htm</a> and "Standards for Internal Control in the Federal Government" by GAO at <a href="www.gao.gov/">www.gao.gov/</a> (type in GAO/AIMD-00-21.3.1 at the search space). Other such publications available for purchase include "Governmental Accounting, Auditing, and Financial Reporting" and "Evaluating Internal Controls" at <a href="www.gfoa.org">www.gfoa.org</a>, "Internal Auditing for School Districts" at <a href="www.asbointl.org/">www.asbointl.org/</a>, and "Internal Control Essentials for Financial Managers, Accountants and Auditors" at <a href="www.aicpa.org">www.aicpa.org</a>.

The Department recognizes the amount of time required by district staff in providing the necessary information requested to complete the performance audit in a timely manner and the Department thanks the district staff for their time and cooperation. Many districts have already developed and implemented corrective action plans pursuant to the observations noted in the reports. In order to evaluate the status of those plans as well as to help ensure that appropriate actions have been taken to address findings, districts will be asked to submit a corrective action plan and status of implementation to the Department within 45 days from issuance of the audit report.

### EXECUTIVE SUMMARY

- Historical Non-Salary Expenditure Analysis
- Salary Expenditures and Payroll Data Analysis
- Certified Staff Analysis



#### **Executive Summary**

While the scope of this performance audit is detailed in the Project Background section of this report, the Executive Summary presents a high-level summary of our observations, recommendations and overall results. This summary was developed based on our detailed transaction review of historical salary and non-salary expenditures for the period from July 1, 2004 through June 30, 2006, inquiries made of District personnel, and observations made during our testing. This executive summary is broken down into three areas: 1) Historical Expenditure Analysis, 2) Salary Expenditures and Payroll Data Analysis, and 3) Certified Teacher and Staff Analysis. A Cost Savings Summary and an Overview and Recommendations of the District's internal control processes can be found in a separate section of this report.

#### **Historical Expenditure Analysis**

The Historical Expenditure Analysis entailed the auditors making selections of historical non-salary expenditures for testing from a population of transactions for the period from July 1, 2004 through June 30, 2006 based on criteria established in the RFQ and workplan as well as certain judgmental selections made by the auditors. The auditors evaluated the non-salary expenditures based on key indicators/framing questions (as listed and defined in Appendix C of this report) to determine whether the expenditure in our professional judgment *appears reasonable*, *discretionary*, *or inconclusive* (also defined in Appendix C of this report). The key indicators/framing questions were developed in conjunction with the Department and communicated to each District at the District orientation meeting held on March 6, 2007. A detailed listing of the historical expenditures reviewed can be found in Appendix A of this report. The Historical Expenditure sample included 1,352 expenditures. Of these expenditures, approximately 326 items were determined to be discretionary in nature, 49 were determined to be inconclusive, and the balance of 977 expenditures as appears reasonable.

Based on our review of the historical non-salary expenditures of the District, certain expenditure items were deemed as *appears reasonable* (as listed and defined in Appendix C of this report) meaning the expenditures appropriately met one or more of the key indicators or framing questions noted in Appendix C. Some of the expenditures that were in our judgment deemed as *appears reasonable*, included, but were not limited to, the following:

Items with educational value such as tuition payments for students placed out of
District for special education services not provided by the District, costs for
personal aides and child study team services as required by a child's
individualized education program (IEP), and physical therapy for classified
students.

- Registration fees and mileage for workshops attended by District personnel in which sufficient supporting documentation was provided and an educational value was noted.
- General and administrative costs such as office supplies, heat and electricity, telephone costs, cleaning/maintenance, security, insurance and rental charges.
- Payments made for contracted transportation services.
- Cost associated with purchase of various textbooks utilized throughout the District.

Based on our review of the historical non-salary expenditures of the District, certain expenditure items were deemed, in our professional judgment, to be *discretionary*, meaning they were expenditures that do not meet the definition of appears reasonable but the District believes the expenditure was appropriate and necessary to operate the District. (See definitions in Appendix C of this report). Some of the *discretionary* expenditures included, but were not limited to, the following:

- The District provided food for certain parent and student activities as well as meetings and employee training sessions.
- It was noted that car service and/or limousine services were used to transport District employees and Board Members to/from the airport when traveling to conferences and conventions, and that certain administrators were reimbursed for car washes of Board of Education vehicles and lunch meetings.
- In addition to utilizing the District's security staff at various events, the District obtained police patrol for various athletic events and functions, which occurred after school hours.
- The District purchased flowers for various purposes.
- The District paid for the cost of graduation ceremonies and athletic awards dinners which were held off of school premises.
- Parents of students enrolled in the District were paid a nominal fee to attend School Leadership Council Meetings.
- The District utilized the services of an advertising agency to place employment ads in newspapers on several occasions.
- The District paid the cost of certain field trips where the educational nature of the program was not conclusive.

• The District utilized the services of an external consultant to provide internal auditing services.

Based on our review of the historical non-salary expenditures of the District, certain expenditure items were deemed to be *inconclusive*, meaning we were unable to conclude that the expenditure fit into either the *appears reasonable* or *discretionary* categories (as defined in Appendix C) and/or there was not sufficient information to make a determination. Some of the *inconclusive* expenditures included, but were not limited to the following:

- The District absorbed the cost of providing students lunch for those students that do not bring lunch and/or lunch money to school. While the students are only allowed to choose from limited menu items, this cost in many instances can be substantial. The District stated that it wants to ensure all students are fed by providing "Humanitarian" lunches to those students who have not brought their lunch or had money to pay for lunch. We believe this is a discretionary expenditure in terms of the District's decision to ensure all children are fed. However, we have classified these expenses as inconclusive as the costs associated with the providing of "Humanitarian" lunches was charged to the general fund instead of directly to the operations of the Food Service Enterprise Fund.
- The District absorbed the cost of certain sports related expenditures such as cleats and physical exams.

Statistical Analysis of Historical Non-Salary Expenditures

In accordance with the RFQ, we performed a review of expenditures, charged to six account categories, as listed in the following table, as well as a statistical sample of remaining accounts identified within the RFQ.

The following table summarizes the total population of expenditures considered for testing and the items tested based on the RFQ. Of the original 1,352 expenditures selected for testing, 18 were not located or received; therefore 18 replacement expenditures were selected for testing. See Appendix A for a full detail report of our non-salary historical expenditure testing.

|   | # of items in    | \$ amount of total | # of items |                  |  |
|---|------------------|--------------------|------------|------------------|--|
| Account Category  | total population | population         | tested     | \$ amount tested |  |
| 1. Non-instructional purchased professional                       |                  |                    |            |                  |  |
| educational, technical, and other services                        | 3,482            | \$ 13,056,585      | 523        | \$ 3,396,330     |  |
| 2. Non-instructional miscellaneous purchases                      | 1,922            | 11,150,723         | 424        | 6,316,842        |  |
| 3. Non-instructional supplies and materials                       | 1,141            | 631,283            | 24         | 68,066           |  |
| Regular instructional purchased professional educational services | 7                | 4,964              | -          | -                |  |
| 5. School sponsored athletic supplies and materials               | 127              | 183,654            | 6          | 47,174           |  |
| 6. Capital Outlay   | 100              | 2,345,247          | 25         | 1,453,523        |  |
| Statistical sample of remaining accounts                          | 18,444           | 265,287,153        | 350        | 3,203,000        |  |
| Total expenditures review   | 25,223           | \$ 292,659,609     | 1,352      | \$ 14,484,935    |  |

The following table summarizes the expenditures tested in our sample and our results classified in the three categories of assessments ("appear reasonable," "discretionary," or

Note: The information presented in this table has been tabulated from electronic data provided by the District.

"inconclusive").

|   | Appear               | s Reasonable     | Discr                | etionary    | Inconclusive |                  |  |
|---|----------------------|------------------|----------------------|-------------|--------------|------------------|--|
| Account Category  | # of items<br>tested | \$ amount tested | # of items<br>tested | ·           |              | \$ amount tested |  |
| 1. Non-instructional purchased professional educational, technical, and other services                          | 350                  | \$ 3,115,758     | 154                  | \$ 211,391  | 19           | \$ 69,181        |  |
| 2. Non-instructional miscellaneous purchases  | 271                  | 5,727,793        | 135                  | 483,984     | 18           | 105,065          |  |
| 3. Non-instructional supplies and materials   | 19                   | 50,858           | 5                    | 17,208      | -            | -                |  |
| Regular instructional purchased professional educational services   | -                    | -                | -                    | -           | -            | -                |  |
| 5. School sponsored athletic supplies and materials   | 5                    | 37,857           | -                    | -           | 1            | 9,317            |  |
| 6. Capital Outlay   | 13                   | 844,553          | 9                    | 543,437     | 3            | 65,533           |  |
| Statistical sample of remaining accounts  | 319                  | 3,170,803        | 23                   | 20,718      | 8            | 11,479           |  |
| Total expenditures review   | 977                  | \$ 12,947,622    | 326                  | \$1,276,738 | 49           | \$ 260,575       |  |
| Note: The information presented in this table has been tabulated from electronic data provided by the District. |                      |                  |                      |             |              |                  |  |

#### Salary Expenditures and Payroll Data Analysis

We performed various analyses as required by the RFQ on the historical salary expenditures and payroll data of the District for the period from July 1, 2004 through June 30, 2006. The procedures performed, results of our analyses, and results of our investigative follow up with the District can be found at Appendix B. Documentation of the Payroll process can be found within the Internal Control Review section which begins on page 17. Based on our analysis of payroll, the following presents some of the highlights:

As a part of our procedures, we cross-referenced every employee's social security number with the Death Master file of the Social Security Administration. One Work Study student was discovered to be using the social security number of a deceased individual (never employed by the District) as their own social security number. The District has since sought legal advice in order to act within its legal rights to remedy this situation. The District has also implemented a new policy whereby the District will verify all social security numbers of potential employees prior to the acceptance of employment.

During our analysis, we also noted that many employees were not enrolled in the State Pension program in a timely manner. The District had an internal audit performed and has subsequently enrolled all employees that were not enrolled in a timely manner.

The District employs approximately 1,450 individuals of which approximately 1,300 are full-time employees and approximately 150 are hourly employees with salaries of approximately \$76 million a year. The District completed the 2004-2005 and 2005-2006 school years with an enrollment of 6,792 and 7,806 students, respectively.

#### Certified Teacher and Staff Analysis

Based on our interviews of a sample of certified staff within the District, an analysis of the employees' responses was compiled. We divided the responses based on the two categories (certified teachers and other certified staff) as the interview process was slightly different for each. Below is a summary of our observations and comments made during the interview process:

#### **Certified Teachers**

The interview process for certified teachers included a random sample of 25 certified teachers and incorporated an element of surprise as there was no prior notification to the teacher that they would be part of the interview process. The following were noted:

Based on our conversations with the teachers we noted, that on average, the teachers spend approximately 75% to 85% of their time instructing students. The balance of their day, 15% to 25%, is spent on class preparation and administrative duties.

Each teacher has one preparation period per day, which can be either 40 minutes in length, or 80 minutes in length for block schedules, with a total of five preparation periods per week.

The average class size for non-basic skills classes was approximately 22+ students, instructed by one to two teachers, and in some cases assisted by a teacher's aid (depending on the class size), whereas, the basic skills classes average approximately 3-5 students per class.

Based on our observations of the schools where the interviews took place, we noted that the schools appeared to be well maintained. The schools were organized, clean and well kept. There were no unusual amounts of hall traffic during instructional periods, and all of the teachers interviewed were cooperative throughout the process.

#### Other Certified Staff

The auditor interviewed other certified staff holding various positions within the District. The interview process included a random sample of 25 other certified staff and incorporated an element of surprise as there was no prior notification to the staff that they would be part of the interview process. An example of some of the staff positions interviewed included: Child Study Team Members, Principals, Counselors, Facilitators, Supervisors, and Business Office Personnel. The following was noted:

Based on our conversations, we noted that most of the certified staff work some amount of overtime in any given week. The amount of overtime varies based on individual positions, but averages between 10-15 hours per week based on a 35 hour work week. Approximately 10% to 25% of the average work day is spent on administrative type work, including answering e-mails, phone calls, or preparing and filing paperwork. The balance of the work day is spent on job function activities including meetings, classroom observation, evaluations, testing, grant writing, counseling, report preparation, compliance management, etc., depending on the individual's job classification.

Based on observations of the locations where the interviews took place, we noted that the locations were neat and organized. All of the staff interviewed were cooperative throughout the process.

In addition, the names, titles and job responsibilities of those interviewed matched the current certified personnel roster provided by the District.

Following this Executive Summary section is the Project Background which will provide insight and useful information on the audit approach, planning, analysis, and report. It is important that the report be read and considered in its entirety.

# PROJECT BACKGROUND



#### **Project Background**

The performance audit involved performing inquiries, interviews and observations of District personnel as well as gathering and analyzing various data. The scope included analysis of historical salary and non-salary expenditures, for the period July 1, 2004 through June 30, 2006, analysis of payroll data, certified staff review, and assessment of internal controls over District processes. The District processes included in our audit were as follows:

- Accounts Payable
- Inventory and Fixed Assets
- Facilities Management
- Purchasing
- Food Services
- Pupil Transportation
- General Operations (including budgeting, cash receipts, etc.)
- Payroll and Human Resources
- Computer Operations/Software (Technology)
- Student Activities
- Bank Accounts
- Agency Accounts

#### **Approach**

This audit was conducted in an objective, confidential, and independent manner. The approach and methodology utilized throughout the course of the audit are explained below.

#### **Planning**

The objectives of planning included meeting with Department personnel to validate our understanding of the audit, confirm key areas to be included in the audit, and development and acceptance of a tailored audit work plan. To achieve the objectives of this phase, we conducted the following:

#### Meetings with the Department included:

- Introduced members of the WISS engagement team and members from the Department.
- Identified and discussed other key stakeholders.
- Discussed individual roles and responsibilities for each of the engagement team members.
- Discussed the scope and timing of the audit in detail and any specifics related to the District.
- Confirmed the anticipated audit approach.

During the planning phase, we also reviewed the District's prior two years audit reports and oriented Wiss staff to the engagement objectives, expectations, reporting requirements and protocol to be followed.

<u>Developed a Tailored Audit Program/Work Plan</u> – The engagement team commenced initial planning efforts by developing a tailored audit program/work plan in accordance with GAGAS, which was provided to and approved by the Department to meet the objectives of the engagement.

<u>Orientation</u> – Conducted an orientation with the Department and KPMG to explain the process to the District. This orientation provided each district with an overview of the process, timing and expectations.

<u>Data Request</u> – A request for information was provided to the District identifying information that would be necessary to complete the required tasks.

<u>District Planning Meeting</u> – Wiss conducted a planning meeting with District management including the Superintendent and School Business Administrator (BA) onsite at the District's Business Office. This meeting set the tone for the audit and facilitated the audit schedule within the framework of management's normal work routines. During this meeting, we introduced members of the Wiss engagement team, reviewed the request of documents and information, addressed District questions or concerns related to the audit, and confirmed timing of audit fieldwork and availability of pertinent District staff.

<u>Development of Terminology and Key Indicators</u> - In order to assess the expenditures tested, there were specific terminology and key indicators utilized. Expenditures tested were assessed as either Appears Reasonable, Discretionary or Inconclusive by evaluating the key indicators. Please refer to Appendix C for Definitions of the Terminology and Key Indicators.

#### Information, Extraction, Gathering, Analysis and Validation

The objectives of this phase included meeting with representatives of the District to initiate the audit and perform fieldwork. To achieve the objectives of this phase, we conducted the following:

<u>District Fieldwork</u> – Our fieldwork was focused in five areas: (1) historical non-salary expenditures, (2) salary expenditures and payroll data analysis, (3) certified staff review, (4) documentation of key processes and internal controls and (5) cost saving opportunities. While conducting our fieldwork, we utilized an array of techniques to gather and analyze data. We requested and reviewed various documents in order to gain a high-level understanding of the operations of the District. The following is a list of some of the key documents reviewed:

- Comprehensive Annual Financial Reports (CAFR)
- Auditor's Management Report on Administrative Findings Financial, Compliance and Performance (AMR)
- Annual Budgets
- Board Minutes
- Long Range Facilities Plan
- Collective Bargaining Agreements and Various Contracts
- Board Secretary Reports
- Business Office Manuals for all Departments
- (1) <u>Historical Non-Salary Expenditure Analyses</u> Wiss requested electronic data from the District encompassing non-salary expenditures for the period July 1, 2004 through June 30, 2006 for certain budgetary line item categories identified in the RFQ. We agreed, on a test basis, the data received in the required budgetary account categories below to the District's underlying accounting records and to the District's audited financial statements for the years ended June 30, 2006 and 2005 to validate that the data provided was complete.
  - Utilizing data extraction software and check numbers, we judgmentally selected a sample of 1,002 expenditures from six categories of budget line items and reviewed supporting documentation (including invoices, purchase orders, etc.) The six identified categories were:
    - 1. Non-instructional purchased professional educational, technical, and other services (Program code 000 with object codes between 300 and 599 excluding functions 100, 211, 213, 216, 217, 270).
    - 2. Non-instructional miscellaneous purchases (Program code 000 with object codes between 800 and 999).
    - 3. Non-instructional supplies and materials (Program code 000 with function codes 218, 219, 221, 222, 223, 230, 240, 251, 252, 290 and object codes between 600 and 699)
    - 4. Regular instructional purchased professional educational services (Program code 1XX with an object code 320).
    - 5. School sponsored athletic supplies and materials (Program code 402 with object 600).
    - 6. Capital Outlay (Fund 12).
  - Utilizing data extraction software and check numbers, Wiss randomly selected
    and requested a sample of 350 expenditures and supporting documentation
    (including invoices, purchase orders, etc.) from the accounts not tested in
    categories one through six mentioned above. We reviewed the selected
    payments to document the nature of the purchases as indicated in the voucher
    package provided by the District, and we assessed the reasonableness of those
    expenditures based on ten predetermined key indicators (see Appendix C).

We subjected the data to a series of queries to identify outliers for focused follow-up. See Appendix A for the entire population of 1,352 expenditures tested.

We also performed procedures including determining whether payments exceeded the original purchase order, if invoice dates were prior to purchase order dates, compared all voucher package information and reviewed for proper account coding and approval signatures.

- (2) <u>Salary Expenditure and Payroll Data Analysis</u> Wiss requested electronic data of salary expenditures and payroll data from the District for the period from July 1, 2004 through June 30, 2006. We processed the data through a series of specific queries provided in the RFQ, listed below, to identify outliers for focused follow-up. We agreed, on a test basis, the data received in the required categories below to the District's underlying accounting records and to the District's audited financial statements for the years ended June 30, 2006 and 2005 to validate that the data provided was complete.
  - i. Analysis of salary expenditures as to any positions receiving more than 10% of base salary in stipends
  - ii. Analysis of salary expenditures as to any position receiving more than 25% of base salary in overtime
  - iii. Verification of each employee's Social Security number with the Social Security Administration office
  - iv. Testing for incomplete or missing hired dates, birth dates, status, address information and other key data elements
  - v. Examination of employee deductions and determine if applicable deductions have been withheld
  - vi. Review and identify employees terminated within 30 days of their hire date who were paid after their termination date
  - vii. Review and identify employees terminated who were paid longer than 30 days after their termination date
  - viii. Determine if any employees received greater than 52 checks within the two year period covering 2004-2005 and 2005-2006 school years
    - ix. Analysis of employees gross pay increase greater than \$7,500 from 2004-2005 to 2005-2006
    - x. Analysis of employees salary increase greater than \$7,500 from 2004-2005 to 2005-2006

See Appendix B for payroll analysis.

(3) <u>Certified Staff Review</u> – Wiss conducted 50 interviews of Certified Staff, 25 teachers and 25 Non-Teaching Staff in accordance with our audit work plan. The District employees were randomly selected for the interview process based on the current roster of employees provided by the District. Personnel were asked a

series of specific predetermined questions, which also allowed for an open-ended discussion to take place.

The interview process for certified teachers included a random sample of 25 teachers and incorporated an element of unpredictability as there was no prior notification to the teacher that they would be part of the interview process. The auditor met with the teachers in their teaching environment and was able to make observations of the environment while conducting the interview. The auditor compiled a list of standard questions which was utilized during the interview process to garner an open flow of conversation between the auditor and the interviewee.

The auditor also interviewed other certified staff holding various positions within the District. The interview process included a random sample of 25 other certified staff and incorporated an element of unpredictability as there was no prior notification to the staff that they would be part of the interview process. The auditor met with the staff in their working environment and was able to make observations of the environment while conducting the interview. An example of some of the staff positions interviewed included: Child Study Team members, Principals, Counselors, Facilitators, Supervisors, and Business Office Personnel.

The District employees were randomly selected for the interview process based on the current roster of employees and were asked a series of specific predetermined questions, but also allowed for open-ended discussion to take place.

The auditors compiled a list of questions which were utilized during the interview process to garner an open flow of conversation between the auditors and the interviewee. A sample of the questions that were asked included, but were not limited to: What are your responsibilities within your position at the District? How would you describe your typical day at work? How much time do you spend on specific job functions vs. administrative type functions? Do you work overtime? If so, how often do you work overtime and how much time do you spend? If a teacher – what classes do you instruct? What is your average class size? Do you have any teacher aides in your classroom? How many classes do you instruct in a given day?

(4) <u>Documentation of Processes and Key Internal Controls</u> – We interviewed several District personnel, identified below, to gain an understanding of significant processes and controls in place over the processes required to be reviewed per the RFQ. At the completion of each interview, the processes and key internal controls, as described by the person interviewed, were summarized. Observations related to potential internal control recommendations were also documented. Of these interviews, approximately 13 interviews were conducted with District employees responsible for supervising the business processes included in the scope of our audit. We conducted interviews with the following key process owners, in addition to other personnel within the District:

#### District Personnel Interviewed †

Superintendent Assistant Superintendent

Business Administrator/Board Secretary Assistant Business Administrator

Manager of Capital Projects Payroll Supervisor

Receiving Coordinator Special Projects Accountant
Director of Food Services Special Assistant to the
Supervisor of Technology Business Administrator

Assistant Superintendent of Curriculum Principals of Elementary Schools

We selected key controls identified in our documentation of the processes. As part of the review of each process, we requested District personnel to complete a brief checklist and prepare a written narrative of the respective process. Walk-throughs were performed by inquiry, observation and by a review of sample transactions and related supporting documents. Potential recommendations identified during the procedures were documented. See Internal Control Review section of this report.

(5) Cost Saving Opportunities – Throughout the entire audit process, Wiss identified potential efficiencies or procedures that could lead to cost savings for the District. These cost saving opportunities are included in a separate section of this report and should be considered by the District.

<u>Communication of Preliminary Observations</u> – Wiss facilitated several engagement management meetings, including periodic status meetings and communications with the Department and District management including the Superintendent and Business Administrator throughout the entire process.

<u>Validation</u> - Wiss shared the summary of the processes and key controls with each process owner and management to ensure our understanding of the processes and that key controls were valid. We also shared observations of potential control weaknesses and recommendations with District management. We met with the Department to discuss preliminary observations and engagement status throughout the duration of the fieldwork. Throughout the entire engagement, we provided the District with the results of our testing of historical non-salary and salary expenditures and requested responses and additional information from District personnel.

#### Reporting

The objectives of this phase included developing a draft report, facilitating an exit meeting at the District, finalizing the audit report and wrap up. To achieve the objectives of this phase, we executed the following tasks:

<u>Draft Report</u> – Wiss prepared a preliminary report inclusive of the results of all analyses to communicate the results of the fieldwork performed and shared this with the District

<sup>&</sup>lt;sup>†</sup> This is not an all-inclusive list of interviewees

and the Department. The District was given 10 to 15 business days to draft a formal response to the audit in addition to the ongoing discussions and responses. This formal response was received on October 1, 2007 and is included in Appendix D to this report.

<u>District Exit Meeting</u> – Wiss conducted an exit meeting with District management including the Superintendent and Business Administrator at the District's Business Office on August 14, 2007. This meeting discussed the results of all the analyses as well as presenting recommendations and observations noted during the process. This meeting gave the District the opportunity to ask questions and provide final comments and the Wiss engagement team the opportunity to address them.

<u>Final Report</u> – Based upon the agreed upon process, results, and outcome of discussions with the District and the Department, the Wiss engagement team finalized and issued the report to the Department, the District and the Office of Abbott Implementation as required by the RFQ.

## COST SAVINGS ANALYSIS



#### **Cost Savings Analysis**

During our fieldwork we made certain observations in areas where we believe there could be potential cost savings. The areas and/or items that should be considered for further evaluation are as follows:

- We noted the District made numerous payments to copier vendors that represented significant expenditures. We suggest copier service contracts be evaluated district-wide to determine if consolidation of those contracts would yield a cost saving benefit.
- The District utilizes police officers and security guards at many of its athletic events and other functions. The District should evaluate the cost of utilizing the local police force for games and dances held outside of normal school hours in addition to the use of its own security staff.
- We noted the District used outside facilities for graduation and other functions.
   The District should consider utilizing its own facilities, when possible, to reduce costs.
- The District should consider reducing costs and/or the amount of meals served at various functions such as workshops and conferences within the District.

All of these recommendations are suggestions to be considered by the District and may or may not be cost beneficial, however they should be evaluated for potential cost savings.

# INTERNAL CONTROL REVIEW/ASSESSMENT

- Accounts Payable
- Inventory & Fixed Assets
- Facilities Management
- Purchasing
- Food Services
- Pupil Transportation
- General Operations (including budgeting, cash receipts, etc.)

- Payroll & Human Resources
- Computer Operations/ Software (Technology)
- Student Activities
- Bank Accounts
- Agency Accounts



#### Internal Control Review/Assessment

This section of the report presents our assessment and review of internal controls through inquiries, observations, and walkthroughs, of processes identified in the RFQ.

#### **Accounts Payable**

#### Overview and Background

The Accounts Payable Department is comprised of six employees (one supervisor, one assistant supervisor and four staff) under the supervision of the Business Administrator. These individuals are responsible for the preparing and printing of purchase orders and preparing the voucher package which is then presented to the Business Administrator, Assistant Business Administrator and/or Superintendent for signatures. The Accounts Payable Department supervisor processes payments once a month for approval at the monthly Board of Education (the "Board") meetings as part of the Bill List. Once approved, the supervisor prints the checks.

It is the District's current policy that all purchase orders are approved by the Business Administrator, Assistant Business Administrator and the Superintendent. Prior to the 2005 fiscal year, the District only required two signatures and all payments are approved by the Board.

As part of our procedures, we obtained a high level understanding of the accounts payable process. The following key sub-processes were identified as part of the Accounts Payable department:

- Purchase Requisitions
- Payment of Invoices
- Edits and Changes to Purchase Orders (POs)
- Confirming Orders
- Bid Process
- Contracts
- Request for Proposal Tracking POs (RFP) Process
- Professional Services/Consultants
- Registration of new vendors for bids
- End of year closing procedures

We interviewed all appropriate individuals involved in the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walkthrough of the appropriate sub-processes of the accounts payable process and had the District complete an internal control questionnaire to verify our understanding.

#### **Observations**

The following presents a summary of observations relating to the accounts payable process:

Each Accounts Payable employee is responsible for a specific school location(s) within the District. They gather all the purchasing and receiving documentation including, but not limited to, a purchase requisition, purchase order, invoice, receiving report, etc., and attach a "PO Check List" to each voucher package. The Business Administrator/Board Secretary, Assistant Business Administrator and/or the Superintendent all have the authorization to review and approve purchase orders, verify the correctness of the budgetary account charged, and certify the availability of the funds. Usually the Assistant Business Administrator is the first to review and sign the purchase order denoting the order has been verified and funds are available in the specific line account. Once the order is placed, the order has been received and the voucher package has been forwarded to the Accounting Department, the purchase order/voucher is ready for payment.

The Accounts Payable supervisor generates a monthly Bill List Report which is provided to the Board for approval. Checks are printed for each item on the Bill List and are given to the Business Administrator, Board President and Treasurer for signature. Once the Bill List has been approved, the checks are mailed.

It is District policy to have three signatures on the disbursement checks – Board Secretary, Board president and the Treasurer of School Monies.

#### Recommendations

The following presents our recommendations related to the accounts payable process. We have titled each recommendation for consideration:

Approval of Purchase Orders- Revise Resolution

It was noted that the District passed a Board Resolution, commencing in the 2006 fiscal year, that three people (Superintendent, Business Administrator/Board Secretary, and Assistant Business Administrator/Assistant Board Secretary) must sign and approve all purchase orders. It was noted during our testing, that several purchase orders did not contain all three required signatures as required by the resolution. Per our further review, we noted that the prior year resolution required only two signatures and the intent of the 2006 Board Resolution was to continue to require two signatures.

We recommend that the District revise its Board resolution to reflect the intent of the resolution to require two signatures denoting approval of all purchase orders.

#### Open Purchase Orders

During our Historical Expenditure analysis, we identified purchase orders that were not supported by an underlying contract or actual order of goods or services. These types of purchase orders are commonly referred to as "blanket" purchase orders which are specifically disallowed by the New Jersey Department of Education as explicitly stated in Section I-5.5 of the State audit program.

We recommend that the District issue purchase orders expressly for goods or services supported by an underlying contract or actual order of goods or services that specifically itemize the individual product or service to be purchased, and the dollar amounts to be encumbered. Subsequently, a review of the itemized receipt or receiving report should be completed to compare what was purchased to what was approved prior to the order being accepted. Finally, after all goods or services are received, any remaining balance in the open encumbrance(s) should be cancelled in Edu-Met.

#### Use of Signature Stamps on Duplicate Vouchers

Through inquiry and observation and in conjunction with our testing of historical expenditures, we noted that at times, a signature stamp of the Business Administrator was used by an employee in the Accounts Payable Department to approve duplicate vouchers. Additionally, the signature stamp maintained was not signed out by the employee who used it and a log was not maintained to track who has used the stamp. The use of a signature stamp for authorization reduces accountability and allows for the potential misuse of the stamp to approve vouchers without proper authorization.

The District should refrain from using a signature stamp when possible, unless required in an emergent situation. If such a situation should arise, management should require that the signature stamps be signed out by an authorized employee and a log maintained of who requested it, when it was signed out, and when it was returned. This log should then be initialed by the Business Administrator, thus verifying that he was aware of the vouchers that were approved via the signature stamp.

#### Timing of Purchase Orders

During our testing of historical non-salary expenditures, we noted several purchase orders were prepared and dated after June 15 of each year. We suggest the District process purchase orders more timely throughout the year and avoid processing purchase orders at the end of each school year.

In addition, we noted several vouchers that included invoice dates that were subsequent to the date of the purchase order. We recommend that all orders of goods or service be done through the purchase order process prior to the receipt of the good or services and related invoice in order to prevent over expending budgetary line accounts.

#### **Inventory and Fixed Assets**

#### Overview and Background

The Central Receiving Department was established in 2004 to control fixed assets and value inventory on hand. The Department is comprised of four employees (one coordinator and three staff) under the supervision of the Business Administrator and is responsible for receiving all goods and supplies ordered by each location. The Central Receiving Department distributes supplies to each school as needed. All inventory items with a cost of \$2,000 or greater are maintained on the District's inventory listing by an outside vendor. Computers, laptops, digital cameras, computer projectors, and related equipment, regardless of cost, are inventoried by each respective school. IT receives each location's inventory sheets at year end.

As part of our procedures, we obtained a high-level understanding of the inventory and fixed assets process. The following key sub-processes were identified:

- Central Receiving
- Receiving Process
- Review of Inventory
- Types of Inventory

We interviewed all appropriate individuals involved in the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walkthrough of the appropriate sub processes of the inventory and fixed assets process and had the District complete an internal control questionnaire to verify our understanding.

#### **Observations**

The following presents a summary of observations relating to the inventory and fixed assets process:

The Coordinator of Central Receiving is presented with copies of purchase orders for all supplies and fixed assets after they have been properly approved and ordered. When items that should be capitalized are received, the Central Receiving Department compares the items received with the purchase order to determine the order's completeness. Once the entire order has been received, the Central Receiving Department notifies accounting so that they may process the invoice. For the purpose of centralization, all inventories of supplies and other items are maintained in the Central Receiving Department.

The Central Receiving Department coordinator then records the items on the purchase order into a detailed inventory and fixed asset spreadsheet prepared in excel in order to maintain a complete listing of all capital purchases. A monthly report of completed orders and Xerox usage by location is generated and reviewed by the Business Administrator.

Electronic equipment such as computers, TVs, and printers are sent directly to the Central Receiving Department where they are properly safeguarded. The Central Receiving Department then distributes those items to each respective school and both the Central Receiving Department's and the respective school's inventory is adjusted accordingly. We noted computers are etched with the New Brunswick logo by the computer provider.

The most recent count of its inventory of fixed assets was performed by the District at all locations at June 30, 2006 and is performed annually by District personnel and Industrial Appraisal.

#### Recommendations

The following presents our recommendations related to the inventory and fixed asset process:

Inventory Observation and Tagging of Fixed Assets

During our interview and observation process, we noted that a physical count of fixed assets was performed at the end of the 2006 fiscal year and is performed annually. However, while reviewing the District's process for tagging and monitoring its equipment and fixed assets, it was noted that fixed asset items were not uniquely tagged in all cases to maintain control over and provide distinction of the District's various fixed assets.

We recommend the District continue to conduct an all inclusive count of equipment and other fixed assets annually and verify that unique tags are assigned and accounted for in the "fixed asset" schedules. Inventory of equipment and other fixed assets should continue to be performed on an annual basis to determine actual counts and to ensure all inventory is properly safeguarded. If equipment is found without tags, a number should be generated and assigned to it. If the individuals taking the inventory cannot locate some of the equipment, this matter should be brought to management's attention immediately and further investigation into the missing equipment should be performed. The inventory count should not be finalized until all discrepancies are resolved and management has reviewed and approved the count.

Based on our recommendations orally communicated during the course of this performance audit, we have been informed that the District is currently in the process of tagging all fixed assets and all new computers are laser inscribed with the District's logo.

Fixed Asset Inventory-Use of Edu-Met Software System

Currently, the District maintains its fixed asset inventory on excel spreadsheets and does not utilize the Edu-Met system to record and track fixed assets. We suggest the District consider using its existing Edu-Met system to record and track fixed assets and related

| depreciation.<br>capabilities of | Based on tracking fix | experience<br>ed asset trans | with othersactions. | districts, | the | system | does | have | the |
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#### **Facilities Management**

#### Overview and Background

The Facilities Management Department consists of approximately sixty-five employees (one supervisor, nine maintenance employees, five trades people and approximately fifty janitorial staff), which are all under the supervision of the Business Administrator. The Department manages nine main schools as well as the administrative offices, an adult learning center, an alternative high school and the New Brunswick Health Sciences Technical High School. The Facilities Management Department provides custodial and general maintenance services for the District. The supervisor of the Department maintains approximately twenty State trailers as well; and is also in charge of managing several capital projects. The square footage of the District's nine main schools totals approximately 811,255 sq. ft., broken down as follows:

| Lincoln Elementary        | 46,260 sq. ft.  |
|---------------------------|-----------------|
| Chester A. Redshaw        | 100,945 sq. ft. |
| Roosevelt                 | 120,446 sq. ft. |
| Livingston                | 44,280 sq. ft.  |
| Lord Stirling             | 105,000 sq. ft. |
| McKinley                  | 124,475 sq. ft. |
| Paul Robeson              | 52,000 sq. ft.  |
| Woodrow Wilson            | 46,219 sq. ft.  |
| New Brunswick High School | 171,630 sq. ft. |

As part of our procedures, we obtained a high-level understanding of the facilities management process. The following key sub-processes were identified as part of the facilities department assessment:

- District Overview
- Rental Equipment
- Overtime Policy and Approval
- Insurance
- Outside Vendors

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and the key controls in place. We also performed a walkthrough of the appropriate sub-processes of the facilities management process to verify our understanding.

#### **Observations**

The following presents a summary of observations relating to the facilities management process:

The Facilities Management Department is responsible for the cleanliness, structural well-being, and appearance of the schools within the District. On a daily basis the maintenance staff meets and reviews any open work orders and divides them accordingly amongst the staff to ensure timely completion.

The head custodian manages all of the staff assigned to the each building, monitors overtime, and keeps a log of all available overtime, and to whom the overtime was assigned. The District requires each employee to sign a waiver if they pass on or give up their overtime hours.

The Facilities Management Department is also responsible for snow removal for the District, clean up after all events, and maintenance of all District vehicles, buses and other equipment.

The supervisor is charged with evaluating the District's usage of water and electricity, and reports this usage on a monthly basis to the Superintendent and the Principals of each school.

All schools we visited appeared to be well maintained and clean.

#### **Purchasing**

#### Overview and Background

This section should be read in conjunction with the accounts payable process as they are interrelated. The District does not have a separate Purchasing Department. Although there is no separate Purchasing Department within the District, there are personnel within the Business Office performing this function. Specific individuals within the business office are responsible for the District's purchasing functions. Each school completes purchase requisition forms and submits them to the Business Office for approval at which time a purchase order is prepared and approved (See Accounts Payable for additional information).

As part of our procedures, we developed a high-level understanding of the purchasing process. The following key sub-processes were identified as part of the purchasing process:

- Request process/purchase requisitions
- Approval process
- Assembly of the purchase order
- Bid/quote process

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walk-through of the appropriate sub-processes of the purchasing process and had the District complete an internal control questionnaire to verify our understanding.

#### **Observations**

The following presents a summary of observations relating to the purchasing process:

All schools are required to complete a purchase requisition form in order to request a purchase order for goods or services. The individual making the request completes a requisition form and attaches any necessary supporting documentation to the form. The form is then submitted to the Principal of the respective school/location for approval. The school/location secretary enters the information into the Edu-Met software system and awaits proper approvals. The secretary entering the purchase requisition is limited to using the account numbers assigned to their specific location by a computer control over access. They do not have the ability to look at any other codes that do not pertain to their department/location and are assigned certain rights to access.

The approval process begins with the location principal's or designated employee signature which needs to be obtained before the purchase requisition can be sent to the Business Office. Once the purchase requisition reaches the Business Office, a purchase order is prepared and electronic and/or manual signatures of the Business Administrator,

Assistant Business Administrator and Superintendent (commencing in the 2006 fiscal year) are obtained indicating that they reviewed the purchase order for compliance with bid requirements, appropriateness of the account code charged, certification as to the availability of funds and the need and/or purpose for the purchase is appropriate. Once the required approvals have been obtained, the purchase order can be printed and processed through the Accounts Payable Department. A Purchase Order Check List is utilized to ensure that all prerequisite procedures are completed prior to final approval and releasing of a check to a vendor.

The Business Administrator, Assistant Business Administrator, and Accounting Manager, review the vendor history for compliance with bid thresholds. Most bids are advertised on an annual basis at the end of the current year, for the following year's projects, goods or services. All bids are approved by the Business Administrator and presented before and approved by the Board.

#### Recommendations

The following presents our recommendations related to the Purchasing process. We have titled each recommendation for consideration:

Authorized Changes to Purchase Orders

It is the District's policy that all purchase orders be approved by the Business Administrator, Assistant Business Administrator and/or the Superintendent. If a change needs to be made to an existing purchase order, the change is required to be approved by the Business Administrator. We noted during our review of the historical non-salary expenditures that many purchase orders had hand written changes either to quantity or to amount paid and it was not clear as to whether those changes were approved. It was difficult to distinguish between the original approval of the purchase order and whether there were any subsequent approvals of the hand written changes.

We recommend that the District implement a procedure to either create a new purchase order or at least require the Business Administrator's initials next to the change in the purchase order prior to the revised purchase order being processed. This will ensure that all changes to the original purchase orders are documented denoting proper approval of the change and further strengthen controls in preventing possible over expenditures.

We have been informed that since December 2005, the District revised its practice by requiring new purchase orders if any changes were necessary on original orders.

# Cell Phone Usage Policy

Through inquiry and observation, it was noted that the District does not have an overall comprehensive policy in place regarding the reimbursement for cell phone expenditures for certain District employees. In order to comply with P.L. 2007, C.53 per the State Audit Program that was approved by the Governor on March 15, 2007, we recommend the District implement a formal cell phone reimbursement policy and accurately track and record the District's payments for cell phone reimbursement.

We have been informed that the District adopted a Board Resolution during the 2007 fiscal year, which identified and limited employees that are entitled to utilize Board purchased cell phones and be reimbursed for related phone usage and charges.

# **Food Services**

# Overview and Background

The Food Services Department is operated directly by the District and is responsible for all twelve locations/schools. The District does not utilize an outside contractor to provide these services. Food Services Department staffing consists of one director, two office staff, one full time driver, and approximately eighty-five cafeteria workers. The Director is responsible for menu planning, ordering supplies, and staffing the twelve locations/schools in the District.

The District has twelve locations where food is prepared and/or served. Two schools are full cooking locations, two are satellite schools, and eight are "pre-plated" schools.

As part of our procedures, we obtained a high level understanding of the food service process. The following key sub-processes were identified as part of the Food Services Department assessment:

- Approval of free and reduced lunch applications
- Ordering and maintenance of inventory
- Daily sales and cash management
- Tracking of meals served
- Reconciling and monitoring food service bank accounts
- Food service payroll
- Student lunch cards and IDs

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walk-through of the appropriate sub-processes of the Food Services Department and had the District complete an internal control questionnaire to verify our understanding.

#### **Observations**

The following presents a summary of observations related to the Food Services process:

The Food Services Department is in charge of the free and reduced priced meal applications. The applications are distributed to students to be completed by their parents, and upon their return, the Department employees evaluate each application and either approve or deny the applicants based on income guidelines. The student's status is then entered into the "Master Eligibility List" and a letter is sent to each family notifying them of their status. Approximately 7,000 letters were sent to families in the 2005-06 fiscal year.

The State of New Jersey provides the District with a database of students that are automatically approved based on their income status. Approximately 750 students in the District were directly approved in the 2005-06 fiscal year.

Each student receives an ID card which indicates a free or reduced priced meal qualification status. The cards are coded using a numerical system, so that the status of the child is not determinable. The person collecting payment in the cafeteria manually records the type of meal into the register indicating the portion of the meal that the student is required to pay for.

The Food Services Department performs the required test of 3% of free or reduced meal applications as required by the State of New Jersey Department of Agriculture.

Food Services Department supplies are ordered on a weekly basis through use of a form provided by the department director, which is submitted by the cafeteria supervisor. The Director combines all requests from the various cafeteria locations and submits one large order. As the order comes in, each individual school is required to compare the items received to the order form to determine the completeness of the order. In some cases, vendors will not deliver to each location. For this reason, one school maintains inventory for every location and a driver delivers required inventory upon the approval of the Director.

Food Service inventory is counted on a monthly basis at each school location by the supervisor, and the detail of the counts is forwarded to the Department Director.

The lead employee at each location prints cash register reports on a daily basis. These reports with deposit bags and slips are then forwarded to the Director who reviews the reports for accuracy and approves the deposit slips. The deposits are made by one of the employees in the Directors' office. Cash register reports and deposit slips are then forwarded to the bookkeeper who reconciles the bank statements.

Per our review of the June 30, 2006 Comprehensive Annual Financial Report, the District did not transfer any funds from the general fund to the enterprise fund in the 2006 fiscal year and had food service net assets at June 30, 2006 in the amount of \$1,203,943. The 2006 fiscal year loss amounted to \$311,958. We were informed by the District that the reason for the 2006 loss was the result of less catering authorized by the Board to provide food at various functions and events and that funds are no longer paid out of the general fund for such costs.

## **Recommendations**

The following presents recommendations related to the food services process. We have titled each recommendation for consideration:

# Computer System

The District uses DOS based software to maintain their accounting and applicant information for the Food Service Department. Further, technical support for DOS based systems is not readily available and the system is becoming outdated with very few platforms using DOS programming. This software does not have the ability to be backed-up and is only run on one computer.

In order to improve operating efficiency and to reduce the risk of lost data, we recommend that the District consider changing its software to Windows based software, and back up the files on a daily basis. We also recommend that the software be available on more than one computer.

## Budget

In conjunction with our review of the Food Service Department, we noted that it does not utilize a formal budget for its operations.

Although not required by the State, we recommend that the Food Services Department develop an itemized budget to control and monitor its spending and identify areas for potential cost savings.

#### *Free and Reduced Lunch Applications*

Applications for free or reduced meals are handed out to all students for completion by their parents. These applications are used to determine if a child qualifies for free or reduced priced meals. Although not mandatory, it is strongly encouraged that parents of the students complete these applications and return them to the District. Without a completed and approved application on file, the District is unable to submit for reimbursement from the State or Federal government for those students that meet the income requirements for free or reduced meals.

We recommend that a program be established to further encourage and assist students and their parents in completing and submitting these free and reduced meal applications to the District in order to reduce the amount that the District is currently subsidizing. This will also reduce the 'charged lunch' account, and allow for the District to apply for reimbursement from the Federal and State in an amount proportionate to the number of low income students in the District.

# Tracking of Daily Sales

During our interview and observation of the food service process, we noted that at the time of payment the system requires a cashier to manually enter the category of meal (free, reduced or paid) based upon the information contained on the student's ID card.

We recommend that the District utilize a Point-of-Sale (POS) system that maintains a child's status information, so that if a lunch card is lost, the cashier can look up that student in the system to determine what category of meal a child should be receiving, and charge that child appropriately. This will allow for greater accuracy when submitting meal counts for reimbursements from Federal and State government programs.

The District informed us that they have implemented a Point-of-Sale system that is fully operational (effective September 2007). This system is a component of the District's student database.

# Food Service Expenditures included in the General Fund

As noted above, the District pays for certain lunches and food for students that do not have money to pay for their lunch on a given day. These funds are charged to the general fund account and not charged directly to the food service program in an enterprise fund. All costs associated with the food service enterprise fund should be charged as an expense to the food service program in order to present the total costs of operating the program. We suggest that all costs associated with operating the District's food service program be charged directly to that program. If a deficit results, the District should budget funds in the general fund in the line item entitled "Transfer to Fund a Food Service Deficit" within the State Chart of Accounts. We noted through inquiry with District personnel that this practice was revised during the 2006-07 school year to require all charges relating to food service operations be charged directly to the food service program within the enterprise fund.

# **Pupil Transportation**

# Overview and Background

The District does not maintain a formal Transportation Department. Instead, the District utilizes an outside vendor, Middlesex Regional Educational Services Commission ("MRESC"), which operates and maintains the District's Transportation Department. The District's Transportation Department utilizes MRESC to develop its bus routes, manage the bills and process payments to families for aid-in-lieu.

MRESC provides transportation services to approximately 3,400 New Brunswick students on a daily basis including high school students, students housed in the District's current swing-space, bilingual students with transportation needs, and out of district special needs students.

As part of our procedures, we obtained a high level understanding of the transportation process. The following key sub-processes were identified as part of the transportation process assessment:

- Relationship with Middlesex Regional Educational Services Commission (MRESC)
- Transportation for Public and Private School Children
- Field Trips

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walkthrough of the appropriate sub-processes of the pupil transportation process.

## **Observations**

The following presents a summary of observations related to the pupil transportation process:

The District utilizes MRESC for its transportation services. MRESC develops and maintains all bus routes and obtains and processes all bid applications for transportation services. MRESC also administers the B6T forms for students attending private schools that receive transportation services and organizes transportation services for all field trips. The MRESC processes all transactions on behalf of the District who in turn reimburses MRESC for those costs. The District pays MRESC an annual fee for the services they provide.

MRESC provides similar services to several other school districts within Middlesex County.

# Recommendations

The following presents our recommendations related to the transportation process. We have titled each recommendation for consideration:

#### MRESC-District Contact

During our interview and observation process, we noted that the primary contact between the MRESC and the District is through the Business Administrator. MRESC will notify the primary contact when handling daily concerns and general correspondence. In order to reduce the time incurred by the Business Administrator in dealing with daily transportation occurrences, we suggest the District consider delegating this responsibility from the Business Administrator to another responsible employee within the District in order to deal with the normal/standard day-to-day transportation related issues and reduce the amount of time that the Business Administrator spends on these issues. All significant issues, final approvals and emergent situations should continue to be handled by the Business Administrator.

# **General Operations (including budgeting, cash receipts, etc.)**

# Overview and Background

Within the general operations of the District are the Accounting Department and Business Office, and many other sub-processes. The Business Office is comprised of and responsible for accounting, purchasing/accounts payable, cash receipts, transportation, and payroll. All processes are managed by the above departments, and are either performed on a regular basis, at the month end close and/or fiscal year end close.

As part of our procedures, we obtained a high level understanding of the processes included under general operations. The following key sub-processes were identified as part of the general operations processes:

- Budget process and approval
- Budget transfers
- Petty cash
- Investments
- Processing of cash receipts
- Accounts receivable
- Accounts payable

- Journal entries
- Month close and fiscal close
- Financial reporting
- Payment of invoices and processing of checks
- Processing of purchase orders
- Bank and account reconciliation
- Capital assets

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying key controls in place. We also performed a walk-through of the appropriate sub-processes of the general operations processes and had the District complete applicable internal control questionnaires to verify our understanding.

# **Observations**

The following presents a summary of observations related to some of the general operations of the District:

The District-wide budget is prepared by the Business Administrator and Assistant Business Administrator along with the input of the principal or supervisor of each school. The current year's expenditures to date are compared to the proposed current year budget as well as the prior year's actual expenditures for reasonableness. The Superintendent reviews the budget and final approval is obtained by the Board of Education. The budget is then submitted to the State of New Jersey Department of Education for approval. The approval letter from the Department of Education is usually received in January. Since New Brunswick is a Type I District, the residents do not have to vote on the budget. Instead, a Board of School Estimate is involved in approving the District's budget and related tax levy.

All budget transfers are reviewed on a monthly basis by the Business Administrator and Assistant Business Administrator to prevent over-expenditures. The monthly transfer report is approved by the Business Administrator and by the Board as well as by the Budget Manager from the State of New Jersey.

Petty Cash is maintained by the accounting supervisor, and is limited to \$50 and under for each purchase. Verbal approval from the Business Administrator is required prior to making a purchase. The Accounting Department is responsible for reviewing and reconciling the petty cash funds from all District departments/schools/locations that have petty cash accounts.

Cash receipts received by the District are given to the Accounting Department for deposit. There is a limited amount of physical cash that is received by the District since the majority of its revenues are derived from the Federal and State government and taxes from the municipality received via wire transfers. Since the District only receives between ten and twenty checks per month, deposit slips are prepared and deposits are made no more than twice per month. Any checks not yet deposited are kept in a locked, fireproof safe in the Accounting Department.

Accounts receivable are tracked by the special projects accountant throughout the year.

Journal entries are infrequent, but when required, they are prepared by the Business Administrator.

The month end and year end closing processes are performed by the Business Administrator. All applicable reports are generated by the staff, and forwarded to the Business Administrator. The Business Administrator then confirms that all amounts tie out and that they appear reasonable. After each month-end close, a Board Secretary Report is prepared and is reconciled to the Treasurer's Report on a monthly basis. Upon completion and verification that the reports are in agreement, copies of the Board Secretary Report and Treasurer's Report are then generated, and forwarded to the Board for approval. They are also forwarded to the State as required.

For year end close, the District follows the close process as outlined in the Edu-Met manual. This manual specifically states the closing procedures that are unique to the year-end close and acts as a final checklist for closing.

# Recommendation

The following presents our recommendation related to the general operations of the District:

## Journal Entries

All manual journal entries are prepared, approved, and posted by the Business Administrator. We recommend that segregation of duties be addressed by having another person in the Accounting Department prepare the journal entries or adjustments and forward them with appropriate supporting documentation to the Business Administrator for his signature indicating his review and approval. Once the Business Administrator's sign-off is obtained, the entry should then be recorded in the system.

# **Payroll and Human Resources**

# Overview and Background

The Payroll Department consists of three employees (one supervisor and two full-time employees), under the supervision of the Business Administrator. The Human Resources Department is independent of the Payroll Department and consists of five employees, under the supervision of the Assistant Superintendent of Personnel. Each pay period, the Payroll Department is responsible for processing payroll transactions. Required information is prepared by the Payroll Department from timesheets and contracts and forwarded to ADP for processing. ADP is utilized for preparing all payroll checks, calculating tax and related liabilities and paying all federal and state taxes.

Once the payroll is processed by ADP, reports are generated and provided to the District for entering into the Edu-Met general ledger system.

Payroll is processed twice a month on the 10<sup>th</sup> and 25<sup>th</sup>. Contracted employees are paid twice a month, whereby the first pay of the month is considered an advance. Hourly employees are paid based on their completed time sheets after appropriate supervisor approval. A supplemental pay, included in the second pay period of the month, is processed for all overtime, stipends and pension reimbursements.

Currently, there are approximately 1,300 contracted employees and about 150 hourly employees.

As part of our procedures, we developed a high level understanding of the payroll and human resources processes. The following key sub-processes were identified as part of the payroll and human resources processes:

- New Hires
- Pay Periods
- Payroll Deductions
- Attendance
- Compensated Absences
- Overtime and Stipends
- Substitutes
- Termination
- Manual Checks
- Personnel files
- Hiring

We interviewed all appropriate individuals within the processes and prepared a narrative documenting the processes and identifying the key controls in place. We also performed

a walk-through of the appropriate sub-processes and had the District complete an internal control questionnaire to verify our understanding.

## **Observations**

The following presents a summary of observations relating to the payroll and human resources processes:

The payroll process includes entries when new employees, terminations and changes to current employees' profiles occur. These events are entered into the ADP software system where applicable. Changes include marital status, salary change, retirement contributions, compensated pay, etc. All changes to an employee's information, with the exception of a W-4 and marital status changes must be approved by the Board prior to the change being processed.

The Human Resources Department is responsible for hiring, maintaining copies of the employee contracts, social security cards, I-9 forms, and W-4 forms in each employees personnel file. The Department is also responsible for adjusting employee profiles in Edu-Met to reflect the most current information.

Contracted employees' bi-monthly pay is automatically calculated by ADP based on the employee's annual salary entered by the Payroll Department staff according to the Board approved and contracted amounts. For hourly employees, hours worked per the employee's time sheet, after supervisor approval, are entered into ADP by a payroll clerk, which is then reviewed by the payroll supervisor. ADP will calculate gross pay based upon manually entered hours worked and the Board approved hourly rate for each hourly employee.

A supplemental pay is generated based upon overtime hours indicated on timesheets signed off by the employee's respective principal and department supervisor. Stipends are paid based upon Board approved rates. These payments are typically for coaches and club advisors.

After all information has been entered within the ADP software, a report of changes is printed. Then, the payroll supervisor compares the report to the Board minutes. This ensures any new hires or changes in a current employee's status noted in the Board minutes are accurately reflected in the report. Once the report has been reviewed, the information is transmitted to ADP for processing. Also, ADP does not allow future changes to be entered. Therefore, the Payroll Department must ensure all current payroll adjustments are reflected in the payroll report from ADP.

ADP prepares a check register, a master control report, and quarterly reports, which the payroll supervisor reviews in comparison with the original data provided to ADP. Upon completion of the review, the payroll supervisor gives ADP consent to complete the payroll process.

Once completed, a purchase order is generated by the Payroll Department, and submitted along with supporting documentation to the Business Office for approval. Once approved, the Assistant Business Administrator initiates a wire transfer from the custodial account to the payroll account, in the amount of the payroll, which must be approved by the Business Administrator.

Upon receipt of the checks from ADP, the Payroll Department separates the checks based on school, department or location, and forwards them for distribution. Each employee must sign for their check on the employee roster included in each school's, department's or location's payroll package.

## Recommendations

The following presents our recommendations related to the payroll and human resources processes. We have titled each recommendation for consideration:

# **Employment Verification**

We noted during our review of the payroll and human resources processes that the District does not always verify the documentation provided by individuals during the hiring process. Since the District's various funding sources are partially based on the hiring and retention of qualified employees, the District should implement controls to ensure that all educational and professional information contained in an individual's employment application is supported by adequate documentation in their personnel file.

The District is in the process of implementing a policy where all employee information is verified prior to hire and the evidential information is maintained in a personnel file.

## Salary changes

All salary changes are required to be approved by the Business Administrator, presented before the Board for approval and maintained in the employee's personnel file.

We noted during our review of the payroll and human resources processes that in three instances, employee salary changes were not verified for accuracy.

In order to strengthen controls, we recommend that an individual not involved in the salary change calculations review and approve salary changes. Further, we also recommend that all salary changes receive Board approval and are included in the respective employee's personnel file.

#### Reconciliation

During our review of the payroll and human resources processes, we noted that the District does not perform an annual payroll reconciliation comparing its books and records to the annual reports provided by ADP. Since payroll is the District's single largest operating expense, we recommend that a reconciliation between the District's salary account codes and ADP's monthly payroll reports be prepared on a monthly basis. This will assist in identifying any discrepancies in the reporting and recording of payroll expenditures in a timely manner.

## **Employment Contracts**

During our review, we noted that the Payroll Department is not always provided with a copy of signed employment contracts.

We recommend that upon signing of employment contracts, a fully executed copy be provided to the Payroll Department. The Human Resources Department should occasionally review the existing personnel files to ensure the most current contracts are maintained in each employee personnel file. Establishing a formal checklist including this procedure would alleviate any inconsistencies.

#### Manual checks

During our review, we noted that manual checks were sometimes used for infrequent payroll related purposes that were not included in the final ADP submission. This includes payroll related transactions for such things as overtime and stipends. It was also noted that an electronic signature stamp of the Treasurer of School Monies is used to sign these manual checks.

We recommend that the District establish a policy regarding the use of manual checks and ensure that all signatures are original when possible. If a signature stamp is necessary under the specific circumstance, proper controls should be established to prevent misuse of the signature stamp. We further recommend that the use of manual checks be highly discouraged by the District and used only in extremely emergent situations.

#### Additional pay

Overtime is processed by the Payroll Department after receipt of a completed and authorized overtime approval form. The approved form is compared to the employee's attendance sheet. The overtime pay is calculated manually which is a separate function performed outside of the computer system and only the total calculated compensation amount is entered into the system.

We recommend the District utilize the additional pay codes available within their payroll software to segregate gross pay and net pay separately from overtime and stipends and formally track and monitor the payment of employee overtime throughout the year. In addition, we suggest all overtime pay be calculated by ADP as opposed to relying in manually prepared worksheets.

We were informed that the District is in the process of establishing a procedure to record additional pays within its payroll system in a separate field to better track overtime and stipends.

# **Computer Operations/Software (Technology)**

# Overview and Background

The Information Technology (IT) Department is responsible for implementing, maintaining, and supporting the IT needs of the instructional and administrative operations of the District. The Information Technology Department employs seven individuals (one supervisor, and six staff) under the supervision of the Business Administrator. The IT Department supports the hardware, software and network infrastructure for the District and operates and maintains the District's networks, computer systems and phone systems.

The District utilizes three main software systems to operate the District: Edu-Met, ADP, and Real Time (student information management software)

Edu-Met is the accounting and general ledger software system utilized by the District to account for its budgetary accounts and to track the day-to-day activity of the District's operations. It supports both financial and personnel systems, and is utilized by the business office, payroll and human resources. Edu-Met is also used to track employee attendance.

The ADP software supports the payroll function exclusively to process payroll checks, compute deductions and produce reports relating to payroll activities within the District.

Real Time (student information management software) is utilized by the Principals and Secretaries in each school. It provides the schools with a tracking system for attendance, grade scoring, lunch status, and other pertinent information.

As part of our procedures, we obtained a high level understanding of the Information Technology process. The following key sub-processes were identified as part of the Information Technology processes:

- Passwords
- Inventory and purchasing
- Disaster Recovery Plan
- Software systems

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying key controls in place. We also performed a walk-through of the appropriate sub-processes of the Information Technology processes and had the District complete an internal control questionnaire to verify our understanding.

## **Observations**

The following presents a summary of observations related to the Information Technology Department and related processes:

The IT Department is organized so that there is a staff person assigned to the Business Office, and a staff person assigned to the high school. The other members of the IT staff handle the technology requests for the balance of the schools, which typically consists of two to three schools handled per person.

Members of the IT Department have access to all of the servers for maintenance and repairs, but they do not have access to the systems to set up new users, nor can they alter the functions of the software. New users for Edu-met are set up by either the Business Administrator or the Assistant Business Administrator. All new users for ADP are set up by the payroll supervisor, the Business Administrator, or the Assistant Business Administrator. New users for Real Time are set up by the IT supervisor, Business Administrator, or the Assistant Business Administrator.

All computers are password protected and are monitored by the supervisor of IT. Inventory within the IT Department is counted and tracked on a bi-annual basis, (spring and fall). All computers are currently ordered with the District logo engraved into the hardware which reduces theft because it lessens the street value of the computers, and comes at a minimal cost to the District.

The District utilizes a help desk function for Edu-Met. Employees of the Business Office have access to log in their questions or problems. Those questions are then sent to the IT Department which addresses the issues presented.

The District has an arrangement with Gateway whereby Gateway will reimburse the District at a rate of \$70 per job for any technical work the District has to perform on its computers. The District receives a report of all jobs performed accompanied by a check from Gateway at the end of each quarter that can be reconciled back to the summary of jobs performed.

The IT Department does not have the ability to make changes to the District's financial software. The District uses software from outside vendors which is proprietary.

## Recommendations

The following presents our recommendations related to the IT Department. We have titled each recommendation for consideration:

#### Passwords

Restricting system access to authorized users is very crucial to a District. It was confirmed through inquiry and observation that system access passwords are not changed

periodically for District personnel. We recommend the District establish a policy requiring effective passwords to be changed at least once every three months and that the same password not be permitted at any point in time.

This procedure should be required by the System Administrator for all District employees whereby each employee should be required to change their passwords at least once every three months. If the passwords are not changed as required, a computer warning should be generated, a verbal warning should be issued by the IT Department or Business Administrator and the employee should be subject to possible suspension for disregarding the policy. Passwords protect District data from unauthorized users and strengthen the operating environment within the District. In addition, user access policies and controls do not appear to be documented or applied consistently and should be developed and incorporated within a standard operating policies and procedures manual of the District.

## Software Rights

The establishment of system user rights to those specifically related to the employee's job function is crucial to maintaining control of the system. Through inquiry and observation, we noted that the Business Administrator and Assistant Business Administrator have administrative rights within the Edu-Met accounting software program. Since the Business Administrator and Assistant Business Administrator do not need administrative rights to perform their job functions, we recommend that the administrative rights within the Edu-met accounting software system be limited to the IT Department. Further, to enhance the control of the system access, we recommend that all requests for new system access or changes to existing system access be handled by the supervisor of the IT Department. The IT Department should be provided, in writing, with a formal request for user access and the changes to access be documented by the IT Department. The IT Department would then assign the necessary access required for the employee to perform their specific job function and the corresponding paper work should be maintained on file.

## Fixed Assets Inventory of Computers and Related Peripherals

In order to properly safeguard and maintain control over the District's computers and related technology, all fixed assets should be tagged with a specific identification number and logged in a master list of all fixed assets, segregated by asset type and department. During our review of the fixed assets, we noted that IT fixed assets were not always properly tagged, thus compromising the District's control over their technology fixed assets. We recommend the District assign a specific identification number to each of the District's fixed assets and tag each asset with its specific identification number so that each asset can be properly monitored and safeguarded.

## Disaster Recovery Plan

Disaster recovery is the process of regaining access to the data, hardware and software necessary to resume critical District operations after a natural or human-induced disaster.

A disaster recovery plan should also include plans for coping with the unexpected or sudden loss of key personnel. It was noted during our internal control interviews and observations, that the District does not have a formal District-wide disaster recovery plan. We recommend the establishment and routine update of a formal written District-wide disaster recovery plan and the communication of the plan to the district employees in order to prevent the District from losing critical information after a disastrous event. With the increased importance of information technology and the reliance on District-critical data, the landscape has changed in recent years in favor of protecting irreplaceable data.

The District should also develop a contingency plan for alternative processing of information in the event of loss or interruption of the IT function within the District. In addition, off site storage should be maintained for all master files and transaction files that would be sufficient to recreate current master files, for all applications and related documentation and copies of any contingency plans. Backup files that should be maintained off-site should also be tested periodically to make certain that the files are usable, include software copies, master files and transaction/transaction history files.

## Third-Party Vendor Access to System

It was noted during our internal control interviews and observations, that the third-party vendor (Edu-Met) is not required to request the District to turn on an activation switch that permits access to the system. This allows complete access to a third-party and the District may be unaware of system changes or modifications. We recommend the District require its third-party software vendor to request access through the Business administrator and this access be documented on a control log. This will improve controls over program changes and make the District more aware of when changes are made to the system. In addition the District should implement a procedure whereby any new applications or modifications of existing applications are tested to verify the system changes are functioning properly prior to using in a live environment.

## System Administrator Activities

It was noted during our internal control interviews and observations, that automated or manual logs are not used to record any system administrator activities. We recommend that all system administrator activities be tracked on a log and the logs reviewed to ensure completeness and accuracy.

# **Student Activities**

# Overview and Background

Student activities accounts are maintained by the various schools throughout the District, which are officially recognized by each school as part of the activity program of the District. Each school is directly responsible for the collection of cash and disbursement of student activity funds. Indirect responsibility for supervision and control of student activity funds lies with the Board of Education.

Student activities accounts can be established for the following:

- Clubs and organizations where it involves student participation at all levels
- Athletics, music, and other groups
- Other fund raising activities

As part of our procedures, we obtained a high level understanding of the student activities process. The following key sub-processes were identified as part of the student activities process:

- Cash Receipts
- Cash Disbursements
- Bank Reconciliation
- Custodians of funds

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walk-through of the appropriate sub-processes of the student activities process to verify our understanding.

# **Observations**

The following presents a summary of observations relating to the student activities processes:

Each school is responsible for the management and administration of its student activity account. Each school maintains direct contact with the custodian of the accounts, which is usually a staff member within the District. All cash receipts are collected by the Principal of each school and are recorded within a ledger and categorized by type of activity. A copy of the cash receipt is given to the individual who paid the cash. Cash is verified by multiple staff members and then deposited by the school secretary within 48 hours of receipt. The deposit slip is forwarded to the custodian of the accounts for reconciliation.

Disbursement requests are received by each school, which leads to the generation of a voucher which is signed by the school's principal and sent to the Custodian of Accounts for approval along with the corresponding invoice. Upon the Custodian of Account's approval that the disbursement is for a valid student activity purpose, the voucher package is then forwarded to the Business Administrator. Checks are prepared and then signed by two individuals (a Principal and another authorized signer). All disbursement detail is forwarded to the custodian for reconciliation, which is performed on a monthly basis and reviewed by the Business Office.

All schools within the District maintain separate student activity accounts. At June 30, 2006, there was approximately \$94,100 of funds maintained in the aggregate at the schools within the New Brunswick School District for student activity purposes.

## **Recommendations**

The following presents our recommendations related to the student activities process. We have titled each recommendation for consideration:

#### Bank statements

Each month, a bank statement is sent to each school that operates a student activity account to support that account's monthly activity. This results in multiple bank statements being sent to multiple locations. In order to more efficiently monitor the activity contained in these accounts, we recommend that the bank statements be sent to the Custodian of Accounts, located in the Business Office. This would allow for the bank reconciliations to be prepared on a timely basis and would allow for all of the bank statements to be maintained in a central location.

## Signatures on Checks

We noted through inquiry that only one signature is required on student activity related checks. In order to strengthen controls over the student activity disbursement process, we suggest that the District require that all checks paid from the student activity funds at each school require two authorized signatures.

# **Bank Accounts**

# Overview and Background

There are numerous employees that are part of the Bank Account Management Process. Those employees include the Accounting Supervisor, the Payroll Supervisor, the Business Administrator, the Assistant Business Administrator and the Treasurer of School Monies.

Unopened bank statements are received by the Business Office for the various District accounts including, but not limited to, the Operating, Payroll, and Agency accounts. Bank account reconciliations are performed on a monthly basis by the Treasurer of School Monies. The Treasurer also reconciles the Report of the Treasurer to the Report of the Board Secretary on a monthly basis.

As part of our procedures, we obtained a high level understanding of the bank account management process. The following key sub-processes were identified as part of the bank account management process:

- Bank account reconciliation process
- Timelines
- General authorizations
- Treasurer's Report
- Board Secretary's Report

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walk-through of the appropriate sub-processes of the bank account management process and had the District complete an internal control questionnaire to verify our understanding.

# **Observations**

The following presents a summary of observations relating to the bank account management process:

On a monthly basis, the Treasurer of School Monies gathers all of the bank statements and supporting information and prepares bank reconciliations for the payroll, payroll agency, custodial accounts, operating account, the investment account and all other significant accounts maintained by the District. Upon completion of all reconciliations, they are sent to the Business Administrator who reviews, verifies and approves the reconciliations. In addition, the Treasurer's monthly report is prepared. The Business Administrator also verifies with the Treasurer that the monthly Board Secretary Report is properly in agreement with the Treasurer's report prior to distribution and approval by the Board. Once verified, the Board Secretary Report and Treasurer Report, including all bank reconciliations are provided to the Board and approved at a regular Board meeting.

Certain bank reconciliations are prepared by a staff member in the Business Office for smaller accounts, including scholarship, insurance and student activities. These are reviewed and approved by the Business Administrator. All outstanding checks greater than one year old are reviewed and cancelled by the Business Administrator after Board approval.

In order to open or close a bank account, a sealed Board Resolution authorizing the respective activity must be sent to the bank by the Business Administrator. Wire transfers are permitted between in-District bank accounts and for remittance of payroll deductions to outside agencies with the authorization of both the Business Administrator and the Assistant Business Administrator.

We noted during our review of the 2006 Auditor's Management Report that the health benefits and workers compensation bank accounts were not reconciled during the 2006 fiscal year. We also noted that corrective action was taken and these accounts were reconciled during the 2007 fiscal year.

# **Agency Accounts**

# Overview and Background

The Agency accounts are established and maintained to organize and track funds related to payroll and payroll deductions that are required to be remitted to outside entities (Federal taxes, State taxes, Medicare, etc.). Funds are transferred in from the main operating account, and then wired to the respective outside agencies.

As part of our procedures, we developed a high level understanding of the agency account management process. The following key sub-processes were identified as part of the agency account management process:

- Payroll deductions and transfers
- Posting of payroll
- Bank account reconciliation process
- Timelines

We interviewed all appropriate individuals within the process and prepared a narrative documenting the process and identifying the key controls in place. We also performed a walk-through of the appropriate sub-processes of the agency account management process to verify our understanding.

## **Observations**

The following presents a summary of observations relating to the agency account process:

The payroll supervisor is responsible for calculating remittance amounts and transferring those amounts to the agency accounts for each pay period. Remittance amounts are calculated based on reports received from ADP. Upon review of those reports, the payroll supervisor creates a purchase order for all amounts that need to be remitted. Upon the creation of the purchase order, the Assistant Business Administrator initiates a wire transfer, and forwards the purchase order to the Business Administrator for approval and completion of the wire transfer.

## Recommendations

The following presents our recommendations related to the agency account process. We have titled each recommendation for consideration:

## Unemployment Account

We noted during our review that the District does not have an unemployment trust account established within a separate fund or account.

We recommend that the District establish a separate account for the purpose of tracking and paying unemployment claims and other related items.

## Reconciling Items

Bank reconciliations are an essential control of the District due to the fact that they determine the amount of available cash on hand on an account by account basis. However, the accuracy of the bank reconciliation is due largely in part to the accuracy of the reconciling items contained in the reconciliation.

We noted during our review of the agency account bank reconciliation, that there were many old reconciling items within the payroll agency accounts.

We recommend that the District investigate and address the reconciling items over one year old that are in the payroll agency account, in order to more accurately determine the available cash on hand. Outstanding payroll checks greater than one year old should be either cancelled and reissued, or moved to a separate account for escheat property and fully reserved.

The District informed us that they anticipate resolving and disposing of all reconciling items by the end of the 2007 fiscal year.

## Ending Balances in the Payroll Agency Account

We noted that the District did not have an analysis of liabilities to support its Payroll Agency Account balances at June 30, 2006. We recommend that the District maintain a monthly analysis of the amounts owed to federal, state and other agencies and reconcile the liabilities to the funds on hand per the bank account.

# APPENDIX A

# Historical Non-Salary Expenditures analysis



|    | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                               | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|----|------------------------|--------------------------|-----------------|---|--------------------------|-----------|--|-----------------------|---------------|--------------|--|
|    |                        |                          |                 |   |                          |           |  |                       |               |              |  |
| 1  | 11-190-100-610-17-0000 | 05-3003                  | 3/15/2005       | CTB/MCGRAW-HILL CUSTOMER SERVICE          | 2,301.27                 | 2,301.27  | GENERAL SUPPLIES-DISTRICT - Grade 6 Test Booklets  | x                     |               |              |  |
| 2  | 11-190-100-610-17-0000 | 06-4609                  | 6/20/2006       | PITTSGROVE TOWNSHIP BOARD OF<br>EDUCATION | 20,000.00                | 18,438.00 | GENERAL SUPPLIES-DISTRICT - Delivery of paper FY 2005/2006   | x                     |               |              |  |
| 3  | 11-190-100-610-17-0000 | 05-5026                  | 9/20/05         | NATIONAL EDUCATIONAL MUSIC CO.,LTD        | 129,570.10               |           | GENERAL SUPPLIES-DISTRICT - 32 trombone, 16 barilone hom, 48 clarinets, 48 alto sax, 48 trumpets, 8 drum sets, boxes of clarinet and sax reeds, 150 Ludwig sticks, and violin strings                                |                       |               | x            | The Board of education has implemented an instrumental music program in the schools and these instruments were necessar to begin the program. Without these instruments the district would not have this program |
| 4  | 11-190-100-640-17-0000 | 05-2572                  | 12/21/2004      | HOUGHTON MIFFLIN                          | 1,461.42                 | 1,461.42  | TEXTBOOKS - Language Arts English Student Textbooks  | x                     |               |              |  |
| 5  | 11-190-100-640-17-0000 | 04-5151                  | 10/18/2004      | KENDALL/HUNT PUB. CO.                     | 26,850.40                | 2,159.53  | TEXTBOOKS - Text and Work Books for Implementation of Kindergarten Trail Blazers   | x                     |               |              |  |
| 6  | 11-190-100-640-17-0000 | 05-5051                  | 9/20/2005       | SCOTT FORESMAN ADDISON WESLEY             | 6,280.10                 | 656.63    | TEXTBOOKS REG DISTRICT - Spanish testing booklets.   | x                     |               |              |  |
|    |                        |                          |                 |   |                          |           | TEXTBOOKS REG DISTRICT - Assortment of bilingual books for grades 4 and 5.   |                       |               |              |  |
| 7  | 11-190-100-640-17-0000 | 05-4834                  | 9/20/2005       | SCOTT FORESMAN ADDISON WESLEY             | 63,075.50                |           |  | X                     |               |              |  |
| 8  | 11-190-100-640-17-0000 | 05-4079                  | 9/20/2005       | STANDARD ELEVATOR CORP.                   | 67,039.20                | 1,492.08  |  | х                     |               |              |  |
| 9  | 11-190-100-640-17-0000 | 06-1505                  | 9/20/2005       | TRIUMPH LEARNING                          | 6.55                     | 5.95      | TEXTBOOKS REG DISTRICT - 25 each NJ Ask Coach Math and<br>Language Arts Literacy for grade 3 plus S&H  | х                     |               |              |  |
| 10 | 11-401-100-600-23-0000 | 06-4904                  | 6/20/2005       | SOMERSET OFFICE SUPPLIES                  | 261.85                   |           | GEN SUPP CO-CURR ACTIVITY - Supplies needed for Dr. Martin's<br>presentation on June 29 & 30, 2006; color set flip chart markers, post<br>it, super slicky self-stick wall pads                                      | x                     |               |              |  |
| 11 | 11-401-100-600-23-0000 | 06-2645                  | 12/20/05        | STATE THEATRE                             | 6,540.00                 | 347.00    | GEN SUPP CO-CURR ACTIVITY - 545 tickets for NBPS 3rd grade students to see the "Nutcracker" performance on 12/06/05  | x                     |               |              |  |
| 12 | 11-402-100-500-11-0000 | 05-3173                  | 1/18/2005       | ARLETTE SAWMA                             | 161.16                   | 123.05    | Petty cash replenishment   | x                     |               |              |  |
| 13 | 11-402-100-600-11-0000 | 06-2740                  | 2/21/2006       | ABLE OFFICE PRODUCTS CORPORATION          | 475.87                   | 475.87    | SUPPLIES ATHLETICS - 3 clipboards, 15 packages of pens, 1 desktop display, ink, paper, pencil sharpener  | x                     |               |              |  |
| 14 | 11-402-100-600-11-0000 | 06-5102                  | 6/20/2006       | ARLETTE SAWMA                             | 209.04                   |           | SUPPLIES ATHLETICS - To replenish petty cash account. Included receipts: USPS mailing expense, name plate for child study EE; toils for field trips, acoach score books, postage, battery fluid for scruber machine. | x                     |               |              |  |
| 15 | 11-402-100-600-11-0000 |                          | 6/27/2005       | CIRCLE SYSTEM GROUP, INC.                 | 38,053.98                | 15,335.73 | SUPPLIES ATHLETICS - Various Football, Cheerleading, and Soccel  | ×                     |               |              |  |

|    |                        | Purchase Order           |                 |  | Durchaea Ordar           |            |  | Anneare               |               |              |  |
|----|------------------------|--------------------------|-----------------|--|--------------------------|------------|--|-----------------------|---------------|--------------|--|
|    | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                              | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
| 16 | 11-402-100-600-11-0000 | 06-1779                  | 9/20/2005       | CIRCLE SYSTEM GROUP, INC.                | 11,124.45                | 11,124.45  | SUPPLIES ATHLETICS - Various baseball equipment including 1197 helmets painted, 124 cleats, 107 shoulder pads, etc   | x                     |               |              | This is a repeat purchase order. Cleats are purchased due to the poverty level of the district and without the purchasing of cleats some students would not be able to participate. Cleats are considered part of the uniform.               |
| 17 | 11-402-100-600-11-0000 | 05-0034                  | 11/16/2004      | MICRO BIO-MEDICS, INC./DIV.HENRY SCHEIN  | 11,459.83                | 10,900.12  | SUPPLIES ATHLETICS - Medical Supplies for Athletic Trainers room   | х                     |               |              |  |
| 18 | 11-402-100-600-11-0000 | 05-1477                  | 11/16/2004      | BETHLEHEM SPORTING GOODS                 | 10,025.12                | 9,317.32   | SUPPLIES ATHLETICS - Cleats, Uniforms, Socks, Warm Ups   |                       |               | х            | The district pays for cleats as part of the uniforms due to the poverty status of the district. Without this purchase some students would not be able to participate. This is an allowable and necessary cos                                 |
| 19 | 11-402-100-800-11-0000 | 06-0804                  | 8/16/05         | POLAND SPRING WATER                      | 3,000.00                 | 185.19     | OTHER OBJECTS SCHOOL ATHLETICS - Water delivery for teachers room at Lincoln School for July 2005.   |                       | х             |              | This is a repeat purchase order. The water is for the students due to lead contamination of several water fountains near the gymnasium. The students need water and this is the alternative to water fountains that have been ordered closer |
| 20 | 11-402-100-800-11-0000 | 05-4851                  | 6/27/2005       | UNITED PARCEL SERVICE                    | 59.51                    | 12.17      | OTHER OBJECTS SCHOOL ATHLETICS - Package sent from Laura Bezares to Gwen Franks  |                       |               | х            | Sometimes due to the size and nature of the package it is necessary to send packages by united parcel servic   |
| 21 | 11-999-100-561-19-0000 | 04-3468                  | 7/27/2004       | BERNARDS TOWNSHIP BOARD OF EDUCATION     | 2,823.00                 | 2,823.00   | TUITION - May and June Tuition for one student   | х                     |               |              |  |
| 22 | 11-999-100-565-19-0000 | 06-4359                  | 6/29/2005       | CHILDREN'S HOME                          | 30,000.00                | 7,182.90   | TUITION CSSD & REG DAY - Tuition payment for a student for the<br>period July 1, 2005 through June 30, 2006 (Mary A. Dobbins School).  | X                     |               |              |  |
| 23 | 11-999-100-565-19-0000 | 05-2141                  | 6/27/2005       | MIDDLESEX REGIONAL EDUC SERV COMM        | 473,210.00               | 93,074.40  | TUITION - Piscataway Regional Day Schoo  | Х                     |               |              |  |
| 24 | 11-999-100-566-19-0000 | 05-2133                  | 1/18/2005       | CEREBRAL PALSY ASSOC.                    | 169,732.50               | 169,732.50 | TUITION PRIVATE SPECIAL IN STATE - Tuition for the period July 1 2004 thru June 30 2005 for several students (12)  | x                     |               |              |  |
| 25 | 11-999-100-566-19-0000 | 05-2136                  | 5/17/2005       | CHILDREN'S CENTER OF MONMOUTH COUNTY INC | 85,331.20                |            | TUITION PRIVATE SPECIAL IN STATE - Tuition for the period July 1 2004 thru June 30 2005. for students (7). Feb totaled \$25,513.60. March totaled \$25,513.60. April totaled \$34.304. | x                     |               |              |  |
| 26 | 11-999-100-566-19-0000 | 06-2150                  | 5/16/2006       | COASTAL LEARNING CENTER INC.             | 344,332.80               | 31,892.00  | TUITION PRIVATE SPECIAL IN STATE - Tuition for 8 students for the period July 1, 2005 through June 30, 2006  | x                     |               |              |  |
| 27 | 11-999-100-566-19-0000 | 06-2354                  | 02/21/06        | FORT LEE EDUCATIONAL CENTER              | 364,842.00               | 28,376.60  | TUITION PRIVATE SPECIAL IN STATE - Tuition payment for 7 students for the Period of July 1, 2005 to June 30, 2006. This payment is for the months of Sept., Oct., Nov. and Dec. 05     | x                     |               |              |  |
| 28 | 11-999-100-566-19-0000 | 06-2358                  | 12/20/05        | HIGH ROAD UPPER SCHOOL                   | 512,316.00               | 255,019.52 | TUITION PRIVATE SPECIAL IN STATE - Tuition for 9 students for the months of July, Sep., Oct., Nov., Dec. 05 and Jan. 06  | X                     |               |              |  |
| 29 | 11-999-100-566-19-0000 | 05-2142                  | 12/21/2004      | MIDDLESEX REGIONAL EDUC SERV COMM        | 58,157.00                | 46,650.00  | TUITION - Raritan Valley Acadamy   | ×                     |               |              |  |
| 30 | 11-999-100-566-19-0000 | 05-2139                  | 12/21/2004      | MIDDLESEX REGIONAL EDUC SERV COMM        | 93,066.00                |            | TUTION PRIVATE SPECIAL IN STATE - Tuition for the Bright Beginning Learning Center for the period, July 1 2004 thru June 30 2005 for several students (10).                            | X                     |               |              |  |

|    |                        | Purchase Order |                 |                                      | Purchase Order |           |   | Annears               |               |              |  |
|----|------------------------|----------------|-----------------|--------------------------------------|----------------|-----------|---|-----------------------|---------------|--------------|--|
|    | Account Number         | Number         | Date of Payment | Vendor Name                          | Amount         | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtainer   |
| 31 | 11-999-100-566-19-0000 | 05-2142        | 6/27/2005       | MIDDLESEX REGIONAL EDUC SERV COMM    | 58,157.00      | 58,157.00 | TUITION PRIVATE - Raritan Valley Academy months of April and May  | x                     |               |              |  |
| 32 | 11-999-100-566-19-0000 | 06-2511        | 02/21/06        | ST. JOSEPH'S SCHOOL FOR THE BLIND    | 67,300.00      | 11,390.00 | TUITION PRIVATE SPECIAL IN STATE - Tultion payment for one student for July 1, 2005 to June 30, 2006.   | x                     |               |              |  |
| 33 | 11-999-100-566-19-0000 | 05-2160        | 9/20/05         | TITUSVILLE ACADEMY                   | 185,898.00     | 15,319.57 | TUTION PRIVATE SPECIAL IN STATE - Monthly tuition for six students to attend this school. This is the June pyrnt  | x                     |               |              |  |
| 34 | 11-999-100-566-19-0000 | 05-2162        | 7/26/05         | UMDNJ-UNIV. BEHAVIORAL HEALTHCARE    | 48,000.00      | 9,600.00  | TUITION PRIVATE SPECIAL IN STATE - Monthly tuition for two students to attend this school.  | x                     |               |              |  |
| 35 | 11-999-213-300-13-0000 | 06-4844        | 6/20/2006       | ALEXANDER IOFIN, M.D.                | 700.00         | 700.00    | PURCH PROF SERV HEALTH SERVICES-DIST - Psychiatric<br>Evaluation for two students.  | x                     |               |              |  |
| 36 | 11-999-213-300-13-0000 | 05-2405        | 11/16/2004      | ERIC B. CHANDLER HEALTH CENTER       | 2,766.77       |           | PURCH PROF SERV HEALTH SERVICES-DIST - expense incurred for New Brunswick High School Hepatitis B immunization, vaccines and supplies.  | x                     |               |              |  |
| 37 | 11-999-213-300-13-0000 | 05-1726        | 9/21/2004       | ORCHARD HILL SPECIAL WASTE MGT. INC. | 245.00         | 245.00    | PURCH PROF SERV HEALTH SERVICES-DIST - medical waste drum delivery and removal from New Brunswick High Schoo  | х                     |               |              |  |
| 38 | 11-999-213-300-13-0000 | 05-2798        | 12/21/2004      | ROBERT W. JOHNSON UNIV. HOSPITAL     | 792.00         | 792.00    | PURCH PROF SERV HEALTH SERVICES-DIST - Audiological evaluations performed for two students  | х                     |               |              |  |
| 39 | 11-999-213-300-13-0000 | 05-1776        | 9/21/2004       | TREASURER STATE OF NEW JERSEY        | 1,105.00       | 85.00     | PURCH PROF SERV HEALTH SERVICES-DIST - New Jersey regulated medical waste generator registration invoices category 1  | x                     |               |              |  |
| 40 | 11-999-213-300-13-0000 | 05-1776        | 9/21/2004       | TREASURER STATE OF NEW JERSEY        | 1,105.00       | 85.00     | PURCH PROF SERV HEALTH SERVICES-DIST - New Jersey regulated medical waste generator registration invoices category 1  | х                     |               |              |  |
| 41 | 11-999-213-300-13-0000 | 06-1976        | 10/18/05        | DR. ALFRED SANTANGELO                | 450.00         | 450.00    | PURCH PROF SERV HEALTH SERVICES-DIST - To provide physicals for varsity football games at \$450 per game  |                       |               |              | This is for payment for physicals per NJSIAA because students do not in all cases have family physicians who can perform this service. |
| 42 | 11-999-213-300-19-0000 | 06-4315        | 4/18/2006       | UMDNJ-UNIV. BEHAVIORAL HEALTHCARE    | 850.00         |           | PURCH PROF SERV HEALTH SERVICES-PPS- 17 hours fulfion payment for bedside instruction provided to A.H. = 8 hours, S.D.=7 hours, E.A. = 2 hours. Services provided by UMDNJ during the month of Feb. 706 | x                     |               |              |  |
| 43 | 11-999-213-300-19-0000 | 05-4574        | 6/27/2005       | UMDNJ-UNIV. BEHAVIORAL HEALTHCARE    | 900.00         | 900.00    | PURCH PROF SERV HEALTH SERVICES-PPS - tuition charges for month of April @ \$45 per hour. For 20 hours  | х                     |               |              |  |
| 44 | 11-999-213-500-13-0000 | 06-0975        | 8/16/05         | CENTER FOR FAMILY GUIDANCE, P.C.     | 628.00         | 628.00    | OTHER PURCH SERVICES-HEALTH SERVICES - Psychiatric evaluations on two students@ \$314 each  | х                     |               |              |  |
| 45 | 11-999-213-500-13-0000 | 06-1536        | 8/16/05         | INTERIM HEALTHCARE, INC.             | 82,000.00      |           | OTHER PURCH SERVICES-HEALTH SERVICES - Specialized nursing services for two students at an hourly rate of \$45. Viewed Bd resolution on 7/26/05.  | x                     |               |              |  |

|    | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|---|
|    |                        |                          |                 |                                 |                          |          | OTHER PURCH SERVICES-HEALTH SERVICES - Specialized   |                       |               |              |   |
| 46 | 11-999-213-500-13-0000 | 06-1536                  | 11/15/05        | INTERIM HEALTHCARE, INC.        | 82,000.00                | 810.00   | nursing services for two students at an hourly rate of \$45.   | Х                     |               |              |   |
| 47 | 11-999-213-500-13-0000 | 05-0591                  | 12/21/2004      | INTERIM HEALTHCARE, INC.        | 7,839.50                 | 810.00   | OTHER PURCH SERVICES-HEALTH SERVICES- licensed practical nurse services for 2 resident pupils at the hourly rate of \$45 for the 2004-2005 school year as per resolution adopted June 29, 2004       | х                     |               |              |   |
| 48 | 11-999-213-500-13-0000 | 05-0591                  | 4/26/2005       | INTERIM HEALTHCARE, INC.        | 9,131.75                 |          | OTHER PURCH SERVICES-HEALTH SERVICES- licensed practical<br>nurse services for 2 resident pupils at the hourly rate of \$45 for the<br>2004–2005 school year as per resolution adopted June 29, 2004 | х                     |               |              |   |
| 49 | 11-999-213-500-13-0000 | 05-0591                  | 6/27/2005       | INTERIM HEALTHCARE, INC.        | 8,964.00                 |          | OTHER PURCH SERVICES-HEALTH SERVICES- licensed practical<br>nurse services for 2 resident pupils at the hourly rate of \$45 for the<br>2004-2005 school year as per resolution adopted June 29, 2004 | x                     |               |              |   |
| 50 | 11-999-213-500-13-0000 | 06-4594                  | 5/16/2006       | DR. ALFRED SANTANGELO           | 450.00                   | 450.00   | OTHER PURCH SERVICES-HEALTH SERVICES - Employee Physical Exams   |                       |               | ×            | The district needs a doctor to give physicals to certain employees per the contract and state guidelines. The district would be violation of state guidelines if these physicals were not performed |
| 30 | 11-939-213-000-13-0000 | 00-1354                  | 3/10/2000       | DN. ALI NED DANYANGELO          | 430.00                   |          | SUPP/MATERIALS HEALTH SERV-DIST: "The Drug Free  |                       |               | ^            | Transport or stone you demines in a reese proyection were not performed.  |
| 51 | 11-999-213-600-13-0000 | 05-3887                  | 4/26/2005       | BUSINESS & LEGAL REPORTS, INC.  | 1,529.85                 | 66.50    | Workplace* booklets, Complimentary *Preventing Sexual Harassmen booklets   | х                     |               |              |   |
| 52 | 11-999-213-600-13-0000 | 05-3839                  | 4/26/2005       | SOMERSET OFFICE SUPPLIES        | 157.70                   | 157.70   | SUPP/MATERIALS HEALTH SERV-DIST - 22 wedgewood blue 2* viryl ring binders, 3 black. dividers   | х                     |               |              |   |
| 53 | 11-999-213-800-27-0000 | 05-3155                  | 1/18/2005       | UNITED PARCEL SERVICE           | 92.75                    | 92.75    | Sending packages by the Early Childhood Departmen  |                       |               | x            | This is necessary due to the nature and size of the information sent to the state department of education   |
| 54 | 11-999-219-320-19-0000 | 05-4749                  | 6/27/2005       | CEREBRAL PALSY ASSOC.           | 600.00                   |          | PURCH PROF SERV CST-DISTRICT - Augmentative Communication on 01/30/03 and Consultation/Assessment on 03/25/03  | х                     |               |              |   |
| 55 | 11-999-219-320-19-0000 | 06-2708                  | 1/17/2006       | CEREBRAL PALSY ASSOC. OF NJ INC | 40,000.00                |          | PURCH PROF SERV CST-DISTRICT- job development and job coaching services for a special education student during the 05-06 year.   | x                     |               |              |   |
| 56 | 11-999-219-320-19-0000 | 06-2708                  | 3/21/2006       | CEREBRAL PALSY ASSOC. OF NJ INC | 40,000.00                | 2,707.07 | PURCH PROF SERV CST-DISTRICT - job development and job coaching services for a special education student during the 05-06 year.  | x                     |               |              |   |
| 57 | 11-999-219-320-19-0000 | 04-1332                  | 10/1/2004       | CEREBRAL PALSY ASSOC. OF NJ INC | 6,000.00                 | 12 75    | PURCH PROF SERV CST-DISTRICT- C Glase Mileage 34 miles @ 5.375= \$12.75  | x                     |               |              |   |
| 31 |                        | - 1 MMA                  |                 |                                 | 2,000.00                 |          | SUPPLIES/MATERIALS PPS - 15 laminated posters and 2 rolls of   |                       |               |              |   |
| 58 | 11-999-219-600-19-0000 | 06-2193                  | 10/18/2005      | SUZETTE SULARSKI                | 90.10                    | 90.10    | SUPPLIESMMA LEMALS PPS - To laminated posters and 2 rolls of<br>highlight tape for Prof Development  | х                     |               |              | Used for professional development of staff during the negotiated two days of professional development.  |
| 59 | 11-999-219-800-19-0000 | 06-2570                  | 3/21/2006       | ADRIENNE HARRISON               | 54.26                    | 54.26    | SUPPLIES.MATERIALS PPS - Reimbursement for Dec, Jan, Feb mileage   | х                     |               |              |   |
| 60 | 11-999-219-800-19-0000 | 06-5113                  | 6/20/2006       | CRAIG YETMAN                    | 20.00                    | 20.00    | OTHER EXPENSES CST-DIST - reimbursement for attending<br>"Managing Special Education Costs" workshop on April 5, 2004  | x                     |               |              |   |

|    | Account Number         | Purchase Order | Date of Powers  | Vandor Nama             | Purchase Order | Daymont | Tune of Durchage or Consider December 2  | Appears<br>Peasonable | Diegrationer  | Inconclusive | District Description and its Additional Information Chimines |
|----|------------------------|----------------|-----------------|-------------------------|----------------|---------|--|-----------------------|---------------|--------------|--|
|    | Account Number         | Number         | Date of Payment | Vendor Name             | Amount         | Payment | Type of Purchase or Service - Descriptior  | neasonable            | Discretionary | mconclusive. | District Response and/or Additional Information Obtainec     |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 61 | 11-999-219-800-19-0000 | 06-5075        | 6/20/2006       | ERAIN APPLEWHITE-CONEY  | 38.07          | 38.07   | OTHER EXPENSES CST-DIST - additional mileage reimbursement for child study team. June '06  | х                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 62 | 11-999-219-800-19-0000 | 06-2573        | 3/21/2006       | GREGORY PROVENZANO      | 124.71         | 124.71  | OTHER EXPENSES CST-DIST - mileage for child study team Dec '05 thru Feb '06  | x                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST - Additional mileage reimbursement   |                       |               |              |  |
| 63 | 11-999-219-800-19-0000 | 06-5112        | 6/20/2006       | HEATHER CLAMER          | 155.07         | 155.07  | OTHER EXPENSES CST-DIST - Additional mileage reimbursement for child study team for '05-'06 school year (Mar, May, June)   | Х                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 64 | 11-999-219-800-19-0000 | 05-2759        | 3/15/2005       | HEATHER CLAMER          | 225.00         | 54.72   | OTHER EXPENSES CST-DIST - Mileage: December, January, and February   | ×                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 65 | 11-999-219-800-19-0000 | 05-2746        | 6/27/2005       | HILDA GUZMAN-ALVARADO   | 183.75         | 62.03   | OTHER EXPENSES CST-DIST - Mileage: March, April ,May,June  | ×                     |               |              |  |
|    |                        |                |                 |                         |                | -2.30   |  |                       |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST- estimated speech/language   |                       |               |              |  |
| 66 | 11-999-219-800-19-0000 | 05-2867        | 6/27/2005       | IRIS QUINONES-RAMOS     | 17.26          | 17.26   | specialist mileage for the 2004-05 school year, Oct and Nov-\$17.26  | х                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 67 | 11-999-219-800-19-0000 | 06-2580        | 12/20/2005      | JEAN DROZDOWSKI         | 35.99          | 35.99   | OTHER EXPENSES CST-DIST - mileage for speech/language specialist, Sept thru Nov  | x                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 68 | 11-999-219-800-19-0000 | 06-2572        | 12/20/2005      | JOHN PATRICK CAVANAUGH  | 952.74         | 052.74  | OTHER EXPENSES CST-DIST - child study team mileage for the 05/06 school year. 40.5 cents per mile. months of Sept, Oct, No.  | Ų                     |               |              |  |
| 00 | 11-000-210-000-13-0000 | 00-2012        | 12/20/2003      | JOHN I ATMOR CAVAINAUGH | 902.74         | 932.74  | posso somon year. 70.5 cento per fillie. Illutiuis ui Sept, CCt, NOI   | Î                     |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST - Mileage: December, January   |                       |               |              |  |
| 69 | 11-999-219-800-19-0000 | 05-2757        | 4/26/2005       | JUANITA TOLEDO-HALL     | 38.79          | 38.79   | February   | х                     |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST - Mileage reimbursement for Child  |                       |               |              |  |
| 70 | 11-999-219-800-19-0000 | 05-2749        | 6/27/2005       | JULIE ZIV               | 187.50         |         | study team, not to exceed 500 miles for the year @ \$.375 per mile. This payment is for March 05 through June 05. Sheets with mileage per month are included in package                      | x                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 74 | 44 000 240 000 40 0000 | 06 5022        | 6/20/2000       | KAMINI DATTI            | 07.65          | 04.60   | OTHER EXPENSES CST-DIST - Additional mileage reimbursement   |                       |               |              |  |
| 71 | 11-999-219-800-19-0000 | 06-5077        | 6/20/2006       | KAMINI PATEL            | 87.03          | 01.92   | for child study team for '05-'06 school year   | X                     |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES COT DIST. MILLS AND   |                       |               |              |  |
| 72 | 11-999-219-800-19-0000 | 06-2579        | 3/21/2006       | KELLY M. SIACAVELAS     | 250.37         | 250.37  | OTHER EXPENSES CST-DIST - Mileage for child study team December 05-February 06   | х                     |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST - Mileage reimbursement for  |                       |               |              |  |
| 73 | 11-999-219-800-19-0000 | 05-2756        | 12/21/2004      | KELLY M. SIACAVELAS     | 946.88         |         | Substance awareness counsleor, not to exceed 2,525 miles for the year @ \$.375 per mile. This payment is for March 05 through June 05. Sheets with mileage per month are included in package | x                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
|    |                        |                |                 |                         |                |         | OTHER EXPENSES CST-DIST - Mileage reimbursement for<br>Substance awareness counsleor, not to exceed 2,525 miles for the<br>year @ \$.375 per mile. This payment is for March 05 through June |                       |               |              |  |
| 74 | 11-999-219-800-19-0000 | 05-2756        | 6/27/2005       | KELLY M. SIACAVELAS     | 946.88         | 236.56  | 05. Sheets with mileage per month are included in package  | X                     |               |              |  |
|    |                        |                |                 |                         |                |         |  |                       |               |              |  |
| 75 | 11-999-219-800-19-0000 | 06-5109        | 6/29/2006       | KERRY OBADO             | 30.82          | 30.82   | OTHER EXPENSES CST-DIST - additional mileage reimbursement for child study team, May-June '06  | x                     |               |              |  |

|      |                        | Purchase Order |                 |                                  | Purchase Order |         |   | Annears               |               |              |  |
|------|------------------------|----------------|-----------------|----------------------------------|----------------|---------|---|-----------------------|---------------|--------------|--|
|      | Account Number         | Number         | Date of Payment | Vendor Name                      | Amount         | Payment | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES OUT DIOT, INVIDEN A G (1) Quality Februik  |                       |               |              |  |
| 76   | 11-999-219-800-19-0000 | 06-3323        | 2/21/2006       | KERRY OBADO                      | 86.67          | 2.67    | OTHER EXPENSES CST-DIST- travel to A.C. for Special Education<br>Literacy Resource Coach training   | х                     |               |              |  |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES CST-DIST - Reimbursement for mileage for the child study team not to exceed 4,775 miles @ \$.375 per mile. This payment is for Dec 04, Jan 05, Feb 05. Sheets with miles traveled                                  |                       |               |              |  |
| 77   | 11-999-219-800-19-0000 | 05-2751        | 4/26/2005       | KIRK DAVIS                       | 1,790.63       | 258.00  | per day were included in package  | X                     |               |              |  |
| 78   | 11-999-219-800-19-0000 | 05-2751        | 12/21/2004      | KIRK DAVIS                       | 1,790.63       |         | OTHER EXPENSES CST-DIST - Mileage reimbursement for Child study team, not to exceed 4,775 miles for the year @ \$.375 per mile. This payment is for July 04 through Nov 04. Sheets with mileage per month are included in package | ×                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 79   | 11-999-219-800-19-0000 | 05-2744        | 12/21/2004      | KRISTIN NARDONE                  | 853.13         |         | OTHER EXPENSES CST-DIST - Reimbursement for mileage for the child study team not to exceed 2.275 miles @ \$.375 per mile. This payment is for Sept-Nov. Sheets with miles traveled per day were included in package.              | x                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 80   | 11-999-219-800-19-0000 | 06-5092        | 6/20/2006       | KRISTIN NARDONE                  | 207.60         | 207.60  | OTHER EXPENSES CST-DIST - additional mileage reimbursement for child study team for month of May  | x                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 81   | 11-999-219-800-19-0000 | 05-3941        | 4/26/2005       | LORMAN EDUCATION SERVICES, INC.  | 578.00         |         | OTHER EXPENSES CST-DIST - 2 registrations (CY and DJ) for conference on "New Developments in Special Education in New Jersey" 5/25/05   | ×                     |               |              |  |
| - 01 | 11-939-213-000-13-0000 | 03-3341        | 4/20/2003       | EUNIVAN EBUCATION SERVICES, INC. | 376.00         | 370.00  | 3613GY 3/23/03  | ^                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 82   | 11-999-219-800-19-0000 | 06-4348        | 4/18/2006       | MARCI FRIEDMAN                   | 130.00         | 130.00  | OTHER EXPENSES CST-DIST - sign language interpreter for IEP meeting   | х                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES CST-DIST - child study team mileage, additional  |                       |               |              |  |
| 83   | 11-999-219-800-19-0000 | 06-5097        | 6/29/2006       | MARIA DELCARMEN CASAL            | 95.25          | 40.82   | mileage reimbursement for child study team  | X                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 84   | 11-999-219-800-19-0000 | 06-4009        | 6/29/2006       | MARIANNETTE BONET                | 112.11         | 112.11  | OTHER EXPENSES CST-DIST - Child Study Team Mileage for 2005-<br>2006  | х                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES CST-DIST- additional mileage reimbursement   |                       |               |              |  |
| 85   | 11-999-219-800-19-0000 | 06-5143        | 6/29/2006       | MARIANNETTE BONET                | 11.34          | 11.34   | for child study team for month of June  | X                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 86   | 11-999-219-800-19-0000 | 06-2577        | 3/21/2006       | MARILYN KOOPS                    | 65.17          | 65.17   | OTHER EXPENSES CST-DIST - Reimbursement for Dec, Jan, Feb mileage   | x                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES CST-DIST- Miles for Floating Nurse Travel for  |                       |               |              |  |
| 87   | 11-999-219-800-19-0000 | 05-2758        | 6/27/2005       | MARJORIE GYORI                   | 10.54          | 10.54   | Sep. Oct. and Nov.  | Х                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 88   | 11-999-219-800-19-0000 | 06-5095        | 6/29/2006       | MARJORIE GYORI                   | 5.43           | 5.43    | OTHER EXPENSES CST-DIST - additional mileage reimbursement for child study team, for month of June  | x                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
|      |                        |                |                 |                                  |                |         | OTHER EXPENSES CST-DIST - Child study team mileage for '05-   |                       |               |              |  |
| 89   | 11-999-219-800-19-0000 | 06-4010        | 6/29/2006       | MAYA BAILOOR                     | 141.75         | 104.32  | 106 school yr - 350 mi @ \$.405/mile  | X                     |               |              |  |
|      |                        |                |                 |                                  |                |         |   |                       |               |              |  |
| 90   | 11-999-219-800-19-0000 | 05-2761        | 6/27/2005       | MAYA BAILOOR                     | 244.38         | 58.81   | OTHER EXPENSES CST-DIST - Mileage: March April May June   | _x                    |               |              |  |
|      |                        | •              |                 |                                  |                |         |   |                       |               |              |  |

|     | Account Number          | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|-------------------------|--------------------------|-----------------|---------------------------------|--------------------------|-----------|--|-----------------------|---------------|--------------|--|
|     |                         |                          |                 |                                 |                          |           |  |                       |               |              |  |
| 91  | 11-999-219-800-19-0000  | 06-5096                  | 6/20/2006       | MINDY GOLDSTEIN                 | 34.91                    | 34.91     | OTHER EXPENSES CST-DIST - additional mileage reimbursement for child study team. Apr-May '06   | х                     |               |              |  |
|     |                         |                          |                 |                                 |                          |           |  |                       |               |              |  |
| 92  | 11-999-219-800-19-0000  | 05-2755                  | 12/21/2004      | NANCY M. COPPOLA                | 36.83                    | 36.83     | OTHER EXPENSES CST-DIST - Head Nurse Mileage for September October, November   | X                     |               |              |  |
|     |                         |                          |                 |                                 |                          |           | OTHER EXPENSES CST-DIST- child study team mileage, head nurse mileage for December 05 @ \$.485 per mile, Jan 06, Feb 06 @  |                       |               |              |  |
| 93  | 11-999-219-800-19-0000  | 06-2576                  | 3/21/2006       | NANCY M. COPPOLA                | 53.72                    | 53.72     | \$.405 per mile.   | X                     |               |              |  |
| 94  | 11-999-219-800-19-0000  | 06-5110                  | 6/29/2006       | NAOMI WEISS                     | 34.91                    | 34.91     | OTHER EXPENSES CST-DIST - Mileage Reimbursement for Child Study Team   | х                     |               |              |  |
| 95  | 11-999-219-800-19-0000  | 06-2567                  | 3/21/2006       | NEREIDA RIOS                    | 283.50                   | 95 39     | OTHER EXPENSES CST-DIST - Reimbursement for mileage for Dec, Jan, Feb  | ×                     |               |              |  |
| 30  | 11 555 2.15 565 15 5655 | 00 2007                  | GENEOUS.        | Na Control                      | 255.00                   |           |  |                       |               |              |  |
| 96  | 11-999-219-800-19-0000  | 06-2568                  | 3/21/2006       | SHARYN SZULCZEWSKI              | 29.95                    | 29.95     | OTHER EXPENSES CST-DIST - mileage reimbursement for child study team, Dec '05-Feb '06  | х                     |               |              |  |
| 97  | 11-999-219-800-19-0000  | 06-2571                  | 12/20/2005      | THERESA ANNECCHIARICO           | 101.12                   | 101.12    | OTHER EXPENSES CST-DIST- Reimbursement for Sept, Oct, Nov mileage  | x                     |               |              |  |
|     |                         |                          |                 |                                 |                          |           | OTHER EXPENSES CST-DIST - Lease, maintenenance and   |                       |               |              |  |
| 98  | 11-999-219-800-19-0000  | 04-2093                  | 7/27/2004       | XEROX CORP-                     | 2,104.20                 | 306.72    | coverage for copies for Xerox machines across the District   | X                     |               |              |  |
| 99  | 11-999-219-800-19-0000  | 05-2748                  | 12/21/2004      | YOLANDA SANCHEZ                 | 23.22                    | 23.22     | OTHER EXPENSES CST-DIST - Child study team mileage for the 2004-2005 school year- 225 miles @ \$.375/mile  | х                     |               |              |  |
| 100 | 11-999-219-800-19-0000  | 05-2748                  | 6/27/2005       | YOLANDA SANCHEZ                 | 18.31                    | 18.31     | OTHER EXPENSES CST-DIST - Ohld study team mileage for Mar,<br>Apr, May, June of 2005- \$18.31  | x                     |               |              |  |
|     |                         |                          |                 |                                 |                          |           | OTHER EXPENSES CST-DIST- additional mileage reimbursement  |                       |               |              |  |
| 101 | 11-999-219-800-19-0000  | 06-5094                  | 6/20/2006       | YVETTE MORALES                  | 20.01                    | 20.01     | OTHER EATENSES CATEURS 1- administrational mileage reimoursement for child study learn for month of May  | X                     |               |              |  |
| 102 | 11-999-219-800-19-0000  | 06-3748                  | 2/28/2006       | JUANITA TOLEDO-HALL             | 193.54                   | 97.51     | PURCH PROF SERVICES-DISTRICT - Reimbursement for travel, hotel, meals for '06 ASAPNJ Conference  |                       | ×             |              | Employee attended conference to further the professional development of this certified staff member. Costs associated are minimal compared to value of experience. |
| 103 | 11-999-221-320-17-0000  | 05-4396                  | 6/27/2005       | AVID PATH TRAINING REGISTRATION | 5,500.00                 | 5,500.00  | PURCH PROF SERVICES-DISTRICT - Registration for AVID Summer Institute - Atlanta, GA from 07/10/05 to 07/14/05: 8 high school AVID site team members (*/@ \$550.00 paid by District and 1 @ free as returning site incentive) + 8 middle school AVID site team me | X                     |               |              |  |
| 104 | 11-999-221-320-17-0000  | 05-2551                  | 4/26/2005       | CAROL MOLDAN                    | 44,750.00                | 17,127.50 | PURCH PROF SERVICES-DISTRICT - Funds for Carol Moldan for<br>Professional Development Services provided per contrac  | x                     |               |              |  |
| 105 | 11-999-221-320-17-0000  | 06-2219                  | 4/18/2006       | DR. LEON EDD                    | 57,200.00                |           | PURCH PROF SERVICES-DISTRICT - Compensation for professional consulting services rendered for development of child study learns and special ed employees - viewed contract and Bd resolution   | ×                     |               |              |  |

|     |                        | Purchase Order |                 |                                      | Purchase Order |            |  | Appears    |               |              |   |
|-----|------------------------|----------------|-----------------|--------------------------------------|----------------|------------|--|------------|---------------|--------------|---|
|     | Account Number         | Number         | Date of Payment | Vendor Name                          | Amount         | Payment    | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
| 106 | 11-999-221-320-17-0000 | 05-2554        | 11/16/2004      | ELLIOT Y. MERENBLOOM                 | 13,000.00      | 1,256.58   | BUBCH PROF SERVICES_DISTRICT - Consultation wisuperintendent on scheduling project. Meeting with principals of uncount. Livingston, Robeson to implement planning period in conjunction with small learning communities - Milesge, road tolls and meals.           | ×          |               |              | This contract is for professional development to implement the state mandated code of small learning communities. Scheduling classes using small learning communities takes experience and knowledge that Mr. Merenbloom provided.  |
|     |                        |                |                 |                                      |                |            |  |            |               |              |   |
| 107 | 11-999-221-320-17-0000 | 06-1954        | 9/20/2005       | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 514,712.00     | 257,356.00 | <u>PURCH PROF SERVICES-DISTRICT</u> - professional services provided to the New Brunswick Health Sciences and Technology High School.  | ×          |               |              |   |
| 108 | 11-999-221-320-17-0000 | 06-1954        | 9/20/2005       | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 514,712.00     | 257,356.00 | PURCH PROF SERVICES-DISTRICT - professional services provided to the New Brunswick Health Sciences and Technology High School.   | x          |               |              |   |
| 109 | 11-999-221-320-17-0000 | 06-1954        | 10/18/2005      | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 257,356.00     | 257,356.00 | PURCH PROF SERVICES-DISTRICT - professional services provided to the New Brunswick Health Sciences and Technology High School.   | ×          |               |              |   |
| 110 | 11-999-221-320-17-0000 | 05-2205        | 10/18/2004      | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 2,350,040.00   | 235,004.00 | PURCH PROF SERVICES-DISTRICT - Payment for services provided to NB Health Sciences and Tech HS. Equal monthly payments are made. This represents Oct pymt  | ×          |               |              | The Health and Science Technology high school is a specialized school approved by the state department of education. The school was built and is run by Innovative Educational Programs. The staff are employees of this company and the district makes payments to them on a pro-rated monthly basis   |
| 111 | 11-999-221-320-17-0000 | 05-2205        | 10/18/2004      | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 2,350,040.00   | 235,004.00 | PURCH PROF SERVICES-DISTRICT- Payment for services provided to NB Health Sciences and Tech HS. Equal monthly payments are made. This represents Nov pymt   | x          |               |              | The Health and Science Technology high school is a specialized school approved by the state department of education. The school was built and is run by innovative Educational Programs. The staff are employees of this company and the district makes payments to them on a pro-rated monthly basis   |
| 112 | 11-999-221-320-17-0000 | 05-2205        | 12/21/2004      | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 2,350,040.00   | 235,004.00 | PURCH PROF SERVICES-DISTRICT - Payment for services provided to NB Health Sciences and Tech HS. Equal monthly payments are made. This represents Dec pymt  | X          |               |              | The Health and Science Technology high school is a specialized school approved by the state department of education. The school was built and is run by Innovative Educational Programs. The staff are employees of this company and the district makes payments to them on a pro-rated monthly basis   |
| 113 | 11-999-221-320-17-0000 | 05-2205        | 4/26/2005       | INNOVATIVE EDUCATIONAL PROGRAMS LLC. | 2,350,040.00   | 235,004.00 | PURCH PROF SERVICES-DISTRICT - Payment for services provided to NB Health Sciences and Tech HS. Equal monthly payments are made. This represents May pymt  | x          |               |              | The Health and Science Technology high school is a specialized school approved by the state department of education. The school was built and is run by Innovative Educational Programs. The staff are employees of this company and the district makes payments to them on a pro-rated monthly basis   |
| 114 | 11-999-221-320-17-0000 | 05-2550        | 4/26/2005       | JUDITH CONK                          | 44,750.00      | 17,127.50  | PURCH PROF SERVICES-DISTRICT - Monthly leadership series seminar including personnel from central office, McKinley, Lord Stirling, Paul Robeson, Redshaw, and Woodrow to be provided by consultants Judith Conk and Carol Moldan. This is the third installation.  | x          |               |              | Professional development contract to provide professional development to administrators and teaching staff. This development is critical to the enhancement of the employees knowledge as is consistent with the state mandated professional development plan.  |
| 115 | 11-999-221-320-17-0000 | 05-2550        | 2/15/2005       | JUDITH CONK                          | 44,750.00      | 11,187.50  | PURCH PROF SERVICES-DISTRICT - Monthly leadership series seminar including personnel from central office. McKinley, Lord Stirling, Paul Robeson, Redshaw, and Woodrow to be provided by consultants Judith Conk and Carol Moldan. This is the second installation. | x          |               |              | Professional development contract to provide professional development to administrators and teaching staff. This development is critical to the enhancement of the employees knowledge as is consistent with the state mandated professional development plan.  |
| 116 | 11-999-221-320-17-0000 | 05-4625        | 6/27/2005       | PAVESE MCCORMICK AGENCY              | 1,277.00       | 1,277.00   | PURCH PROF SERVICES-DISTRICT - Policy renewal for Zurich Insurance services (bonds). Viewed Bd resolution on 5/17/05   | x          |               |              |   |
| 117 | 11-999-221-320-17-0000 | 06-2626        | 2/21/2006       | RECAPTURE TECHNOLOGIES CORPORATION   | 4,545.00       | 4,545.00   | PURCH PROF SERVICES-DISTRICT - E-rate submission, bill review and approval and order management at \$125 per hou   | x          |               |              | Payment is for consultant to process e-rate and telephone bill review in order to ensure that telephone companies only bill for the appropriate charges. This board approved program has saved the district a considerable amount of money over it's duratic  |
| 118 | 11-999-221-320-17-0000 | 06-1966        | 9/20/2005       | RECAPTURE TECHNOLOGIES CORPORATION   | 4,255.00       | 4,255.00   | PURCH PROF SERVICES-DISTRICT - professional services consulting for repair, line installation, coordination and order management in June 2005. 21 hours @ \$115 per hour, for bill review and approva  | x          |               |              | Payment is for consultant to process e-rate and telephone bill review in order to ensure that telephone companies only bill for the appropriate charges. This boar approved program has saved the district a considerable amount of money over it's duratio   |
| 119 | 11-999-221-320-17-0000 | 05-2565        | 11/16/2004      | RECAPTURE TECHNOLOGIES CORPORATION   | 7,705.00       | 7,705.00   | PURCH PROF SERVICES-DISTRICT - Consulting for line installation, bill review, and other miscellaneous services   | ×          |               |              | The board entered into an agreement that cost nothing because the vendor is paid from the actual savings and refunds received from the telephone companies. This has been an initiative that has also generated revenue of over \$150,000 in savings and refunds from the telephone vendors beyond what we have paid recapture technologies for their services. The constant monthly review has discovered more billing inconsistencies that has generated refunds from the telephone compan  |
| 120 | 11-999-221-320-17-0000 | 05-3009        | 1/18/2005       | RECAPTURE TECHNOLOGIES CORPORATION   | 3,191.25       | 3,191.25   | PURCH PROF SERVICES-DISTRICT - Consulting for line installation and bill review.   | x          |               |              | The board entered into an agreement that cost nothing because the vendor is paid from the actual savings and refunds received from the telephone companies. This has been an initiative that has also generated revenue of over \$150,000 in savings and refunds from the telephone vendors beyond what we have paid recapture technologies for their services. The constant monthly review has discovered more billing inconsistencies that has generated refunds from the telephone compan. |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name         | Purchase Order<br>Amount | Payment | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained                  |
|-----|------------------------|--------------------------|-----------------|---------------------|--------------------------|---------|---|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |                     |                          |         | TRAVEL - IMPRV INSTR-BILINGUAL - Reimbursement for mileage  |                       |               |              |   |
| 121 | 11-999-221-580-16-0000 | 05-4025                  | 4/26/2005       | ANA C GONZALEZ      | 324.00                   | 324.00  | for the months of July 2004 - March 2005 @ \$36.00 per month  | х                     |               |              |   |
| 122 | 11-999-221-580-16-0000 | 06-5201                  | 6/29/2006       | ANNA DOMOLKI        | 88.44                    | 88.44   | TRAVEL - IMPRV INSTR-BILINGUAL - reimbursement of mileage   | ×                     |               |              |   |
| 123 | 11-999-221-580-16-0000 | 05-4644                  | 6/27/2005       | CLINIA MILLER       | 360.00                   | 176.00  | TRAVEL - IMPRV INSTR-BILINGUAL - Partial payment as a<br>reimbursement for mileage for the months of Sept -June @ \$36.00<br>per month            | x                     |               |              |   |
|     |                        |                          |                 |                     |                          |         | TDAVE IMPRIVINGED BUINCHAL Mileage cripture execut for  |                       |               |              |   |
| 124 | 11-999-221-580-16-0000 | 06-1546                  | 9/20/2005       | JOAN M. BORNHEIMER  | 60.30                    | 60.30   | TRAVEL - IMPRV INSTR-BILINGUAL - Mileage reimbursement for<br>month of July 2005 & trip to Trenton  | х                     |               |              |   |
| 125 | 11-999-221-580-16-0000 | 06-5202                  | 6/29/2006       | TOMMIE SHIDER       | 100.52                   | 87.82   | TRAVEL - IMPRV INSTR-BILINGUAL - reimbursement for monies<br>spent in preparation for the 1st annual fifth grade spelling bee on May<br>30, 2006. |                       | x             |              | A spelling bee was established and rewards were necessary for the winners |
| 126 | 11-999-221-580-17-0000 | 06-1547                  | 9/20/2005       | ANA C GONZALEZ      | 36.00                    | 36.00   | TRAVEL - IMPRV INSTR-BILINGUAL - reimbursement of mileage   | x                     |               |              |   |
|     |                        |                          |                 |                     |                          |         | TRAVEL IMPRY INSTR-DIST - Mileage reimbursement for Joan for  |                       |               |              |   |
| 127 | 11-999-221-580-17-0000 | 04-4925                  | 7/27/2004       | JOAN M. BORNHEIMER  | 248.44                   | 248.44  | March-June at \$32 per month, plus additional mileage for trips to<br>Montclair, Trenton, Somerset, Kean, Rider at \$.32 per mile                 | Х                     |               |              |   |
| 128 | 11-999-221-580-17-0000 | 06-4603                  | 6/29/2006       | LEVI E. WILSON, III | 100.00                   | 94.16   | TRAVEL IMPRV INSTR-DIST - Mileage reimbursement for Sept '05 to June '06  | x                     |               |              |   |
| 129 | 11-999-221-580-17-0000 | 06-3728                  | 3/21/2006       | WENDY COTTON        | 180.00                   | 180.00  | TRAVEL IMPRV INSTR-DIST - 5 months mileage reimbursement. Sept. Oct. Nov. Dec. Jan. at \$36.00 per month  | x                     |               |              |   |
| 130 | 11-999-221-580-17-0000 | 06-4954                  | 6/20/2006       | WENDY COTTON        | 180.00                   | 180.00  | TRAVEL IMPRV INSTR-DIST - 5 months mileage reimbursement.<br>Feb-Jun 2006   | x                     |               |              |   |
|     |                        |                          |                 |                     |                          |         |   |                       |               |              |   |
| 131 | 11-999-221-580-30-0000 | 06-4864                  | 6/20/2006       | MARY MITCHELL       | 360.00                   | 360.00  | TRAVEL IMPRV INSTR-DIST - Travel allowance for 9/2005 - 6/2006  | х                     |               |              |   |
| 132 | 11-999-221-580-35-0000 | 348929                   | 12/21/2004      | Sandra L Reid       | 128.00                   | 128.00  | TRAVEL IMPRV INSTR-DIST - Reimbursement for September -<br>December 2004 @32.00 a month   | х                     |               |              |   |
| 133 | 11-999-221-580-35-0000 | 05-3363                  | 4/26/2005       | SANDRA L. REID      | 108.00                   | 36.00   | TRAVEL HUMANITIES SUPERVISOR - Mileage reimbursement for<br>April, May, June 2005. This payment is for April.                                     | x                     |               |              |   |
| 134 | 11-999-221-580-35-0000 | 05-3363                  | 5/17/2005       | SANDRA L. REID      | 108.00                   | 17.28   | TRAVEL HUMANITIES SUPERVISOR - Mileage reimbursement for<br>April, May, June 2005. This payment is for May.                                       | x                     |               |              |   |
|     |                        |                          |                 |                     |                          |         |   |                       |               |              |   |
| 135 | 11-999-221-580-36-0000 | 06-2627                  | 1/17/2006       | ANNE MARIE WINTERS  | 360.00                   | 36.00   | TRAVEL-SUPRV OF MATH - monthly travel stipend   | х                     |               |              |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                             | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|-----------|--|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |   |                          |           |  |                       |               |              |   |
| 136 | 11-999-221-580-36-0000 | 06-2627                  | 2/21/2006       | ANNE MARIE WINTERS                      | 360.00                   | 36.00     | TRAVEL-SUPRY OF MATH- monthly travel stipend   | х                     |               |              |   |
| 137 | 11-999-221-580-36-0000 | 05-4787                  | 6/27/2005       | KATHLEEN A. ADLEMAN                     | 360.00                   | 360.00    | TRAVEL-SUPRY OF MATH - Mileage reimbursement for Sept 2004 through June 2005 at \$36 per month.  | ×                     |               |              |   |
| 138 | 11-999-221-600-23-0000 | 05-4533                  | 5/17/2005       | ARLETTE SAWMA - To replenish Petty Cash | 271.51                   | 56.32     | Replenish Petty Cash   | x                     |               |              |   |
| 120 | 44 000 224 600 22 0000 | 06 2720                  | 12/20/2005      | AMEDICAN DEDEDTODY DALLET               | 90 924 00                | 10 700 00 | Dance education Grade 3 and Dance Scholarship Programs for grades 4-12 Dance Power 2005-2006 - 19 year program w// the   | v                     |               |              |   |
| 139 | 11-999-221-600-23-0000 | 06-2720                  | 12/20/2005      | AMERICAN REPERTORY BALLET               | 89,824.00                | 10,700.00 | District - viewed Bd Resolution  Funds for Dance Power for 2004-2005 School year - program w/ school for last 19 years This is for the agreement with the company          | Х                     |               |              | Core curriculum program   |
| 140 | 11-999-221-600-23-0000 | 05-1522                  | 10/18/2004      | PRINCETON BALLET SCHOOL                 | 65,000.00                | 10,000.00 | to deliver core curriculum content standards to students in grades 3-  | х                     |               |              | Core curriculum program   |
| 141 | 11-999-221-800-23-0000 | 05-2907                  | 12/21/2004      | HECTOR RAMON VILLAFANE                  | 298.00                   | 298.00    | OTHER EXPENSES IMPRV INSTR - Reimbursement for expenses a CAPA training in Cherry Hill on Dec 1-3, 2004. \$148 for hotel and \$150 per diem.                               | x                     |               |              | CAPA review is mandated by the state and this workshop was mandated for the principal to attend the workshop and it was too far to travel to/from the conference for two days   |
| 142 | 11-999-230-331-21-0000 | 05-2911                  | 12/21/2004      | DIAMOND STATE INSURANCE CO.             | 10,364.76                | 10.364.76 | LEGAL SERVICES - Expense payments incurred in excess of the deductible portion of policy # LSB 0001814 for legal services for time period 07/07/03 to 10/1504              | ×                     |               |              | Legal service for workers compensation cases are absolutely necessary. The district has to defend itself in any lawsuit and a failure to do so would be negligible. The insurance deductible is \$25,000 and any legal bills up to that amount the district is responsible for.   |
|     |                        |                          |                 |   |                          |           | LEGAL SERVICES - Compensation for professional legal services  |                       |               |              | As per the negotiated contract any grievance not settled at the board level goes to an arbitration and the fees are split between   |
| 143 | 11-999-230-331-21-0000 | 06-5070                  | 6/20/2006       | ERNEST WEISS                            | 3,300.00                 |           | rendered - arbitrator in case  LEGAL SERVICES - Professional legal services rendered relating to   | ^                     |               |              | the board and the union.  |
| 144 | 11-999-230-331-21-0000 | 06-5161                  | 6/29/2006       | GEORGE F. HENDRICKS                     | 4,550.00                 | 4,550.00  | various matters - EPA, Technology HS, etc  LEGAL SERVICES - Fees for services provided regarding Lord Stirling school project. Services include preparing deed, affidavit, | Х                     |               |              |   |
| 145 | 11-999-230-331-21-0000 | 05-3701                  | 3/15/2005       | GEORGE F. HENDRICKS                     | 3,600.00                 | 3,600.00  | conferencing with mulitple people, and review of numerous lease agreements, etc. Total hours is 22.5 at \$160 per hour.  | х                     |               |              |   |
|     |                        |                          |                 |   |                          |           |  |                       |               |              |   |
| 146 | 11-999-230-331-21-0000 | 05-4874                  | 6/27/2005       | GEORGE F. HENDRICKS                     | 3,200.00                 | 3,200.00  | LEGAL SERVICES - Fees for services  LEGAL SERVICES - Fees regarding appeal of the Early Childhood Budget. Includes reviewing and preparing appeal documents and            | X                     |               |              |   |
| 147 | 11-999-230-331-21-0000 | 05-4682                  | 6/27/2005       | GEORGE F. HENDRICKS                     | 2,269.45                 | 2,269.45  | phone conversations with numerous people. 7.35 hours of work and \$1093 of incurred expenses.  | х                     |               |              |   |
|     |                        |                          |                 |   |                          |           |  |                       |               |              |   |
| 148 | 11-999-230-331-21-0000 | 06-5017                  | 6/20/2006       | HARWOOD LLOYD, LLC                      | 10,398.81                | 10,398.81 | LEGAL SERVICES - professional services rendered  | х                     |               |              | Lawyer fees associated with defending the Board of Education from a lawsuit brought against it from an employee.  |
| 149 | 11-999-230-331-21-0000 | 05-2241                  | 10/18/2004      | JAMES L. JENKINS, PHD                   | 13,125.00                | 13,125.00 | LEGAL SERVICES - Settlement for case per release signer  | х                     |               |              | Payment is for necessary for settlement of confidential lawsuit vs. the board of education. All lawsuits are handled by the attorney and settlements are determined by a case by case basis. The district has no ability to determine workers compensation awsuits or other lawsuits and they must defend themselves from all lawsuits. |
|     |                        |                          |                 |   |                          |           |  |                       |               |              | As per the negotiated contract any grievance not settled at the board level goes to an arbitration and the fees are split between   |
| 150 | 11-999-230-331-21-0000 | 06-2813                  | 12/20/2005      | JEFFREY B. TENER                        | 1,410.00                 | 1,410.00  | LEGAL SERVICES - Fees for arbitrator; hearing date & study/writing   | ×                     |               |              | the board and the union.  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                             | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|-----------|--|-----------------------|---------------|--------------|--|
| 151 | 11-999-230-331-21-0000 | 06-1698                  |                 | OVERLIN COMEN IN C                      | 1,776.00                 | 1 776 00  | LEGAL SERVICES - payment rendered for services in conjunction with Complaint   | ,                     |               |              | Payment is for legal services for complaint against the board of education   |
| 151 | 11-999-230-331-21-0000 | 00-1098                  | 9/20/2005       | OXFELD COHEN, P.C.                      | 1,776.00                 | 1,776.00  | wiri Compaint  | ^                     |               |              |  |
| 152 | 11-999-230-331-21-0000 | 06-1491                  | 8/16/2005       | THOMAS D. HARTIGAN                      | 1,210.31                 | 1,210.31  | LEGAL SERVICES - payment for arbitration services rendered.  | х                     |               |              | As per the negotiated contract any grievance not settled at the board level goes to an arbitration and the fees are split between the board and the union.   |
| 153 | 11-999-230-331-21-0000 | 06-5204                  | 6/29/2006       | WILLS, O'NEIL & MELLK ATTORNEYS AT LAW  | 4,000.00                 | 4.000.00  | LEGAL SERVICES - legal fees for the representation of personne   | ×                     |               |              | Lawyer fees associated with defending the Board of Education from a lawsuit brought against it during a school inciden   |
|     |                        |                          |                 |   |                          |           | OTHER PURCH SERVICES - Audit of phone lines done by vendor to ensure proper billing and savings purposes. Viewed 8d resolution or  | )                     |               |              | The board entered into an agreement that cost nothing because the vendor is paid from the actual savings and refunds received from the telephone companies. This has been an initiative that has also generated revenue of over \$150,000 in savings and refunds from the telephone vendors beyond what we have paid recepture technologies for their services. The constant monthly |
| 154 | 11-999-230-339-17-0000 | 05-2233                  | 10/18/2004      | RECAPTURE TECHNOLOGIES CORPORATION      | 20,831.72                | 20,831.72 | 9/21/04.  OTHER PURCH SERVICES - examination of the school accounts for the school year 04-05 including the services required regarding asst                               | X                     |               |              | review has discovered more billing inconsistencies that has generated refunds from the telephone company   |
| 155 | 11-999-230-339-17-0000 | 06-2927                  | 12/20/2005      | SAMUEL KLEIN & CO                       | 64,350.00                | 64,350.00 | with the preparation of the Comprehensive Annual Financial Report (CAFR), audit fees, special revenue fund audit   | x                     |               |              |  |
| 156 | 11-999-230-340-22-0000 | 05-4329                  | 5/31/2005       | CHARLIE MAE SHARP                       | 44,710.00                |           | PURCH PROF SERVICES - For services rendered as per the contract for the position as Interim Assistant Superintendent for Personnel for period 03/13/05 to 06/2005          | x                     |               |              |  |
|     |                        |                          |                 |   |                          |           |  |                       |               |              |  |
| 157 | 11-999-230-340-22-0000 | 05-2938                  | 12/21/2004      | JANET OSAK/EDUCATION CONSULTATION SERV. | 2,700.00                 | 2,700.00  | PURCH PROF SERVICES - CEP training for staff for the comprehensive equity plan at a rate of \$300 per workshop. 9 workshops were held during August through November       | x                     |               |              | This is a comprehensive equity training program that is mandated by the state of new jersey. Without this training the district would be out of compliance with state requirements   |
| 158 | 11-999-230-340-22-0000 | 05-4921                  | 6/30/2005       | NB POST OFFICE                          | 2,500.00                 | 2,500.00  | PURCH PROF SERVICES - Estimate postage for mailing Districts annual report.  | x                     |               |              |  |
| 159 | 11-999-230-340-22-0000 | 06-2208                  | 4/18/2006       | JAMES DEWORKEN                          | 77,250.00                | 10,000.00 | PURCH PROF SERVICES - Consultation services to implement visual & performing arts program  |                       |               | x            | The Board of Education hired a consultant to analyze and improve the curriculum for the visual and performing arts programs throughout the district.   |
| 160 | 11-999-230-340-22-0000 | 05-3010                  | 12/31/2004      | THOMAS J. KING, CPA                     | 4,000.00                 | 4,000.00  | PURCH PROF SERVICES - Internal auditing services and educational consulting and advisory services provided by Thomas King  |                       | х             |              | Internal auditor was hired to conduct internal audits and implement and monitor internal controls as necessary for the school district. School district feels absolutely necessary due to stringent Abbott regulations. We feel this improves the educational value of the entire district.  |
| 161 | 11-999-230-340-22-0000 | 06-1082                  | 9/20/2005       | THOMAS J. KING, CPA                     | 6,890.30                 | 6,890.30  | PURCH PROF SERVICES - internal auditing services and educational consulting and advisory services for the period Aug 5-thru Sept 8 2005                                    |                       | x             |              | Internal auditor was hired to conduct internal audits and implement and monitor internal controls as necessary for the school district. School district feels absolutely necessary due to stringent Abbott regulations. We feel this improves the educational value of the entire district.  |
| 162 | 11-999-230-340-23-0000 | 05-2885                  | 12/21/2004      | BRIGITTE WACHS                          | 200.00                   | 200.00    | PURCHASED TECH SERVICES - Fees for Brighte Wachs to be the presenter for the Medieval Brass Rubbings Professional Developmen to Art Teachers on 12/03/04                   | nt X                  |               |              |  |
| 163 | 11-999-230-340-23-0000 | 05-1403                  | 4/26/2005       | EDSOLUTION, INC.                        | 18,000.00                | 1,500.00  | PURCHASED TECH SERVICES - Payment for professional services to assist New Brunswick personnel in the preparation of data driven reports for the period 07/01/04 to 06/3005 | x                     |               |              | This was a state mandated contract by code for student data that the state wanted to compile to show the progress of the Abbo districts.   |
| 164 | 11-999-230-340-23-0000 | 06-1438                  | 8/16/2005       | ELLIOT Y. MERENBLOOM                    | 7,500.00                 |           | PURCHASED TECH SERVICES - Compensation for consultation & revision of middle school schedule   | x                     |               |              |  |
| 165 | 11-999-230-340-23-0000 | 05-4391                  | 6/27/2005       | ARTS & EDUCATION COUNCIL OF             | 250.00                   | 250.00    | PURCHASED TECH SERVICES - Annual 2005 Yearbook ad from NB BOE for the Arts & Education Council of Greater Middlesex County   |                       | ×             |              | Ad was to congratulate the students of New Brunswick who graduated and supports the council which conducts programs for the students throughout the year in all schools.   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
| 400 | 44 000 000 040 00 000  | 05 0004                  | 045,0002        | ND DD OF FD FOOD OFFINIOR DEFIN | 0.007.00                 | 505.00    | PURCHASED TECH SERVICES - Provided breakfast and lunch for<br>30 people for teacher development and performance institute<br>sessions on various days. This payment is for the month of March |                       |               |              | Refreshments are authorized when necessary due to the length and time of meeting. When meetings or professional development sessions last several hours it is necessary to have some sort of refreshments in order to accomplish more time on   |
| 166 | 11-999-230-340-23-0000 | 05-3231                  | 3/15/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 2,625.00                 | 525.00    | sessions.   |                       | X             |              | ISSK.   |
| 167 | 11-999-230-340-23-0000 | 05-3317                  | 4/26/2005       | STATE THEATRE                   | 9,100.00                 | 4,800.00  | PURCHASED TECH SERVICES - For rental, ushers, security, plano rental, and stage labor at the State Theatre. Viewed Bd resolution on January 18, 2005.   |                       | х             |              | High school graduation is held at the state theatre which enhances the graduation experience and has enhanced the students self worth. The parents have routinely requested that graduation be held there every year. District believes this is cheaper the having the program on site. |
| 168 | 11-999-230-340-23-0000 | 06-4484                  | 5/16/2006       | STATE THEATRE                   | 9,350.00                 | 9,350.00  | PURCHASED TECH SERVICES - to cover all expenses for My 4 Dance Power Presentation: Theater rent, ushers, security, stagehand labor.   |                       | x             |              | The event for the public is conducted by the students at the state theatre. This is the only venue that is large enough to hold the participants and audience   |
| 169 | 11-999-230-340-23-0000 | 06-2720                  | 12/20/2005      | AMERICAN REPERTORY BALLET/      | 6,300.00                 | 6,300.00  | PURCHASED TECH SERVICES - professional fees earned for<br>American Repertory Ballet Co - 20 year partnership program for Phys<br>Ed   |                       |               | x            | These consultants are used to deliver dance instruction to the students per the curriculum  |
| 170 | 11-999-230-340-23-0000 | 05-1522                  | 10/18/2004      | PRINCETON BALLET SCHOOL         | 65,000.00                | 16,250.00 | PURCHASED TECH SERVICES - Payment for Dance power services and supplies delivered to students in NE   |                       |               | x            | These consultants are used to deliver dance instruction to the students per the curriculum  |
| 171 | 11-999-230-340-24-0000 | 06-4159                  | 3/21/2006       | CHARLIE MAE SHARP               | 9,290.56                 | 9,290.56  | Interim Ass. Superintendent for Personnel for the month of February - Viewed bd resolution, timesheet, contrac  | x                     |               |              |   |
|     |                        |                          |                 |                                 |                          |           |   | •                     |               |              |   |
| 172 | 11-999-230-530-17-0000 | 06-3582                  | 2/21/2006       | AT&T                            | 96.92                    | 96.92     | COMMUNICATIONS/POSTAGE - phone bill business office  COMMUNICATIONS/POSTAGE - Telephone expenditure for year  | X                     |               |              |   |
| 173 | 11-999-230-530-17-0000 | 05-0636                  | 9/21/2004       | AT&T                            | 20,000.00                | 76.86     | 2004-2005   | Х                     |               |              |   |
| 174 | 11-999-230-530-17-0000 | 05-2578                  | 4/26/2005       | ATX TELECOMMUNICATIONS SERVICES | 15,000.00                | 3,497.93  | COMMUNICATIONS/POSTAGE - Expenditure for telecommunications services for acct# 7322466344 for the period 02/24/05 to 03/23/05   | х                     |               |              |   |
| 175 | 11-999-230-530-17-0000 | 05-2578                  | 11/16/2004      | ATX TELECOMMUNICATIONS SERVICES | 15,000.00                | 2,341.41  | COMMUNICATIONS/POSTAGE - Expenditure for<br>telecommunications services for acct# 7322466344 for Aug., Sept.,<br>and Oct. 2004  | х                     |               |              |   |
| 176 | 11-999-230-530-17-0000 | 06-0805                  | 10/18/2005      | AVAYA INC./EXPANETS             | 2,000.00                 | 144.43    | COMMUNICATIONS/POSTAGE - the N.B. Health Sciences Technology High School monthly service charge   | x                     |               |              |   |
| 177 | 11-999-230-530-17-0000 | 06-0805                  | 11/15/2005      | AVAYA INC./EXPANETS             | 2,000.00                 | 144.43    | COMMUNICATIONS/POSTAGE - the N.B. Health Sciences Technology High School monthly service charge   | ×                     |               |              |   |
|     | 11-999-230-530-17-0000 | 05-0513                  | 12/21/2004      | AVAYA INC./EXPANETS             | 2,000.00                 |           | COMMUNICATIONS/POSTAGE - Service agreements for Merlin<br>Legend Maint + Voice messaging maint. + Merlin telephones maint.<br>for the month of Nov '04  | ×                     |               |              |   |
|     | 11-999-230-530-17-0000 | 05-1510                  | 9/21/2004       | CINGULAR WIRELESS               | 7,200.00                 |           | COMMUNICATIONS/POSTAGE - Wireless telephone bill for the period 07/11/04 to 08/11/04 for Mary Egan, Mr. R. Kaplan, D. Wimbush, R. Daza, G. Grant  | X                     |               |              |   |
|     | 11-999-230-530-17-0000 | 05-1510                  | 5/17/2005       | CINGULAR WIRELESS               | 7,200.00                 | 488.57    | COMMUNICATIONS/POSTAGE - Wireless telephone bill for the period 03/1108 to 04/1008 for Mary Egan, Mr. R. Kaplan, D. Wimbush, R. Dazz, G. Grant  | Х                     |               |              |   |

|     |                        | Purchase Order |                 |                     | Purchase Order |           |  | Annears               |               |              |   |
|-----|------------------------|----------------|-----------------|---------------------|----------------|-----------|--|-----------------------|---------------|--------------|---|
|     | Account Number         | Number         | Date of Payment | Vendor Name         | Amount         | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
| 404 | 44 000 000 500 47 0000 | 05 4540        | 40/40/004       | ONOU AD WIDTH FOO   | 7,000,00       | 400.00    | COMMUNICATIONS/POSTAGE - Wireless telephone bill for the period 08/11/04 to 09/10/04 for Many Egan, Mr. R. Kaplan, D.                  |                       |               |              |   |
| 181 | 11-999-230-530-17-0000 | 05-1510        | 10/18/2004      | CINGULAR WIRELESS   | 7,200.00       | 438.62    | Wimbush, R. Daza, G. Grant   | X                     |               |              |   |
| 182 | 11-999-230-530-17-0000 | 05-2432        | 4/26/2005       | DAAMERICA           | 2,500.00       | 458.64    | COMMUNICATIONS/POSTAGE - Payment for Directory assistance calls (411 calls @ \$0.49 per call) for the month of March'05                | х                     |               |              |   |
| 183 | 11-999-230-530-17-0000 | 05-2432        | 5/17/2005       | DAAMERICA           | 2,500.00       | 451.29    | COMMUNICATIONS/POSTAGE - Payment for Directory assistance calls (411 calls @ \$0.49 per call) for the month of April '05               | х                     |               |              |   |
| 184 | 11-999-230-530-17-0000 | 06-3445        | 6/20/2006       | PITNEY BOWES INC    | 2,848.10       | 2,848.10  | COMMUNICATIONS/POSTAGE - postage meter lease   | x                     |               |              |   |
| 405 | 44 000 000 500 47 0000 | 05 0000        | 0/04/0004       | VEDI-ON             | 057.000.00     | 20 200 20 | COMMUNICATIONS/POSTAGE - Verizon monthly bill for July-<br>August.   |                       |               |              |   |
| 185 | 11-999-230-530-17-0000 | 05-0633        | 9/21/2004       | VERIZON             | 257,000.00     | 20,809.39 |  | X                     |               |              |   |
| 186 | 11-999-230-530-17-0000 | 06-3303        | 5/16/2006       | VERIZON             | 18,349.88      | 18,349.88 | COMMUNICATIONS/POSTAGE - phone charges for the month of<br>Mar. 2008, for various buildings in the District.                           | х                     |               |              |   |
| 187 | 11-999-230-530-17-0000 | 06-0812        | 10/18/2005      | VERIZON             | 14,509.38      | 14,509.38 | COMMUNICATIONS/POSTAGE - phone charges for the month of<br>Aug. 2005, for various buildings in the District.                           | x                     |               |              |   |
| 188 | 11-999-230-530-17-0000 | 06-0814        | 9/20/2005       | CINGULAR WIRELESS   | 7,000.00       | 84.50     | COMMUNICATIONS/POSTAGE - July cell phone bill for #7328815135 - no board resolution or approval noted                                  |                       |               | x            | Cell phone is for director of early childhood education Gwen Grant. Cell phone is authorized due the mobile nature of this position and the necessity to be contacted throughout the district |
| 189 | 11-999-230-530-17-0000 | 06-0814        | 8/16/2005       | CINGULAR WIRELESS   | 7,000.00       | 57.00     | COMMUNICATIONS/POSTAGE - June cell phone bill for #7328815135 - no board resolution or approval note:                                  |                       |               | x            | Cell phone is for director of early childhood education Gwen Grant. Cell phone is authorized due the mobile nature of this position and the necessity to be contacted throughout the district |
| 190 | 11-999-230-585-17-0000 | 06-4621        | 5/16/2006       | BENITO ORTIZ        | 134.71         | 134.71    | OTHER PURCH SERV-BOE TRAVEL - reimbursement expenses at School Boards conference   | x                     |               |              |   |
| 191 | 11-999-230-585-17-0000 | 06-4614        | 5/16/2006       | DALE CALDWELL       | 51.00          | 51.00     | OTHER PURCH SERV-ROE TRAVEL - Reimbursement for expenses at conference 4-7 to 4-11   | ×                     |               |              |   |
|     |                        |                |                 |                     |                |           | OTHER PURCH SERV-BOE TRAVEL - Reimbursement for expenses   |                       |               |              |   |
| 192 | 11-999-230-585-17-0000 | 06-4611        | 5/16/2006       | DR. JOHN KRENOS     | 96.64          | 96.64     | at school boards conference in chicago   | х                     |               |              |   |
| 193 | 11-999-230-585-17-0000 | 06-4623        | 5/16/2006       | EMRA SEAWOOD        | 57.45          | 57.45     | OTHER PURCH SERV-BOE TRAVEL - Reimbursement for School<br>Boards Conference attended 4/7-4/11  | х                     |               |              |   |
| 194 | 11-999-230-585-17-0000 | 05-5155        | 6/30/2005       | HILTON ATLANTA      | 10,467.30      |           | OTHER PURCH SERV-BOE TRAVEL - Hotel accommodations for 16 people for AVID Summer Institute 2006. This was approved by Gordon Macinnes. | х                     |               |              |   |
| 195 | 11-999-230-585-17-0000 | 06-3295        | 1/17/2006       | JAVIER GOMEZ-BLANCO | 29.10          | 29.10     | OTHER PURCH SERV-BOE TRAVEL - Mileage reimbursement to and from Trenton in Dec   | x                     |               |              |   |

|                            | Purchase Order |                 |                                  | Purchase Order |            |  | Appears    |               |                      |   |
|----------------------------|----------------|-----------------|----------------------------------|----------------|------------|--|------------|---------------|----------------------|---|
| Account Number             | Number         | Date of Payment | Vendor Name                      | Amount         | Payment    | Type of Purchase or Service - Descriptior  | reasonable | Discretionary | Inconclusive         | District Response and/or Additional Information Obtainec  |
| 196 11-999-230-585-17-0000 | 05 4470        | 5/47/0005       | A 4 I MOUONE                     | 408.16         | 400.40     | OTHER PURCH SERV-BOE TRAVEL - Car services from San Diego  |            |               | When<br>more<br>econ | s for travel of Board members and administrators toffrom the conference. They did not necessarily take a limousine.<br>two or less people are taken they take a larger vehicle. When taking four people together a van may be used but this<br>cost effective then taking taxis or smaller cars separately. When arranging travel the board always chooses the most<br>omical way. On this occasion a large vehicle was utilized which cost four hundred dollars and was more economical  |
| 196 11-999-230-585-17-0000 | 05-4473        | 5/17/2005       | A-1 LIMOUSINE                    | 408.16         | 408.16     | for the NSBA   |            |               | beca                 | use if they went separately it would of cost over \$1,000   |
| 197 11-999-230-585-17-0000 | 05-4457        | 5/17/2005       | A-1 LIMOUSINE                    | 400.30         | 400.30     | OTHER PURCH SERV-BOE TRAVEL - Limousine services for board members NSBA Conference, San Diego 04/13/05 to 04/20/05   |            | x             | When<br>more<br>choo | s for travel of Board members and administrators folfrom the conference. They did not necessarily take a limousine, to two or less people are taken they take a larger vehicle. When taking four people together a van may be used but this but this is more cost effective than taking taxis or smaller cars separately. When arranging travel the board always ses the most economical way. On this occasion a larger vehicle was utilized which cost four hundred dollars and was remixed because if they went separately it would for osst over \$1,000.  |
|                            |                |                 |                                  |                |            |  |            |               | This                 | Action of Control and Action in the Control           |
| 198 11-999-230-585-17-0000 | 05-3330        | 2/15/2005       | A-1 LIMOUSINE                    | 233.67         | 102.06     | OTHER PURCH SERV-BOE TRAVEL - Limousine services for Edwin Gullerrez and Hector Villafane to and from Newark Airport   |            | x             | When<br>more<br>econ | s for travel of Board members and administrators toffrom the conference. They did not necessarily take a limousine,<br>two or less people are laken they take a larger verbide. When taking four people together a van may be used but this<br>cost effective than taking taxis or smaller cars separately. When arranging travel the board always chooses the most<br>smical way. On this occasion a larger verbicle was utilized which cost four hundred dollars and was more economical<br>use if they went separately it would for ost over \$1,000 and the properties of the contract of the contr |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 199 11-999-230-585-17-0000 | 06-4587        | 5/16/2006       | A-1 LIMOUSINE                    | 530.62         | 530.62     | OTHER PURCH SERV-BOE TRAVEL - limousine services for New Brunswick BOE used a van not a limo - 5 passengers roundtrig  |            | x             | This more            | s for travel of Board members and administrators to from the conference. They did not take a limousine. When two or people are taken they take a larger vehicle. When taking four people together a van may be used but this is more  |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
|                            |                |                 |                                  |                |            | STUD DUPOL SERVICES TRAVEL   |            |               |                      |   |
| 200 11-999-230-585-17-0000 | 06-4510        | 5/16/2006       | MCPSA                            | 50.00          | 50.00      | OTHER PURCH SERV-BOE TRAVEL - outstanding student award<br>banquet ticket for Emra Seawood   |            | х             | A stu<br>distri      | dent received a county award and the board president attended to present the award to the student. Represented the<br>ct so the attendance was paid for   |
| 201 11-999-230-585-17-0000 | 06-3854        | 3/21/2006       | NATIONAL SCHOOL BOARDS ASSOC.    | 4,595.00       | 3,325.00   | OTHER PURCH SERV-BOE TRAVEL. NSBA registration fees for conference in Chicago from 4/8-4/11. Registration for 7 people yet only 5 people were approved to attend                     |            |               |                      | oved travel for the National school boards conference. This is important professional development for the board of attornal and administrators  |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 202 11-999-230-585-17-0000 | 06-4613        | 5/16/2006       | PATRICIA SADOWSKI                | 96.66          | 96.66      | OTHER PURCH SERV-BOE TRAVEL - reimbursement of expenses at school boards conference in Chicago, food and drinks. Auditor noted only 5 people were approved however 7 people attender |            |               |                      | oved travel for the National school boards conference. This is important professional development for the board of attornal and administrators  |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 203 11-999-230-585-17-0000 | 06-4071        | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS  | 6,430.06       | 4,592.90   | OTHER PURCH SERV-BOE TRAVEL - hotel reservations for NSBA Conf. April7-11 in Chicago. 918.58 per person, 7 people total.   |            |               |                      | oved travel for the National school boards conference. This is important professional development for the board of<br>ational and administrators  |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 204 11-999-230-585-17-0000 | 06-4168        | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS  | (6,430.00)     | (4,590.00) | OTHER PURCH SERV-BOE TRAVEL - hotel reservations for NSBA Conf. April 7-11 in Chicago. 918.58 per person, 7 people total.  |            |               |                      | oved travel for the National school boards conference. This is important professional development for the board of<br>administrators  |
| 205 11-999-230-585-17-0000 | 06-3990        | 3/21/2006       | WHEREVER TRAVEL INC.             | 1,373.11       | 1 166 01   | OTHER PURCH SERV-BOE TRAVEL - NJSA conference April 7-<br>April 11, airfare for 5 people from Newark to Chicago. only 5 people<br>were approved, 7 people attended.                  |            |               |                      | approved travel for the conference for administrators. The conference provides valuable professional development thus eyed to the district to improve the educational experience  |
| 203 11-999-230-303-17-0000 | 00-0000        | 3/21/2000       | WILKEVER HAVEE ING.              | 1,373.11       | 1,100.01   | were approved, 7 people attended.  |            |               | X Idill'i            | вуесто не святки то пириме не есосионаг ехранение   |
| 206 11-999-230-590-17-0000 | 05-2294        | 6/27/2005       | 411 JOYCE KILMER ASSOCIATES, LLC | 30,396.80      | 2,700.00   | OTHER PURCH SERV GEN ADMIN - 12 months base rent for Unit# 6, 411 Joyce Kilmer - to be paid on monthly basit   | х          |               | in the renta         | listrict needs to rent space for storage of supplies/materials and maintenance equipment. The permanent space is locs<br>new high school which was scheduled to be completed in September 2007. Once the new high school is completed the<br>will not be necessary. The old storage was located next to McKniley school and was knocked down to build a<br>sgarten center.  |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 207 11-999-230-590-17-0000 | 05-2514        | 11/16/2004      | CITY OF NEW BRUNSWICK            | 21,154.00      | 21,154.00  | OTHER PURCH SERV GEN ADMIN - BOE's portion of salary of after school supervisor for the period July 1, 2004 through December 31, 2004  | x          |               | The E                | Board of Education has an interlocal shared services agreement with the city because this program is for after school ams at the schools. Mr. Blevins is the supervisor of the program so we split his salary   |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 44.000                     | 0              | 4046            | 00000001007//                    |                |            | OTHER PURCH SERV GEN ADMIN - Purchase tickets for theatre performance: History of the Word for 10/20/04 and 10/21/04, 289  | V          |               |                      |   |
| 208 11-999-230-590-17-0000 | 05-2218        | 10/18/2004      | CROSSROADS THEATER COMPANY       | 8,670.00       | 8,670.00   | tickets @ \$15.00 each for each day  | X          |               |                      |   |
| 209 11-999-230-590-17-0000 | 05-1405        | 8/17/2004       | EAST BRUNSWICK BD OF ED/ETTC     | 8 850 00       | 8,850.00   | OTHER PURCH SERV GEN ADMIN - District's participation in the<br>Training Center Development Program for the 2004-2005 (354 staff<br>members @ \$2.50 oeach for 118 vouchers)         | ×          |               |                      |   |
|                            | 3330           |                 |                                  | 5,555.00       | 2,223.00   |  |            |               |                      |   |
|                            |                |                 |                                  |                |            |  |            |               |                      |   |
| 210 11-999-230-590-17-0000 | 06-2387        | 11/15/2005      | GEORGE F. HENDRICKS              | 4,556.50       | 4,556.50   | LEGAL SERVICES - Professional legal services rendered relating to vairous matters - EPA, Technology HS, tec  | х          |               |                      |   |

|     |                         | Purchase Order |                 |                                  | Purchase Order                          |           |  | Appears    |               |              |   |
|-----|-------------------------|----------------|-----------------|----------------------------------|---|-----------|--|------------|---------------|--------------|---|
|     | Account Number          | Number         | Date of Payment | Vendor Name                      | Amount                                  | Payment   | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 211 | 11-999-230-590-17-0000  | 06-2366        | 11/15/2005      | INDUSTRIAL APPRAISAL CO.         | 250.00                                  | 250.00    | OTHER PURCH SERV GEN ADMIN - FACS Support and<br>Maintenance   |            |               |              |   |
| -11 | . 1-000-230-330-17-0000 | 00-2300        | 11/13/2009      | INDUSTRIAL AFFRAIGHE CO.         | 230.00                                  | 230.00    | THE  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - For services rendered as per  |            |               |              |   |
| 212 | 11-999-230-590-17-0000  | 05-1778        | 8/31/2004       | JAVIER GOMEZ-BLANCO              | 2,775.00                                | 2,775.00  | OTHER PURCH SERV GEN ADMIN - For services rendered as per resolution. Time sheet included has 111 hours of work for 7/26 through 8/13, | х          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - Paper Purchases - 6000 7 part   |            |               |              |   |
| 213 | 11-999-230-590-17-0000  | 06-2107        | 11/15/2005      | MARIANO PRESS                    | 1,285.00                                | 1,285.00  | carbonless   | X          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 214 | 11-999-230-590-17-0000  | 05-2101        | 11/16/2004      | MARIANO PRESS                    | 12,446.00                               | 2,823.00  | OTHER PURCH SERV GEN ADMIN - Printing of 7000 progress reports, 7500 #10 envelopes, 10500 specialty letterheads.                       | x          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER RUDGH SERV CEN ARMIN Projectories ( ( ti 60)   |            |               |              |   |
| 215 | 11-999-230-590-17-0000  | 05-3371        | 2/15/2005       | NCTM                             | 354.00                                  | 354.00    | OTHER PURCH SERV GEN ADMIN - Registration fees for the 82nd annual meeting in Philadelphia for 2 science specialists                   | х          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 216 | 11-999-230-590-17-0000  | 05-1402        | 8/17/2004       | NJ SCHOOL BOARDS ASSOCIATION     | 25,027.00                               | 25 027 00 | OTHER PURCH SERV GEN ADMIN - District's membership dues for 2004-2005 calculated as 1877+(.00069x79,253,252)=\$25,027                  | ×          |               |              |   |
| 210 | . 1-000-230-330-17-0000 | 00-1402        | 0/1//2004       | AS SOLIOUS BOARDS ASSOCIATION    | 20,021.00                               | 20,021.00 | 2009 2000 Calculated as 10771(.00009X79,203,202)=923,027   |            |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 217 | 11-999-230-590-17-0000  | 06-2106        | 2/21/2006       | OCS PRINTING, INC.               | 289.50                                  | 147.00    | OTHER PURCH SERV GEN ADMIN - business cards, envelopes, withdrawal cards, medical cards, educational plan updates                      | х          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - fiber optic monthly service   |            |               |              |   |
| 218 | 11-999-230-590-17-0000  | 06-0806        | 2/21/2006       | OPTIMUM LIGHTPATH                | 1,400.00                                | 1,400.00  | charge 2005-2006 school year. Month of Feb   | X          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 219 | 11-999-230-590-17-0000  | 04-3857        | 7/27/2004       | OPTIMUM LIGHTPATH                | 14,000.00                               | 2,800.00  | OTHER PURCH SERV GEN ADMIN - Fiber optics connections from<br>WW. This payment is for two (May & June) months of 10 month<br>contract. | x          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - Fiber optics connections from   |            |               |              |   |
| 220 | 11-999-230-590-17-0000  | 05-0620        | 9/21/2004       | OPTIMUM LIGHTPATH                | 16,800.00                               | 2,800.00  | WW. This payment is for September.   | х          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 221 | 11-999-230-590-17-0000  | 05-0620        | 10/18/2004      | OPTIMUM LIGHTPATH                | 16,800.00                               | 1,400.00  | OTHER PURCH SERV GEN ADMIN - Fiber optics connections from WW. This payment is for one (Oct) month of 10 month contract.               | ×          |               |              |   |
|     |                         |                |                 |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,         | , your and a second second   |            |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
| 222 | 11-999-230-590-17-0000  | 05-0620        | 11/16/2004      | OPTIMUM LIGHTPATH                | 16,800.00                               | 1,400.00  | OTHER PURCH SERV GEN ADMIN - Fiber optics connections from<br>WW. This payment is for one (Nov) month of 10 month contract.            | х          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - Professional development  |            |               |              |   |
| 223 | 11-999-230-590-17-0000  | 05-1404        | 1/18/2005       | PROFESSIONAL DEVELOPMENT ACADEMY | 4,800.00                                | 4,800.00  | program package for 60 participants in Piscataway  | X          |               |              | This is necessary for the professional development of teachers as per the state mandated professional development pla |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN. lages payment for Disch  |            |               |              |   |
| 224 | 11-999-230-590-17-0000  | 06-2726        | 4/18/2006       | RICOH BUSINESS SYSTEMS           | 961.72                                  |           | OTHER PURCH SERV GEN ADMIN- lease payment for Ricoh copiers, contracts include unlimited service and supplies except paper and staples | ×          |               |              |   |
|     |                         |                |                 |                                  |   |           |  |            |               |              |   |
|     |                         |                |                 |                                  |   |           | OTHER PURCH SERV GEN ADMIN - Lease of copiers for HS and   |            |               |              |   |
| 225 | 11-999-230-590-17-0000  | 05-1893        | 3/15/2005       | RICOH BUSINESS SYSTEMS           | 5,025.60                                | 393.80    | RS Youth services for 12 months.   | Х          |               |              |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                          | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|--------------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |                                      |                          |          |  |                       |               |              |   |
| 226 | 11-999-230-590-17-0000 | 05-2180                  | 10/18/2004      | RICOH BUSINESS SYSTEMS, INC.         | 472.50                   | 472.50   | OTHER PURCH SERV GEN ADMIN - Billable network service  | X                     |               |              |   |
| 227 | 11-999-230-590-17-0000 | 06-1699                  | 9/20/2005       | SCHOOL BASE, INC.                    | 1,695.00                 | 1,695.00 | OTHER PURCH SERV GEN ADMIN - annual rollover and 1 year toll free telephonic support ending June 30 2006   | x                     |               |              |   |
|     |                        |                          |                 |                                      |                          |          | OTHER PURCH SERV GEN ADMIN - Lease and Maintenance   |                       |               |              |   |
| 228 | 11-999-230-590-17-0000 | 06-0969                  | 3/3/2006        | XEROX CORP                           | 57,527.73                | 4,341.46 | charges for copiers in the district  | X                     |               |              |   |
| 229 | 11-999-230-590-17-0000 | 05-3270                  | 2/15/2005       | BENCO DENTAL CO                      | 1,859.46                 | 1,859.46 | OTHER PURCH SERV GEN ADMIN - Residual balance with finance charges to close acc# 98097931  |                       | X             |              | Purchase is for dental clinic that is conducted at Lord Stirling school. Free dental care is provided to students who would not otherwise receive dental care. It is a program recognized as innovative and necessary in new schools that the SCC is constructed which is part of the community school concept                            |
| 230 | 11-999-230-590-17-0000 | 05-4975                  | 6/27/2005       | FARRINGTON MANOR                     | 3,000.00                 | 3,000.00 | OTHER PURCH SERV GEN ADMIN - Payment for Alternate School Awards Banquet held on June 14, 2005 plus \$8.00 gratuity charge   |                       | х             |              | Alternate students are the students who were expelled from the other schools and upon completion of the year they have an awards banquet to reward these students for graduating the program. These are our most troubled students and they need the positive reinforcement to continue their doucation. This was discontinued in 2005-06 |
|     |                        |                          |                 |                                      |                          |          | OTHER PURCH SERV GEN ADMIN - NJ Excel July 04- Model 3 for<br>Russ Lazovick. Original cost \$10,833. A \$2,000 scholarship was<br>applied to the total resulting in a lower payment by the District. Costs |                       |               |              | The professional fee is paid for by the district on behalf of the employee who was requested to attend the administrator training<br>by the district. The district asked him to attend to be prepared to be an administrator in the district and the professional   |
| 231 | 11-999-230-590-17-0000 | 05-3562                  | 3/15/2005       | FOUNDATION FOR EDUCATIONAL ADMIN.    | 8,833.00                 | 8,833.00 | were for registration model and books (1 through 5)  |                       | X             |              | development is needed for the certification   |
| 232 | 11-999-230-590-17-0000 | 06-1858                  | 12/20/2005      | FUSCO'S RENTAL WORLD                 | 2,550.00                 | 850.00   | OTHER PURCH SERV GEN ADMIN - Rental of Scissor Lift  |                       | X             |              | The district does not own a scissor lift and is far to expensive to purchase for the one time use that it was needed fo   |
| 233 | 11-999-230-590-17-0000 | 06-1242                  | 7/29/2005       | GLENN EMMANUEL FORD                  | 4,471.00                 |          | OTHER PURCH SERV GEN ADMIN - Compensation for consulting services rendered 7/1/05 - 7/26/05 - Consultant for Education Foundation  |                       | x             |              | The foundation is in it's start up phases so the board of education can legally fund the start up consultant with an agreement that once the foundation is established the costs of start up will be reimbursed.  |
| 204 | 44 000 000 500 47 0000 | 00.0000                  | 40/00/0005      | MAINTANED AIGHOLETTEDO NO            | 400.00                   | 400.00   | OTHER PURCH SERV GEN ADMIN - New Jersey Education Law  |                       | Y             |              |   |
| 234 | 11-999-230-590-17-0000 | 06-2663                  | 12/20/2005      | WHITAKER NEWSLETTERS INC             | 199.00                   | 199.00   | Report, order number 180037-b3 for Mr Hendricks.   |                       | X             |              | Publication is for board attorney in order to be aware of the new decisions and information regarding school law  |
| 235 | 11-999-230-590-23-0000 | 05-3949                  | 4/26/2005       | WHEREVER TRAVEL INC.                 | 296.91                   | 296.91   | OTHER PURCH SERVICES - Air tickets for Mary Mitchell to attend<br>Nat'l Science convention in Texas for 4 days   |                       |               | Х            | Science Supervisor attended event to turnkey national science initiatives to the school district to further enhance the students learning experience  |
| 236 | 11-999-230-590-23-0000 | 06-2528                  | 11/15/2005      | ADRIENNE VENTO                       | 115.00                   | 115.00   | OTHER PURCH SERVICES - reimbursement to attend Art Educators of NJ conference  | X                     |               |              |   |
|     |                        |                          |                 |                                      |                          |          | OTHER PURCH SERVICES - Four night hotel accommodation for Mary Mitchell to attend NSTA 2005 Naft Science Convention. This  |                       |               |              |   |
| 237 | 11-999-230-590-23-0000 | 05-4018                  | 3/31/2005       | HYATT REGENCY DALLAS AT REUNION,INC. | 768.20                   | 768.20   | was approved by Gordon MacInnes Asst Commissioner  | X                     |               |              |   |
| 238 | 11-999-230-590-23-0000 | 06-2527                  | 11/15/2005      | KRISTINE TEMPLETON                   | 135.00                   | 135.00   | OTHER PURCH SERVICES - Reimbursement to attend Art<br>Educators of NJ Conference on 10/10-10/12  | X                     |               |              |   |
| 239 | 11-999-230-590-23-0000 | 06-2155                  | 10/18/2005      | LUIS R. LAVIENA, PH.D.               | 1,600.00                 | 1,600.00 | OTHER PURCH SERVICES - Consulting at a workshop on 9/22 & 9/23   | x                     |               |              | The district hired this consultant to present to the teachers on the contract approved professional development days  |
|     |                        |                          |                 |                                      |                          |          | OTHER DURCH SERVICES. Date are dispute alleged NSDS De-  |                       |               |              |   |
| 240 | 11-999-230-590-23-0000 | 06-2710                  | 12/20/2005      | MARY EGAN                            | 100.00                   | 100.00   | OTHER PURCH SERVICES - Days per diem to attend NSDC on Dec<br>4, 5, 6, 2005  New Brunswick School District Performance   | х                     |               |              |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                        | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|------------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|--|
|     |                        |                          |                 |                                    |                          |           | OTHER PURCH SERVICES - One full individual membership for   |                       |               |              |  |
| 241 | 11-999-230-590-23-0000 | 05-1993                  | 11/16/2004      | NCTM                               | 72.00                    | 72.00     | Hector Villafane Asst Super.  | X                     |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 242 | 11-999-230-590-23-0000 | 05-1958                  | 10/18/2004      | NJASA                              | 1,440.00                 | 1,440.00  | OTHER PURCH SERVICES - NJASA membership dues for Hector<br>Ramon Villafane Asst Super for the 2004-2005 school year.                          | х                     |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           | OTHER PURCH SERVICES - Professional Development for music   |                       |               |              | Professional development for music teachers is an integral part of the district educational plan. The state mandates a five year   |
| 243 | 11-999-230-590-23-0000 | 06-2531                  | 11/15/2005      | VICTOR'S MUSIC & ARTS CENTER       | 200.00                   | 200.00    | teacher (James Coleman)   | X                     |               |              | professional plan that proves the educational value of such  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 244 | 11-999-230-590-23-0000 | 06-4513                  | 5/16/2006       | FILLIPO'S FAMOUS PIZZA             | 95.60                    | 95.60     | OTHER PURCH SERVICES - 8 large pizzas and 8 sodas   |                       | х             |              | Pizza is for students to reward the students for good behavior and participation in certain projects they excelled i   |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 245 | 11-999-230-590-23-0000 | 06-4625                  | 5/16/2006       | FILLIPO'S FAMOUS PIZZA             | 4.40                     | 4.40      | OTHER PURCH SERVICES - 8 large pizzas and 8 sodas   |                       | Х             |              | Pizza is for students to reward the students for good behavior and participation in certain projects they excelled i   |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 246 | 11-999-230-590-23-0000 | 06-4469                  | 4/18/2006       | GLORIA RAHN                        | 987.43                   | 972.80    | OTHER PURCH SERVICES - Reimbursement for ASCD Conference held in Chicago from 3/31/06-4/3/09  |                       | x             |              | State approved travel for the conference for an administrator. The conference provides valuable professional development t is turn keyed to the district to improve the educational experience |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 247 | 11-999-230-590-23-0000 | 06-1500                  | 9/20/2005       | NATIONAL STAFF DEVELOPMENT COUNCIL | 1,289.00                 | 1,289.00  | OTHER PURCH SERVICES - registration fees for 3-day NSDC conference, M. Egan, G. Rahn, K. Smith.   |                       | х             |              | Assistant Superintendent and other key administrative staff members attended the conference for professional development<br>approved by the State of New Jersey per Abbott regulations         |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 040 | 44 000 000 500 00 0000 | 00.0544                  | 0/04/0000       | NO DO OF FO FOOD OFFINIOR DEDT     | 222.00                   | 202.00    | OTHER PURCH SERVICES - Breakfast, lunch for twenty people on  |                       |               |              |  |
| 248 | 11-999-230-590-23-0000 | 06-3541                  | 2/21/2006       | NB BD OF ED FOOD SERVICE DEPT.     | 330.00                   | 330.00    | feb 1st and feb 2nd. Liberty Science Professional Development   |                       |               |              | Food is for students who participated in the liberty science field trip  |
|     |                        |                          |                 |                                    |                          |           | OTHER PURCH SERVICES - reimbursement for expenses incurred  |                       |               |              |  |
| 249 | 11-999-230-590-23-0000 | 06-4561                  | 5/16/2006       | RUSSELL LAZOVICK                   | 670.46                   | 670.46    | during the ASCD Conference held in Chicago: transportation, lodging.  |                       | х             |              | Supervisor of language arts attended conference for professional development to turnkey new educational programs to the district.  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              | Approved travel for the National school boards conference. This is important professional development for the board of   |
| 250 | 11-999-230-590-23-0000 | 06-4168                  | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS    | (6,430.00)               | (921.48)  | OTHER PURCH SERVICES - Mr. Kaplan's hotel reservation   | X                     |               |              | educational and administrators.  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 251 | 11-999-230-590-24-0000 | 05-4288                  | 6/27/2005       | BENEFIT SOFTWARE, INC.             | 385.00                   | 385.00    | OTHER PURCH SERV-PERSONNEL - Renewal for Compwatch extended service plan workers compensation   | x                     |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           | OTHER PURCH SERV-PERSONNEL - Califon seniority seminar reg  |                       |               |              |  |
| 252 | 11-999-230-590-24-0000 | 06-3737                  | 3/21/2006       | CALIFON CONSULTANTS OF NEW JERSEY  | 775.00                   | 775.00    | for three people - Charlie May Sharp, M. Krichliski, A. Washingtor  | х                     |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 253 | 11-999-230-590-24-0000 | 06-3632                  | 6/29/2006       | CHARLIE MAE SHARP                  | 11,032.54                | 11 022 54 | OTHER PURCH SERV-PERSONNEL - Interim Asst. Superintendent for Personnel for the month of January - viewed contract, bd resolution, time sheet |                       |               |              |  |
| 233 | 11-999-250-090-24-0000 | 00-3032                  | 0.23/2000       | OF INALLE WINE OFFICE              | 11,032.34                | 11,032.34 | recording, time steps   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
| 254 | 11-999-230-590-24-0000 | 05-2692                  | 12/21/2004      | ELEMENT K JOURNALS                 | 67.00                    | 67.00     | OTHER PURCH SERV-PERSONNEL - Inside Microsoft Word / New Starting 12/04   | х                     |               |              |  |
|     |                        |                          |                 |                                    |                          |           |   |                       |               |              |  |
|     |                        |                          |                 |                                    |                          |           | OTHER PURCH SERV-PERSONNEL - Registration fee for Karen<br>Linderman for Assistant Principals' and School Counselors'                         |                       |               |              |  |
| 255 | 11-999-230-590-24-0000 | 05-4415                  | 6/27/2005       | FEA/NJ ELITE                       | 100.00                   | 100.00    | Conference on 05/18/05  | х                     |               |              |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | <u>Vendor Name</u>   | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|--|--------------------------|----------|---|-----------------------|---------------|--------------|--|
| 256 | 11-999-230-590-24-0000 | 06-2375                  | 11/15/2005      | JANET OSAK/EDUCATION CONSULTATION SERV.  | 2,400.00                 | 2 400 00 | OTHER PURCH SERV-PERSONNEL - CEP Training Sessions (Aug. Sept. Oct)   | <b>v</b>              |               |              |  |
| 230 | 11-933-230-230-24-0000 | 00-2373                  | 11/13/2003      | OLIV.  | 2,400.00                 | 2,400.00 | Jeph, Octy  | ^                     |               |              |  |
| 257 | 11-999-230-590-24-0000 | 05-3903                  | 4/26/2005       | JANET OSAK/EDUCATION CONSULTATION SERV.  | 900.00                   | 900.00   | OTHER PURCH SERV-PERSONNEL - CEP training for staff for the comprehensive equity plan at a rate of \$300 per workshop. 3 workshops were held during December and February                           | х                     |               |              | This is a comprehensive equity training program that is mandated by the state of new jersey. Without this training the district would be out of compliance with state requirements   |
| 258 | 11-999-230-590-24-0000 | 05-2972                  | 1/18/2005       | JOHN MARRON  | 275.00                   | 275.00   | OTHER PURCH SERV-PERSONNEL - Professional development for<br>crisis intervention skills for nurses, social workers, counselors, CST<br>members and SAC coordinators. Viewed Bd resolution on 92/104 | x                     |               |              |  |
| 259 | 11-999-230-590-24-0000 | 06-4207                  | 5/16/2006       | KEAN UNIVERSITY-CONTINUING EDUCATION   | 25.00                    | 25.00    | OTHER PURCH SERV-PERSONNEL - Kean U Teachers Job Fair 2008 5/17/06  |                       |               |              |  |
| 200 | voorzourvourzervuuu    | 00-4201                  | 3/10/2000       | NEW CONVENCE PROPERTY OF THE P | 20.00                    | 23.00    | OTHER PURCH SERV-PERSONNEL - Reimbursement for expenses incurred during ASSA San Antonio convention in Feb 2005. One air plane ticket for 5,176, hotel for 5,170 and \$150 for daily allowance.     | ^                     |               |              | Assistant Superintendent of Curriculum attended event to learn about new and innovative programs that can enhance the<br>learning experience of the students. Also provides professional development for the asst supt and she is entitled to attend per |
| 260 | 11-999-230-590-24-0000 | 05-3704                  | 3/15/2005       | MARY EGAN  | 2,396.63                 | 2,396.63 | plane toxet for \$1,076, noter for \$1,170 and \$150 for daily allowance.  - Viewed contract - allowable per contrac  | Х                     |               |              | learning experience or the students. Also provides professional development for the asst supt and sine is entitled to attend per<br>her contract.  |
| 261 | 11-999-230-590-24-0000 | 06-4029                  | 3/21/2006       | MATTHEW BENDER & CO., INC.   | 103.49                   | 103.49   | OTHER PURCH SERV-PERSONNEL - Renewal NJ Adm Code T6 & 6A Education  | x                     |               |              |  |
| 262 | 11-999-230-590-24-0000 | 06-2883                  | 1/17/2006       | NEUMANN COLLEGE/DVEC   | 200.00                   | 200.00   | OTHER PURCH SERV-PERSONNEL - Greater Philiv Job Fair  | x                     |               |              | The district participated in the job fair to interview and look for new teaching candidates that are graduating from college. The district participates to hire the best and brightest of the new incoming teachers.                                     |
|     |                        |                          |                 |  |                          |          | OTHER PURCH SERV-PERSONNEL - tuition reimbursement for  |                       |               |              |  |
| 263 | 11-999-230-590-24-0000 | 06-3239                  | 1/17/2006       | PAMELA FAMA  | 338.00                   | 338.00   | Ocean County College  | Х                     |               |              |  |
| 264 | 11-999-230-590-24-0000 | 05-2610                  | 11/16/2004      | PAMELA FAMA  | 634.00                   | 634.00   | OTHER PURCH SERV-PERSONNEL - Tuition reimbursement for Ocean County College   | x                     |               |              |  |
| 265 | 11-999-230-590-24-0000 | 06-3296                  | 1/17/2006       | RHONDA TAHA  | 1,295.00                 | 1,295.00 | OTHER PURCH SERV-PERSONNEL - tuition reimbursement, University of Connecticut   | х                     |               |              |  |
| 266 | 11-999-230-590-24-0000 | 05-1777                  | 9/22/2004       | RHONDA TAHA  | 1,436.25                 | 1,436.25 | OTHER PURCH SERV-PERSONNEL - Tuition reimbursement for Rutgers.   | ×                     |               |              |  |
|     |                        |                          |                 |  |                          |          | OTHER PURCH SERV-PERSONNEL - policy and alert system.   |                       |               |              |  |
| 267 | 11-999-230-590-24-0000 | 06-1229                  | 8/16/2005       | STRAUSS ESMAY ASSOCIATES   | 2,345.00                 | 2,345.00 | manual maintenance and database system and the NJ School Diges  | X                     |               |              |  |
| 268 | 11-999-230-590-24-0000 | 05-2491                  | 11/16/2004      | WEST GROUP   | 115.00                   | 115.00   | OTHER PURCH SERV-PERSONNEL - NJ Admin Code T6 and 6A Sub  | x                     |               |              | The most updated state approved law and code books must be purchased every year  |
| 269 | 11-999-230-590-24-0000 | 06-3760                  | 3/21/2006       | ASPIRA, INC. OF NJ   | 250.00                   | 250.00   | OTHER PURCH SERV-PERSONNEL - HS principal ad in Aspira 29th annual luncheon commemorative lournal   |                       | x             |              | Ad was placed in journal to congratulate students for their academic achievements of the school yea  |
| 270 | 11-999-230-590-24-0000 | 05-2880                  | 1/18/2005       | COUNCIL ON EDUCATION IN MANAGEMENT   | 399.00                   | 399.00   | OTHER PURCH SERV-PERSONNEL - Registration fee for Rhonda<br>R. Taha to attend seminar. "How to Excel as a Human Resource<br>Assistant "on 01/12/05 and 01/13/05                                     |                       | x             |              | Professional development for central office staff member in order to perform her job duties and serve the district better.  Professional development of staff is absolutely necessary to develop all employees and to stay current with regulation       |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtainer  |
|-----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |                                 |                          |           |   |                       |               |              |   |
| 271 | 11-999-230-590-24-0000 | 05-0505                  | 7/27/2004       | LA MERMOTOR INN                 | 653.61                   | 653.61    | OTHER PURCH SERV-PERSONNEL - Hotel accommodations (3 nights) for Mary Egan for NJ Excel Wildwood Summer 2004.                                 |                       | х             |              | Assistant Superintendent of Curriculum attended NJ excel event sponsored by the state of NJ to learn about new and<br>innovative programs that can enhance the learning experience of the students.   |
| 272 | 11-999-230-590-24-0000 | 05-3721                  | 3/31/2005       | MANCHESTER GRAND HYATT          | 19,740.00                | 3,172.50  | OTHER PURCH SERV-PERSONNEL - Hotel accommodations for 9 people for 5-7 nights. People attended National School Board Conference in San Diego. |                       | x             |              | This is a repeated purchase order from another list. Board members and administrative staff attended event to turnkey the new national educational initiatives to the school district. This is a budgeted item and we feel is not excessive. All attendees ensure that all possible information was gathered. This also included the AVID conference so payments are for attendance of two conferences. |
|     |                        |                          |                 |                                 |                          |           |   |                       |               |              |   |
| 273 | 11-999-230-590-24-0000 | 05-3118                  | 4/26/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 353.05                   | 40.25     | OTHER PURCH SERV-PERSONNEL - Provided light cold meal on 4/13/05 to 7 people.   |                       | х             |              | Refreshments are authorized when necessary due to the length and time of meeting. When meetings or professional development sessions last several hours it is necessary to have some sort of refreshments in order to accomplish more time or task.   |
| 274 | 11-999-230-590-24-0000 | 05-3118                  | 1/18/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 353.05                   | 20.65     | OTHER PURCH SERV-PERSONNEL - Provided beverage, cookies, and fruit in Nov to 7 people.  |                       | x             |              | Refreshments are authorized when necessary due to the length and time of meeting. When meetings or professional development sessions last several hours it is necessary to have some sort of refreshments in order to accompilish more time or lask.  |
|     |                        |                          |                 |                                 |                          |           |   |                       |               |              |   |
| 275 | 11-999-230-590-24-0000 | 05-3118                  | 1/18/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 353.05                   | 10.00     | OTHER PURCH SERV-PERSONNEL - Provided beverages and cookies   |                       | х             |              | Refreshments are authorized when necessary due to the length and time of meeting. When meetings or professional development sessions last several hours it is necessary to have some sort of refreshments in order to accomplish more time or task.   |
| 276 | 11 000 220 500 24 0000 | 05 2225                  | 10/19/2004      | VISITING INT'L FACULTY PROGRAM  | 16 800 00                | 16 900 00 | OTHER PURCH SERV-PERSONNEL - Payment of highly qualified leachers ((wo) on subjects outside the U.S. Viewed board approval for                |                       | v             |              | A lack of bilingual teachers forced the district to search outside the U.S. for qualified applicants. This firm found qualified   |
| 276 | 11-999-230-590-24-0000 | 05-2235                  | 10/18/2004      | VIOLITING IN LE PACULTY PROGRAM | 16,800.00                | 16,800.00 | 920,000.  |                       | ^             |              | applicants for our necessary vacancies and were paid for there services. This program was highly successfu  |
| 277 | 11-999-230-590-24-0000 | 06-3734                  | 3/21/2006       | MARY POMERANTZ ADVERTISING      | 5,089.70                 | 5,089.70  | OTHER PURCH SERV-PERSONNEL - Star Ledger Ad 2/5/06  |                       | Х             |              | Advertisements are for hiring replacement positions to fill vacancies of the district. The district uses Pomerantz agency to get a<br>better rate then the newspapers offer for advertising   |
| 278 | 11-999-230-590-24-0000 | 06-2892                  | 12/20/2005      | MARY POMERANTZ ADVERTISING      | 3,916.85                 | 3,916.85  | OTHER PURCH SERV-PERSONNEL - Star Ledger Ad 11/27/05  |                       | х             |              | Advertisements are for hiring replacement positions to fill vacancies of the district. The district uses Pomerantz agency to get a<br>better rate then the newspapers offer for advertising   |
| 279 | 11-999-230-590-24-0000 | 05-3195                  | 1/18/2005       | MARY POMERANTZ ADVERTISING      | 2,950.48                 | 2,950.48  | OTHER PURCH SERV-PERSONNEL - Advertising in newspaper for various staff positions on 1/9/05 in the Star Ledger.                               |                       | х             |              | Advertisements are for hiring replacement positions to fill vacancies of the district. The district uses Pomerantz agency to get a better rate then the newspapers offer for advertising  |
| 280 | 11-999-230-590-24-0000 | 05-2604                  | 11/16/2004      | MARY POMERANTZ ADVERTISING      | 2,936.36                 | 2 936 36  | OTHER PURCH SERV-PERSONNEL - Advertising in newspaper for various staff positions on 12/6/04 in the Star Ledger.                              |                       | x             |              | Advertisements are for hiring replacement positions to fill vacancies of the district. The district uses Pomerantz agency to get a better rate then the newspapers offer for advertising  |
|     | . 111 111 300 14 0000  | 22 2004                  |                 | Zaranonto                       | 2,000.00                 | _,000.00  | permitted and a second conference   |                       |               |              |   |
| 281 | 11-999-230-590-24-0000 | 05-2942                  | 12/21/2004      | MARY POMERANTZ ADVERTISING      | 2,591.72                 | 2,591.72  | OTHER PURCH SERV-PERSONNEL - Advertising in newspaper for<br>various staff positions on 10/31/04 in the Star Ledger.                          |                       | х             |              | Advertisements are for hiring replacement positions to fill vacancies of the district. The district uses Pomerantz agency to get a<br>better rate then the newspapers offer for advertising   |
| 282 | 11-999-230-590-24-0000 | 05-4851                  | 6/27/2005       | UNITED PARCEL SERVICE           | 393.59                   | 393.59    | OTHER PURCH SERV-PERSONNEL - Sending packages through UPS to multiple parties.  |                       |               | x            | Most of these charges are for shipping the state and other completed tests to the companies for scoring. UPS is the preferred shipper due to the confidential and important nature of the package. We must have the ability to track all packages sent this way. Again we use UPS when the packages are important and must be tracked. Also depending on the weight of the package this way is cheaper. |
| 283 | 11-999-230-590-28-0000 | 05-5047                  | 6/27/2005       | L. DEBRA WIMBUSH                | 175.16                   | 175 16    | OTHER PURCH SERV WSR OFFICE - Mileage reimbursement for Jan - May 2005.   | ×                     |               |              |   |
|     | . 555 255 556 25 6666  | 22 3017                  | 22.200          |                                 | 175.10                   | 170.10    |   |                       |               |              |   |
| 284 | 11-999-230-590-28-0000 | 05-3065                  | 1/18/2005       | L. DEBRA WIMBUSH                | 128.00                   | 144.00    | OTHER PURCH SERV WSR OFFICE - Mileage reimbursement for<br>Sept - Dec 2004 at \$36 per month.   | x                     |               |              |   |
|     | 44 000 000 5           | 05-4854                  | 0.07/2          |                                 | 104.06                   |           | OTHER PURCH SERV WSR OFFICE - Shipping expense for  |                       | v             |              |   |
| 285 | 11-999-230-590-28-0000 | UU-4804                  | 6/27/2005       | FEDEX                           | 104.06                   | 18.48     | package sent from Debra Wimbush to NJ Dept. of Ed. In Trenton, NJ   |                       | ^             |              | It is necessary to Federal express items to the state department of education due to the size and nature of the information   |

| Purchase Order Purchase Order   |   |
|---|---|
| Account Number Number Date of Payment Vendor Name Amount Payment Type of Pr   | Agoears chase or Service - Descriptior Reasonable Discretionary Inconclusive District Response and/or Additional Information Obtained   |
| INSURANCE LIABILITY   | payment for policy change, workers comp   |
| 286 11-999-230-591-17-0000 06-4037 3/21/2006 PAVESE MCCORMICK AGENCY 10.215.00 10.215.00 audit for 2004-2005                          | X   |
| 287 11-999-230-591-17-0000 05-1764 1/18/2005 PAVESE MCCORMICK AGENCY 9,323.75 149.00 paid for in original paym                        | Policy fee for umbrella policy that was not t   |
| 288 11-999-230-600-17-0000 06-3449 2/21/2006 CALIFON CONSULTANTS OF NEW JERSEY 2.500.00 2.500.00 for all certificated staff.          | STRICT - Purchase of Callifon consultants ram. Program is necessary to evaluate and determine seniority for all staff. Program determines how to rank staff based on time served for any and all positions a employee may have held. This is needed when there are reductions in force as we did last year and are doing again this year. |
| 289 11-999-230-600-17-0000 06-4137 5/16/2006 GOOD STEWARD SOFTWARE, LLC 9,965.00 9,965.00 on 5/16/006 on 5/16/006                     | ISTRICT - Energy CAP's latest software Education Program. Viewed Bd resolution X  |
| 290 11-999-230-600-17-0000 05-2184 10/29/2004 TARGET 179.84 179.84 replace Poland Springs   | ISTRICT - 8 dorm style refrigerators to nits X Refrigerators are necessary in the nurses office to hold water and other supplies needed in an emergency   |
| GENERAL SUPPLIES  | PS ADMIN - Boardmaker for window  |
| 291 11-999-230-600-19-0000 06-3395 2/21/2006 MAYER JOHNSON LLC 305.00 305.00 software for Early Childt                                | od Dept X   |
| SUPPMATERIALS SU<br>conference includes: ho<br>292 11-999-230-600-22-0000 06-2616 11/15/2005 JACK HUMMA 731.17 731.17 parking.        | COEFICE - Reimbursement for NJSBA  This is for the New Jersey school boards conference in Atlantic City which the new director of facilities was authorized to attend for professional development  X   |
| 293 11-999-230-600-22-0000 05-4781 6/27/2005 ALPHA GRAPHICS #321 6.499.53 6.499.53 watches 35 men's watch                             | Source to the Students of the district.  Board approved inexpensive watches with the NBPS logo for the retirees who have dedicated their many years of service to the students of the district.   |
| 294 11-999-230-600-22-0000 05-1886 9/21/2004 NB BD OF ED FOOD SERVICE DEPT. 8,074.60 8,074.60 leacher orientation,                    | This is a repeat purchase order. The food is necessary for the district wide professional day where the staff attends meetings a day long and lunch is provided to ensure more time on task for professional development.   |
| 295 11-999-230-600-24-0000 06-5081 6/29/2006 FLOWERS BY BARBARA 70.00 70.00 individual to get well soo                                | SONNEL OFFICE - Flower bouquet for<br>plus delivery X Flowers were sent by board of education to Assistant Superintendent of Personnel due to her being hospitalizer  |
| AMERICAN ASSOC OF SCHOOL SUPPIMATERIALS SUP 296 11-999-230-890-17-0000 05-2557 11/30/2004 ADMINISTRATORS 525.00 525.00 Jannarone Egan | **OFFICE - ASSA 2005 National registration for three people Kaplan X  These key administrators are entitled to and approved by the state to attend this conference for professional development   |
| SUPP/MATERIALS SU   | **OFFICE - Reimbursement for meals for  |
| 297 11-999-230-890-17-0000 06-1878 9/20/2005 ANJALI BHATNAGER 112-93 112-93 AVID trip (7/10-7/14)                                     | X   |
| 298 11-999-230-890-17-0000 06-4120 3/21/2006 ARLETTE SAWMA 38.64 38.64 Jul '05-Mar '06  | ERAL ADMIN - mileage reimbursement for X  |
| 299 11-999-230-890-17-0000 05-1869 9/21/2004 BENITO ORTIZ 200.00 200.00 convention in AC for Oc                                       | As per board policy and travel reimbursement guidelines any employee or board member is entitled to \$50 per day for meals as this is that reimbursement.   |
| 300 11-999-230-990-17-0000 08-2040 10/18/2005 BORGATA HOTEL CASINO & SPALLC 6.552.00 1,638.00 (25-28, \$234 per day for               | State approval is not needed due to the travel in the State of New Jersey. This is for professional development of the school days.  X board and administrators.  |

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|-----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|---|
| 301 | 11-999-230-890-17-0000 | 06-1933                  | 9/20/2005       | CAROL FORLANO                   | 124.77                   | 124.77   | OTHER EXPENSES GENERAL ADMIN - reimbursement for food while attending AVID workshop in Atlanta July 10-14. Approved by the State. | х                     |               |              |   |
| 302 | 11-999-230-890-17-0000 | 06-1855                  | 9/20/2005       | DIANNA HARRIS                   | 131.92                   | 131.92   | OTHER EXPENSES GENERAL ADMIN- reimbursement for food while attending AVID trip to Atlanta   | х                     |               |              |   |
| 303 | 11-999-230-890-17-0000 | 05-3692                  | 3/15/2005       | DR. JOHN KRENOS                 | 250.00                   | 250.00   | OTHER EXPENSES GENERAL ADMIN - Expense check for NSBA conference. Quantity is 5 @ 350.  | x                     |               |              | As per board policy and travel reimbursement guidelines any employee or board member is entitled to \$50 per day for meals arthis is that reimbursement.  |
| 304 | 11-999-230-890-17-0000 | 06-1854                  | 9/20/2005       | FAYE WARREN                     | 93.20                    | 93.20    | OTHER EXPENSES GENERAL ADMIN - Reimbursement for AVID workshop (7/10-7/14)  | Х                     |               |              |   |
| 305 | 11-999-230-890-17-0000 | 06-1877                  | 9/20/2005       | JACKY MCCURDY                   | 114.36                   | 114.36   | OTHER EXPENSES GENERAL ADMIN - Reimbursement for AVID workshop (7/10-7/14)  | Х                     |               |              |   |
| 306 | 11-999-230-890-17-0000 | 06-1879                  | 9/20/2005       | LAURA ZULLO                     | 162.13                   | 162.13   | OTHER EXPENSES GENERAL ADMIN - Reimbursement for AVID workshop (7/10-7/14)  | Х                     |               |              |   |
| 307 | 11-999-230-890-17-0000 | 05-3278                  | 3/15/2005       | LORMAN EDUCATION SERVICES, INC. | 1,156.00                 | 1,156.00 | OTHER EXPENSES GENERAL ADMIN - 4 attendees to a seminar on "The Complete Payroll process in NJ"                                   | х                     |               |              |   |
| 308 | 11-999-230-890-17-0000 | 05-3695                  | 3/15/2005       | MYRIAM HEREDIA                  | 250.00                   | 250.00   | OTHER EXPENSES GENERAL ADMIN - Expense check for NSBA conference. Quantity is 5 @ \$50.   | Х                     |               |              | As per board policy and travel reimbursement guidelines any employee or board member is entitled to \$50 per day for meals at this is that reimbursement. |
| 309 | 11-999-230-890-17-0000 | 05-3313                  | 2/15/2005       | NATIONAL SCHOOL BOARDS ASSOC.   | 3,350.00                 | 3,350.00 | OTHER EXPENSES GENERAL ADMIN - NSBA's National Affiliate Membership, Membership period 4/1/05 to 3/31/06.                         | х                     |               |              |   |
| 310 | 11-999-230-890-17-0000 | 05-1913                  | 9/30/2004       | NJ SCHOOL BOARDS ASSOCIATION    | 90.00                    | 90.00    | OTHER EXPENSES GENERAL ADMIN - 34th annual School law forum one person attending George Hendricks                                 | х                     |               |              | This is for professional development for the board attorney in order to stay current with new school law  |
| 311 | 11-999-230-890-17-0000 | 06-4902                  | 6/20/2006       | NJASBO                          | 54.00                    | 54.00    | OTHER EXPENSES GENERAL ADMIN - NJASBO spring conference<br>fees for lunch for Rich Jannarone and Myrium Heredia                   | х                     |               |              |   |
| 312 | 11-999-230-890-17-0000 | 06-2968                  | 12/20/2005      | RICHARD JANNARONE               | 116.66                   | 116.66   | OTHER EXPENSES GENERAL ADMIN - Reimbursement for cell phone exp for bill dated 11/4/05  | x                     |               |              |   |
| 313 | 11-999-230-890-17-0000 | 05-2847                  | 1/18/2005       | SOMERSET OFFICE SUPPLIES        | 154.37                   | 154.37   | OTHER EXPENSES GENERAL ADMIN - one shreader and three calendars. Items were purchased from state contract supplier                | x                     |               |              |   |
| 314 | 11-999-230-890-17-0000 | 06-4597                  | 5/16/2006       | STAR LEDGER                     | 79.00                    | 79.00    | OTHER EXPENSES GENERAL ADMIN - Legal Ads  | Х                     |               |              |   |
| 315 | 11-999-230-890-17-0000 | 06-1856                  | 9/20/2005       | TOMMIE SHIDER                   | 100.35                   | 100.35   | OTHER EXPENSES GENERAL ADMIN - Reimbursement for meals for AVID program (7/10-7/14)   | x                     |               |              |   |

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|-----|------------------------|--------------------------|-----------------|--|--------------------------|----------|---|-----------------------|---------------|---|
|     |                        |                          |                 |  |                          |          |   |                       |               |   |
| 316 | 11-999-230-890-17-0000 | 05-1933                  | 9/30/2004       | TROPICANA CASINO AND RESORT                  | 2,912.00                 | 2,912.00 | OTHER EXPENSES GENERAL ADMIN - 2004 annual workshop-<br>New Jersey School Boards Hotel reservations. 6 people   | х                     |               | This is a state approved workshop and is attended by six people to gather all of the information necessary to improve the<br>curriculum and learning environment.   |
| 317 | 11-999-230-890-17-0000 | 05-1933                  | 9/30/2004       | TROPICANA CASINO AND RESORT                  | 3,224.00                 | 3,224.00 | OTHER EXPENSES GENERAL ADMIN - 2004 annual workshop-<br>New Jersey School Boards Hotel reservations. 6 people   | ×                     |               | This is state approved travel to the state conference for board members to attend for training and professional development. They also are informed of the new and educational programs that can be implemented in the distric  |
| 318 | 11-999-230-890-17-0000 | 06-2438                  | 12/20/2005      | CENACLE SISTERS                              | 51.25                    | 51.25    | OTHER EXPENSES GENERAL ADMIN - mass card sent to Mayor, plus postage  |                       | х             | The Board of Education felt it was their responsibility to offer their condolences to the Mayor on behalf of the students of the City of New Brunswick.   |
| 319 | 11-999-230-890-17-0000 | 05-3263                  | 2/15/2005       | HOLLY, WOOD, 'N VINES                        | 100.00                   | 100.00   | OTHER EXPENSES GENERAL ADMIN - Sympathy for individua   |                       | x             | This staff member passed away and the board of education expressed their sympathy to the family of this staff membe   |
|     |                        |                          |                 |  |                          |          |   |                       |               |   |
| 320 | 11-999-230-890-17-0000 | 06-1460                  | 10/18/2005      | HOLLY, WOOD, 'N VINES                        | 80.00                    | 80.00    | OTHER EXPENSES GENERAL ADMIN - Get well basket  |                       | Х             | This staff member was severely ill and the Board of Education expressed their sympathy to this staff member   |
| 321 | 11-999-230-890-17-0000 | 06-1738                  | 6/20/2006       | NB BD OF ED FOOD SERVICE DEPT.               | 255.00                   | 255.00   | OTHER EXPENSES GENERAL ADMIN- facilities comm meeting, board meetings \$255 x 12 meetings, June meeting   |                       | x             | Every month, the Board of Education meeting requires the board members to go directly from work to the meeting and therefore dinner for the board is provided.  |
| 322 | 11-999-230-890-17-0000 | 05-4535                  | 5/17/2005       | NB HIGH SCHOOL-STUDENT ACTIVITIES            | 180.00                   | 180.00   | OTHER EXPENSES GENERAL ADMIN - Ad for 2004-2005 year book from the school board   |                       | х             | The board of education congratulates the student with this ad in the graduation program for this minimal cos  |
| 323 | 11-999-230-890-17-0000 | 05-1913                  | 9/30/2004       | NJ SCHOOL BOARDS ASSOCIATION                 | 90.00                    | 90.00    | OTHER EXPENSES GENERAL ADMIN - Associate Membership<br>Program for School Attorneys   |                       | X             | This is for professional development membership for the board afformey in order to stay current with new school law   |
|     |                        |                          |                 |  |                          |          | OTHER EXPENSES GENERAL ADMIN_reimbursement for the school board convention rooms for board/admin, food for board certeat, tax for board/admin to Angelo's Inform.cell phone dated Oct. 4, 2004 \$6.318.50 was for school board convention rooms at the Borgata. (this was the price for all the rooms) \$150.00 was for bod for the board retreat. \$50.00 was for cab fair for Board and Admin lofform Angelos Restaurant. Cell phone bill was \$12.13 for the |                       |               | This was not a board retreat. This is the state approved school boards convention that all board members are entitled to attend. The hotel made a mistake when posting the board approved payment for the hotel rooms and therefore Mr. Jannarone had to pay for all the rooms the last day and get reimbursed. Board refeats are held at the school district scentral conference |
| 324 | 11-999-230-890-17-0000 | 05-2533                  | 11/16/2004      | RICHARD JANNARONE                            | 6,649.63                 | 2,437.63 | month of September.   |                       | X             | room.   |
| 325 | 11-999-230-890-17-0000 | 05-1352                  | 8/17/2004       | UNIVERSITY RADIOLOGY                         | 41.00                    | 41.00    | OTHER EXPENSES GENERAL ADMIN - Services for student   |                       | ×             | Charges were not covered by student insurance and was reimbursed to the student due to the accident that happened at the school.  |
| 326 | 11-999-230-890-17-0000 | 05-4478                  | 5/31/2005       | VITAL SERVICES GROUP                         | 160.00                   | 160.00   | OTHER EXPENSES GENERAL ADMIN - 2 Street Index for City of<br>New Brunswick  |                       | x             | In order to identify bus stops and transportation routes city maps with street indexes needed to be purchased due to the new construction in the city and new addresses. Without this the bus routes would be inaccurate  |
| 327 | 11-999-230-890-22-0000 | 05-2658                  | 12/21/2004      | ASSOCIATION FOR SUPERVISION & CURRICULUM DEV | 69.00                    | 69.00    | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - ASCD Membership enrollment   | x                     |               | This is for membership participation to receive critical information from this association regarding updates in the curriculum field.   |
| 328 | 11-999-230-890-22-0000 | 06-3094                  | 3/21/2006       | BALLY'S PARK PLACE, INC.                     | 194.00                   | 194.00   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- NJASA<br>Techspo 2006 Conference for R. Kaplan, 1/25 thru 1/26 Hotel<br>reservations  | x                     |               |   |
|     |                        |                          |                 |  |                          |          | OTHER EXPENSES SUPERINTENDENT'S OFFICE - '06  |                       |               |   |
| 329 | 11-999-230-890-22-0000 | 06-4568                  | 5/16/2006       | CEASAR'S ATLANTIC CITY                       | 284.00                   | 284.00   | NJASA/NJSBA Annual Spring Conference Hotel Reservations   | X                     |               |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                       | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|-----------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|--|
| 330 | 11-999-230-890-22-0000 | 05-4246                  | 5/31/2005       | CEASAR'S ATLANTIC CITY            | 280.00                   | 140.00   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - Hotel accommodations for R Kaplan for NJASA annual spring conference   | х                     |               |              | The superintendent is entitled to attend the state conference for superintendents for professional development purposes.   |
| 331 | 11-999-230-890-22-0000 | 05-4246                  | 5/31/2005       | CEASAR'S ATLANTIC CITY            | 280.00                   | 280.00   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - Room at Caesers Hotel 5/18-5/20 for convention for Mr. Kaplan  | x                     |               |              | The superintendent is entitled to attend the state conference for superintendents for professional development purposes.   |
| 332 | 11-999-230-890-22-0000 | 06-4569                  | 5/16/2006       | NEW BRUNSWICK SISTER CITIES ASSOC | 50.00                    | 50.00    | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - 2006-<br>membership dues for Rich Kaplan. Individual membership  | x                     |               |              |  |
| 333 | 11-999-230-890-22-0000 | 06-1453                  | 8/16/2005       | NJ SCHOOLMASTERS CLUB             | 135.00                   | 135.00   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Rich Kaplan active membership dues  | x                     |               |              |  |
| 334 | 11-999-230-890-22-0000 | 06-2263                  | 11/15/2005      | NJ SUPERINTENDENT'S STUDY COUNCIL | 250.00                   | 250.00   | OTHER EXPENSES.SUPERINTENDENT'S OFFICE- Richard M. Kaplan Membership Dues   | ×                     |               |              |  |
| 335 | 11-999-230-890-22-0000 | 05-0535                  | 8/17/2004       | PHI DELTA KAPPA                   | 85.00                    | 85.00    | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Annual membership renewal for the Advocates for Public Schools  | x                     |               |              |  |
| 336 | 11-999-230-890-22-0000 | 06-2268                  | 10/18/2005      | RICHARD M. KAPLAN                 | 200.00                   | 200.00   | OTHER EXP -BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | x                     |               |              |  |
| 337 | 11-999-230-890-22-0000 | 05-3396                  | 2/15/2005       | RICHARD M. KAPLAN                 | 553.17                   | 553.17   | OTHER EXPENSES.SUPERINTENDENT'S OFFICE-<br>reimbursement for Rich Kaplan: NJASA Techspo 2005/daily<br>expenses 3 days, Lunch meeting, admin mtg, venture planning, AAS<br>conference in San Antonio | S.A. X                |               |              | As per his contract the superintendent attended the state sponsored Techspo conference in Atlantic city to turnkey the new and innovative educational programs to the district. The superintendent is also eliqible for other reimbursements per his contract. |
| 338 | 11-999-230-890-22-0000 | 05-2517                  | 11/16/2004      | RICHARD M. KAPLAN                 | 29.00                    | 29.00    | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Yellow Taxi Expense while at the NJSBA conf. in Atlantic City.  | x                     |               |              |  |
| 339 | 11-999-230-890-22-0000 | 06-4168                  | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS   | 6,430.06                 | 918.58   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - NASBA 66th<br>Conference Hotel Reservations. 5 people total were approved  | x                     |               |              | Travel is for professional development for school board members and administrators and was approved by the state department of education.  |
| 340 | 11-999-230-890-22-0000 | 06-4071                  | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS   | 6,430.06                 | 918.58   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - NASBA 66th<br>Conference Hotel Reservations. 5 people total were approved  | x                     |               |              | Travel is for professional development for school board members and administrators and was approved by the state department of education.  |
| 341 | 11-999-230-890-22-0000 | 06-1535                  | 8/16/2005       | URBAN SCHOOLS SUPT OF NJ          | 4,000.00                 | 4,000.00 | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - Payment for 2005-2006 Urban Schools Superintendents of NJ Comprehensive Membership Dues for Abbott District - Tier II                                      | x                     |               |              |  |
| 342 | 11-999-230-890-22-0000 | 06-4699                  | 6/20/2006       | DIANA LOPEZ                       | 132.70                   | 132.70   | OTHER EXPENSES.SUPERINTENDENT'S OFFICE - reimbursement of costs for Business Communication style Guide Book, Every Writers Quick Pix Kit, Power Phrases-Expander                                    |                       | x             |              | Supplies were needed on an emergency basis for meeting with administrators and this employee was given permission to purchase and the board reimbursed her for the purchases.  |
| 343 | 11-999-230-890-22-0000 | 06-1677                  | 9/20/2005       | DR. HOWARD S. TILIS               | 865.97                   | 865.97   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE - expense reimbursement for Dr. Howard Tills, conference in Orlando FL. Luncl Breakfast and dinner.  | h                     | x             |              | Testing coordinator attended conference for professional development and was state approve   |
| 344 | 11-999-230-890-22-0000 | 06-2253                  | 11/15/2005      | ERS MEMBER SVCS INFORMATION CTR   | 2,660.00                 | 2,660.00 | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- annual renewal of Educational Research Services for R. Kaplan   |                       | x             |              | This program is used to analyze student data and is utilized for the testing data  |

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|-----|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|--|
|     |                        |                          |                 |                                |                          |          | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Aluminum  |                       |               |              |  |
| 345 | 11-999-230-890-22-0000 | 05-1504                  | 8/17/2004       | FEDEX                          | 408.69                   | 77.61    | Althletic Equipment Invoice #1-944-39855  |                       | X             |              | This is necessary due to the nature and size of the information sent to the receiving parts  |
| 346 | 11-999-230-890-22-0000 | 06-4494                  | 5/16/2006       | MCASA                          | 90.00                    | 90.00    | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Luncheon for<br>'06 Superintendent's secretary appreciation day   |                       | ×             |              | The superintendent's secretary attended the county meeting with the superintendent which includes professional development and this was the cost of the registration for the county meeting  |
|     |                        |                          |                 |                                |                          |          | OTHER EXPENSES SUPERINTENDENT'S OFFICE- Athlete Hall of Fame for expenses for 2005-06 school year. Booklets, hats, video  |                       |               |              |  |
| 347 | 11-999-230-890-22-0000 | 05-4647                  | 6/27/2005       | NBHS ATHLETIC HALL OF FAME     | 3,000.00                 | 3,000.00 | services, flower arrangements, engraved ribbons and plaque  |                       | X             |              | This program is to reward all the student athletes. This program gives the students more self worth and rewards them   |
| 348 | 11-999-230-890-22-0000 | 05-3134                  | 1/18/2005       | RICHARD M. KAPLAN              | 267.58                   | 267.58   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- Reimbursament for three lunch meetings for \$181.08 in total. Car wash for \$11.50. One ticket to retirement gala for Jim Murphy @ \$75 originally paid to NJASA  |                       | x             |              | The superintendent is contractually entitled to be reimbursed for expenses as per his contract and these expenses are acceptable as per that contract. The car wash is for a board of education vehicle that was used to transport various dignitarie.   |
| 349 | 11-999-230-890-22-0000 | 05-2927                  | 12/21/2004      | RICHARD M. KAPLAN              | 175.58                   | 175.58   | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- 2 lunches (@ \$105), 1 car wash @ \$10, 1 retirement dinner for Michael T Lake @ \$60 per ticket.   |                       | X             |              | The superintendent is contractually entitled to be reimbursed for expenses as per his contract and these expenses are acceptable as per that contract. The car wash is for a board of education vehicle that was used to transport various dignitarie  |
| 350 | 11-999-230-890-22-0000 | 06-2254                  | 11/15/2005      | RICHARD M. KAPLAN              | 71.31                    | 71.31    | OTHER EXPENSES SUPERINTENDENT'S OFFICE-<br>Reimbursement for Mr. Kaplan: 9/16 meeting on MCRESC Facilities;<br>9/20 meeting on grant proposal; 10/12 meeting on Academy<br>Leadership   |                       | х             |              | The superintendent is contractually entitled to be reimbursed for expenses as per his contract and these expenses are acceptable as per that contract.   |
| 351 | 11-999-230-890-22-0000 | 05-3760                  | 3/15/2005       | RICHARD M. KAPLAN              | 2,058.15                 |          | OTHER EXPENSES-SUPERINTENDENT'S OFFICE- \$12.48 was for a planning meeting lunch with Marry Egan at the Princetonian Restaurant. Expenses for the AASA Cortenence in San Antonic: Car service to airport \$144.00 Marriot \$324.00 County Tax \$5.67 City Tax \$23.16 Car service to home from airport \$118.70 Airfare San Diego NASBA Conference \$348.00 |                       |               | ν.           | The superintendent attended the national conference to turnkey new educational initiatives to the school district to further enhance the learning environment. The cost to attend this event is not excessive and was state approved per the Abbott outdelines.  |
| 352 | 11-999-230-890-23-0000 | 06-4121                  | 4/18/2006       | Quintan Publishing             | 154.98                   |          | OTHER EXPENSES-CURRICULUM OFFICE - School Law Bulletin - Mary Egan  |                       |               | ,            | 300000000  |
|     |                        |                          |                 |                                |                          |          | OTHER EXPENSES- CURRICULUM OFFICE - reimbursement for   | ^                     |               |              |  |
| 353 | 11-999-230-890-23-0000 | 06-3006                  | 1/17/2006       | BARBARA OXFELD                 | 144.00                   | 144.00   | mileage for Sept thru Dec.  | X                     |               |              |  |
| 354 | 11-999-230-890-23-0000 | 06-2040                  | 10/18/2005      | BORGATA HOTEL CASINO & SPALLIC | 6,552.00                 | 702.00   | CITHER EXPENSES - CURRICULUM OFFICE - NJSBA conference<br>Oct 25-28   | х                     |               |              | State approval is not needed due to the travel in the state of New Jersey. This is for professional development of the school board and administrators.  |
| 355 | 11-999-230-890-23-0000 | 05-0599                  | 8/17/2004       | CHARLIE MAE SHARP              | 280.00                   | 280.00   | OTHER EXPENSES - CURRICULUM OFFICE - Expense reimb for AVID Conference Atlanta ,Ga., 6/27-7/1/04.   | х                     |               |              | AVID is an instructional program implemented at the high school and it is necessary for this employee and others to attend the training to stay current on the AVID initiatives  |
| 356 | 11-999-230-890-23-0000 | 06-2907                  | 12/20/2005      | COLLEEN PEDONE                 | 66.93                    | 66.93    | OTHER EXPENSES - CURRICULUM OFFICE - Mileage reimbursement to pickup textbooks  |                       | х             |              | Employees are eligible for mileage reimbursement when they are required to use their own vehicle and travel for Board business.  |
| 357 | 11-999-230-890-23-0000 | 05-2236                  | 10/18/2004      | INTERNATIONAL READING ASSOC    | 190.00                   | 190.00   | OTHER EXPENSES - CURRICULUM OFFICE - Membership renewal for Dr. Lattimer including bookclub and journal fees  | x                     |               |              |  |
| 358 | 11-999-230-890-23-0000 | 05-3573                  | 3/15/2005       | KEAN UNIVERSITY                | 45.00                    | 45.00    | OTHER EXPENSES - CURRICULUM OFFICE - Registration for<br>Hector Ramon Villafane to attend the SCBC Conference at Kean<br>University   | x                     |               |              |  |
| 359 | 11-999-230-890-23-0000 | 05-4444                  | 5/17/2005       | MARY EGAN                      | 659.36                   | 659.36   | OTHER EXPENSES - CURRICULUM OFFICE - reimbursement for<br>parking and van rental during the AVID and NSBA San Diego<br>Conference   | ×                     |               |              | The convention is attended by the asst superintendent of curriculum to enhance the learning experience of all the children of th district. These reimbursed costs are allowable per the state guidelines. The district saved funds by paying for a van rental instead of paying all of the attendees for taxi and mileage reimbursements |

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|-----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|---|
| 360 | 11-999-230-890-23-0000 | 06-3015                  | 1/17/2006       | MARY EGAN                       | 266.92                   | 266.92   | OTHER EXPENSES - CURRICULUM OFFICE - Reimbursement for hotel for NSDC conference 12/4/05-12/505. Held in PA.  | X                     |               |              |   |
| 361 | 11-999-230-890-23-0000 | 05-2919                  | 1/18/2005       | RARITAN VALLEY/ DO NOT USE      | 345.56                   | 345.56   | OTHER EXPENSES - CURRICULUM OFFICE - 4 HP black inkjet<br>printer cartridges, 6 HP #78 Tri-Color inkjet print cartridge   | x                     |               |              |   |
| 362 | 11-999-230-890-23-0000 | 05-1866                  | 9/21/2004       | RICHARD M. KAPLAN               | 200.00                   | 200.00   | OTHER EXPENSES - CURRICULUM OFFICE - Expenses related to NJSBA convention in AC Oct 19-22. 4 @ \$50 each.   | х                     |               |              | As per board policy and travel reimbursement guidelines any employee or board member is entitled to \$50 per day for meals artitis is that reimbursement.   |
| 363 | 11-999-230-890-23-0000 | 06-3194                  | 3/21/2006       | SAX ARTS & CRAFTS               | 2,265.22                 | 2,265.22 | OTHER EXPENSES: CURRICULUM OFFICE - light gauges, ammateur wires, sharple sets, bookmaking class packs, modeling clay, wood blocks, white boards and rubber bands         | ×                     |               |              |   |
| 364 | 11-999-230-890-23-0000 | 06-3014                  | 1/17/2006       | GLORIA RAHN                     | 202.92                   | 202.92   | OTHER EXPENSES - CURRICULUM OFFICE - reimbursement of hotel accompdations for the NSDC conference   |                       | х             |              | State approved travel for the conference for an administrator. The conference provides valuable professional development that is turn keyed to the district to improve the educational experience |
| 365 | 11-999-230-890-23-0000 | 06-2071                  | 10/18/2005      | LEGENDS CATERING                | 402.00                   | 427.90   | OTHER EXPENSES-CURRICULUM OFFICE - Continental breakfast  |                       | х             |              | The food is necessary for the district wide professional day where the staff attends meetings all day long and lunch is provided to ensure more time on task for professional development         |
| 366 | 11-999-230-890-23-0000 | 05-2435                  | 11/16/2004      | LEGENDS CATERING                | 202.75                   | 202.75   | OTHER EXPENSES: CURRICULUM OFFICE - Hot buffet dinner for 13 people.  |                       | X             |              | The food is necessary for the district wide professional day where the staff attends meetings all day long and lunch is provided to ensure more time on task for professional development         |
| 367 | 11-999-230-890-23-0000 | 05-4243                  | 6/27/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 57.50                    | 57.50    | OTHER EXPENSES - CURRICULUM OFFICE - Board of Education<br>Curriculum meeting food and drinks   |                       | х             |              | The board of education meeting every month requires the board members to go directly from work to the meeting and therefore dinner for the board is provided                                      |
| 368 | 11-999-230-890-23-0000 | 05-2309                  | 2/15/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 112.00                   | 14.00    | OTHER EXPENSES- CURRICULUM OFFICE - Snapple, bottled water and cookies for seven people delivered to Hector Ramon Villafane's office. For eight monthly meetings          |                       | х             |              | This is for meetings with the parents at night and refreshments are provided due to the time and length of the meetings   |
| 369 | 11-999-230-890-23-0000 | 06-1414                  | 8/16/2005       | NB BD OF ED FOOD SERVICE DEPT.  | 28.75                    | 28.75    | OTHER EXPENSES - CURRICUL UM OFFICE - food service, fruit, sandwiches, beverages and cookies for 5 people for athletic meeting  |                       | х             |              | The board of education meeting every month requires the board members to go directly from work to the meeting and therefore dinner for the board is provided                                      |
| 370 | 11-999-230-890-23-0000 | 05-0509                  | 9/21/2004       | PLANTSCAPES                     | 80.00                    | 80.00    | OTHER EXPENSES - CURRICULUM OFFICE - Conference Room<br>Table Centerpiece for Charlie Mae Sharp's Retirement Luncheor   |                       | х             |              | Purchase was to acknowledge over twenty years of service for an employees dedication to the students of New Brunswic  |
| 371 | 11-999-230-890-23-0000 | 05-1718                  | 9/21/2004       | RUTGERS CLUB                    | 25.00                    | 25.00    | OTHER EXPENSES - CURRICULUM OFFICE - Dues paid by the Board of Education for the Rutgers Club   |                       | х             |              | Dues were paid for the previous Assistant Superintendent of curriculum and current assistant commissioner Penelope<br>Lattimer.   |
| 372 | 11-999-230-890-23-0000 | 06-4071                  | 3/21/2006       | SHERATON CHICAGO HOTEL & TOWERS | 6,430.06                 | 918.58   | OTHER EXPENSES - CURRICULUM OFFICE - NASBA 66th Conference Hotel Reservations. Only 5 people were approved however 7 people attended                                      |                       |               | х            | Travel is for professional development for school board members and administrators and was approved by the state department of education.   |
| 373 | 11-999-230-890-23-0000 | 06-3990                  | 3/21/2006       | WHEREVER TRAVEL INC.            | 1,373.11                 | 207.10   | OTHER EXPENSES: CURRICULUM OFFICE - NJSA Conference<br>Alfare - not on DOE travel log   |                       |               | X            | Approved travel from the State of New Jersey for an administrator to attend the national conference for professional development.   |
| 374 | 11-999-230-890-24-0000 | 05-0167                  | 7/27/2004       | CAPEHART SCATCHARD, P.A         | 230.00                   | 230.00   | OTHER EXPENSES - PERSONNEL OFFICE - Legal services in the form of telephone calls re: disability and teacher background. Services were performed Jan 04 through March 04. | x                     |               |              |   |

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|-----|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|----------|--|-----------------------|---------------|---|---|
| 375 | 11-999-230-890-24-0000 | 05-4510                  | 6/27/2005       | BANNISTER COMPANY, INC.        | 173.68                   | 123.68   | OTHER EXPENSES - PERSONNEL OFFICE - Classic Crystal Vase with Walnut Base Routed for vase and plate, Diane Neal Recognition  |                       | ×             | This award is to recognize a district.                        | staff member for services above and beyond the duties and commitment to the students of the   |
| 373 | 11-23-230-030-24-0000  | 03-4310                  | 0.27/2003       | DANNISTER COMPANY, INC.        | 173.00                   | 123.00   | Award  |                       | ^             | uisurd.   |   |
| 376 | 11-999-230-890-24-0000 | 06-5153                  | 6/29/2006       | MARY POMERANTZ ADVERTISING     | 890.00                   | 890.00   | OTHER EXPENSES -PERSONNEL OFFICE - Home News Tribune,<br>New Brunswick Advertisement for Summer School.  |                       |               | Advertisements are to hire n candidates.                      | ew employees for vacancies at the school district. The district must advertise to find qualified  |
| 377 | 11-999-230-895-17-0000 | 06-1910                  | 9/20/2005       | BENITO ORTIZ                   | 200.00                   | 200.00   | OTHER EXP - BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | х                     |               |   |   |
| 378 | 11-999-230-895-17-0000 | 06-2040                  | 10/18/2005      | BORGATA HOTEL CASINO & SPALLC  | 6,552.00                 | 4,212.00 | OTHER EXP-BOE DUES/FEES/W/SHOPS - Hotel reservation for NJSBA Conference on Oct 25-28, 2005 for a total of 10 people for (3 nights for nine people and 1 night for 1 person) @ \$234 per night   | х                     |               | State approval is not needed board and administrators.        | I due to the travel in the state of New Jersey. This is for professional development of the school  |
| 379 | 11-999-230-895-17-0000 | 06-2040                  | 10/18/2005      | BORGATA HOTEL CASINO & SPALLC  | 6,552.00                 | 4,212.00 | OTHER EXP - BOE DUES/FEES/MKSHOPS - Hotel reservation for NJSBA Conference on Oct 25-28, 2005 for a total of 10 people for (3 nights for nine people and 1 night for 1 person) @ \$234 per night | x                     |               | State approval is not needed board and administrators.        | I due to the travel in the state of New Jersey. This is for professional development of the school  |
| 380 | 11-999-230-895-17-0000 | 06-1914                  | 9/20/2005       | DALE CALDWELL                  | 200.00                   | 200.00   | OTHER EXP - BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | x                     |               |   |   |
|     |                        |                          |                 | DR. JOHN KRENOS                |                          |          | OTHER EXP -BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Allantic City   |                       |               |   |   |
| 381 | 11-999-230-895-17-0000 | 06-1909                  | 9/20/2005       |                                | 200.00                   |          | OTHER EXP -BOE DUES/FEES/WKSHOPS - expenses related to   | ^                     |               |   |   |
| 382 | 11-999-230-895-17-0000 | 06-1912                  | 9/20/2005       | EDWARD SPENCER                 | 200.00                   | 200.00   | NJSBA convention in Atlantic City  | X                     |               |   |   |
| 383 | 11-999-230-895-17-0000 | 06-1908                  | 9/20/2005       | EDWIN GUTIERREZ                | 200.00                   | 200.00   | OTHER EXP - BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | х                     |               |   |   |
| 384 | 11-999-230-895-17-0000 | 06-1907                  | 9/20/2005       | EMRA SEAWOOD                   | 200.00                   | 200.00   | OTHER EXP - BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | х                     |               |   |   |
| 385 | 11-999-230-895-17-0000 | 05-3721                  | 3/15/2005       | MANCHESTER GRAND HYATT         | 19,740.00                | 1,861.21 | OTHER EXP - BOE DUES/FEES/WKSHOPS - NSBA Conference<br>Hotel Accompdations   |                       | ×             | Board members and admini<br>This a budgeted item and w        | strative staff attended event to turnkey the new national educational initiatives to the school district<br>feel is not excessive. All attendees ensured that all possible information was gathere  |
| 386 | 11-999-230-895-17-0000 | 05-3721                  | 3/31/2005       | MANCHESTER GRAND HYATT         | 19,740.00                | 1,861.21 | OTHER EXP - BOE DUES/FEES/WKSHOPS - NSBA Conference Hotel Accomodations  |                       | x             | Board members and admini<br>This a budgeted item and w        | strative staff attended event to turnkey the new national educational initiatives to the school district.<br>Feel is not excessive. All attendees ensured that all possible information was gathere |
| 207 | 11-999-230-895-17-0000 | 05-2242                  | 1/18/2005       | NB BD OF ED FOOD SERVICE DEPT. | 184.80                   | 20.05    | OTHER EXP - BOE DUES/FEES/MKSHOPS - Food for the Athletics Committee Meetings  |                       | Į ,           | The Board of Education medium for the board is provided.      | nting every month requires the board members to go directly from work to the meeting and therefore  |
| 38/ | 11-339-230-535-17-0000 | US-2242                  | 1/10/2005       | MU BU OF EU FOOD SERVICE DEPT. | 184.80                   |          |  |                       | <u> </u>      |   |   |
| 388 | 11-999-230-895-17-0000 | 05-2242                  | 6/27/2005       | NB BD OF ED FOOD SERVICE DEPT. | 184.80                   | 20.65    | OTHER EXP - BOE DUES/FEES/WKSHOPS - Food for the Athletics<br>Committee Meetings   |                       | x             | The Board of Education med<br>dinner for the board is provide | tling every month requires the board members to go directly from work to the meeting and therefored   |
| 389 | 11-999-240-500-11-0000 | 06-4995                  | 6/29/2006       | EFINGER SPORTING GOODS         | 2,283.46                 | 2,283.46 | PURCHASED SERVICES ATHLETICS DEPARTMENT - Purchased Athletic Apparel - and spikes  |                       | x             | The Board of Education con students who participate in s      | siders the football spikes part of the athletic uniform. The policy is to provide uniforms to all poorts.   |

| Account Number             | Purchase Order<br>Number | Date of Payment | Vendor Name                    | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
|----------------------------|--------------------------|-----------------|--------------------------------|--------------------------|-----------|--|-----------------------|---------------|--|
|                            |                          |                 |                                |                          |           | PURCHASED SERVICES ATHLETICS DEPARTMENT - Acting   |                       |               |  |
| 390 11-999-240-500-11-0000 | 06-3644                  | 2/21/2006       | DR. ALFRED SANTANGELO          | 2,700.00                 | 2,700.00  | trainer for various basketball games   | Х                     |               |  |
| 391 11-999-240-500-11-0000 | 06-4645                  | 5/16/2006       | IOHN OTHER                     | 716.72                   | 420.00    | PURCHASED SERVICES ATHLETICS DEPARTMENT - Mileage reimbursement for '05-'06, hotel bill for DAANJ Convention, &  | v                     |               |  |
| 391 11-999-240-500-11-0000 | UU-4040                  | 3/10/2006       | JOHN QUINN                     | /10./2                   | 420.96    | workshops/administrator's mileage  | ^                     |               |  |
| 392 11-999-240-500-11-0000 | 06-4238                  | 3/31/2006       | NB BD OF ED ATHLETIC ASSN ACCT | 6,000.00                 |           | PURCHASED SERVICES ATHLETICS DEPARTMENT- deposit funds into the athletic association account to cover the spring sports official fees  |                       | x             | The district deposits funds into this account to pay for the athletic officials needed for sports. The funds from admission fees not sufficient to pay for the officials. Without this funding the school district could not have athletics.     |
| 393 11-999-240-500-11-0000 | 06-4581                  | 5/16/2006       | NB BD OF ED ATHLETIC ASSN ACCT | 6,000.00                 | 6,000.00  | PURCHASED SERVICES ATHLETICS DEPARTMENT- deposit funds into the athletic association account to cover the remainder of the school year                                       |                       | x             | The district deposits funds into this account to pay for the athletic officials needed for sports. The funds from admission fees not sufficient to pay for the officials. Without this funding the school district could not have athletics.     |
| 394 11-999-240-500-11-0000 | 06-4465                  | 6/20/2006       | PLAQUES & SUCH                 | 800.00                   |           | PURCHASED SERVICES ATHLETICS DEPARTMENT: 250 varsity letters, 75 achievement awards, 300 metal support inserts, insurance on delivery.                                       |                       | x             | Awards are for the student athletes and there is no other funding that cover such expenses due to the financial status of the district students.   |
| 395 11-999-240-500-11-0000 | 06-2970                  | 12/20/2005      | RICHARD KANE                   | 10,800.00                | 10,800.00 | PURCHASED SERVICES ATHLETICS DEPARTMENT- worked as interim Alhielic Director at a per diem rate of \$450 (24 days)   |                       | x             | The interim athletic director was a retired athletic director who filled in while the district looked for a replacement athletic director. Was hired as a consultant and not an employee since it was a short term basis                         |
| 396 11-999-240-500-17-0000 | 05-4189                  | 4/26/2005       | ASSOCIATION OF NJ              | 90.00                    |           | OTHER PURCH SCH ADMIN DIST - Registration fee for Patricia<br>Arora to attend Alternative Education networking Workshop on<br>0506065  | x                     |               |  |
| 397 11-999-240-500-17-0000 | 06-4657                  | 6/20/2006       | BOGGS CENTER/UMDNJ             | 310.00                   | 310.00    | OTHER PURCH SCH ADMIN-DIST - registration for workshop for A. Alston for 2 days  | x                     |               |  |
| 398 11-999-240-500-17-0000 | 06-2843                  | 2/21/2006       | CHANCERY SOFTWARE INC          | 5,957.00                 | 5,957.00  | OTHER PURCH SCH ADMIN-DIST - 4 days programming/report writing to produce master eligibility list, 2 crystal report professional single user licenses, shipping and handling | ×                     |               |  |
| 399 11-999-240-500-17-0000 | 06-4658                  | 6/20/2006       | CROSS COUNTRY SEMINARS, INC.   | 139.00                   |           | OTHER PURCH SCH ADMIN-DIST - Registration fee to attend workshop on 2/24/06 at Radison Hote  |                       |               |  |
| 11-994-240-900-17-0000     | vu-4030                  | 0/20/2000       |                                | 139.00                   | 138.00    | WORKSTOP ON 2/24/00 at Natioson Hote  OTHER PURCH SCH ADMIN-DIST - SLC Parent for '05-'06 school   | ^                     |               | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Sch   |
| 400 11-999-240-500-17-0000 | 06-4280                  | 6/29/2006       | DEBORAH ROACHFORD              | 500.00                   | 300.00    | year  OTHER PURCH SCH ADMIN-DIST - Registration fee for John   |                       | Х             | l actività del placi l'associatione colora fui c'into care per une robodit regulazione so une parenta cari pari anti participate in une col-<br>licate estip Meetings.   |
| 401 11-999-240-500-17-0000 | 05-4191                  | 4/26/2005       | FOUNDATIONS BEHAVIORAL HEALTH  | 100.00                   | 100.00    | Ploskon to attend workshop for "Working with Angry, Resistant Youth" on 05/13/05   | х                     |               |  |
| 400                        | 00.000                   |                 | ONE COPPES                     |                          | 4.4.4.6.5 |  |                       |               |  |
| 402 11-999-240-500-17-0000 | 06-2686                  | 1/17/2006       | GNEIL CORPORATION              | 1,315.60                 | 1,315.60  | OTHER PURCH SCH ADMIN-DIST - NJ State posters  | X                     |               |  |
| 403 11-999-240-500-17-0000 | 05-3319                  | 2/15/2005       | HARRY MC DOWELL                | 267.24                   | 267.24    | OTHER PURCH SCH ADMIN-DIST - Reimbursement for hotels and meals for CAPA workshop training in Cherry Hill 12/1 through 12/3/04. Hotel bill = \$159, Food = \$109.            | x                     |               | CAPA review is mandated by the state and this workshop was mandated for the principal to attend the workshop and it was far to travel to from the conference for two days. Milease cost would also have meant more costs incurred by the distric |
| 404 11-999-240-500-17-0000 | 05-2049                  | 9/30/2004       | JAVIER GOMEZ-BLANCO            | 2,881.25                 | 2 881 25  | OTHER PURCH SCH ADMIN-DIST - For services rendered as per resolution. Time sheet included has 115.25 hours of work for 8/16 through 9/17.                                    | ×                     |               |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                                   | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|------------|--|-----------------------|---------------|--------------|---|
| 405 | 11-999-240-500-17-0000 | 05-3153                  | 1/18/2005       | KEANSBURG PUBLIC SCHOOLS                      | 2,500.00                 | 2,500.00   | OTHER PURCH SCH ADMIN-DIST - Membership for Central New<br>Jersey Urban Superintendent Improvement Council                                       | x                     |               |              |   |
|     |                        |                          |                 |   |                          |            | OTHER PURCH SCH ADMIN-DIST - parking for the 5th grade field   |                       |               |              |   |
| 406 | 11-999-240-500-17-0000 | 06-5010                  | 6/20/2006       | MCKINLEY SCHOOL ACTIVITY ACCT                 | 30.00                    | 30.00      | trip to six flags  |                       | X             |              | The Board of Education pays for certain costs associated with field trips   |
| 407 | 11-999-240-500-17-0000 | 06-2516                  | 11/15/2005      | MINDY GORDON                                  | 149.04                   | 149.04     | OTHER PURCH SCH ADMIN-DIST - reimbursement for mileage for<br>Lab Volt training, during the month of August. 368 miles @ \$.405 per<br>mile      | х                     |               |              |   |
| 408 | 11-999-240-500-17-0000 | 06-4918                  | 6/20/2006       | NEW BRUNSWICK PARKING AUTHORITY               | 105.00                   | 105.00     | OTHER PURCH SCH ADMIN-DIST - pay parking authority for month of June 2006 for parking for Anne Egan Tech HS                                      | x                     |               |              | There is no free parking in the area for the school due to the location of the school. Therefore the district pays for the parking of the enthology high school. If there was the ability to park for free the district would not pay     |
| 409 | 11-999-240-500-17-0000 | 06-2894                  | 12/20/2005      | NEW BRUNSWICK POLICE DEPT.                    | 9,818.50                 | 9,818.50   | OTHER PURCH SCH ADMIN-DIST - Contracted Police service   |                       | х             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents.  |
| 410 | 11-999-240-500-17-0000 | 06-2535                  | 11/15/2005      | NEW BRUNSWICK POLICE DEPT.                    | 5,909.50                 | 5,909.50   | OTHER PURCH SCH ADMIN-DIST - contracted Police service for 4 NBHS football games   |                       | х             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents.  |
| 411 | 11-999-240-500-17-0000 | 05-3612                  | 3/15/2005       | NEW BRUNSWICK POLICE DEPT.                    | 4,558.00                 | 4,558.00   | OTHER PURCH SCH ADMIN-DIST - Contracted police service for the basketball games at a rate of \$53 per hour. Officers work between 3 and 5 hours. |                       | x             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents.  |
| 412 | 11-999-240-500-17-0000 | 05-3207                  | 1/18/2005       | NEW BRUNSWICK POLICE DEPT.                    | 3,816.00                 | 1,325.00   | OTHER PURCH SCH ADMIN-DIST - Contracted police service for football games in Nov at \$53 per hour  |                       | X             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the<br>students and parents.   |
| 413 | 11-999-240-500-17-0000 | 05-3207                  | 1/18/2005       | NEW BRUNSWICK POLICE DEPT.                    | 3,816.00                 | 636.00     | OTHER PURCH SCH ADMIN-DIST - Contracted police service for football games in Nov at \$53 per hour  |                       | х             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents.  |
| 414 | 11-999-240-500-17-0000 | 05-1823                  | 9/21/2004       | SCHOOL BASE, INC.                             | 2,851.05                 | 2,851.05   | OTHER PURCH SCH ADMIN-DIST - Computer consulting services from Ms. McCassey.   | x                     |               |              | The Human resources system used at this time was a filemaker program created by school base inc. This payment is for the maintenance of the human resources system. This was absolutely necessary to maintain the human resources system. |
| 415 | 11-999-240-500-17-0000 | 05-0627                  | 5/17/2005       | SUSQUEHANNA PATRIOT COMMERCIAL<br>LEASING CO. | 3,713.76                 | 309.48     | OTHER PURCH SCH ADMIN-DIST - 48 month lease for a copier for the Bd of Ed. Contract will expire 2/28/07. May bill paid                           | x                     |               |              |   |
| 416 | 11-999-240-500-17-0000 | 05-0627                  | 6/27/2005       | SUSQUEHANNA PATRIOT COMMERCIAL<br>LEASING CO. | 3,713.76                 | 309.48     | OTHER PURCH SCH ADMIN-DIST - 48 month lease for a copier for the 8d of Ed. Contract will expire 2/28/07. June bill paid                          | ×                     |               |              |   |
| 417 |                        | 05-1970                  | 6/30/2005       | VENTURES EDUCATION SYSTEMS CORP.              | 318,000.00               |            | OTHER PURCH SCH ADMIN-DIST - Training for various subjects from vendor. Whole School Reform training for entire District -                       |                       |               |              |   |
| 41/ | 11-999-240-500-17-0000 | US-19/U                  | 6/30/2005       | VENTURES EDUCATION SYSTEMS CORP.              | 318,000.00               | (5,759.00) | teaching staff & administrators  | X                     |               |              |   |
| 418 | 11-999-240-500-17-0000 | 05-0640                  | 5/17/2005       | XEROX CORP                                    | 359,817.58               | 615.10     | OTHER PURCH SCH ADMIN-DIST - Leasing and maintenance coverage of copiers across the District.  | ×                     |               |              |   |
| 419 | 11-999-240-500-17-0000 | 06-2972                  | 1/17/2006       | BANNISTER COMPANY, INC.                       | 55.63                    | 55.63      | OTHER PURCH SCH ADMIN-DIST - plaque presented to student. Board Member: W. Dunlap  |                       | x             |              | Elected student board member was rewarded for the service at the end of their service with a plaque to commensurate their services to the students of the district.   |

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|-----|------------------------|--------------------------|-----------------|--|--------------------------|-----------|--|-----------------------|---------------|--------------|---|
| 420 | 11-999-240-500-17-0000 | 04-2083                  | 7/27/2004       | DEER PARK WATER                        | 8,500.00                 | 161.38    | OTHER PURCH SCH ADMIN-DIST - Four 5 gallon water jugs, 9oz. Plastic cups   |                       | x             |              | Water is for students at the Lincoln achool because of several key water fountains not working due to contamination. Water fountains cannot be fixed and they can not ever come back online due to the lead contamination. The district has discontinue water in all achools except Lincoln due to this continued problem |
| 421 | 11-999-240-500-17-0000 | 06-2845                  | 12/20/2005      | FLOWERS BY BARBARA                     | 57.00                    | 57.00     | OTHER PURCH SCH ADMIN-DIST - Floral arrangement for individual   |                       | х             |              | The employees that conducted the event on a voluntary basis were recognized for this contribution that saved the district mone and the flowers were given to them and students at the event   |
| 422 | 11-999-240-500-17-0000 | 05-3089                  | 1/18/2005       | LAWRENCE BRIDGES                       | 75.00                    | 75.00     | OTHER PURCH SCH ADMIN-DIST - Reimbursement for physical done in doctors office.  |                       | х             |              | Employee is a CDL driver for the district and therefore physicals are required and the district pays for the mandatory physical   |
| 423 | 11-999-240-500-17-0000 | 06-4390                  | 6/20/2006       | OAK HALL INDUSTRIES, L.P.              | 328.35                   | 328.35    | OTHER PURCH SCH ADMIN-DIST - cap and gown, tassels and diplomas  |                       | х             |              | The district funds these costs due to the poverty status of the district and the students   |
| 424 | 11-999-240-500-17-0000 | 05-2973                  | 1/18/2005       | POLAND SPRING WATER                    | 2,652.79                 | 2,652.79  | OTHER PURCH SCH ADMIN-DIST - Water deliveries for Dec 2004.  |                       | х             |              | Water is needed for certain schools due to lead contamination of certain water fountains in the schools. The students need for water is provided this way. This is not for staff.   |
| 425 | 11-999-240-500-17-0000 | 06-2379                  | 6/30/2006       | CIVIC LEAGUE OF GREATER NEW BRUNS INC. | 19,000.00                | 19,000.00 | OTHER PURCH SCH ADMIN-DIST - Computer Loan Program (\$2k per 6th grade at each elementary school & 7th & 8th grade at New Bruns Middle School)   |                       |               | X            | Desktops are refurbished and provided to middle school students for use at hom  |
| 426 | 11-999-240-500-17-0000 | 05-5004                  | 6/27/2005       | JUNE RICE                              | 350.00                   | 350.00    | OTHER PURCH SCH ADMIN-DIST - Payment made to parent for attending 7 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 7 meetings. Viewed resolution from school board. |                       | х             |              | Parents are paid for costs of child-care per the Abbott Regulations to attend the School Leadership meeting:  |
| 427 | 11-999-240-500-17-0000 | 06-3262                  | 2/21/2006       | WHEREVER TRAVEL INC.                   | 350.69                   | 350.69    | OTHER PURCH SCH ADMIN-DIST - airfare for Jack Humma for a conference in San Antonio, leaving from Philadelphia - not on DOE travel log   |                       |               | Х            | Travel is for director of facilities to attend training conference for the newly implemented energy program which has saved the district over \$300,000 the first year.   |
| 428 | 11-999-240-800-17-0000 | 05-4538                  | 5/17/2005       | NEW BRUNSWICK POLICE DEPT.             | 5,300.00                 | 5,300.00  | OTHER PURCH SCH ADMIN-DIST - New Brunswick Police Extra Duty   |                       | х             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents   |
| 429 | 11-999-240-800-17-0000 | 06-3233                  | 2/21/2006       | PITNEY BOWES INC.                      | 829.44                   | 829.44    | OTHER EXPENSES SCH ADMIN-DIST - 4 boxes of tape, 4 ink cartridges, 4 Ez Seal big bottles, 4 Ez seal, smaller bottle  | х                     |               |              | Purchase was necessary for postage machines throughout the district. Without these supplies the postage machines would not function.  |
| 430 | 11-999-240-800-17-0000 | 05-4842                  | 6/27/2005       | UNITED STATES POSTAL SERVICE           | 25,000.00                | 25,000.00 | OTHER EXPENSES SCH ADMIN-DIST - Postage for New Brunswick<br>High School Meter #8310917  | х                     |               |              | Postage is absolutely necessary to mail out all end of year information. Prepayment of postage machines must be prepaid per post office guidelines.   |
| 431 | 11-999-240-800-17-0000 | 05-4843                  | 6/27/2005       | UNITED STATES POSTAL SERVICE           | 10,000.00                | 10,000.00 | OTHER EXPENSES SCH ADMIN-DIST - Postage for pupil personnel meter #8497604   | ×                     |               |              | Funds were needed to send out all end of year information. Post office requires that postage meters are prepair   |
| 432 | 11-999-240-800-17-0000 | 05-4198                  | 6/27/2005       | GLENN EMMANUEL FORD                    | 16,100.00                | 2,300.00  | OTHER EXPENSES SCH ADMIN-DIST - professional services rendered as Education Foundation Consultant for the New Brunswick Beard of Education. From June 16 - June 30 2005  |                       | х             |              | The foundation was newly created by the board of education and under the applicable laws the payment of the consultant to start up the foundation was paid for by the board. The foundation will reimburse the board for the start up expenses once it is self sustainable.   |
| 433 | 11-999-240-800-17-0000 | 06-4872                  | 6/20/2006       | NBHS ATHLETIC HALL OF FAME             | 3,000.00                 | 3,000.00  | OTHER EXPENSES SCH ADMIN-DIST- video services, booklets, placques, medals, bouldonieres, and other expenses for the NBHS Alhletic Hall of Fame Expenses for dinner held in Ma.   |                       | х             |              | Purchase is to support the student athletes that are honored by the athletic hall of fame at the year end even  |
| 434 | 11-999-240-800-17-0000 | 06-2092                  | 10/18/2005      | ROBERT WOOD JOHNSON UNIV HOSPITAL      | 75.00                    | 75.00     | OTHER EXPENSES SCH ADMIN-DIST - Bill for medical costs for an individual who had accident at Woodrow Wilsor  |                       | x             |              | The Board of Education paid for the medical costs of a student after insurance paid costs due to accident in the school system.   |

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|-----|------------------------|--------------------------|-----------------|---|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |   |                          |           | OTHER EXPENSES SCH ADMIN-DIST. 2005 Whitney M. Young Ir./ Rosa L. Parks Summer institutes, 6-Week program involving 15 New Brunswick students. This program is a work study program that latkes place during the summer months. They asked the district for \$25,000 to fund 15 students, the team leaders, as well as a three day trip to Washington D Ca part of the National Urban Leagues |                       |               |              | This is for the Boards portion of the educational program that students attend. The board pays for the services in anticipation of the summer institute. Cannot be paid after the program is completed. This is a collaboration between two non profit agencies   |
| 435 | 11-999-240-800-17-0000 | 05-4422                  | 5/17/2005       | CIVIC LEAGUE OF GREATER NEW BRUNS INC.  | 25,000.00                | 25,000.00 | NULITES youth conference.   |                       |               | X            | and therefore is allowable  |
| 436 | 11-999-240-800-17-0000 | 06-3808                  | 3/21/2006       | CROSSROADS THEATER COMPANY              | 3,000.00                 | 3,000,00  | OTHER EXPENSES SCH ADMIN-DIST- tickets for "Yo Soy Latina" on Feb 18 2008. 150 tickets @ \$20 each  |                       |               | ¥            | Program is for students to experience the arts as part of the curriculum  |
| 430 | 11-333-240-000-17-0000 | 00-3000                  | 3/2 1/2000      | GROSSINADS TIERTER GOWLANT              | 3,000.00                 | 3,000.00  | OTT EU TO 2000. ISO BICKETS (M. 920 EBG)  |                       |               |              | r ogram is to students to experience the ans as part of the connection  |
| 437 | 11-999-240-800-17-0000 | 05-3275                  | 2/15/2005       | NB BD OF ED FOOD SERVICE DEPT.          | 8,209.90                 | 8,209.90  | QTHER EXPENSES SCH ADMIN-DIST - Charged student meals for all schools and annexes in the District for the month of December of 2004   |                       |               | х            | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she doe not have the proper nutrients.  |
| 438 | 11-999-240-800-17-0000 | 05-2431                  | 11/16/2004      | NB BD OF ED FOOD SERVICE DEPT.          | 20,500.00                | 20,500.00 | OTHER EXPENSES SCH ADMIN-DIST - Charged student meals-<br>September 2004. charges were at all schools and annexes. District is<br>funding cost of meals through general fund.   |                       |               | ×            | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she doe not have the proper nutrients.  |
|     |                        |                          |                 |   |                          |           |   |                       |               |              |   |
| 439 | 11-999-240-800-17-0000 | 05-4882                  | 6/27/2005       | NB BD OF ED FOOD SERVICE DEPT.          | 10,601.25                | 10,601.25 | OTHER EXPENSES SCH ADMIN-DIST - Charged student lunches for all schools and annexes in the District for the month of May 2005. District funding cost of meals through general fund.   |                       |               | X            | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she doe not have the proper nutrients.  |
| 440 | 11-999-240-800-17-0000 | 05-4604                  | 6/27/2005       | NB BD OF ED FOOD SERVICE DEPT.          | 9,888.92                 | 0.888.02  | OTHER EXPENSES SCH ADMIN-DIST - Charged student meals for all schools and annexes in the District for the month of April 2005   |                       |               |              | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she doe not have the proper nutrients.  |
| 440 | 77 888 240 888 17 8888 | 50 4004                  | 3.27/2000       | ND DD OF ED FOOD CENTICE DEFT.          | 0,000.02                 | 0,000.02  | an surrous and arrowed in the Desiret of the month of April 2000  |                       |               | ~            | internate are proper manufacture.   |
| 441 | 11-999-240-800-17-0000 | 05-3894                  | 4/26/2005       | NB BD OF ED FOOD SERVICE DEPT.          | 8,571.26                 | 8,571.26  | OTHER EXPENSES SCH ADMIN-DIST - Charged Student Meals for February  |                       |               | x            | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she does not have the proper nutrients. |
|     |                        |                          |                 |   |                          |           | OTHER EXPENSES-SUPPORT SERV - registration to attend an accounts payable seminar April 18, 2006, at the Holiday Inn in  |                       |               |              |   |
| 442 | 11-999-251-890-18-0000 | 06-4228                  | 5/16/2006       | FRED PRYOR SEMINARS                     | 195.00                   | 195.00    | Princeton   | X                     |               |              |   |
| 443 | 11-999-252-390-12-0000 | 05-1810                  | 12/21/2004      | TRANSNET CORP.                          | 5,000.00                 | 4,155.00  | PURCH PROF SERV-TECHNOLOGY - On-site labor charge<br>(\$1.147.50+202.50+330+2475), 4 surge strips   | х                     |               |              | Transnet is a state contract approved vendor for service and maintenance of computer, printing and networking equipment.  There are some services that are necessary to outsource due to the technical nature of the problem. Without these services the technology of the district will not operate properly   |
|     |                        |                          |                 |   |                          |           |   |                       |               |              |   |
| 444 | 11-999-252-600-12-0000 | 06-3624                  | 5/16/2006       | MAXIMUM PC                              | 49.95                    | 49.95     | GEN SUPPLIES-TECHNOLOGY - Maximum PC subscription renewal for 24 issues.  | х                     |               |              |   |
| 445 | 11-999-252-890-12-0000 | 05-3762                  | 3/15/2005       | JOE NICOSIA                             | 451.00                   | 451.00    | OTHER EXPENSES-TECHNOLOGY - reimbursement of the installation, conference and administering MS Windows XP Pressonal test, Coptia Linux and Certified Professional Study Material  | Х                     |               |              |   |
|     |                        |                          |                 |   |                          |           |   |                       |               |              |   |
| 446 | 11-999-252-890-12-0000 | 05-4349                  | 4/26/2005       | UNITED PARCEL SERVICE                   | 9.67                     | 9.67      | OTHER EXPENSES-TECHNOLOGY - Various packages sent to different people / companies   |                       |               | Х            | At times it is necessary to deliver packages by UPS depending on the size and nature of the packag  |
| 447 | 11-999-262-300-25-0000 | 05-4359                  | 5/17/2005       | RK OCCUP. & ENVIRONMENTAL ANALYSIS INC. | 7,831.00                 | 7,831.00  | PUR PROF SERV OPER/MAINT-DIST - Professional services and sampling done for Lincoln Annex on air and culture. Labor costs = \$3.092.50 and samples = \$4,738.50.  | x                     |               |              |   |
| 448 | 11-999-262-300-25-0000 | 05-4624                  | 6/27/2005       | VITETTA GROUP-PHILA. NAVAL BUS.CT.      | 1,985.60                 | 1,985.60  | PUR PROF SERV OPER/MAINT-DIST - Professional services for architect on HS and Facility Mgmt plan.   | х                     |               |              | The state requires updates to the long range facility plan and this is for the board approved architect of record to perform such services. Services are for different projects that are in different stages of design and development. These costs are not paid for by the NJSCC as part of the construction regulations   |

|     |                        | Purchase Order |   |  | Purchase Order |           |  | Appears    |               |  |
|-----|------------------------|----------------|---|--|----------------|-----------|--|------------|---------------|--|
|     | Account Number         | Number         | Date of Payment                         | Vendor Name  | Amount         | Payment   | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
| 449 | 11-999-262-300-25-0000 | 06-2070        | 10/18/2005                              | VITETTA GROUP-PHILA. NAVAL BUS.CT.   | 28,901.51      | 28,901.51 | PUR PROF SERV OPER/MAINT-DIST - professional services in connection with 2005 with Long Range Fac. Plan Inv# 12-029, professional services in connection with physical security eval. Inv# 12-076  | x          |               |  |
| 440 | 11 885 282 885 20 8850 | 80 2010        | 10.102500                               | THE INTERIOR AND ENVIRONMENT OF THE PROPERTY O | 20,001.01      | 20,001.01 | PUR PROF SERV OPER/MAINT-DIST - professional services in connection with High School. Professional services in connection with   | ^          |               |  |
| 450 | 11-999-262-300-25-0000 | 06-2896        | 12/20/2005                              | VITETTA GROUP-PHILA. NAVAL BUS.CT.   | 22,008.36      | 22,008.36 | 2005 Long Range Fac. Plan for period ending 10/21/05 Inv# 01-023,<br>Professional services in connection with District wide Physical Eva   | х          |               |  |
|     |                        |                |   |  |                |           | REPAIR/MAINT SERVICES-DIST- Ironward hex bushing, ABS DWV  |            |               |  |
| 451 | 11-999-262-420-25-0000 | 06-2185        | 11/15/2005                              | AARON AND COMPANY  | 2,500.00       | 79.66     | Street 90 elbow,   | ×          |               |  |
| 452 | 11-999-262-420-25-0000 | 05-0578        | 9/21/2004                               | ABSOLUTE PROTECTIVE SYSTEMS, INC.  | 6,000.00       | 6,000.00  | REPAIR/MAINT SERVICES-DIST - Fire Sprinkler inspection/lest & report as per contract awarded at May 18 Board meeting   | x          |               |  |
|     |                        |                |   |  |                |           |  |            |               |  |
| 453 | 11-999-262-420-25-0000 | 06-1706        | 4/18/2006                               | AFA PROTECTIVE SYSTEMS, INC  | 2,400.00       | 777.50    | REPAIR/MAINT SERVICES-DIST- fire alarm repair  | х          |               |  |
|     |                        |                |   |  |                |           |  |            |               |  |
| 454 | 11-999-262-420-25-0000 | 06-1706        | 1/17/2006                               | AFA PROTECTIVE SYSTEMS, INC  | 2,400.00       | 707.50    | REPAIR/MAINT SERVICES-DIST - quarterly monitoring service  | х          |               |  |
|     |                        |                |   |  |                |           | REPAIRMAINT SERVICES-DIST - Burglar Alarm repair for 268   |            |               |  |
| 455 | 11-999-262-420-25-0000 | 05-4935        | 6/27/2005                               | AFA PROTECTIVE SYSTEMS, INC  | 2,311.00       | 315.00    | Baldwin Str., NB   | X          |               |  |
| 456 | 11-999-262-420-25-0000 | 04-4630        | 10/18/2004                              | AHERA CONSULTANTS INC.   | 24,000.00      | 24,000.00 | REPAIR/MAINT SERVICES-DIST - Professional Services: Complete plans & Specifications for the demolition of the NYERYE property, air monitoring of the asbests a batherner, final air clearance, Pre-Bid meeting, pre-construction meetings, bid opening and compilation   | х          |               | The board of education demolished a blighted building we own in order to build an educational building on the site in accorda with the renovation and addition to the Paul Robeson schot. The SCC has not moved forward with the project due to lack of funds. Demolishing this building was a necessity due to the unsafe shouture of the building. |
| 457 | 44 000 000 400 05 0000 | 00.4740        | 40/20/2005                              | AUTEN CONSULTANTO NO   | 04.000.00      | 04.000.00 | REPAIR/MAINT SERVICES-DIST- payment for services to insure   | ×          |               |  |
| 457 | 11-999-262-420-25-0000 | 06-1746        | 12/20/2005                              | AHERA CONSULTANTS INC.   | 24,000.00      | 24,000.00 | compliance with the Asbestos Hazardous Emergency Response Ac   | Х          |               |  |
| 458 | 11-999-262-420-25-0000 | 06-1206        | 10/18/2005                              | ASBURY-MS LOCKSMITHING, INC.   | 1,500.00       | 96.12     | BEPAIR/MAINT SERVICES-DIST- kwikset DSDB combo back 26D, KW1   | x          |               |  |
| 459 | 11-999-262-420-25-0000 | 06-1206        | 4/18/2006                               | ASBURY-MS LOCKSMITHING, INC.   | 1,500.00       | 75 60     | REPAIRMAINT SERVICES-DIST - Corbin keys  | x          |               |  |
|     | , 20 20 0000           | 33.1200        | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | 1,500.00       | 70.00     | - Ston nayo  | ~          |               |  |
| 460 | 11-999-262-420-25-0000 | 05-1626        | 5/17/2005                               | BEST ACCESS SYSTEMS  | 3,012.07       | 3,012.07  | REPAIR/MAINT SERVICES-DIST - Dorma YKO3R-630 Knob Trim - Rigid, Quantity of 24 @ unit price of \$123.75  | х          |               |  |
|     |                        |                |   |  |                |           |  |            |               |  |
| 461 | 11-999-262-420-25-0000 | 06-2269        | 12/20/2005                              | BISHOP ELECTRIC MOTOR EXCHANGE INC.  | 2,500.00       | 280.90    | REPAIR/MAINT SERVICES-DIST - FASCO/BLOWER UNIT, completely overhauled motor and blowe  | х          |               |  |
| 462 | 11-999-262-420-25-0000 | 06-1969        | 9/20/2005                               | BREAKER ELECTRIC INC.  | 150.00         | 150.00    | REPAIRMAINT SERVICES-DIST_labor installation of additional outlets, parts used for installation.   | ×          |               |  |
|     | 300 202 320-23-0000    | 55 1909        | 5.25.2005                               | DISCUSE LECTION INC.   | 150.00         | 150.00    | party party and the modern of the control of the co | ^          |               |  |
| 463 | 11-999-262-420-25-0000 | 04-4664        | 9/21/2004                               | CARPET SHOWCASE INC.   | 1,972.78       | 1,972.78  | REPAIRMAINT SERVICES-DIST - Supply and install carpet per NJ<br>State Contract A84605  | x          |               |  |

|     |                        | Purchase Order |                 |                                | Purchase Order |           |   | Anneare               |               |              |   |
|-----|------------------------|----------------|-----------------|--------------------------------|----------------|-----------|---|-----------------------|---------------|--------------|---|
|     | Account Number         | Number         | Date of Payment | Vendor Name                    | Amount         | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
| 464 | 11-999-262-420-25-0000 | 05-3421        | 2/15/2005       | CARPET SHOWCASE INC.           | 1,587.90       | 1 597 90  | REPAIR/MAINT SERVICES-DIST - Supplies and installation of carpet and tile as per state contract A84605  |                       |               |              |   |
| 404 | 11-999-202-420-23-0000 | 03-3421        | 2/19/2009       | CARTET SHOWCASE INC.           | 1,367.90       |           |   | ^                     |               |              |   |
| 465 | 11-999-262-420-25-0000 | 05-1708        | 5/17/2005       | CHASE EQUIPMENT LEASING INC.   | 163,500.00     | 40,200.00 | REPAIRMAINT SERVICES-DIST - Quarterly payments for energy<br>management program   | х                     |               |              | The district completed a replacement of all lighting in the district in order to save energy costs. The savings of the reduced costs pays for the financing. We also retrofitted the heat and gas equipment to save energy costs. This is the yearly paymen to save energy costs. This is the yearly paymen to save energy costs. |
| 466 | 11-999-262-420-25-0000 | 06-1086        | 5/16/2006       | CHASE EQUIPMENT LEASING INC.   | 40,300.00      | 40,300.00 | REPAIR/MAINT SERVICES-DIST - Quarterly Payment for Energy<br>Management Program - viewed Board resolution and lease agreement                                       | х                     |               |              |   |
| 467 | 11-999-262-420-25-0000 | 06-3310        | 2/21/2006       | CITY OF NEW BRUNSWICK          | 75.00          | 75.00     | REPAIR/MAINT SERVICES-DIST - Elevator inspection  | х                     |               |              |   |
| 468 | 11-999-262-420-25-0000 | 05-1297        | 8/17/2004       | CITY OF NEW BRUNSWICK          | 1,668.00       |           | REPAIRMAINT SERVICES-DIST - Elevator inspection fee for Paul<br>Robeson School, Lord Stirfling School, NB BOE, Lincoln School,<br>McKinley School and NB High Schoo | x                     |               |              |   |
| 469 | 11-999-262-420-25-0000 | 05-2829        | 12/21/2004      | CITY OF NEW BRUNSWICK          | 944.00         | 118.00    | REPAIRMAINT SERVICES-DIST - Fee for a six month, routine inspection of elevator devices   | x                     |               |              |   |
| 470 | 11-999-262-420-25-0000 | 06-1223        | 9/20/2005       | COLLEGE TIRE AND SUPPLY CO.    | 2,500.00       | 58.00     | REPAIRMAINT SERVICES-DIST - Bus Quality inspection  | x                     |               |              |   |
| 471 | 11-999-262-420-25-0000 | 06-3369        | 4/18/2006       | COLLEGE TIRE AND SUPPLY CO.    | 2,500.00       | 43.50     | REPAIR/MAINT SERVICES-DIST - Repairs of District vehicles   | x                     |               |              |   |
| 472 | 11-999-262-420-25-0000 | 05-1629        | 12/21/2004      | COLLEGE TIRE AND SUPPLY CO.    | 5,000.00       | 202.20    | REPAIR/MAINT SERVICES-DIST - Inspection service and repairs for<br>Bus #5 and #8  | ×                     |               |              |   |
|     |                        |                |                 |                                |                |           |   |                       |               |              |   |
| 473 | 11-999-262-420-25-0000 | 06-3361        | 2/21/2006       | CROSS TOWN AUTO BODY, INC.     | 265.00         |           | REPAIRMAINT SERVICES-DIST - Radiator Replacement  | X                     |               |              |   |
| 474 | 11-999-262-420-25-0000 | 05-0566        | 8/17/2004       | DANE CONSTRUCTION COMPANY, LLC | 160.00         | 160.00    | REPAIRMAINT SERVICES-DIST: Labor hours to disconnect and test a blower motor and determined the motor was broker  | х                     |               |              |   |
| 475 | 11-999-262-420-25-0000 | 05-0604        | 9/21/2004       | DATA NETWORK SOLUTIONS         | 18,600.00      | 1,450.00  | REPAIR/MAINT SERVICES-DIST - Monthly internet service for 268 Baldwin Street  | х                     |               |              |   |
| 476 | 11-999-262-420-25-0000 | 06-5157        | 6/29/2006       | DIVISION OF MOTOR VEHICLE      | 200.00         | 200.00    | REPAIR/MAINT SERVICES-DIST - Bus inspection fee   | х                     |               |              |   |
| 477 | 11-999-262-420-25-0000 | 05-4683        | 6/27/2005       | DONALD C. RODNER, INC.         | 1,707.75       | 1,707.75  | REPAIRMAINT SERVICES-DIST - Repair service for Health Science<br>Technology / 12 Hrs Service Technicians and materials user   | х                     |               |              |   |
| 478 | 11-999-262-420-25-0000 | 06-1833        | 1/17/2006       | EDISON OVERHEAD DOOR CO., INC. | 1,000.00       | 204.00    | REPAIR/MAINT SERVICES-DIST - Repair and service parts   | x                     |               |              |   |

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|-----|------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|--|
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 479 | 11-999-262-420-25-0000 | 06-1833                  | 12/20/2005      | EDISON OVERHEAD DOOR CO., INC.      | 1,000.00                 | 402.00   | REPAIR/MAINT SERVICES-DIST - Repair and service parts  | Х                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          | REPAIR/MAINT SERVICES-DIST - Professional Service for  |                       |               |              |  |
| 480 | 11-999-262-420-25-0000 | 05-0630                  | 8/17/2004       | EDWARDS ENGINEERING GROUP, INC.     | 625.00                   | 625.00   | additional TCU design and developmen   | х                     |               |              |  |
| 481 | 11-999-262-420-25-0000 | 05-4670                  | 6/27/2005       | EISINGER'S LAWN SERVICE             | 1,950.00                 | 1,950.00 | REPAIR/MAINT SERVICES-DIST - Lawn maintenance service for 30<br>Van Dyke and 40 Van Dyke                                 | x                     |               |              | The maintenance staff was not sufficient at this time to complete lawn maintenance and repair the schools on a timely manner.  Due to some reorganization the staff will complete the lawn maintenance this year   |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 482 | 11-999-262-420-25-0000 | 06-1559                  | 11/15/2005      | EISINGER'S LAWN SERVICE             | 3,119.04                 | 1,949.40 | REPAIR/MAINT SERVICES-DIST - Lawn Care Service at W. Wilson School   | х                     |               |              |  |
| 400 | 44 000 000 400 07 0000 | 05.0540                  | 0/47/2004       | ELECTRONIC DIOVO CONCILI TANTO, INO | 45.040.00                | 7.055.70 | REPAIRIMAINT SERVICES-DIST - Maintenance coverage for the  | V                     |               |              |  |
| 483 | 11-999-262-420-25-0000 | 05-0516                  | 8/17/2004       | ELECTRONIC RISKS CONSULTANTS, INC.  | 15,912.36                | 7,055.76 | period 07/01/04 to 07/01/05  | X                     |               |              |  |
| 484 | 11-999-262-420-25-0000 | 06-1557                  | 4/18/2006       | FRANKS BUILDING SUPPLY              | 2,500.00                 | 74.57    | REPAIR/MAINT SERVICES-DIST - Purchase for repairs (hardware, bits, bolts, etc)   | ×                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 485 | 11-999-262-420-25-0000 | 06-1557                  | 6/20/2006       | FRANKS BUILDING SUPPLY              | 2,500.00                 | 56.47    | REPAIR/MAINT SERVICES-DIST - Purchases for repairs (Paint kit and roller)  | х                     |               |              |  |
| 486 | 11-999-262-420-25-0000 | 05-1466                  | 12/21/2004      | FRIENDLY RENTAL CENTERS             | 1,000.00                 | 201.80   | REPAIRMAINT SERVICES-DIST - Rental fee for hand drill, core bit, electric cut off saw and blades                         | x                     |               |              | The district needed to rent special tools that we do not own or need routinely to complete repairs. It is too expensive to purch these tools as they are not needed more than once or twice a year. It is more cost efficient to rent when needed and as you close the rental feel is minimal. |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 487 | 11-999-262-420-25-0000 | 05-1466                  | 12/21/2004      | FRIENDLY RENTAL CENTERS             | 1,000.00                 | 86.40    | REPAIR/MAINT SERVICES-DIST - Rental fee for various tools  | х                     |               |              | The district needed to rent special tools that we do not own or need routinely to complete repairs. It is too expensive to purch these tools as they are not needed more than once or twice a year. It is more cost efficient to rent when needed and as you used the retail fee is minimal.   |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 488 | 11-999-262-420-25-0000 | 05-1966                  | 10/18/2004      | GARDEN STATE FIRE & SAFETY          | 3,500.00                 | 446.85   | REPAIR/MAINT SERVICES-DIST - Fee for Annual Fire System - serviced, inspected, tagged and purchase of Fire Extinguisher  | Х                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 489 | 11-999-262-420-25-0000 | 06-1810                  | 10/18/2005      | GOPHER SPORT                        | 3,273.40                 | 2,895.70 | REPAIR/MAINT SERVICES-DIST - 2 Portable Basketball Hoop Back Boards - GYM Equipment                                      | х                     |               |              | These are needed for the temporary schools and are not permanent so they can be moved after the district moves out of the temporary schools.   |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 490 | 11-999-262-420-25-0000 | 06-1214                  | 9/20/2005       | GRANT SUPPLY COMPANY, INC           | 3.03                     | 3.03     | REPAIR/MAINT SERVICES-DIST - Cleaning supplies   | х                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 491 | 11-999-262-420-25-0000 | 06-1210                  | 9/20/2005       | GRAYBAR ELECTRIC CO., INC.          | 2,500.00                 | 49.98    | REPAIR/MAINT SERVICES-DIST - Contractor & Relay Coil   | х                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 492 | 11-999-262-420-25-0000 | 06-2530                  | 11/15/2005      | HIGHTS FARM EQUIPMENT CO., INC.     | 582.54                   | 582.54   | REPAIR/MAINT SERVICES-DIST - repairs on Salt Spreader, new salt chute less spinner, pillow block, rubber washe           | х                     |               |              |  |
|     |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 493 | 11-999-262-420-25-0000 | 05-0580                  | 1/18/2005       | HYDRO-LOGIC, INC.                   | 5,388.00                 | 1,796.00 | REPAIR/MAINT SERVICES-DIST - For water treatment services billed monthly. This payment is for Oct 2004 through Jan 2005. | х                     |               |              |  |

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|-----|------------------------|--------------------------|-----------------|---------------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES.DIST. For water treatment services  |                       |               |              |   |
| 494 | 11-999-262-420-25-0000 | 05-0580                  | 9/21/2004       | HYDRO-LOGIC, INC.                     | 5,338.00                 | 898.00    | REPAIR/MAINT SERVICES-DIST - For water treatment services<br>billed monthly. This payment is for July and August 2004   | Х                     |               |              |   |
| 495 | 11-999-262-420-25-0000 | 05-0608                  | 10/18/2004      | INDUSTRIAL APPRAISAL CO.              | 250.00                   | 250.00    | REPAIR/MAINT SERVICES-DIST - Professional services of FACS support and maintenance.   | x                     |               |              |   |
| 496 | 11-999-262-420-25-0000 | 05-0579                  | 10/18/2004      | JACK DEVINE GYM FLOORS                | 11,000.00                | 11,000.00 | REPAIR/MAINT SERVICES-DIST - For resurfacing of Paul Robeson gym floor. Bid awarded 5/17/04. Viewed Bd resolution   | x                     |               |              |   |
| 497 | 11-999-262-420-25-0000 | 06-1555                  | 9/20/2005       | JAFCO SUPPLY CORP                     | 2,444.00                 | 2,444.04  | REPAIR/MAINT SERVICES-DIST - Purchases of ceiling tile & delivery charge  | х                     |               |              |   |
| 498 | 11-999-262-420-25-0000 | 05-3013                  | 3/15/2005       | JERSEY ELEVATOR CO., INC.             | 5,000.00                 | 1,515.00  | REPAIR/MAINT SERVICES-DIST Various elevator maintenance including cleaning and regular calls for maintenance  | x                     |               |              |   |
| 499 | 44 000 363 450 55 550  | OE CTO4                  | 9/47/2004       | IEDREVELEVATOR CO. IVO                | E 000 00                 |           | REPAIR/MAINT SERVICES-DIST - Report of incident concerning  | Ü                     |               |              |   |
| 499 | 11-999-262-420-25-0000 | 05-0561                  | 8/17/2004       | JERSEY ELEVATOR CO., INC.             | 5,000.00                 |           | elevator doors not functioning properly   | X                     |               |              |   |
| 500 | 11-999-262-420-25-0000 | 05-0562                  | 1/18/2005       | JERSEY STATE CONTROLS                 | 10,000.00                | 1,421.00  | REPAIRMAINT SERVICES-DIST - Service agreement for Adult<br>Learning Center for the months of Jan through March 2005.  | х                     |               |              |   |
| 501 | 11-999-262-420-25-0000 | 05-0562                  | 10/18/2004      | JERSEY STATE CONTROLS                 | 10,000.00                | 1,380.25  | REPAIR/MAINT SERVICES-DIST - Service agreement for Adult<br>Learning Centerfor the months of October through Dec 2004.  | х                     |               |              |   |
| 502 | 11-999-262-420-25-0000 | 05-0562                  | 4/26/2005       | JERSEY STATE CONTROLS                 | 10,000.00                |           | REPAIR/MAINT SERVICES.DIST - Labor for repair on main computer for 4 hours at a rate of \$88 per hour, and service agreement for WW for April 17 - July 16, 2005. | х                     |               |              |   |
| 503 | 11-999-262-420-25-0000 | 06-1222                  | 4/18/2006       | K.W. RASTALL OIL CO.                  | 1,000.00                 | 50.00     | REPAIR/MAINT SERVICES-DIST - Diesel fuel & propane  | x                     |               |              |   |
| 504 | 11-999-262-420-25-0000 | 06-1556                  | 12/20/2005      | LATTANZIO LUMBER CO., INC.            | 2,500.00                 | 305.73    | REPAIRMAINT SERVICES-DIST - Purchased supplies for repairs (drywall, screws, gloves, wood,etc.)   | x                     |               |              |   |
| 505 | 11-999-262-420-25-0000 | 06-3042                  | 1/17/2006       | LAWN MOWER SHOP INC.                  | 1,600.00                 | 91.48     | REPAIRMAINT SERVICES-DIST - Purchased supplies for repairs (bearing plate, gasket, seal   | x                     |               |              |   |
|     |                        |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST - Hardware Supplies (Concrete mix  |                       |               |              |   |
| 506 | 11-999-262-420-25-0000 | 06-1217                  | 9/20/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 2,500.00                 |           | sakrete, fast plug, roll cover, etc.  REPAIR/MAINT SERVICES-DIST - Two 5 gallon gasoline cans at  | Х                     |               |              |   |
| 507 | 11-999-262-420-25-0000 | 05-4373                  | 5/17/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 2,500.00                 | 275.76    | \$53 each, ten 4 lb pro hand cleaners at \$15 each, one additional gas  | х                     |               |              | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary. Blanket orders are done and paid upon purchase of Items as necessary for repair. |
| 508 | 11-999-262-420-25-0000 | 05-4373                  | 6/27/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 2,500.00                 | 14.90     | REPAIR/MAINT SERVICES-DIST - Materials including flat washer and hex nut plated   | x                     |               |              | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary. Blanket orders are done and paid upon purchase of items as necessary for repair. |

|     | Account Number          | Purchase Order<br>Number | Date of Payment | Vendor Name                           | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|-------------------------|--------------------------|-----------------|---------------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|--|
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST - Various hardware supplies: rope  |                       |               |              | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and  |
| 509 | 11-999-262-420-25-0000  | 05-4373                  | 6/27/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 2,500.00                 | 6.60      | clamps  | Х                     |               |              | necessary. Blanket orders are done and paid upon purchase of items as necessary for repairs  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 510 | 11-999-262-420-25-0000  | 06-1713                  | 12/20/2005      | MAR NIC FENCE CONTRACTORS             | 6,595.00                 | 6,595.00  | REPAIR/MAINT SERVICES-DIST - Repaired fencing at Livingston<br>School Playground & Parking lots on Lee Ave                          | x                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 511 | 11-999-262-420-25-0000  | 06-1806                  | 9/20/2005       | MAUL ELECTRIC, INC.                   | 210.00                   | 210.00    | REPAIR/MAINT SERVICES-DIST - 3 hours of maintenance electrician   | х                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST - Time, labor, material, equipment for complete electrical installation for the Lincoln Annex. Viewed Bd |                       |               |              |  |
| 512 | 11-999-262-420-25-0000  | 05-1426                  | 8/17/2004       | MAUL ELECTRIC, INC.                   | 10,798.00                | 10,798.00 | resolution on 8/17/04.  | X                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 513 | 11-999-262-420-25-0000  | 06-2072                  | 11/15/2005      | MCMASTER-CARR SUPPLY CO               | 781.91                   | 781.91    | REPAIR/MAINT SERVICES-DIST - 100 steel coat hooks, shipping and handling  | x                     |               |              | Necessary purchases for the proper storage of student coats during the school day at various school:   |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 514 | 11-999-262-420-25-0000  | 06-1768                  | 9/20/2005       | METROPOLITAN METAL WINDOW COMPANY     | 5,345.00                 | 5,345.00  | REPAIR/MAINT SERVICES-DIST - window repair and maintenance,   | х                     |               |              | Purchase is for glass to repair windows for various places throughout the district. The health and safety of the district is a main<br>priority for the students well being                                  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST - monthly charge for garbage   |                       |               |              |  |
| 515 | 11-999-262-420-25-0000  | 06-1538                  | 10/18/2005      | MIDCO WASTE SYSTEMS                   | 4,400.00                 | 4,440.00  | disposal services, month of October   | X                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 516 | 11-999-262-420-25-0000  | 06-3870                  | 6/20/2006       | MIDCO WASTE SYSTEMS                   | 478.00                   | 478.00    | REPAIR/MAINT SERVICES-DIST - removal and disposal of debris, roll off 30 yard container as per bid price of \$385 each              | ×                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 517 | 11-999-262-420-25-0000  | 05-0568                  | 11/16/2004      | MIDCO WASTE SYSTEMS                   | 41,000.00                | 3,425.00  | REPAIR/MAINT SERVICES-DIST - Garbage disposal services from bid award. Charges are billed monthly. This is the Nov bill             | х                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST- fuel usage for October 2005, 2%   |                       |               |              |  |
| 518 | 11-999-262-420-25-0000  | 06-2775                  | 12/20/2005      | MIDDLESEX COUNTY TREASURER            | 1,597.78                 | 1,597.78  | service charge  | Х                     |               |              |  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 519 | 11-999-262-420-25-0000  | 06-1874                  | 12/20/2005      | MOBILE STORAGE GROUP-EAST             | 201.60                   | 201.60    | REPAIR/MAINT SERVICES-DIST - monthly rental of two storage containers, for month of November  | ×                     |               |              | The district needs to rent storage units due to lack of space since the existing warehouse was torn down to build a kindergarter center. Once the new high school is built these units will not be necessary |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              | ,  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 520 | 11-999-262-420-25-0000  | 06-1874                  | 5/16/2006       | MOBILE STORAGE GROUP-EAST             | 201.60                   | 201.60    | REPAIR/MAINT SERVICES-DIST - monthly rental of two storage containers, for month of April   | х                     |               |              | The district needs to rent storage units due to lack of space since the existing warehouse was torn down to build a kindergarter center. Once the new high school is built these units will not be necessary |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
|     |                         |                          |                 |                                       |                          |           | REPAIR/MAINT SERVICES-DIST - plastic anchor kit, fem disk bulk,   |                       |               |              | Necessary purchases for the equipment of the district in order for it to work properly and maintain the health and safety of the   |
| 521 | 11-999-262-420-25-0000  | 06-1209                  | 10/18/2005      | MONARCH ELECTRIC SUPPLY               | 314.76                   | 314.76    | preht floor lamp, CKT BKR THICK   | Х                     |               |              | recessed your leases for the equipment of the distinct at order for it so work properly and maintain the health and safety of the students.  |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 522 | 11-999-262-420-25-0000  | 06-3248                  | 2/21/2006       | MONARCH ELECTRIC SUPPLY               | 313.01                   | 313.04    | REPAIR/MAINT SERVICES-DIST - WI10/3MCAL ALUM, emergency light, white dplx blank F   |                       |               |              | Necessary purchases for the equipment of the district in order for it to work properly and maintain the health and safety of the students.   |
| 322 | . 1-000-202-420-23-0000 | 00-3240                  | 2/2 1/2000      | WICHANGII ELECTRIC SUFFET             | 313.01                   | 313.01    | ingen, mino Opia Vidilik i  | ^                     |               |              | pastering.   |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |
| 523 | 11-999-262-420-25-0000  | 06-1218                  | 1/17/2006       | MOTION INDUSTRIES INC.                | 276.35                   | 276.35    | REPAIR/MAINT SERVICES-DIST - various high powered v-belts   | x                     |               |              | Necessary purchases for the equipment of the district in order for it to work properly and maintain the health and safety of the students.   |
|     |                         |                          |                 |                                       |                          |           |   |                       |               |              |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                          | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|--------------------------------------|--------------------------|-----------|---|-----------------------|---------------|--|
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 524 | 11-999-262-420-25-0000 | 06-1218                  | 12/20/2005      | MOTION INDUSTRIES INC.               | 121.20                   | 121.20    | REPAIR/MAINT SERVICES-DIST- v-belts   | ×                     |               | Necessary purchases for the equipment of the district in order for it to work properly and maintain the health and safety of the students. |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 525 | 11-999-262-420-25-0000 | 05-1470                  | 4/26/2005       | MOTION INDUSTRIES INC.               | 2,500.00                 | 896.85    | REPAIR/MAINT SERVICES-DIST - V belts in various sizes. Total quantity is 19 ranging from \$30 to \$107.   | x                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 526 | 11-999-262-420-25-0000 | 05-1470                  | 9/21/2004       | MOTION INDUSTRIES INC.               | 2,500.00                 | 443.36    | REPAIR/MAINT SERVICES-DIST - V belts Truflex belt in various sizes  | x                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 527 | 11-999-262-420-25-0000 | 05-1470                  | 6/27/2005       | MOTION INDUSTRIES INC.               | 2,500.00                 | 73.09     | REPAIR/MAINT SERVICES-DIST - One rubber cylinder ball and 4 various V belts   | ×                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 528 | 11-999-262-420-25-0000 | 05-1470                  | 12/21/2004      | MOTION INDUSTRIES INC.               | 2,500.00                 | 69.42     | REPAIR/MAINT SERVICES-DIST - V belts  | ×                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 529 | 11-999-262-420-25-0000 | 05-1470                  | 5/17/2005       | MOTION INDUSTRIES INC.               | 2,500.00                 | 48.14     | REPAIR/MAINT SERVICES-DIST - V belts  | ×                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 530 | 11-999-262-420-25-0000 | 05-1470                  | 3/15/2005       | MOTION INDUSTRIES INC.               | 2,500.00                 | 35.85     | REPAIR/MAINT SERVICES-DIST - V belts and VP Shelves   | ×                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
| 531 | 11-999-262-420-25-0000 | 05-1470                  | 3/15/2005       | MOTION INDUSTRIES INC.               | 2,500.00                 | 31.21     | REPAIR/MAINT SERVICES-DIST - V belts and VP Shelves   | ×                     |               | Items are needed for necessary repairs of equipment in the schools. Maintaining the schools equipment is a priority and necessary.         |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - monthly rental of 45' storage  |                       |               | The district needs to rent storage units due to lack of space since the existing warehouse was torn down to build a kindergarter           |
| 532 | 11-999-262-420-25-0000 | 06-1226                  | 1/17/2006       | NEW RENT, INC.                       | 200.00                   | 200.00    | unit, monthly rental of 40' storage container for month of January  | ×                     |               | center. Once the new high school is built these units will not be necessary  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - monthly rental of 45' storage unit,  |                       |               | The district needs to rent storage units due to lack of space since the existing warehouse was torn down to build a kindergarter           |
| 533 | 11-999-262-420-25-0000 | 06-1226                  | 2/21/2006       | NEW RENT, INC.                       | 200.00                   | 200.00    | monthly rental of 40' storage container for month of February   | ×                     |               | center. Once the new high school is built these units will not be necessary  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - Monthly rental charge for storage  |                       |               | Rental of storage units is necessary to store paper and other items due to the lack of space in the existing buildings. Once all d         |
| 534 | 11-999-262-420-25-0000 | 05-0570                  | 12/21/2004      | NEW RENT, INC.                       | 3,300.00                 | 200.00    | This payment is for the month of November   | х                     |               | the construction is completed these will no longer be needed   |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - Monthly rental charge for storage  |                       |               | Rental of storage units is necessary to store paper and other items due to the lack of space in the existing buildings. Once all of        |
| 535 | 11-999-262-420-25-0000 | 05-0570                  | 12/21/2004      | NEW RENT, INC.                       | 3,300.00                 | 200.00    | This payment is for the month of December   | X                     |               | the construction is completed these will no longer be needed   |
|     |                        |                          |                 |                                      |                          |           | DEDAID/MAINT SERVICES DIST  |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - services rendered to supply labor<br>material, equipment and supervision for paving as per contract dated<br>July 7, 2005, cut down 2 trees, excavate concrete wall and curbing, |                       |               |  |
| 536 | 11-999-262-420-25-0000 | 06-1763                  | 9/20/2005       | PROTECTIVE PAVING & SEAL COATING CO. | 59,450.00                | 59,450.00 | apply line striping.  | Х                     |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - Purchases of electrical supplies,  |                       |               |  |
| 537 | 11-999-262-420-25-0000 | 06-2191                  | 10/18/2005      | RAMIRO DAZA                          | 126.52                   | 126.52    | Lincoln School  | X                     |               |  |
|     |                        |                          |                 |                                      |                          |           |   |                       |               |  |
|     |                        |                          |                 |                                      |                          |           | REPAIR/MAINT SERVICES-DIST - Misc office supplies (plastic tabs,  |                       |               |  |
| 538 | 11-999-262-420-25-0000 | 04-5040                  | 8/17/2004       | RARITAN VALLEY/ DO NOT USE           | 204.89                   | 204.89    | appt book, calculator, label maker, labels  | Х                     |               |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | <u>Vendor Name</u>                   | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|--------------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|---|
| 539 | 11-999-262-420-25-0000 | 06-1762                  | 12/20/2005      | ROOF MAINTENANCE SYSTEMS             | 2,850.00                 |          | REPAIR/MAINT SERVICES-DIST- roof repairs, cleaned all gutters and leaders   | Х                     |               |              |   |
| 540 | 11-999-262-420-25-0000 | 05-0567                  | 6/27/2005       | ROOF MAINTENANCE SYSTEMS             | 25,000.00                | 1,575.00 | REPAIR/MAINT SERVICES-DIST - Emergency roof repair on 5/25/05 for Roosevelt School.   | х                     |               |              | Roof repair was necessary to maintain a safe learning environment for the students. Without the emergency roof repairs the schools would not have been able to be operationa  |
| 541 | 11-999-262-420-25-0000 | 05-0567                  | 11/16/2004      | ROOF MAINTENANCE SYSTEMS             | 25,000.00                | 237.00   | REPAIR/MAINT SERVICES-DIST - Emergency roof repair on 10/4/04 on the Administration building.   | х                     |               |              | Roof repair was necessary to maintain a safe learning environment for the students. Without the emergency roof repairs the schools would not have been able to be operational. Keep in mind the admin building includes the alternate school and adult school.  |
| 542 | 11-999-262-420-25-0000 | 05-1492                  | 9/21/2004       | RYDER TRANSPORTATION SERVICES, CORP. | 661.09                   | 661.09   | REPAIRMAINT SERVICES-DIST - Rental of truck for the District.   | x                     |               |              | This truck rental was necessary to move the equipment from the Paul Robeson and Redshaw schools to the temporary swing space. The district does not have moving trucks that can handle moving two entire schools to a new location. If they were not rented we could not have moved into the schools in the timeframe allotted by the dept of educatior |
| 543 | 11-999-262-420-25-0000 | 05-2482                  | 12/21/2004      | RYDER TRANSPORTATION SERVICES, CORP. | 2,500.00                 | 149.07   | REPAIRMAINT SERVICES-DIST - Rental of truck for the District.   | х                     |               |              | This truck rental was necessary to move the equipment from the Paul Robeson and Redshaw schools to the temporary swing space. The district does not have moving trucks that can handle moving two entire schools to a new location. If they were not rented we could not have moved into the schools in the timeframe allotted by the dept of education |
| 544 | 11-999-262-420-25-0000 | 05-3381                  | 2/15/2005       | SEELY EQUIPMENT & SUPPLY             | 554.29                   | 587.55   | REPAIRMAINT SERVICES-DIST - Road Service call to replace leaking hydraulic hose coming from under operators sea   | х                     |               |              |   |
| 545 | 11-999-262-420-25-0000 | 06-1423                  | 8/16/2005       | SHERWIN-WILLIAMS                     | 514.65                   | 514.65   | REPAIRMAINT SERVICES-DIST - 4 gal. silver brite alum. B59s11, 8 gal IN EN HS Ultradp tile red paint B54TZ404, 24 paint brushes  | X                     |               |              |   |
| 546 | 11-999-262-420-25-0000 | 06-1644                  | 3/21/2006       | SHERWIN-WILLIAMS                     | 274.41                   | 274.41   | REPAIRMAINT SERVICES-DIST - 27 paint brushes, handypro disp.<br>Lnrs, pro handy paint paint, 10 5-gal satin white paint   | ×                     |               |              |   |
| 547 | 11-999-262-420-25-0000 | 06-1644                  | 2/21/2006       | SHERWIN-WILLIAMS                     | 149.56                   | 149.56   | REPAIRMAINT SERVICES-DIST- 6-gal satin white paint, pro handy paint pail, handy pro disp. Lnrs  | х                     |               |              |   |
| 548 | 11-999-262-420-25-0000 | 06-1472                  | 11/15/2005      | SILVA'S WELDING CO.                  | 4,200.00                 | 4,200.00 | REPAIR/MAINT SERVICES-DIST- as per contract: cut out and remove defective bottom base plate on condensation tank. Furnish and weld one base plate. Fill and test the tank | x                     |               |              |   |
| 549 | 11-999-262-420-25-0000 | 05-0625                  | 1/18/2005       | STEWART BUSINESS SYSTEMS             | 2,086.08                 | 192.15   | REPAIRMAINT SERVICES-DIST - Maintenance for WSR copier in the Bd office. Payment is made in quarterly amounts   | х                     |               |              |   |
| 550 | 11-999-262-420-25-0000 | 06-0983                  | 1/17/2006       | STEWART BUSINESS SYSTEMS             | 1,161.86                 | 1,161.86 | REPAIRMAINT SERVICES-DIST - quarterly maintenance of WSR copier.  | x                     |               |              |   |
| 551 | 11-999-262-420-25-0000 | 06-2218                  | 11/15/2005      | STILLWELL & HANSON                   | 155.00                   | 155.00   | REPAIRMAINT SERVICES-DIST - motor air unit for central office   | х                     |               |              |   |
| 552 | 11-999-262-420-25-0000 | 05-4365                  | 5/17/2005       | SUPPLY KING INC.                     | 264.21                   | 264.21   | REPAIR/MAINT SERVICES-DIST - Labor for repair of KAIVAC and nobles extractor.   | x                     |               |              | Costs were necessary to fix cleaning equipment of the schools. Without this repair the school cannot be cleaned properly.   |
| 553 | 11-999-262-420-25-0000 | 05-4680                  | 6/27/2005       | SUPPLY KING INC.                     | 197.25                   | 197.25   | REPAIRMAINT SERVICES-DIST - Labor for blockage in solution line plus travel time of two hours in the amount of \$116.   | Х                     |               |              | Costs were necessary to fix cleaning equipment of the schools. Without this repair the school cannot be cleaned properly.   |

|     |                        | Purchase Order |                 |                                    | Purchase Order |           |  | <u>Appears</u> |               |              |  |
|-----|------------------------|----------------|-----------------|------------------------------------|----------------|-----------|--|----------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                        | Amount         | Payment   | Type of Purchase or Service - Description  | Reasonable     | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 554 | 11-999-262-420-25-0000 | 06-1807        | 9/20/2005       | SUPPLY KING INC.                   | 172.63         | 172.63    | REPAIR/MAINT SERVICES-DIST - sanding screens, applicator bar refill  | x              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
|     |                        |                |                 | SUSQUEHANNA PATRIOT COMMERCIAL     |                |           |  | ×              |               |              |  |
| 555 | 11-999-262-420-25-0000 | 06-0976        | 8/16/2005       | LEASING CO.                        | 352.00         | 352.00    | REPAIR/MAINT SERVICES-DIST - lease rental for a digital copier   | ^              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 556 | 11-999-262-420-25-0000 | 05-4546        | 6/27/2005       | TELE MEASUREMENTS INC.             | 500.00         | 406.50    | REPAIR/MAINT SERVICES-DIST - Service for ITV classroom, system was not working.  | х              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 557 | 11-999-262-420-25-0000 | 05-4580        | 6/27/2005       | TRANSNET CORP.                     | 21,900.00      | 21,900.00 | REPAIR/MAINT SERVICES-DIST - Renew license agreements for<br>Websense Windows & security agreements for 1 yr for 1,500 users | x              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
|     |                        |                |                 |                                    |                |           | REPAIR/MAINT SERVICES-DIST - perform bi-annual preventive  |                |               |              |  |
| 558 | 11-999-262-420-25-0000 | 06-1775        | 4/12/2006       | TRI-STATE FOLDING PARTITIONS, INC. | 2,250.00       | 2,250.00  | maintenance service on folding partitions.   | X              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 559 | 11-999-262-420-25-0000 | 06-1775        | 6/20/2006       | TRI-STATE FOLDING PARTITIONS, INC. | 2,250.00       | 2,250.00  | REPAIR/MAINT SERVICES-DIST - perform bi-annual preventive maintenance service on folding partitions.                         | ×              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 560 | 11-999-262-420-25-0000 | 05-0577        | 5/17/2005       | UNITED REFRIGERATION INC.          | 143.00         | 143.00    | REPAIR/MAINT SERVICES-DIST - 30 lb. refrigerant cylinder 2 @ \$71.50 each.   | ×              |               |              |  |
|     |                        |                |                 |                                    |                |           | · · · · · · · · · · · · · · · · · · ·  |                |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 561 | 11-999-262-420-25-0000 | 05-0577        | 4/26/2005       | UNITED REFRIGERATION INC.          | 67.18          | 67.18     | REPAIR/MAINT SERVICES-DIST - 24hr timer and Paragon tripper  | х              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 562 | 11-999-262-420-25-0000 | 05-0583        | 8/17/2004       | UNIVERSAL SUPPLY GROUP INC.        | 2,500.00       | 107.87    | REPAIR/MAINT SERVICES-DIST - heavy duty line voltage thermostat  | x              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 500 | 44 000 000 400 05 0000 | 00.4040        | 0/00/0005       | THINKEDOM OTIDDLY ODOUGHO          | 200.00         | 45.70     | DEDARGMANT OF DUTY STATE OF STATE AS IN THE  | ×              |               |              |  |
| 563 | 11-999-262-420-25-0000 | 06-1216        | 9/20/2005       | UNIVERSAL SUPPLY GROUP INC.        | 380.29         | 45.79     | REPAIR/MAINT SERVICES-DIST - pleated air filter  | ^              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 564 | 11-999-262-420-25-0000 | 06-1216        | 9/20/2005       | UNIVERSAL SUPPLY GROUP INC.        | 555.06         | 41.18     | REPAIR/MAINT SERVICES-DIST - 24 air filters  | х              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 565 | 11-999-262-420-25-0000 | 06-2048        | 11/15/2005      | W.W. GRAINGER INDUSTRIAL SUPPLY    | 2,796.86       | 2,796.86  | REPAIR/MAINT SERVICES-DIST - master tool set, hammer, claw, level, plier set, screwdriver set, batteries, measuring tapi     | х              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
|     |                        |                |                 |                                    |                |           | REPAIR/MAINT SERVICES-DIST - recycle container, recycle  |                |               |              |  |
| 566 | 11-999-262-420-25-0000 | 06-1758        | 10/18/2005      | W.W. GRAINGER INDUSTRIAL SUPPLY    | 2,115.08       | 2,115.08  | wastebaskets, roll out containers, paper recycle container:  | X              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 567 | 11-999-262-420-25-0000 | 05-0586        | 11/16/2004      | WESTERN PEST SERVICES              | 936.00         | 56.00     | REPAIR/MAINT SERVICES-DIST - Pest control service at the Lord Stirling school for the entire year. This payment is for Oct   | х              |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                |               |              |  |
| 568 | 11-999-262-420-25-0000 | 06-2461        | 2/21/2006       | WESTERN PEST SERVICES              | 865.00         | 965.00    | REPAIR/MAINT SERVICES-DIST - monthly pest control services for<br>Alternate High School and maintenance shop. For Feb 2006   |                |               |              |  |
| 308 | 11-999-202-420-25-0000 | UU-2401        | 1 2/2 1/2000    | WESTERN FEST SERVICES              | 800.00         | 00.00     | pritemate riigii ocnool and maintenance snop, For Feb 2008   |                |               |              | 1  |

|     |                        | Bushasa Oulas            |                 |   | Durchass Order           |          |   |                       |               |  |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|----------|---|-----------------------|---------------|--|
|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                                   | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
| 569 | 11-999-262-420-25-0000 | 05-0614                  | 9/21/2004       | YOUNGS  | 3,015.65                 | 3,015.65 | REPAIRMAINT SERVICES.DIST - Purchase of felt base for chair legs. \$.33 for each base. 10,000 were ordered  | Х                     |               | The district initiated a program to protect the floors by protecting every chair in the district. The amount is not excessive because we have 7800 students chairs and all the cafeteria chairs. Maintaining all the buildings due to their age is a high priority for the safety of the students. |
| 570 | 11-999-262-420-25-0000 | 05-1649                  | 10/18/2004      | YOUNGS  | 171.20                   | 185.68   | REPAIR/MAINT SERVICES-DIST - Purchased oval head screws and gile puller. Items were received by the Technology Depl   | х                     |               | The screws and puller were necessary to adhere the felt bases to all the chairs for this district wide project   |
| 571 | 11-999-262-420-25-0000 | 05-4469                  | 5/17/2005       | ARMM ASSOCIATES, INC.                         | 1,400.00                 | 1,400.00 | REPAIRMAINT SERVICES-DIST - Pre-Construction conference & Minutes, review of contractor submittals for the masonry wall and roof repairs for the Central Office Bldg. |                       | x             | Payment is for services rendered for bidding service for construction services for roof and other repairs that were necessary for the health and safety of the students.   |
| 572 | 11-999-262-420-25-0000 | 05-4366                  | 5/17/2005       | DAYTON FORD                                   | 645.62                   | 645.62   | REPAIR/MAINT_SERVICES-DIST - Repair service for 2004 Ford<br>Expiderr, Lid# MG57743   |                       | x             | Car is a board owned vehicle used for maintenance and needed repair. All vehicles must be repaired when they need servicin<br>These repairs were covered by warranty and the check was voided and no payment was made or du  |
| 573 | 11-999-262-420-25-0000 | 05-4366                  | 5/31/2005       | DAYTON FORD                                   | (645.62)                 | (645.62) | REPAIRMAINT SERVICES DIST - Repair service for 2004 Ford<br>Explorer, Lic# MG57743  |                       | x             | Car is a board owned vehicle used for maintenance and needed repair. All vehicles must be repaired when they need servicing.  These repairs were covered by warranty and the check was voided and no payment was made or du  |
| 574 | 11-999-262-420-25-0000 | 06-4406                  | 6/20/2006       | DOOR & HARDWARE SUPPLY, INC.                  | 1,722.00                 | 1,722.00 | REPAIR/MAINT SERVICES-DIST - Pair of red oak doors, lock, and bolt  |                       | x             | Doors are necessary to protect the investments of the district and every school needs to have all doors working with the ability lock. Maintenance is important and the district would not replace doors unless it was absolutely necessary for the health of the employees and students           |
| 575 | 11-999-262-420-25-0000 | 05-0557                  | 1/18/2005       | F & M INC.                                    | 1,500.00                 | 109.85   | REPAIR/MAINT SERVICES-DIST - Purchase of building supplies:<br>hardware, inside corner, trailer light kit, hitch  |                       | ×             | Purchases were needed to fix the required maintenance items that were in need of repair in the distric   |
| 576 | 11-999-262-420-25-0000 | 05-0557                  | 1/18/2005       | F & M INC.                                    | 1,500.00                 | 34.82    | REPAIR/MAINT SERVICES-DIST - Purchase of building supplies: boxed screws  |                       | x             | Purchases were needed to fix the required maintenance items that were in need of repair in the distric   |
| 577 | 11-999-262-420-25-0000 | 06-1586                  | 9/20/2005       | FASTSIGNS                                     | 1,213.75                 | 1,213.75 | REPAIR/MAINT SERVICES-DIST - RTA stick color signs for bldg   |                       | ×             | Signs are for new school so that the students have directions on the walls due to the building being new and being unfamiliar owhere to go.  |
| 578 | 11-999-262-420-25-0000 | 06-2415                  | 11/15/2005      | JIMMY COOK                                    | 149.87                   | 149.87   | REPAIRMAINT SERVICES-DIST - Reimbursement for purchases @ AAP, Pizza City   |                       | X             | Due to the timing and nature of events and work required from employees the district authorizes refreshments for it's employees. This is only approved when absolutely necessary   |
| 579 | 11-999-262-420-25-0000 | 06-1929                  | 9/20/2005       | NJ ELECTRIC MOTORS, INC.                      | 1,295.85                 | 1,295.85 | REPAIR/MAINT SERVICES-DIST - New Weg Motor 3/4 HP, New Weg Motor, 1/2 HP. Shipping and Handling   |                       | ×             | Purchase is for maintenance necessary for the equipment of the district to work properly   |
| 580 | 11-999-262-420-25-0000 | 05-0512                  | 9/21/2004       | SUSQUEHANNA PATRIOT COMMERCIAL<br>LEASING CO. | 4,224.00                 | 1,091.20 | REPAIRMAINT SERVICES.DIST - 60 month lease for a copier for the Althetic Dept in the HS. This invoice is for July-August  |                       | x             | Due to volume and location of athletic office a copier is necessary to better utilize the staff's time on task therefore increasing productivity.  |
| 581 | 11-999-262-420-25-0000 | 05-0512                  | 12/21/2004      | SUSQUEHANNA PATRIOT COMMERCIAL<br>LEASING CO. | 4,224.00                 | 352.00   | REPAIRMAINT SERVICES-DIST - 60 month lease for a copier for the Athletic Dept in the HS. This invoice is for December   |                       | X             | Due to volume and location of athletic office a copier is necessary to better utilize the staff's time on task therefore increasing productivity.  |
| 582 | 11-999-262-420-25-0000 | 06-3080                  | 6/20/2006       | VERIZON ENTERPRISE SOLUTIONS                  | 27,095.12                | 5,897.24 | REPAIRMAINT SERVICES-DIST- Labor charges relating the implementation of a video conferencing system   |                       | x             | The district implemented video conferencing systems at several schools in order to implement distance learning which is part of the curriculum.  |
| 583 | 11-999-262-420-25-0000 | 06-1219                  | 9/20/2005       | WAELDE INZANA GLASS INC                       | 450.00                   | 450.00   | REPAIR/MAINT SERVICES-DIST - various types of glass spread<br>over 5 different invoices, including installation   |                       | x             | Purchase is for glass to repair windows for various places throughout the district. The health and safety of the district is a main priority for the students well being   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                 | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtainer  |
|-----|------------------------|--------------------------|-----------------|-----------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
| 584 | 11-999-262-420-25-0000 | 06-1219                  | 11/15/2005      | WAELDE INZANA GLASS INC     | 300.00                   | 300.00    | REPAIRMAINT SERVICES-DIST_various types of glass spread over<br>3.different invoices, for month of Oct '05. plus installation.  |                       | X             |              | Purchase is for glass to repair windows for various places throughout the district. The health and safety of the district is a main priority for the students well being                            |
| 585 | 11-999-262-420-25-0000 | 06-2217                  | 10/18/2005      | WICK COMPANIES, L.L.C.      | 22,067.80                | 22,067.80 | REPAIRMAINT SERVICES-DIST- fit out work for swing space buildings as per lease agreement with NJSCC, for satellite dish world   |                       | ×             |              | The Board of education paid for the work associated with implementing the system for the phones. The NJSCC paid for the building and the district had to pay for certain fit-outs of technology     |
| 586 | 11-999-262-420-25-0000 | 06-0803                  | 9/20/2005       | TRANE                       | 1,517.00                 | 1,517.00  | REPAIRMAINT SERVICES-DIST - service at McKinley School Trane<br>Equip, Tracer 100, Time and Materials at \$150 per hour   |                       |               | X            | The air conditioning system needed repair and only Trane is the approved vendor to perform such repairs. This is needed for the proper ventilation and necessary for the well being of the students |
| 587 | 11-999-262-420-25-0000 | 06-1560                  | 12/20/2005      | TRANE                       | 138.60                   | 138.60    | REPAIRMAINT SERVICES-DIST - supply transformers for customer to install, per signed work authorization.   |                       |               | x            | This is for parts for the ventilation system and the maintenance workers were able to install them and save the district funds for labor.   |
| 588 | 11-999-262-420-25-0000 | 06-1558                  | 2/21/2006       | HYDRO-LOGIC, INC.           | 399.50                   | 399.50    | REPAIR/MAINT SERVICES-DIST - for boiler water treatment, monthly water treatment program at various location:   | x                     |               |              |   |
| 589 | 11-999-262-420-25-0001 | 05-3142                  | 2/15/2005       | SILVA'S WELDING CO.         | 1,800.00                 | 1,800.00  | REPAIR/MAINTENANCE-HIGH SCHOOL - Service performed on boiler in the HS. Labor and material were billed  | х                     |               |              |   |
| 590 | 11-999-262-420-25-0001 | 06-2378                  | 1/17/2006       | TRANSNET CORP.              | 6,888.00                 | 6,888.00  | REPAIRMAINTENANCE-HIGH SCHOOL - resource allocation, united telecomp cable install  |                       |               | x            | This is for internal networking for the telephone and computer equipment. Without these upgrades the system will not operate to it's fullest capabilities.  |
| 591 | 11-999-262-420-25-0002 | 05-0567                  | 4/26/2005       | ROOF MAINTENANCE SYSTEMS    | 25,000.00                | 2,775.00  | REPAIR/MAINT-REDSHAW - Emergency roof repair on 3/14/05   | x                     |               |              | Roof repair was necessary to maintain a safe learning environment for the students. Without the emergency roof repairs the schools would not have been able to be operationa                        |
| 592 | 11-999-262-420-25-0003 | 06-4496                  | 6/29/2006       | COLLEEN S. KING, CPT.       | 18,930.50                | 1,145.30  | REPAIRMAINT - ROOSEVELT - Plano repair and reconditioning - all school planos   | x                     |               |              |   |
| 593 | 11-999-262-420-25-0003 | 06-2958                  | 12/20/2005      | HARTFORD STEAM BOILER, INC. | 90.00                    | 90.00     | REPAIR/MAINT - ROOSEVELT - Repairs at Roosevelt School (heater, boiler, etc)  | x                     |               |              |   |
| 594 | 11-999-262-420-25-0004 | 05-1905                  | 11/16/2004      | ENERGY FOR AMERICA, INC     | 15,400.00                | 2,800.00  | REPAIRMAINT + ORD STIRLING - Monthly professional service fee for Lord Striling and McKinley Schools  | x                     |               |              |   |
| 595 | 11-999-262-420-25-0004 | 05-1299                  | 10/18/2004      | MAUL ELECTRIC, INC.         | 70,000.00                | 340.00    | REPAIRMAINT :LORD STIRLING - Maintenance agreement for electrical service District Wide. Invoices listed labor and material   | ×                     |               |              |   |
| 596 | 11-999-262-420-25-0005 | 05-3442                  | 4/26/2005       | MAUL ELECTRIC, INC.         | 22,797.69                |           | REPAIRMAINT-PAUL ROBESON - Labor for electrical maintenance for November 15 through Dec 31, 2004. 172 hours at a rate of \$70 per hour. \$3757 for repair of site lighting at the Bd office (33 hours and bucket truck rental). | x                     |               |              |   |
| 597 | 11-999-262-420-25-0006 | 05-1964                  | 9/21/2004       | ARLETTE SAWMA               | 154.09                   | 11.85     | REPAIRMAINT-LIVINGSTON - Reimbursement for petty cash for purchase of bag and caps  | x                     |               |              |   |
| 598 | 11-999-262-420-25-0006 | 05-1299                  | 6/8/2005        | Maul electric               | 70,000.00                | 8,660.00  | REPAIR/MAINT - Maintenance Agreement for Electrical Services  | x                     |               |              |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                            | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|--|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 599 | 11-999-262-420-25-0008 | 04-4590                  | 7/27/2004       | ALBERT GARLATTI CONSTRUCTION CO., INC. | 19,000.00                | 19,000.00 | REPAIR/MAINT-WOODROW WILSON - Stair repairs as per the<br>emergency contract awarded to vendor                          | х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           | DEDAUGHANT DOOGENET T. Discourse in and according to the  |                       |               |              |   |
| 600 | 11-999-262-420-25-0008 | 06-4496                  | 5/16/2006       | COLLEEN S. KING, CPT.                  | 18,930.50                | 782.64    | REPAIR/MAINT -ROOSEVELT - Piano repair and reconditioning - all school pianos   | Х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           | REPAIR/MAINT-WOODROW WILSON - For paving improvements at WW. This is excess amount over awarded bid due to three change |                       |               |              |   |
| 601 | 11-999-262-420-25-0008 | 04-5088                  | 10/18/2004      | HALECON INC                            | 63,850.00                | 4,176.80  | orders.   | Х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           | REPAIR/MAINT-WOODROW WILSON - Labor and equipment to  |                       |               |              |   |
| 602 | 11-999-262-420-25-0008 | 05-1468                  | 12/21/2004      | PUBLIC SEWER SERVICE                   | 4,500.00                 | 292.50    | clean sewer drain lines, Four hours of labor in total   | Х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     | 44 000 000 400 05 000  | 05.4005                  | 4/00/0005       | ENERGY FOR AMERICA III'S               | 45 400 55                | 0.405.00  | REPAIR/MAINT -LORD STIRLING - Monthly professional service fee  |                       |               |              |   |
| 603 | 11-999-262-420-25-0009 | 05-1905                  | 4/26/2005       | ENERGY FOR AMERICA, INC                | 15,400.00                | 2,100.00  | for Lord Stirling and McKinley Schools  | X                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 604 | 11-999-262-420-25-0009 | 05-4173                  | 5/17/2005       | PROTECTIVE PAVING & SEAL COATING CO.   | 1,400.00                 | 1 400 00  | REPAIR/MAINT-MCKINLEY - Labor, material, and equipment for repairs on storm drains at McKinley school                   | ¥                     |               |              |   |
| 004 | 11-939-202-920-23-0003 | 05-4175                  | 3/1//2003       | TROTECTIVE FAVING & SEAE COATING CO.   | 1,400.00                 | 1,400.00  | repairs on storm trains at wickiney school  | ^                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 605 | 11-999-262-420-25-0009 | 06-4665                  | 6/29/2006       | DONALD C. RODNER, INC.                 | 2,446.00                 | 2 446 00  | REPAIR/MAINT - Electrical repairs & maintenance   | ×                     |               |              |   |
| 000 | 11 000 202 420 20 0000 | 50 4000                  | 0.20,200        | BOWLED O. HOBILET, INC.                | 2,110.00                 | 2,440.00  | 1 to 1 in the with Electrical repairs a manner and  | ,                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 606 | 11-999-262-441-25-0000 | 06-5173                  | 6/29/2006       | JLS PROFESSIONAL LLC                   | 14,145.00                | 14,145.00 | RENTALS-DISTRICT - Leased Space at Elizabeth Street for Pupil Personnel Services & Early Childhood Offices              | х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              | District rents classroom space due to the overcrowding situation at many schools. This lease is to relieve the overcrowding at  |
| 607 | 11-999-262-441-25-0000 | 05-1957                  | 9/21/2004       | SACRED HEART CHURCH                    | 193,645.20               | 24,205.62 | RENTALS-DISTRICT - Oct payment plus July-Sept adjustments.<br>Viewed Bd resolution on 9/21/04.                          | х                     |               |              | Paul Robeson school. The lack of progress of new construction has further enhanced the overcrowding situation. Once all construction is completed this will no longer be necessary  |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              | District rents classroom space due to the overcrowding situation at many schools. This lease is to relieve the overcrowding at  |
| 608 | 11-999-262-441-25-0000 | 05-1957                  | 10/18/2004      | SACRED HEART CHURCH                    | 193,645.20               | 16,137.10 | RENTALS-DISTRICT - November payment of lease agreement. Viewed Bd resolution from 9/21/04.                              | х                     |               |              | Paul Robeson school. The lack of progress of new construction has further enhanced the overcrowding situation. Once all construction is completed this will no longer be necessary  |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 609 | 11-999-262-441-25-0000 | 06-1361                  | 9/20/2005       | SACRED HEART CHURCH                    | 16,726.38                | 16,726.38 | RENTALS-DISTRICT - October's monthly lease payment to church  | х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 610 | 11-999-262-441-25-0000 | 06-1361                  | 11/15/2005      | SACRED HEART CHURCH                    | 16,726.38                | 16,726.38 | RENTALS-DISTRICT - December's monthly lease payment to church   | х                     |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           | RENTALS-DISTRICT - Annual lease agreement for 2004-2005. This   |                       |               |              | District rents classroom space due to the overcrowding situation at many schools. This lease is to relieve the overcrowding at Lincoln school. The lack of progress of new construction has further enhanced the overcrowding situation. Once all the new |
| 611 | 11-999-262-441-25-0000 | 05-1427                  | 12/21/2004      | ST. LADISLAUS CHURCH                   | 97,212.00                | 8,101.00  | RENTALS-DISTRICT - Annual lease agreement for 2004-2005. This payment is for December. Viewed Bd resolution on 5/18/04  | х                     |               |              | Lincoin school. The lack of progress of new construction has turther enhanced the overcrowding situation. Once all the new construction is completed this will no longer be necessary   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           | RENTALS-DISTRICT - Annual lease agreement for 2004-2005. This   |                       |               |              | District rents classroom space due to the overcrowding situation at many schools. This lease is to relieve the overcrowding at Lincoln school. The lack of progress of new construction has further enhanced the overcrowding situation. Once all the new |
| 612 | 11-999-262-441-25-0000 | 05-1427                  | 4/26/2005       | ST. LADISLAUS CHURCH                   | 97,212.00                | 8,101.00  | payment is for April. Viewed Bd resolution on 5/18/04   | х                     |               |              | Lincoin scrool. The lack of progress of new construction has further enhanced the overcrowling situation. Once all the new construction is completed this will no longer be necessary   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
|     |                        |                          |                 |  |                          |           |   |                       |               |              |   |
| 613 | 11-999-262-441-25-0000 | 06-1362                  | 12/20/2005      | ST. LADISLAUS CHURCH                   | 9,405.00                 | 9,405.00  | RENTALS-DISTRICT - Jan's monthly lease payment for the church.  | х                     |               |              |   |

|     |                        | Purchase Order           |                 |                              | Durchaea Order           |          |  | Anneare               |               |              |   |
|-----|------------------------|--------------------------|-----------------|------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|---|
|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                  | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|     |                        |                          |                 |                              |                          |          | GEN SUPPLIES MAINT/OPER - 6 master keys, 12 Corbin keys, 6 keyssc1, 6 v 13 keys.   |                       |               |              |   |
| 614 | 11-999-262-610-25-0000 | 05-2691                  | 6/27/2005       | ASBURY-MS LOCKSMITHING, INC. | 165.30                   | 165.30   | kevssc1, 6 y 13 kevs.  | X                     |               |              |   |
| 615 | 11-999-262-610-25-0000 | 05-0117                  | 12/21/2004      | CAMDEN BAG & PAPER CO. INC.  | 674.40                   | 674.40   | GEN SUPPLIES MAINT/OPER - white toilet tissue, chrome toilet tissue cabinet  | ×                     |               |              |   |
| 616 | 11-999-262-610-25-0000 | 05-3711                  | 3/15/2005       | DONALD C. RODNER, INC.       | 240.00                   | 240.00   | GEN SUPPLIES MAINT/OPER - 3 hours of service performed. Checked boiler, drained boiler, adjusted floats accordingly, gas pressure low.         | x                     |               |              |   |
| 617 | 11-999-262-610-25-0000 | 05-0558                  | 8/17/2004       | GRANT SUPPLY COMPANY, INC    | 5,000.00                 | 513.11   | GEN SUPPLIES MAINT/OPER - Various types of adaptors for electronics ABS Black Cement   | x                     |               |              | These items are necessary for maintenance and repair of the equipment of the kitchens and other areas in the schools. A<br>blanket order is processed and payment is made as needed for small parts as required for repair. |
| 618 | 11-999-262-610-25-0000 | 05-0558                  | 9/21/2004       | GRANT SUPPLY COMPANY, INC    | 955.64                   | 16.53    | GEN SUPPLIES MAINT/OPER - ABS-DWV male adapter, ABS-DWV WYE, ABS Black Cement, trap.   | ×                     |               |              | These items are necessary for maintenance and repair of the equipment of the kitchens and other areas in the schools. A blanket order is processed and payment is made as needed for small parts as required for repain     |
|     |                        |                          |                 |                              |                          |          |  |                       |               |              |   |
| 619 | 11-999-262-610-25-0000 | 06-2981                  | 4/18/2006       | GRANT SUPPLY COMPANY, INC    | 3,000.00                 | (383.60) | GEN SUPPLIES MAINT/OPER  |                       | х             |              | Purchases are for maintenance items needed in the repairing of the district's buildings   |
| 620 | 11-999-262-610-25-0000 | 06-2981                  | 5/16/2006       | GRANT SUPPLY COMPANY, INC    | 3,000.00                 | 230.58   | GEN SUPPLIES MAINT/OPER - Various bath and kitchen supplies -<br>PVC Bell Trap, Leak Detector, PVC Slip Cap, etc                               | х                     |               |              |   |
| 621 | 11-999-262-610-25-0000 | 05-0558                  | 9/21/2004       | GRANT SUPPLY COMPANY, INC    | 955.64                   | 62.63    | GEN SUPPLIES MAINT/OPER - Lubricant, closet spud, red brass niciple  | x                     |               |              |   |
| 622 | 11-999-262-610-25-0000 | 05-2912                  | 1/18/2005       | GRANT SUPPLY COMPANY, INC    | 897.60                   | 186.60   | GEN SUPPLIES MAINT/OPER - 12 repair kits.  | x                     |               |              |   |
| 623 | 11-999-262-610-25-0000 | 05-2912                  | 4/26/2005       | GRANT SUPPLY COMPANY, INC    | 20.34                    | 20.34    | GEN SUPPLIES MAINT/OPER - 3, 4-way, sillock Key, smoke pipe snap lock, drill point wismall screws, zip-in screws                               | x                     |               |              |   |
| 624 | 11-999-262-610-25-0000 | 05-3300                  | 5/17/2005       | GRANT SUPPLY COMPANY, INC    | 473.56                   |          | GEN SUPPLIES MAINT/OPER - red rubber packing, 3 brass autovent air vents, 1 chi 293 cp fingd sillock, 1 twist drain, 1 flat msb-3624 mop basin | х                     |               |              |   |
| 625 | 11-999-262-610-25-0000 | 05-0559                  | 9/21/2004       | GRAYBAR ELECTRIC CO. INC     | 3,159.56                 | 59 90    | GEN SUPPLIES MAINT/OPER - General Electric Co. 12 in. Cool white lamp.   |                       |               |              |   |
| 020 | 11-339-202-010-25-0000 | 03-0558                  | 3/2/1/2004      | GRATDAR ELECTRIC CO. INC     | 3,139.36                 |          |  | ^                     |               |              |   |
| 626 | 11-999-262-610-25-0000 | 05-0559                  | 10/18/2004      | GRAYBAR ELECTRIC CO. INC     | 1,033.95                 | 97.80    | GEN SUPPLIES MAINT/OPER - Invoice #903801885 General<br>Electric Lighting Cand Switchboard Lamp  | X                     |               |              |   |
| 627 | 11-999-262-610-25-0000 | 05-3412                  | 3/15/2005       | GRAYBAR ELECTRIC CO. INC     | 1,435.54                 | 83.60    | GEN SUPPLIES MAINT/OPER - fasteners and tools, wiring devices, metallics and chemicals   | х                     |               |              |   |
| 628 | 11-999-262-610-25-0000 | 06-3609                  | 2/21/2006       | JOSEPH SULLIGAN              | 139.01                   | 80.00    | GEN SUPPLIES MAINT/OPER - Purchase of Safety Shoes and Diesel Fuel for Bobcat  | x                     |               |              |   |

|     |                        | Purchase Order |                 |                                       | Purchase Order |         |  | Appears    |               |              |  |
|-----|------------------------|----------------|-----------------|---------------------------------------|----------------|---------|--|------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                           | Amount         | Payment | Type of Purchase or Service - Descriptior  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 629 | 11-999-262-610-25-0000 | 06-5149        | 6/29/2006       | K.W. RASTALL OIL CO.                  | 58.58          | 58.58   | GEN SUPPLIES MAINT/OPER - Diesel Gas for Lic.Plate# MG66598  | х          |               |              |  |
|     |                        |                |                 |                                       |                |         | GEN SUPPLIES MAINT/OPER - various screws, nails, drill bits,   |            |               |              |  |
| 630 | 11-999-262-610-25-0000 | 05-0563        | 8/17/2004       | LATTANZIO LUMBER CO., INC.            | 773.70         | 337.40  | compound and other various hardware tools  | х          |               |              |  |
|     |                        |                |                 |                                       |                |         | GEN SUPPLIES MAINT/OPER - Screw driver tips and other misc. tools  |            |               |              |  |
| 631 | 11-999-262-610-25-0000 | 06-4616        | 6/20/2006       | LATTANZIO LUMBER CO., INC.            | 205.90         | 205.90  | toois  | X          |               |              |  |
| 632 | 11-999-262-610-25-0000 | 05-0564        | 10/18/2004      | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 205.72         | 27.09   | GEN SUPPLIES MAINT/OPER - 1 tool box, 1 CRC for the Roseville<br>Annex   | x          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 633 | 11-999-262-610-25-0000 | 05-0564        | 11/16/2004      | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 430.67         | 22.63   | GEN SUPPLIES MAINT/OPER - Batteries, flashlights primer sealer and other supplies  | x          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         | GEN SUPPLIES MAINT/OPER - various hardware tools and   |            |               |              |  |
| 634 | 11-999-262-610-25-0000 | 05-2870        | 2/15/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 470.11         | 58.50   | GEN SUPPLIES MAINT/OPER - various hardware tools and accessories   | Х          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         | GEN SUPPLIES MAINT/OPER - various screws, nails, drill bits,   |            |               |              |  |
| 635 | 11-999-262-610-25-0000 | 05-2870        | 3/15/2005       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 27,478.00      | 19.78   | compound and other various hardware tools  | X          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 600 | 11 000 363 640 05 0006 | 06 1007        | 6/20/2000       | LIVINGSTON HADDIMADE & AULI OUDDINGS  | 2 500 00       | 0.00    | GEN SUPPLIES MAINT/OPER - Purchase of various hardware   |            |               |              |  |
| 636 | 11-999-262-610-25-0000 | 06-4367        | 6/20/2006       | LIVINGSTON HARDWARE & MILL SUPPLY CO. | 2,500.00       | 6.60    | supplies: eye bolts, elastic stop nut, screwdriver, batterie:  | X          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 637 | 11-999-262-610-25-0000 | 05-3132        | 3/15/2005       | MIDDLESEX COUNTY TREASURER            | 996.28         | 996.28  | GEN SUPPLIES MAINT/OPER - fuel usage for January 2005, 2% service charge, to be paid upon receipt of invoice   | ×          |               |              |  |
| 007 | 200 202 010 20 0000    | 35 5 152       | 0.10.2000       |                                       | 555.20         | 000.20  | The state of the s |            |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 638 | 11-999-262-610-25-0000 | 06-2982        | 2/21/2006       | MONARCH ELECTRIC SUPPLY               | 2,500.00       | 15.36   | GEN SUPPLIES MAINT/OPER - Purchase of electrical and construction supplies   | x          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 639 | 11-999-262-610-25-0000 | 06-3871        | 3/21/2006       | MONARCH ELECTRIC SUPPLY               | 2,500.00       | 86.79   | GEN SUPPLIES MAINT/OPER - Purchase of electrical and construction supplies   | х          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
| 640 | 11-999-262-610-25-0000 | 05-3143        | 1/18/2005       | MONARCH ELECTRIC SUPPLY               | 469.78         | 28.45   | GEN SUPPLIES MAINT/OPER - 500, 12 THHN STR WHITE   | x          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         | CEN SLIDDLIES MAINT/ODED Doint alarma and other control  |            |               |              |  |
| 641 | 11-999-262-610-25-0000 | 05-3143        | 1/18/2005       | MONARCH ELECTRIC SUPPLY               | 817.82         | 35.59   | GEN SUPPLIES MAINT/OPER - Paint, clamps and other various supplies for buildings and supplies  | х          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 |                                       |                |         | GEN SUPPLIES MAINT/OPER - Paint, clamps and other various  |            |               |              |  |
| 642 | 11-999-262-610-25-0000 | 05-3143        | 1/18/2005       | MONARCH ELECTRIC SUPPLY               | 469.78         | 76.01   | supplies for buildings and supplies  | Х          |               |              |  |
|     |                        |                |                 |                                       |                |         |  |            |               |              |  |
|     |                        |                |                 | NORTH BRUNSWICK CONSTRUCTION          |                |         |  |            |               |              |  |
| 643 | 11-999-262-610-25-0000 | 06-2842        | 3/21/2006       | MATERIAL                              | 2,500.00       | 777.75  | GEN SUPPLIES MAINT/OPER - Salt & Sand Mix  | Х          |               |              |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                        | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|------------------------------------|--------------------------|----------|--|-----------------------|---------------|--|
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | GEN SUPPLIES MAINT/OPER - 100 sponge scrub gn pads @   |                       |               |  |
| 644 | 11-999-262-610-25-0000 | 05-0118                  | 11/16/2004      | PYRAMID SCHOOL PRODUCTS            | 2,585.56                 | 1,410.00 | \$14.10 per sponge   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 645 | 11-999-262-610-25-0000 | 06-4166                  | 5/16/2006       | SEELY EQUIPMENT & SUPPLY           | 125.00                   | 125 00   | GEN SUPPLIES MAINT/OPER - Angel Pistons for Meyer Plow   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | GEN SUPPLIES MAINT/OPER - Invoice #0172-7, sash latex, 4400 pro valve angle, 1*x 60 yd l0ng-mask tp, foam roller cover, brush  |                       |               |  |
| 646 | 11-999-262-610-25-0000 | 05-1624                  | 9/21/2004       | SHERWIN-WILLIAMS                   | 9,984.72                 | 126.75   | extender   | Х                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 647 | 11-999-262-610-25-0000 | 05-1624                  | 9/21/2004       | SHERWIN-WILLIAMS                   | 9,984.72                 | 610.40   | GEN SUPPLIES MAINT/OPER - 6 steel grd sl bronz-tn, 34 satin poly   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | GEN SUPPLIES MAINT/OPER - Reimbursement for work boots/safety shoes 05346W2100 6" Gold 5346 (per contract \$80   |                       |               |  |
| 648 | 11-999-262-610-25-0000 | 06-5135                  | 6/29/2006       | STEVEN BOYLER                      | 80.00                    | 80.00    | reimb.) purchase price: \$124.99 (#00235004212)  | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 649 | 11-999-262-610-25-0000 | 05-0119                  | 9/21/2004       | SUPPLY KING INC.                   | 107,227.24               | 1,825.00 | GEN SUPPLIES MAINT/OPER - 50 dial hand soap w/ vitamin "E" 4 gals per case (50 cases), invoice # 193443c   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          | .,,      | ,  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | GEN SUPPLIES MAINT/OPER - hazardous waste compliance   |                       |               |  |
| 650 | 11-999-262-610-25-0000 | 05-2117                  | 10/18/2004      | TREASURER, STATE OF NJ             | 1,250.00                 | 250.00   | monitoring fee for 5 schools @ \$250 each  | х                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 651 | 11-999-262-610-25-0000 | 05-1850                  | 5/17/2005       | TRI-STATE FOLDING PARTITIONS, INC. | 850.00                   | 850.00   | GEN SUPPLIES MAINT/OPER - repair electrical short in the switch at the High School   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 652 | 11-999-262-610-25-0000 | 05-2407                  | 12/21/2004      | W.W. GRAINGER, INC.                | 1,310.55                 | 1,075.05 | GEN SUPPLIES MAINT/OPER - 2 HEPA vacuums, 1 tool kit.  | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | GEN SUPPLIES MAINT/OPER - time and material to install software  |                       |               |  |
| 653 | 11-999-262-610-25-0000 | 05-2827                  | 2/15/2005       | NJ TRANE                           | 560.00                   |          | on new gateway laptop computer to enable access to the tracer 100 BAS system.  |                       | ×             | Alex is the maintenance employee who is responsible for monitoring the heating/air conditioning systems. This special software is necessary for him to monitor the equipment form his laptop offsite |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | HEAT AND GAS - charges for gas and electricity for various buildings   |                       |               |  |
| 654 | 11-999-262-621-25-0000 | 05-0637                  | 11/16/2004      | PSE & G CO.                        | 93,827.75                | 3,752.63 | and annexes throughout the District.   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 655 | 11-999-262-621-25-0000 | 05-0631                  | 9/21/2004       | WOODRUFF ENERGY                    | 26.16                    | 26.16    | HEAT AND GAS - charges for natural gas for August 2004 at 29 Van Dyke Ave.   | ×                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          | ELECTRICITY - Lease agreement with Sacred Heart Church from 07/01/05 through 06/30/06. Base Rent \$173,956.56 for the 3rd year   |                       |               |  |
| 656 | 11-999-262-622-25-0000 | 06-1361                  | 4/18/2006       | SACRED HEART CHURCH                | 26,760.00                | 2,230.00 | lease. Utility costs \$26,760 for the 3rd year lease   | X                     |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
|     |                        |                          |                 |                                    |                          |          |  |                       |               |  |
| 657 | 11-999-262-800-25-0000 | 05-3173                  | 1/18/2005       | ARLETTE SAWMA                      | 161.16                   | 4 00     | Replenish Petty Cash - Fuel for Athletic Department  | ×                     |               |  |
|     | 555 EGE 500-25-0000    | , 50 5175                |                 | AND THE OATTINA                    | . 101.10                 | 7.00     | , and the state of | . ^                   |               |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                 | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|-----------------------------|--------------------------|------------|---|-----------------------|---------------|--------------|--|
| 658 | 11-999-262-800-25-0000 | 05-4480                  | 6/27/2005       | CITY OF NEW BRUNSWICK       | 565,000.00               | 565,000.00 | OTHER EXPENSES OPERIMAINI - services rendered as per maintenance contract for the athletic fields maintenance/garbage collection and other services as specified by contract, reimbursement of administrative, in-kind, other operation expenses. Operation of maintenance of Memorial Stadium, Murphy Park, Feaster Park, Murphy Park, Feaster Park, Murphy Park, Feaster Park, Alt-Chibald Park, after school programming provided by the youth services agreemen | x                     |               |              |  |
| 659 | 11-999-262-800-25-0000 | 05-3015                  | 4/26/2005       | COOPER ELECTRIC SUPPLY CO.  | 1,641.00                 | 1,641.00   | OTHER EXPENSES OPERMAINT - emergency generator repair at New Brunswick Board of Ed  | Х                     |               |              |  |
| 660 | 11-999-262-800-25-0000 | 05-1717                  | 9/21/2004       | GABOWITZ TV & APPLIANCE CO. | 719.98                   | 719.98     | OTHER EXPENSES OPERMAINT - 2 Frigidaire air conditioners, 12,000 BTU  | х                     |               |              |  |
| 661 | 11-999-262-800-25-0000 | 05-4827                  | 6/27/2005       | GRAYBAR ELECTRIC CO. INC    | 330.40                   | 55.89      | OTHER EXPENSES OPERAMAINT - Dual lite Prescolite Emergency Exit   | Х                     |               |              |  |
| 662 | 11-999-262-800-25-0000 | 05-4827                  | 6/27/2005       | GRAYBAR ELECTRIC CO. INC    | 330.40                   | 9.66       | OTHER EXPENSES OPERMAINT - Cooper Lighting group Non-IC Housing   | Х                     |               |              |  |
| 663 | 11-999-262-800-25-0000 | 06-4297                  | 4/18/2006       | JACK HUMMA                  | 175.52                   | 175.52     | OTHER EXPENSES OPERMAINT- reimbursement of cell phone usage for Feb and March of 2006, event parking  | х                     |               |              |  |
| 664 | 11-999-262-800-25-0000 | 05-2483                  | 11/16/2004      | JOSEPH SULLIGAN             | 59.98                    | 59.98      | OTHER EXPENSES OPER/MAINT - Safety shoes bought at Value City for Joe Sulligan  |                       | x             |              | Per the contract the maintenance employees are eligible to be reimbursed for their safety shoes. Must be paid as it is a contractual mandate.                |
| 665 | 11-999-262-800-25-0000 | 06-3609                  | 2/21/2006       | JOSEPH SULLIGAN             | 139.01                   | 59.01      | OTHER EXPENSES OPER/MAINT - Diesel Fuel for Bobcat  | Х                     |               |              |  |
| 666 | 11-999-262-800-25-0000 | 05-1906                  | 1/18/2005       | KEYPORT ARMY AND NAVY       | 5,817.48                 | 5,817.48   | OTHER EXPENSES OPERMAINT - work pants, work shirts, reviewed as part of the contract  | Х                     |               |              | As per the NBEA contract we are required to purchase four new uniforms for the custodians and maintenance each year. This po is for this purchase.           |
| 667 | 11-999-262-800-25-0000 | 05-0569                  | 2/15/2005       | MOBILE STORAGE GROUP-EAST   | 2,112.00                 | 176.00     | OTHER EXPENSES OPER/MAINT - 2 container rentals @ \$80 each for 10 months. This is Feb pymt.  | x                     |               |              | These mobile storage units are necessary to store items used to maintain the schools. Once all the new construction is completed these will not be necessary |
| 668 | 11-999-262-800-25-0000 | 05-1816                  | 6/27/2005       | NEXTEL                      | 14,400.00                | 2,935.19   | OTHER EXPENSES OPERIMAINT - Nextel phone bill for the New Brunswick Board of Education for the month of April of 2005   | х                     |               |              |  |
| 669 | 11-999-262-800-25-0000 | 05-1816                  | 2/15/2005       | NEXTEL                      | 14,400.00                | 1,758.89   | OTHER EXPENSES OPER/MAINT - Nextel phone bill for the New Brunswick Board of Education for the month of December of 2004  | х                     |               |              |  |
| 670 | 11-999-262-800-25-0000 | 05-1816                  | 3/15/2005       | NEXTEL                      | 1,733.00                 | 1,733.31   | OTHER EXPENSES OPERMAINT - Nextel phone bill for the New Brunswick board of education for the month of January 2005   | х                     |               |              |  |
| 671 | 11-999-262-800-25-0000 | 05-2484                  | 11/16/2004      | PETER CACCIOPPOLI           | 59.95                    | 59.95      | OTHER EXPENSES OPER/MAINT - Safety shoes bought at Value<br>City for Peter Caccioppol   |                       | x             |              | Per the contract the maintenance employees are eligible to be reimbursed for their safety shoes. Must be paid as it is a contractual mandate.                |

| 150 1169-201-002-000 05-250 150-0000 WHTTA GENERAL NAVA, RISE CT 10-100 1169-000 116  |                            |                          |                 |                                    |                          |           |  |                       |               |  |
|---|----------------------------|--------------------------|-----------------|------------------------------------|--------------------------|-----------|--|-----------------------|---------------|--|
| 100   100   200   | Account Number             | Purchase Order<br>Number | Date of Payment | Vendor Name                        | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
| 10   10   10   10   10   10   10   10   |                            |                          |                 |                                    |                          |           | OTHER EXPENSES OPER/MAINT - Lease agreement with Sacred  |                       |               |  |
| 10  | 672 11-999-262-800-25-0000 | 05-1957                  | 9/30/2004       | SACRED HEART CHURCH                | 193,645.20               | 40,342.78 | Heart Church Rent  | X                     |               |  |
| Part   1146-212-20-20-00   Part   1146-212-20-  | 673 11-999-262-800-25-0000 | 05-1957                  | 5/17/2005       | SACRED HEART CHURCH                | 193,645.20               | 16,137.10 | OTHER EXPENSES OPER/MAINT - Lease agreement with Sacred<br>Heart Church Rent   | x                     |               |  |
| 1/19   1/19   2/19   2/19   |                            |                          |                 |                                    |                          |           |  |                       |               |  |
| 11   11   11   12   12   12   13   13   | 674 11-999-262-800-25-0000 | 06-1362                  | 4/18/2006       | ST. LADISLAUS CHURCH               | 37,306.56                | 9,405.00  | OTHER EXPENSES OPER/MAINT - Annual lease payment as per<br>Resolution dated Sept. 20, 2005: \$111,240 @ \$9,405 per month.   | Х                     |               |  |
| State   1,000   2,000   1,00  | 675 11-999-262-800-25-0000 | 05-4877                  | 6/27/2005       | ST. LADISLAUS CHURCH               | 10,446.00                | 10,446.00 | OTHER EXPENSES OPER/MAINT- property insurance for 2004-<br>2006 on the school at St. Ladislaus Church  | х                     |               |  |
| ## 1199-326-00-2-0000 ## 199-3  | 676 11-999-262-800-25-0000 | 05-1824                  | 9/21/2004       | VITETTA GROUP-PHILA. NAVAL BUS.CT. | 31,796.32                | 31,796.32 | connection with the facilities management plan support services.  Professional services in connection with phase 2. Professional   | x                     |               | Services are necessary for the state mandated Long Range facility plan. This is for the state approved projects and these cost are not covered by the SCC  |
| 11-999-362-800-36-0000   06-209   1019-2000   WW GENERAL ASSOCIATES, INC.   4.875.00  |                            | 05-2093                  | 10/18/2004      | VITETTA GROUP-PHILA, NAVAL BUS.CT. | 10.199.80                |           | connection with phase 2 TCU's at New Brunswick High School-<br>\$2,432.31, pre-dev. Feasibility studies for McKinley. Paul Robeson<br>and Woodrow Wilson-\$6,805.96, faci. Management plan support | x                     |               | Services are necessary for the state mandated Long Range facility plan. This is for the state approved projects and these cost are not covered by the SCC  |
| 11-999-202-400-25-0000 06-216 10182005 WHSTEHAL ASSOCIATES INC. 4,000.00 4000 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                            |                          |                 |                                    |                          |           | OTHER EXPENSES OPERMAINT - commercial gas water heater   | X                     |               |  |
| 11-999-262-800-25-0000 05-3455 877/2004 FEDEX 15.93 15.09 Place Hotel in Attentic City.  A land using the regular mail was not a secure way to send it.  The supervisor of buildings and grounds gains valuable information from this association that includes other districts a minimal cose it benefits the district. The supervisor of buildings and grounds gains valuable information from this association that includes other districts a minimal cose it benefits the district.  A land using the regular mail was not a secure way to send it.  The supervisor of buildings and grounds gains valuable information from this association that includes other districts a minimal cose it benefits the district.  A minimal cose it benefits the district.  A land using the regular mail was not a secure way to send it.  The supervisor of buildings and grounds gains valuable information from this association that includes other districts a minimal cose it benefits the district.  A land using the regular mail was not a secure way to send it.  The supervisor of buildings and grounds gains valuable information from this association that includes other districts a minimal cose it benefits the district of the di  | 679 11-999-262-800-25-0000 | 06-2216                  | 10/18/2005      | WHITEHALL ASSOCIATES, INC.         | 4,000.00                 | 4,000.00  | OTHER EXPENSES OPER/MAINT - Payment for New Brunswick Demographic Report   | x                     |               |  |
| 11-999-262-800-25-0000 05-3463 2/15-2005 NJ BLDGS & GROUNDS ASSOC. 160:00 160:00 Object for Remote Datas for 2004-2005.    Chief EXPENSES DEFEMANT - EZ Pass Violation for a School X minimal cost \$1\$ benefits the desired.  | 680 11-999-262-800-25-0000 | 05-1315                  | 8/17/2004       | FEDEX                              | 15.93                    | 15.93     | OTHER EXPENSES OPERMAINT - Envelope sent to Bally's Park Place Hotel in Atlantic City  |                       | ×             | This is necessary due to the nature and size of the information sent to the receiving party. This was a board of education chec and using the regular mall was not a secure way to send it   |
| 682 11-899-262-800-25-0000 05-3463 2/15/2005 N.J.E.Z. PASS VIOLATION CENTER 26.500 26.  | 681 11-999-262-800-25-0000 | 05-4825                  | 6/27/2005       | NJ BLDGS & GROUNDS ASSOC           | 160.00                   | 160.00    | OTHER EXPENSES OPER/MAINT - Dues for membership in Central Chapter for Ramin Daza for 2004-2005  |                       | ×             | The supervisor of buildings and grounds gains valuable information from this association that includes other districts and for the   |
| 682 11-999-262-800-25-0000 05-3463 2715/2005 NJ E-Z PASS VIOLATION CENTER 26.90 26.90 Bus X Bus travels the tumplike for field trips and in this case the violation could not be avoided.  OTHER EXPENSES OPERMAINT - rent to church for bus pick up and drop off. \$1,000 on a     |                            | 22.7020                  |                 |                                    | 100.00                   | 100.00    |  |                       |               |  |
| 683 11-999-262-800-25-0000 06-3456 3/21/2006 SHARON BAPTIST CHURCH 1,000.00 1,000.00 and drop off. \$1,000.00 and drop of | 682 11-999-262-800-25-0000 | 05-3463                  | 2/15/2005       | NJ E-Z PASS VIOLATION CENTER       | 26.90                    | 26.90     | Bus  |                       | X             | Bus travels the tumpike for field trips and in this case the violation could not be avoided  |
| facilities director, capital project. For November 2004 monthly installment (one month out of 10 month). Should be paid from Fund are addition architect of record and this architect provided a capital projects manager to overseal of the new construction. The control of the new construction necessary and approved in the Long Range Facility plan the district hired an addition of the new construction of the new construction. The control of the new construction is architect of record and this architect provided a capital projects manager to overse all of the new construction. The control of the new construction.   | 683 11-999-262-800-25-0000 | 06-3456                  | 3/21/2006       | SHARON BAPTIST CHURCH              | 1,000.00                 | 1,000.00  | OTHER EXPENSES OPER/MAINT - rent to church for bus pick up and drop off. \$1,000 per month for 10 mos  |                       | x             | Due to the new bussing required to the temporary school new bus stops for over 1,800 students were set up and this location was used for pickup and drop-off and to have a safe haven for the students due to their age  |
| facilities director, capital project. For April 2005 monthly installment [Jou to the massive construction necessary and approved in the Long Range Approval in the Long Range Foerliss and the star facilitient of the project of the p  | 684 11-999-262-800-25-0000 | 04-5165                  | 11/16/2004      | SHORE POINT ARCHITECT CO           | 80,000.00                | 8,424.00  | facilities director, capital project. For November 2004 monthly<br>installment (one month out of 10 month). Should be paid from Fund   |                       |               | Due to the massive construction necessary and approved in the Long Range Facility plan the district hired an additional architect of record and this architect provided a capital projects manager to oversee all of the new construction. The district di X it this way because we saved the cost of employee benefits and because this is not needed as a permanent positio    |
|   | 685 11-999-262-800-25-0000 | 04-5165                  | 4/26/2005       | SHORE POINT ARCHITECT CO           | 80,000.00                | 8,424.00  | facilities director, capital project. For April 2005 monthly installment out of 10 months. This should be the last installment payment.  |                       |               | Due to the massive construction necessary and approved in the Long Range Facility plan the district hired an additional architect of record and this architect provided a capital projects manager to oversee all of the new construction. The district dil t. It this way because we saved the cost of employee benefits and because this is not necedad as a permanent positio |
| This is necessary to maintain the networking and other computer systems on an annual basis. This covers any equip service needed due to system failure  |                            |                          |                 |                                    |                          |           |  |                       |               | This is necessary to maintain the networking and other computer systems on an annual basis. This covers any equipment and  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                         | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|------------|--|-----------------------|---------------|--------------|--|
|     |                        |                          |                 |                                     |                          |            |  |                       |               |              |  |
| 687 | 11-999-262-800-25-0000 | 06-4165                  | 4/18/2006       | WHEREVER TRAVEL INC.                | 428.60                   | 428.60     | Roundtrip from Philadelphia to Dallas for Jack Humma - not on DOE travel log   |                       |               | X            | This is for Director of Facilities to attend the Energy Management training as part of the energy management program the<br>district is implementing to save on energy costs   |
| 688 | 11-999-270-511-17-0000 | 06-3977                  | 3/21/2006       | MIDDLESEX REGIONAL EDUC SERV COMM   | 460,804.15               | 460,804.15 | CONTRACTS TO/FROM SCHOOL - Contracted Transportation<br>Services for the period Feb. 1, 2006 thru Feb. 28, 2006. Base<br>(\$413.995.37) + Aide (\$55.708.79) - Adjustments (\$9614.60) -<br>Admin Fee (\$3.101.88) | X                     |               |              |  |
| 689 | 11-999-270-511-17-0000 | 06-4562                  | 5/16/2006       | MIDDLESEX REGIONAL EDUC SERV COMM   | 638,067.19               |            | CONTRACTS TO/FROM SCHOOL - Contracted transportation services for the period March 1, 2006 thru March 31, 2006. Base (5561,347,95) + Aide (575,499.42) - Adjustments (\$44.97) - Admin Fee (\$5.188.52)            | ×                     |               |              |  |
| 690 | 11-999-270-512-17-0000 | 05-4440                  | 5/17/2005       | MIDDLESEX REGIONAL EDUC SERV COMM   | 8,313.89                 |            | CONTRACTS OTHER-DIST - Busing March field trip billing - numerous trips  | ×                     |               |              |  |
|     |                        |                          |                 |                                     |                          |            | GEN SUPP BUSINESS OFFICE - Various types of paper  |                       |               |              |  |
| 691 | 11-999-290-500-18-0000 | 06-2107                  | 11/15/2005      | MARIANO PRESS                       | 772.00                   | 772.00     | GEN SUPP BUSINESS OFFICE - vanous types of paper   | Х                     |               |              |  |
| 692 | 11-999-290-600-18-0000 | 05-2630                  | 12/21/2004      | NEW BRUNSWICK POLICE DEPT.          | 2,385.00                 | 2,385.00   | OTHER PURCH SERV - Police Services Soccer, Football Home,<br>Football Away games   |                       | х             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents  |
| 693 | 11-999-290-600-18-0000 | 06-2605                  | 11/15/2005      | RICHARD JANNARONE                   | 119.80                   | 119.80     | GEN SUPP BUSINESS OFFICE - Reimbursement for 10/4/05 cell phone bill.  | x                     |               |              |  |
| 694 | 11-999-290-890-18-0000 | 06-2646                  | 11/15/2005      | ARLETTE SAWMA                       | 165.65                   | 49.50      | OTHER EXPENSES BUSINESS OFFICE - replenish petty cash account. Reimbursement for gas and tolls for NJASBO meeting in Atlantic City   | X                     |               |              |  |
| 695 | 11-999-290-890-18-0000 | 06-4508                  | 6/20/2006       | BALLY'S PARK PLACE, INC.            | 550.00                   | 550.00     | OTHER EXPENSES BUSINESS OFFICE - Hotel reservations for 2 school officials to attend NJ Association of School Business Officials Conference in Atlantic City from May 9-12   | ×                     |               |              |  |
| 696 | 11-999-290-890-18-0000 | 05-3046                  | 1/18/2005       | BALLY'S PARK PLACE, INC.            | 194.00                   | 194.00     | OTHER EXPENSES BUSINESS OFFICE - Hotel accommodations for Brian Auker to attend NJASA Techspo for Jan 26-28, 2005.   | x                     |               |              | This is for the director of technology to attend the state sponsored technology conference in Atlantic City. This is an opportunit for this employee to bring new programs to the district to enhance the curriculum and technology. |
| 697 | 11-999-290-890-18-0000 | 05-4703                  | 6/27/2005       | MARCI FRIEDMAN                      | 130.00                   | 130.00     | OTHER EXPENSES BUSINESS OFFICE - Certified Sign Language<br>Interpreter for community meeting at Radshaw Schoo   | ×                     |               |              | A sign language interpreter was needed for a public meeting due to parents who are deaf in attendance. This enabled the parents to participate in the public meeting   |
| 698 | 11-999-290-890-18-0000 | 05-2592                  | 11/16/2004      | MIDDLESEX CTY ASSOC OF SCHOOL ADMIN | 600.00                   | 600.00     | OTHER EXPENSES BUSINESS OFFICE - County association dues for Rich Jannarone and Myriam Heredia   | x                     |               |              |  |
| 699 | 11-999-290-890-18-0000 | 06-2624                  | 11/15/2005      | MYRIAM HEREDIA                      | 200.00                   | 200.00     | OTHER EXP-BOE DUES/FEES/WKSHOPS - expenses related to NJSBA convention in Atlantic City  | ×                     |               |              |  |
| 700 | 11-999-290-890-18-0000 | 06-1128                  | 7/26/2005       | NJASA                               | 1,596.00                 |            | OTHER EXPENSES BUSINESS OFFICE- legal handbook for New Jersey School Administrators - 2004 edition, handbooks for principals and administrators  | ×                     |               |              |  |
| 701 | 11-999-290-890-18-0000 | 06-1114                  | 8/16/2005       | OFFICE MISER USE V#74766            | 741.93                   | 741.93     | OTHER EXPENSES BUSINESS OFFICE - heavy duty electronic stapler, stapler cartridge, foam board, file folders,   | x                     |               |              |  |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                               | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|------------|--|-----------------------|---------------|--------------|---|
| 702 | 11-999-290-890-18-0000 | 05-0618                  | 4/26/2005       | PITTSGROVE TOWNSHIP BOARD OF<br>EDUCATION | 65,000.00                |            | OTHER EXPENSES BUSINESS OFFICE - joint purchasing agreement with Pittsgrove Township Board of Education for the purpose of purchasing copy machine paper. 1,760 bundles of paper (§ \$19.74 per bundle | X                     |               |              |   |
| 703 | 11-999-290-890-18-0000 | 06-2215                  | 10/18/2005      | DOLLAR RENT A CAR                         | 217.00                   | 217.00     | OTHER EXPENSES BUSINESS OFFICE - transportation 12 passenger van for BOE to attend NJSB Convention in Atlantic City  |                       | x             |              | The district saved money by renting a car for the Board of Education members to drive together rather than drive their own cars and each be reimbursed for the mileage. Round trip mileage is approx. 210 miles and would of cost over \$650 if they drove an twee reimbursed.  |
| 704 | 11-999-290-890-18-0000 | 05-3230                  | 2/15/2005       | HOLLY WOOD, 'N VINES                      | 127.00                   | 127.00     | OTHER EXPENSES BUSINESS OFFICE - Sympathy flowers for staff member and Board of Education member   |                       | х             |              | The board of education authorized sympathy flowers for a staff member and board of education member due to the tragic events that occurred.   |
| 705 | 11-999-290-890-18-0000 | 05-1491                  | 8/17/2004       | HOME NEWS & TRIBUNE                       | 142.00                   | 142.00     | OTHER EXPENSES BUSINESS OFFICE - Home delivery of newspaper to Richard Jannarone   |                       | х             |              | The district business administrator was approved to receive the local newspaper to be aware of any and all articles that concern the district to properly inform the staff and public when there is news that pertains to the district. This paper is brought to the central office even/day and made available to other: |
| 706 | 11-999-290-890-18-0000 | 05-3721                  | 3/31/2005       | MANCHESTER GRAND HYATT                    | 14,706.29                | 14,706.29  | OTHER EXPENSES BUSINESS OFFICE - NSBA Conference Hotel Accompdations   |                       | x             |              | This is state approved travel to the state conference for board members to attend for training and professional development.<br>They also are informed of the new and educational programs that can be implemented in the district. The board paid the<br>approved convention rate per travel regulations                 |
| 707 | 11-999-290-890-18-0000 | 05-2845                  | 12/21/2004      | NB BD OF ED FOOD SERVICE DEPT.            | 3,060.00                 | 255.00     | OTHER EXPENSES BUSINESS OFFICE - Board meeting at the High<br>School - dinner for 15 people  |                       | x             |              | The board of education meeting every month requires the board members to go directly from work to the meeting and therefore dinner for the board is provided  |
| 708 | 11-999-290-890-18-0000 | 05-2845                  | 3/15/2005       | NB BD OF ED FOOD SERVICE DEPT.            | 3,060.00                 | 255.00     | OTHER EXPENSES BUSINESS OFFICE - Board meeting at the High School - dinner for 15 people   |                       | x             |              | The board of education meeting every month requires the board members to go directly from work to the meeting and therefore dinner for the board is provided  |
| 709 | 11-999-291-250-17-0000 | 06-3556                  | 2/21/2006       | STATE OF NEW JERSEY                       | 66,283.65                | 66,283.65  | UNEMPLOYMENT COMPENSATION - SUI Reimbursement for 4th Quarter 2005   | X                     |               |              |   |
| 710 | 11-999-291-250-17-0000 | 05-3471                  | 2/11/2005       | STATE OF NEW JERSEY                       | 46,265.49                | 46,265.49  | UNEMPLOYMENT COMPENSATION - SUI Reimbursement 4th quarter of 2004.   | ×                     |               |              |   |
| 711 | 11-999-291-270-17-0000 | 06-0723                  | 8/3/05          | AETNA, INC.                               | 130,127.80               | 124,181.67 | MEDICAL BENEFITS - Health plan for the District for August 2005.   | x                     |               |              |   |
| 712 | 11-999-291-270-17-0000 | 05-0177                  | 9/30/2004       | AETNA, INC.                               | 115776.34                | 61,339.66  | MEDICAL BENEFITS - Health Plan for September 2004  | x                     |               |              |   |
| 713 | 11-999-291-270-17-0000 | 05-0212                  | 3/3/2005        | AETNA, INC.                               | 119684.75                | 67,617.10  | MEDICAL BENEFITS - Health Plan for March 2005  | ×                     |               |              |   |
| 714 | 11-999-291-270-17-0000 | 05-0215                  | 3/18/2005       | CONN GENL LIFE INS CO                     | 170,800.75               | 27,113.77  | MEDICAL BENEFITS - residual rate - March 2005  | X                     |               |              |   |
| 715 | 11-999-291-270-17-0000 | 06-0774                  | 6/30/2006       | N.B. BOARD OF EDUC BENEFITS ACCT.         | 211,668.02               | (1.26)     | MEDICAL BENEFITS - Medical Benefits Account June 2006  | x                     |               |              |   |
| 716 | 11-999-291-280-24-0000 | 05-5032                  | 6/27/2005       | CARRIE A. STANKONTZ                       | 212.05                   | 212.05     | OTHER EMPLOYEE BENEFITS TUITION REIMBURS - Tuition reimbursement, spring 2005.   | ×                     |               |              |   |

|     |                        | Durchass Order           |                 |                                  | Durchas Order            |            |  |                       |               |              |  |
|-----|------------------------|--------------------------|-----------------|----------------------------------|--------------------------|------------|--|-----------------------|---------------|--------------|--|
|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                      | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtainer |
|     |                        |                          |                 |                                  |                          |            | OTHER EMPLOYEE BENEFITS TUITION REIMBURS - Tuition   |                       |               |              |  |
| 717 | 11-999-291-280-24-0000 | 06-4747                  | 6/20/2005       | NANCY M. COPPOLA                 | 1,035.00                 |            | OTHER EMPLOYEE BENEFITS TUITION REIMBURS - Tuition Reimbursement   | ×                     |               |              |  |
| 718 | 11-999-291-280-24-0000 | 06-1681                  | 9/20/05         | NILDA GUTIERREZ                  | 1,305.00                 | 1,305.00   | OTHER EMPLOYEE BENEFITS TUITION REIMBURS-<br>Reimbursement of summer school tultion for EE for University of<br>Phoenix. Per contract  | х                     |               |              |  |
| 719 | 11-999-291-280-24-0000 | 06-4760                  | 6/20/2005       | VIOLET ROBINSON                  | 1,035.00                 | 1,035.00   | OTHER EMPLOYEE BENEFITS TUITION REIMBURS - Tuition<br>reimbursement for graduate courses taken in the Spring Semester '06<br>@ Kean University. Per contract                 | X                     |               |              |  |
| 720 | 11-999-291-280-24-0001 | 05-4812                  | 6/27/2005       | ALLISON KARAKOWSKI               | 411.77                   | 177.00     | OTHER EMPLOYEE BENEFITS TUITION OTHER - Tuition reimbursement, spring 2005, Georgian Court University, Per contract  | X                     |               |              |  |
|     |                        |                          |                 |                                  |                          |            | OTHER EMPLOYEE BENEFITS TUITION OTHER - Tuition reimbursement for Fall 2005 Semester to attend Middlesex County  |                       |               |              |  |
| 721 | 11-999-291-280-24-0001 | 06-5167                  | 6/29/2006       | KEVIN GENTHE                     | 180.00                   |            | Vocational & Technical Evening School per contrac  | X                     |               |              |  |
| 722 | 11-999-291-280-24-0003 | 05-3720                  | 4/29/2005       | ALIANA WASHINGTON                | 1380                     |            | TUITION REIMBURSEMENT CENTRAL OFF STAFF - comm/105 -<br>"Introduction to Effective Written Communication." Tultion<br>reimbursement to the University of Phoenix per contrac | х                     |               |              |  |
| 723 | 11-999-291-290-17-0000 | 05-0300                  | 1/31/2005       | D. PETIX                         | 2,339,468.00             | 65,748.25  | EMPLOYEE BENEFITS  | х                     |               |              |  |
| 724 | 11-999-291-290-17-0001 | 76                       | 5/31/2005       | D. PETIX                         | 5,057.53                 | 5,057.53   | INTERGOVERNMENTAL ACCOUNTS RECEIVABLE - OTHER-<br>ROTC Payroll May 2005.   | x                     |               |              |  |
|     |                        |                          |                 |                                  |                          |            |  |                       |               |              |  |
| 725 | 11-999-400-561-17-0000 | 06-4477                  | 5/16/2006       | GREATER BRUNSWICK CHARTER SCHOOL | 283,534.00               | 132,176.00 | CHARTER SCHOOLS - Greater New Brunswick Charter School   | X                     |               |              |  |
| 726 | 11-999-400-561-17-0000 | 05-1507                  | 10/18/2004      | GREATER BRUNSWICK CHARTER SCHOOL | 832,317.00               | 77,591.00  | CHARTER SCHOOLS - Charter school students monthly tuition for<br>October. Viewed payment schedule for school year 2004-2005  | х                     |               |              |  |
| 727 | 11-999-999-999-9999    | 04-2062                  | 7/27/2004       | AT&T                             | 1,830.63                 | 51.26      | Payment for telephone  | х                     |               |              |  |
| 728 | 11-999-999-999-99-9999 | 05-5035                  | 8/16/2005       | ADOLFO PLAZA                     | 915.00                   | 915.00     | Tuition reimbursement, spring 2005, Fairfield U. Center for Graduate Studies   | x                     |               |              |  |
| 729 | 11-999-999-999-99-9999 | 05-4792                  | 9/20/2005       | ALLISON KARAKOWSKI               | 657.00                   | 657.00     | Tuttion reimbursement summer 2005 Georgian Court University  | ×                     |               |              |  |
|     |                        |                          |                 |                                  |                          |            |  |                       |               |              |  |
| 730 | 11-999-999-999-99      | 05-5117                  | 7/26/2005       | ANA C GONZALEZ                   | 108.00                   | 108.00     | Reimbursement for mileage for Apr, May, June   | х                     |               |              |  |
| 731 | 11-999-999-999-9999    | 05-5165                  | 7/26/2005       | ANNETTE M. LOPEZ, ED.D.          | 7,500.00                 | 7,500.00   | Payment to Dr. Annette Lopez for evaluation of bilingual program as<br>per Board Resolution  | x                     |               |              |  |

|         | Account Number  1-999-999-999-99999  1-999-999-999-999 | <u>Purchase Order</u><br><u>Number</u><br>05-4793 | <u>Date of Payment</u><br>9/27/2005 | Vendor Name  ANTHONY DIGIOVANNI             | Purchase Order Amount  525.00 | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|---------|--|---|-------------------------------------|---|-------------------------------|-----------|--|-----------------------|---------------|--------------|--|
|         | 1-999-999-99-9999                                      |   | 9/27/2005                           | ANTHONY DIGIOVANNI                          | 525.00                        |           |  |                       |               |              |  |
|         | 1-999-999-99-9999                                      |   | 9/27/2005                           | ANTHONY DIGIOVANNI                          | 525.00                        |           |  |                       |               |              |  |
| 733 11- |  | 05-2578   |                                     |   |                               | 525.00    | Tulton reimbursement for summer '05 at Kean University   | X                     |               |              |  |
|         |  |   | 7/26/2005                           | ATX TELECOMMUNICATIONS SERVICES             | 29,621.16                     | 3,839.41  | Telephone expenditure for 2004-2005 budget year for Acct# 7322466344:  | Х                     |               |              | This is for telephone bills and are estimated at first and paid upon receipt of actual bill for phone service:         |
| 734 11- | 1-999-999-999-9999                                     | 04-4783   | 7/27/2004                           | BARCO PRODUCTS COMPANY                      | 578.00                        | 528.00    | 120 sq. ft #523 Modular LOK-Tile (Paul Robeson) Color:Blue   | х                     |               |              | Purchase was to replace broken floor tiles at Paul Robeson school. The maintenance of the buildings is a high priority |
| 735 11- | 1-999-999-999-9999                                     | 05-5076   | 1/17/2006                           | BILINGUAL EDUCATION SERVICES, INC.          | 3,712.43                      | 3,712.43  | Bilingual books, and other various bilingual media arts for grades 2-l   | х                     |               |              |  |
| 736 11- | 1-999-999-999-9999                                     | 05-4549   | 7/26/2005                           | BODY INTELLIGENCE                           | 800.00                        | 800.00    | Physical therapy to special education students as per resolution.  Month of May.   | Х                     |               |              |  |
| 737 11- | 1-999-999-999-9999                                     | 04-1931   | 7/27/2004                           | BONNIE BRAE                                 | 270,000.00                    | 25 460 00 | TUITION - Tuition for July 1 2003 - June 30 2004. (Five students in May Totaled \$25,460).   | x                     |               |              |  |
| 7.57    |  | 07-1831   | 112112004                           | DOTHING DIVINE                              | 270,000.00                    |           |  | ^                     |               |              |  |
| 738 11- | 1-999-999-999-9999                                     | 04-1931   | 9/21/2004                           | BONNIE BRAE                                 | 324,000.00                    | 23,785.00 | TUTION - Tution for July 1 2003-June 30 2004. for five students.<br>June totaled \$23,785.00   | Х                     |               |              |  |
| 739 11- | 1-999-999-999-9999                                     | 05-2551   | 7/26/2005                           | CAROL MOLDAN                                | 17,127.50                     | 2,164.77  | Payment to Carol Moldan for professional development services provided per contract - final installment of two   | Х                     |               |              |  |
| 740 11- | 1-999-999-99-9999                                      | 04-2547   | 7/27/2004                           | CATHOLIC COMMUNITY SERVICES                 | 38,700.00                     | 3,873.91  | TUITION - Tuition for July 1, 2003-June 30, 2004 for a student (May totaled \$3,873.91, June totaled \$3,058.35)   | х                     |               |              |  |
| 741 11- | 1-999-999-999-9999                                     | 04-5073   | 7/27/2004                           | CENTER FOR FAMILY GUIDANCE, P.C.            | 150.00                        | 150.00    | Charge for psychiatric evaluations performed   | X                     |               |              |  |
| 742 11- | 1-999-999-999-9999                                     | 04-1948   | 7/27/2004                           | CEREBRAL PALSY ASSOC.                       | 861,420.00                    | 51,861.00 | TUITION - tuition bill for July 1 2003-June 30 2004. April totaled 2,344 and June totaled 49,517   | Х                     |               |              |  |
| 743 11- | 1-999-999-99-9999                                      | 05-4329   | 7/26/2005                           | CHARLIE MAE SHARP                           | 44,710.00                     |           | Payment for Charlie Mae Sharp for services rendered as per contract to work for NB BOE as an Interim Assistant Superintendent for Personnel for the period March 14, 2005 through June 30, 2005 at the per delm amount of \$30 | х                     |               |              |  |
| 744 11- | 1-999-999-999-99-9999                                  | 04-1936   | 7/27/2004                           | CHILDREN'S CENTER OF MONMOUTH<br>COUNTY INC | 306,430.11                    | 24,662.40 | TUITION - Tuition for July 1, 2003-June 30, 2004. for seven students. May totaled \$24,662.40, June totaled \$14,797.44  | x                     |               |              |  |
| 745 11  | 1-999-999-999-9999                                     | 04-1936   | 7/27/2004                           | CHILDREN'S CENTER OF MONMOUTH COUNTY INC    | 14,797.44                     |           | TUITION - 12 days in June 2004 for 6 students @ \$2,466.24 per student   | ×                     |               |              |  |
|         | 1-999-999-999-9999                                     | 04-1940   | 7/27/2004                           | CPC BEHAVIORAL HEALTHCARE INC               | 27,714.40                     |           | TUITION - Tuition from July 1, 2003-June 30 2004 for eight special education students  | Α                     |               |              |  |

|            | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                         | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------------|------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|--|
| 747        | 11-999-999-99-99-9999  | 05-4926                  | 3/21/2006       | CTB/MCGRAW-HILL CUSTOMER SERVICE    | 29,682.52                | 2.382.29 | Terranova tests, test booklets and envelope:   | ×                     |               |              |  |
|            |                        |                          |                 |                                     |                          |          |  |                       |               |              |  |
| 748        | 11-999-999-999-9999    | 05-4926                  | 3/21/2006       | CTB/MCGRAW-HILL CUSTOMER SERVICE    | 44,333.40                | 2,128.07 | Terenova Test Booklets 2005  | X                     |               |              |  |
| 749        | 11-999-999-999-9999    | 05-2432                  | 7/26/2005       | DAAMERICA                           | 503.52                   | 503.52   | COMMUNICATIONS/POSTAGE - Payment for Directory assistance calls (411 calls @ \$0.49 per call) for the month of March'05  | х                     |               |              |  |
| 750        | 11-999-999-99-9999     | 05-0604                  | 7/26/2005       | DATA NETWORK SOLUTIONS              | 2,550.00                 | 2,550.00 | COMMUNICATIONS/POSTAGE - Monthly internet service 5MG ATM connection at 288 Baldwin St.  | x                     |               |              |  |
| 751        | 11-999-999-999-9999    | 05-4648                  | 7/26/2005       | DR. GRISEL LOPEZ-DIAZ               | 7,500.00                 | 7,500.00 | Payment to Dr. Grisel Lopez for evaluation of Bilingual Program as<br>per Board Resolution   | x                     |               |              |  |
| 752        | 11-999-999-999-99-9999 | 05-5130                  | 9/20/2005       | FOLLETT LIBRARY RESOURCES           | 588.95                   | 588.95   | Summer Success Program July 2005   | x                     |               |              |  |
| 753        | 11-999-999-99-99-9999  | 05-5130                  | 9/20/2005       | FOLLETT LIBRARY RESOURCES           | 7,240.14                 |          | Books-Amelia Bedelia, Frog and Toad are Friends, Magic Hat   | x                     |               |              |  |
| 754        | 11-999-999-99-99-9999  | 04-1943                  | 7/27/2004       | FORT LEE EDUCATIONAL CENTER         | 310,440.60               |          | TUITION - Fort Lee School/Sawtelle Learning Center. Tultion for July 1, 2003-June 30, 2004 for nine students. May totaled \$26,554.45, June totaled \$12,268.82.   | x                     |               |              |  |
| 755        | 11-999-999-99-99-9999  | 05-4784                  | 9/20/2005       | FRANCINE GLOGOWER                   | 894.00                   |          | Tuition reimbursement, summer 2005, Walden University  | X                     |               |              |  |
| 756        | 11-999-999-99-9999     | 05-1466                  | 7/26/2005       | FRIENDLY RENTAL CENTERS             | 322.50                   |          | Rental of chairs and tables  | ×                     |               |              |  |
|            |                        |                          |                 | FRIENDLT RENTAL CENTERS  GALE GROUP |                          |          | Purchase of various books (1 of each): set of Women in World<br>History; set of Outlaws, Crooks and Mobsters; set of Company<br>Profiles for Studens: Joh Hunlers Sururehork Archymus. Initialisms.  |                       |               |              |  |
| 757<br>758 | 11-999-999-9999        | 05-4970<br>05-4988       | 9/20/2005       | GALE GROUP  GATEWAY COMPANIES. INC. | 4,537.50<br>337,588.00   |          | and abbru., Human Diseases and Conditions: Body by Design.  Quantity of 140 Gateway E-4300 6 Bay Desktop Computer (\$176,260), Quantity of 140 Laser Engraving - NBPS Logo (\$4,900), Quantity of 96 Gateway M460E laptop (\$148,608), Quantity of 96 Laser engraving - NBPS Logo (\$3,00) and quantity of 4 Brettford Laptop Cart (\$4,460). Wiss reviewed the technology plan that stated the goal of the District was to have 5 computers in each classroom. Many of the technology purchases took place towards the end of the year. | X                     |               |              | Computers are purchased for instructional use as part of the technology plan of the district. These are for replacement of non functional computers as part of the five year technology plan |
| 759        | 11-999-999-99-99-9999  | 05-5219                  | 9/20/2005       | GATEWAY COMPANIES. INC.             | 160,400.00               |          | Cuantity of 100 Gateway E-4500D Desktop Computers with quantity of 100 of 17 Black LCD Flat Panel Display as per State Contract # A81239. Wiss reviewed the technology plan that stated the goal of the District was to have 5 computers in each classroom. Many of the technology purchases took place forwards the end of the year.  | x                     |               |              | Computers are purchased for instructional use as part of the technology plan of the district. These are for replacement of non functional computers as part of the five year technology plan |
| 760        | 11-999-999-99-99-9999  | 05-4972                  | 9/20/2005       | GATEWAY COMPANIES. INC.             | 36,988.00                |          | Purchase of 1 Bretford Notebook Storage Cart (\$1,163), 25 Gateway M460E Laptop (\$1,398), 25 Laser Engraving - NBPS Logo (\$35) and 1 printer (\$2,000). Wiss reviewed the technology plan that stated the goal of the District was to have 5 computers in each classroom. Many of the technology purchases took place towards the end of the year.   | х                     |               |              | Computers are purchased for instructional use as part of the technology plan of the district. These are for replacement of non functional computers as part of the five year technology plan |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                       | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|-----------------------------------|--------------------------|------------|--|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |                                   |                          |            | 65 Guide to Good Food textbooks, various other multimedia arts and   |                       |               |              |   |
| 761 | 11-999-999-999-9999    | 05-4895                  | 9/20/2005       | GOODHEART-WILLCOX COMPANY,INC.    | 3,540.63                 | 3,540.63   | to Guide to Good Poor lexibooks, various trier minimined ans and<br>leachers materials pertaining to the Guide to Good Food  | х                     |               |              |   |
| 762 | 11-999-999-999-9999    | 05-5122                  | 8/16/2005       | JOAN M. BORNHEIMER                | 540.00                   | 518.40     | Mileage reimbursement from July '04-June '05   | x                     |               |              |   |
| 763 | 11-999-999-999-99      | 05-5190                  | 7/29/2005       | JOHN QUINN                        | 4,235.60                 | 4,235.60   | Reimbursement for Supervisors Program Tuition. Kean University:<br>Tuition Grad (\$1,968) + Univ Fees (\$501.60). East Stroudsburg<br>Univ: Tuition for IS:HPE (\$1,539) + General Fee (\$189) + Tech. Fee<br>(\$38) | ×                     |               |              |   |
|     |                        |                          |                 |                                   |                          |            |  |                       |               |              |   |
| 764 | 11-999-999-999-9999    | 04-4712                  | 10/18/2004      | JOSTENS                           | 968.75                   | 511.50     | Caps and Gowns   |                       | х             |              | The district pays for the caps and gowns for the students that are graduating   |
| 765 | 11-999-999-999-99-9999 | 05-5013                  | 7/26/2005       | KATHLEEN HYLAND                   | 1,208.55                 | 1 200 57   | Tuition reimbursement, spring 2005, Rutgers University   | ×                     |               |              |   |
| 765 | 11-939-339-339-3393    | 09-3013                  | 7720/2005       | NATHLEEN HILAND                   | 1,208.33                 | 1,200.33   | Tolloon remodisement, spring 2000, Rulgers University  | ^                     |               |              |   |
| 766 | 11-999-999-999-9999    | 05-4740                  | 7/26/2005       | KAVITA SINHA, MD                  | 600.00                   |            | Neurological evaluations performed on 5/5/05 for 2 students  Text and materials for math trailblazers for special education classes  | х                     |               |              |   |
| 767 | 11-999-999-99-99-9999  | 04-4106                  | 8/17/2004       | KENDALL/HUNT PUB. CO.             | 16,349.02                |            | @ Woodrow Wilson School, McKinley School, Redshaw School,<br>Roossevelt School, Livingston School and Lincoln Annex, Paul<br>Robeson School, Lord Stirling School, Dept of Instruction                               | ×                     |               |              |   |
| 768 | 11-999-999-999-9999    | 04-4992                  | 7/27/2004       | LAERDAL MEDICAL CORP.             | 179.00                   | 186.15     | Little Annie lungs for CPR training  | х                     |               |              |   |
| 769 | 11-999-999-999-9999    | 04-5122                  | 7/27/2004       | LRP PUBLICATIONS, INC.            | 109.52                   | 59.66      | Renewal Subscription "The Answer Boon on Ferpa   | x                     |               |              |   |
| 770 | 11 000 000 000 00 000  | 04 5422                  | 7/27/2004       | L DD DUDU CATIONS INC             | 100.52                   | 40.50      | December Colonisides The Assure Deep on Force  | ,                     |               |              |   |
| 770 | 11-999-999-999-9999    | 04-5122                  | 7/27/2004       | LRP PUBLICATIONS, INC.            | 109.52                   | 49.59      | Renewal Subscription "The Answer Boon on Ferpa   | X                     |               |              |   |
| 771 | 11-999-999-999-9999    | 05-4789                  | 7/26/2005       | MARCIA B. BOROW                   | 1,208.55                 | 1,208.55   | Tuttion reimbursement, spring 2005, Rutgers University   | х                     |               |              |   |
| 772 | 11-999-999-99-99-9999  | 05-4875                  | 9/20/2005       | MARIANO PRESS                     | 8,794.00                 | 6,536.00   | Printing District brochures and District newsletter for 2004/2005<br>(15,000 English version of each and 900 Spanish version of each)  |                       | x             |              | The district sends out a newsletter every year to the parents informing them of the important events and school calendar for the upcoming year. |
| 773 | 11-999-999-999-9999    | 04-1950                  | 7/27/2004       | MERCER COUNTY SPEC SERV           | 911.04                   | 498.04     | Tuition from July 1, 2003-June 30, 2004 for a student. May totaled \$412.00. June totaled \$329.60   | x                     |               |              |   |
| 77. | 11-999-999-999-99-9999 | 05-5210                  | 7/26/2005       | MIDDLESEX REGIONAL EDUC SERV COMM | 452.050.45               |            | Contracted Transportation Services for the Period March 1, 2005<br>(through March 31, 2005. Base (\$386,670.27) + Aide (\$52,457.37) +<br>Adulstment (\$15.69.17) - Admin. Fee (\$5.569.63)                          | Ü                     |               |              |   |
| //4 | 11-339-339-339-33-33   | US-3210                  | 1120/2005       | MIDDLESEA REGIONAL EDUC SERV CUMM | 493,89U.19               |            | Adjustment (\$12,009.17) - Admin. Fee (\$5,009.63)  Middlesex Regional Ed Services Commission Fee for Transportation   | *                     |               |              |   |
| 775 | 11-999-999-999-9999    | 04-5082                  | 8/17/2004       | MIDDLESEX REGIONAL EDUC SERV COMM | 456,000.00               | 180,000.00 | Services   | Х                     |               |              |   |

|     |                        | Purchase Order           |                 |                                     | Purchase Order |            |   | Anneare               |               |              |  |
|-----|------------------------|--------------------------|-----------------|-------------------------------------|----------------|------------|---|-----------------------|---------------|--------------|--|
|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                         | Amount         | Payment    | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|     |                        |                          |                 |                                     |                |            |   |                       |               |              |  |
| 776 | 11-999-999-999-9999    | 04-5082                  | 8/17/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 456,000.00     | 164,769.11 | Middlesex Regional Ed Services Commission Fee for Transportation<br>Services  | х                     |               |              |  |
| 777 | 11-999-999-99-9999     | 04-5157                  | 8/17/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 115 667 16     |            | Eleld trips Aug 03- June 10, 2004, also adjustments to field trip billing.<br>Field trips included various colleges, various high schools, Liberty<br>Science Center and other museums, State police, Philadelphia.<br>Adjustments include: trips to Rutgers, Baltimore, Drumthwacket, Ny<br>aquarium and Trenton waterfront. | ¥                     |               |              |  |
|     | 555 555 555 55 555     | 0.0101                   | 0.112004        | MIDDEEDSANLEGION IL EBUG DELVI GOMM | 110,001.10     | 111,440.02 |   |                       |               |              |  |
| 778 | 11-999-999-999-99-9999 | 04-1954                  | 7/27/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 416,682.00     | 73,410.00  | Piscataway Regional Day School tuition, March- additional therapy,<br>April-additional therapy, May-tuition and additional therapy, June-<br>tuition  | х                     |               |              |  |
| 779 | 11-999-999-999-9999    | 04-5159                  | 8/17/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 45,060.00      | 45,060.00  | FY04 Aide in lieu of transportation. Contracted bus companies, pick up students for various students across the District. Sept-Jan=\$8,636.50 Feb-Jun \$36,423.50   | x                     |               |              |  |
|     |                        |                          |                 |                                     |                |            | Middlesev Beninnal Ed Services Commission Fee for Transportation  |                       |               |              |  |
| 780 | 11-999-999-99-99-9999  | 04-5082                  | 8/17/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 456,000.00     | 41,000.00  | Middlesex Regional Ed Services Commission Fee for Transportation<br>Services  | Х                     |               |              |  |
| 781 | 11-999-999-999-9999    | 04-1955                  | 7/27/2004       | MIDDLESEX REGIONAL EDUC SERV COMM   | 107,280.00     | 23,438.00  | Monthly tuition   | х                     |               |              |  |
| 782 | 11-999-999-999-9999    | 04-2549                  | 7/27/2004       | MOUNTAIN LAKES BD OF EDUCATION      | 147,900.00     | 32 246 AN  | Tullion July 1 2003- June 30 2004 for three students, May totaled \$16,123.30, June totaled \$16,123.30, 10 month program   | ×                     |               |              |  |
|     |                        |                          |                 |                                     |                |            | Contracted Police Service (\$33 per policeman per hour) for the following events: NBHS Dance on 06/03/05; Hyatt Hotel - NBHS Dinner 06/10/05; NBHS Community Fair on 06/11/05; NBHS Sports Award Night on 06/14/05; NBHS Graduation on 06/22/05; Adult  |                       |               |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the |
| 783 | 11-999-999-999-99-9999 | 05-5161                  | 7/26/2005       | NEW BRUNSWICK POLICE DEPT.          | 4,028.00       | 3,732.00   | Learning  |                       | Х             |              | students and parents   |
| 784 | 11-999-999-999-99999   | 04-4292                  | 10/18/2004      | OLD BRIDGE TOWNSHIP PUBLIC SCHOOLS  | 3,200.00       | 3,200.00   | Various math trailblazers and textbooks. Bid amount accepted by Old Bridge.   | х                     |               |              |  |
| 785 | 11-999-999-999-99-9999 | 04-5084                  | 9/21/2004       | PARAGON CONTRACTING, INC.           | 69,610.00      |            | NYERYE Building Asbestos Abatement and Demolition. This contract is for asbestos abatement and hazardous material removal and disposal  | x                     |               |              |  |
| 786 | 11-999-999-999-9999    | 04-5084                  | 1/18/2005       | PARAGON CONTRACTING, INC.           | 65,390.00      |            | NYERYE Building Asbestos Abatement and Demolition. This contract is for asbestos abatement and hazardous material removal and disposal  | X                     |               |              |  |
|     |                        |                          |                 |                                     |                |            | Payment for insurance renewal for the period 07/01/05 to 07/01/06.<br>Errors and omissions renewal (\$43,271) + accident/health   |                       |               |              |  |
| 787 | 11-999-999-999-9999    | 05-5156                  | 7/26/2005       | PAVESE MCCORMICK AGENCY             | 474,681.09     | 305,681.09 | (\$23,391.09) + umbrella (\$61,100) + property, general liab., auto, boiler, EDP and excess (\$286,663) + umbrella work.comp. (\$8,675)   | х                     |               |              |  |
| 788 | 11-999-999-99-9999     | 05-5156                  | 7/26/2005       | PAVESE MCCORMICK AGENCY             | 474,681.09     | 169,000.00 | Payment for insurance renewal for the period 07/01/05 to 07/01/06.<br>Errors and omissions renewal (\$43,271) + accident/health (\$23,391.09) + umbrella (\$61,100) + property, general liab., auto, boller, EDP and excess (\$286,663) + umbrella work.comp. (\$8,675)   | x                     |               |              |  |
| 789 | 11-999-999-999-99-9999 | 04-5164                  | 8/31/2004       | PAVESE MCCORMICK AGENCY             | 341,995.00     | 341,995.00 | School board legal liability policy 299-84-40, insurance dealing with properly liability, auto liability, and physical damage   | X                     |               |              |  |
| 790 | 11-999-999-999-9999    | 05-2214                  | 7/26/2005       | PEDIATRIC EARLY DEVELOPMENTAL SERV. | 600.00         | 600.00     | Physical therapy for a special education student for '04-'05 school   | ,,                    |               |              |  |

| 791 1 | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                      | Purchase Order<br>Amount | Payment    |  | Appears    |               |              |  |
|-------|------------------------|--------------------------|-----------------|----------------------------------|--------------------------|------------|--|------------|---------------|--------------|--|
| 791 1 | 11-999-999-999-9999    |                          |                 |                                  |                          | - Cymon    | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|       |                        | 05-5085                  | 9/20/2005       | PERMA BOUND                      | 5,655.30                 |            | Purchase of various books (quantity of 80 for each): Corner of the<br>Universe, Skull of Truth, Color of My Words, Miracle's Boys, Skin<br>Deep, and Other Teenage, Bad Boy, A Memoir, Staying Fat for<br>Sarah Bynnes.  | x          |               |              |  |
| 792 1 | 44 000 000 000 00 0000 | 04-0796                  | 8/17/2004       |                                  | 74,156.43                |            | Totals of gas and electric for various schools and administrative offices-July of 2004   |            |               |              |  |
|       | 11-999-999-99-9999     |                          |                 | PSE & G CO.                      |                          |            | Totals of oas and electric for various schools and administrative  | ^          |               |              |  |
| 793 1 | 11-999-999-999-99-9999 | 04-0796                  | 8/31/2004       | PSE & G CO.                      | 74,156.43                |            | offices-August of 2004   | X          |               |              |  |
| 794 1 | 11-999-999-99-99-9999  | 04-0796                  | 7/27/2004       | PSE & G CO.                      | 112,071.02               | 112,071.02 | Totals of gas and electric from various schools and offices-June of 2004   | X          |               |              |  |
| 795 1 | 11-999-999-999-9999    | 05-5107                  | 7/26/2005       | ROBERT W. JOHNSON UNIV. HOSPITAL | 150.00                   |            | CPR Instruction Workshop   | х          |               |              |  |
| 796 1 | 11-999-999-999-9999    | 04-1949                  | 7/27/2004       | RUGBY SCHOOL                     | 28,448.00                |            | Tuilton bill for July 1, 2003-June 30, 2004. April totaled \$7,620, May totaled \$9,852, June Totaled \$11,176. tuiltion for one student.  Purchased of various textbooks, reading textbooks, spelling textbooks Spanish textbooks, math textbooks, various bookshelves, various | , x        |               |              |  |
| 797 1 | 11-999-999-999-9999    | 04-5089                  | 11/16/2004      | SCOTT FORESMAN ADDISON WESLEY    | 482,986.12               | 482,986.12 | tables for reading, various accessories to accompany textbooks and bookshelves and tables  | Х          |               |              |  |
| 798 1 | 11-999-999-999-9999    | 04-5089                  | 6/27/2005       | SCOTT FORESMAN ADDISON WESLEY    | 317,013.88               |            | Textbook adoption- Final Payment  Various textbooks and test pkgs, terranova tests, grammar books,   | X          |               |              |  |
|       | 11-999-999-999-9999    | 05-5072                  | 12/20/2005      | SCOTT FORESMAN ADDISON WESLEY    | 2,046.59                 | 2,046.59   | tests, etc.  | X          |               |              |  |
|       | 11-999-999-999-9999    | 05-5173                  | 9/20/2005       | SCOTT FORESMAN ADDISON WESLEY    | 998.69                   |            | Various books and workbooks for elementry school students  | X          |               |              |  |
|       | 11-999-999-999-9999    | 05-5080                  | 9/20/2005       | SCOTT FORESMAN ADDISON WESLEY    | 828.95                   |            | Spelling and Grammar Text, Practice, and Work Books  Painting supplies: 48 Paint brushes, 12 drop clothes, 80 premium roller covers, 24 Woven, 24 Polecal Ext. Soppr, 24 USA Frames, 24 Value Line Frame, 100 Satinpte. Paint withter ose, 100 floor guard, 6                    | X          |               |              |  |
|       | 11-999-999-999-9999    | 05-5007                  | 7/26/2005       | SHERWIN-WILLIAMS                 | 5,201.48                 |            | telescopic handles  Classroom training for six individuals. To pay for the road test training  | X          |               |              |  |
|       | 11-999-999-999-9999    | 04-5153                  | 8/17/2004       | SMITH & SOLOMON TRUCKING SCHOOL  | 6,400.00                 |            | for six individuals.  Tuition July 1, 2003 - June 30, 2004 April-\$3,205.51, May-  | X          |               |              |  |
|       | 11-999-999-99-99-9999  | 04-1956<br>05-4079       | 7/27/2004       | SOMERSET HILLS SCHOOL INC.       | 49,831.11<br>67,039.20   | 49,831.11  | \$30.598.05. June-\$16.027.55 for three students  Administrative Office elevator upgrade as per Finance Committee recommendation for award made to Standard Elevato  | X          |               |              |  |

|     |                       | Durchage Order           |                 |  | Durahana Ordar           |            |  | Annorm                |               |              |   |
|-----|-----------------------|--------------------------|-----------------|--|--------------------------|------------|--|-----------------------|---------------|--------------|---|
|     | Account Number        | Purchase Order<br>Number | Date of Payment | <u>Vendor Name</u>                     | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|     |                       |                          |                 |  |                          |            |  |                       |               |              |   |
| 806 | 11-999-999-999-9999   | 05-5014                  | 8/16/2005       | SUSHAMA RAINA                          | 984.00                   | 984.00     | Tullion reimbursement, spring 2005, Kean University  | Х                     |               |              |   |
| 807 | 11-999-999-999-9999   | 04-2537                  | 7/27/2004       | TITUSVILLE ACADEMY                     | 86,502.00                | 9,451.21   | Out of district placement tuition for the school year 2003-2004<br>commencing Sept 2003 for five students; June totaled \$9,451.21   | х                     |               |              |   |
| 808 | 11-999-999-999-9999   | 05-5163                  | 8/16/2005       | TRANE                                  | 3,434.91                 | 3,434.91   | Compressor part #-com6432 \$3,351.48+\$83.43 fro S/H.  | х                     |               |              |   |
| 809 | 11-999-999-999-9999   | 04-5142                  | 9/21/2004       | TRANSNET CORP.                         | 33,215.50                | 25,713.51  | ACAD Licenses and Media Kits for various computer programs   | x                     |               |              |   |
|     |                       |                          |                 |  |                          |            |  |                       |               |              |   |
| 810 | 11-999-999-999-9999   | 05-4893                  | 7/26/2005       | TRIUMPH LEARNING                       | 437.80                   | 437.80     | Textbooks - preparing for HSPA Mathematics Coach - Grade 11  | Х                     |               |              |   |
| 811 | 11-999-999-999-9999   | 04-2540                  | 7/27/2004       | UMDNJ-UNIV. BEHAVIORAL HEALTHCARE      | 62,400.00                | 62,400.00  | March 2004 - \$19,800, April-\$19,000, May-\$23,600 Tuition July 1, 2003-June 30, 2004, for four students  | х                     |               |              |   |
| 812 | 11-999-999-999-9999   | 04-2540                  | 9/21/2004       | UMDNJ-UNIV. BEHAVIORAL HEALTHCARE      | 196,900.00               | 22,400.00  | Tullion from July 1, 2003-June 30, 2004 for four students. June totaled \$22,400.  | х                     |               |              |   |
| 813 | 11-999-999-999-9999   | 05-5101                  | 7/26/2005       | WHEREVER TRAVEL INC.                   | 5,695.00                 | 5,695.00   | 16 educators traveling (flying from EWR) to attend the AVID Summer<br>Institute in Atlanta. GA on July 10-14, 2005. Approved trip  | x                     |               |              |   |
| 914 | 11 000 000 000 00 000 | 04.2520                  | 7/27/2004       | MILLOMOLEN ACADEMY NEW JEDSEY INC      | 10.020.00                | 10.020.00  | Tuition for July 1, 2003- June 30, 2004 for one student. April totaled \$4,302.75. May totaled \$5,450.15  | v                     |               |              |   |
| 814 | 11-999-999-999-9999   | 04-2539                  | 7/27/2004       | WILLOWGLEN ACADEMY-NEW JERSEY INC.     | 10,030.90                |            |  | X                     |               |              |   |
| 815 | 11-999-999-99-99-9999 | 04-2317                  | 7/27/2004       | WOODRUFF ENERGY                        | 370,000.00               | 21,467.10  | Charges for consumption of natural gas for the month of June for<br>various schools and administrative buildings   | Х                     |               |              |   |
| 816 | 11-999-999-99-99-9999 | 04-2538                  | 7/27/2004       | WORDSWORTH ACADEMY                     | 62,000.00                |            | Residential intensive special education, fullion from July 1, 2003-June<br>30 2004 forone student. Feb totaled \$5.605, March totaled \$6,195,<br>April totaled \$6,490, May totaled \$5,900, June totaled \$4,130 | х                     |               |              |   |
| 817 | 11-999-999-99-99-9999 | 04-5128                  | 7/27/2004       | XEROX CORP.                            | 557.38                   | 41.99      | Black Toner  | х                     |               |              |   |
| 818 | 11-999-999-999-9999   | 05-4691                  | 9/20/2005       | XIMENA E. QUESADA                      | 1,208.55                 | 1,208.55   | Tuition reimbursement, spring 2005, Rutgers University   | X                     |               |              |   |
|     |                       |                          |                 |  |                          |            | Filmtech carpet protection- 4 ft. wide/500 ft. long, carpet protection for   |                       |               |              | Carpeting was needed for new temporary school to protect the carpets from wear and tear which saves the District money in the |
| 819 | 11-999-999-999-9999   | 05-5037                  | 7/26/2005       | A.W. MEYER CO., INC                    | 2,450.00                 | 2,450.00   | swing space.   |                       | X             |              | long term.  |
| 820 | 11-999-999-99-99-9999 | 05-5159                  | 9/20/2005       | ALBERT GARLATTI CONSTRUCTION CO., INC. | 222,000.00               | 222,000.00 | Labor material and equipment as per bid awarded at June 28, 2005<br>Board Meeting to Gym Fit Out for 30 & 40 Van Dyke Avenue   |                       | x             |              | The district had to do interior work to the temporary swing space schools in the gym. Library and other interior space:       |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                              | Purchase Order<br>Amount | Payment       | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-----|------------------------|--------------------------|-----------------|--|--------------------------|---------------|--|-----------------------|---------------|--------------|--|
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 821 | 11-999-999-999-9999    | 05-5127                  | 7/26/2005       | CARLOS RAMIREZ                           | 120.00                   | 120.00        | Reimbursement for Foundation for Educational Administration<br>Session 1 and 2.  |                       | х             |              | As per the contract, staff are eligible to be reimbursed for tuition for college and improving their educational status  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 822 | 11-999-999-999-99      | 05-1357                  | 7/26/2005       | COLLIERS HOME FASHION                    | 784.00                   | 784.00        | 1 VCT Cutter, 1 100lb Roller for floor, wall and window treatment  |                       | x             |              | The district had to create and build it's own blinds for the new temporary swing space schools. This was cheaper than purchasing custom blinds.  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 823 | 11-999-999-999-99-9999 | 05-4560                  | 9/20/2005       | CROWN PACKAGING AND SHIPPING<br>SUPPLIES | 7,495.20                 | 6,975.00      | Purchase of packaging and shipping supplies: quantity of 50 gumme-<br>tape - 3" x 600" (\$1,325) + quantity of 2 Phoenix gummed tape disp.<br>(\$550) + quantity of 11,020 RS Carton - 20"x14"x12" (\$5,620) |                       | x             |              | Materials are necessary for the packaging and moving of all supplies from the two schools that were moved to the temporary schools.  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 824 | 11-999-999-99-99-9999  | 05-5213                  | 7/26/2005       | D & G SPORTING GOODS                     | 4,972.50                 | 468.57        | Payment for past due invoices for the Athletic Departmen   |                       | X             |              | Payment is for supplies purchased that are necessary to the athletic program   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 825 | 11-999-999-999-99-9999 | 05-4380                  | 9/20/2005       | DONALD C. RODNER, INC.                   | 2,875.00                 | 2,875.00      | Replacement of chilled water cooler at weight room in New Brunswick<br>High School.  |                       | x             |              | The equipment is necessary to provide air conditioning to the high school and the health and safety of the student:  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               | As per resolution for Professional Development Services not to   |                       |               |              | Consultant was hired to provide expert services for scheduling to transition to small academy's for learning at the high school  |
| 826 | 11-999-999-999-99-9999 | 05-2554                  | 7/26/2005       | ELLIOT Y. MERENBLOOM                     | 13,000.00                | 4,481.31      | exceed \$13,000  |                       | Х             |              | level.   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 827 | 11-999-999-999-99-9999 | 04-5132                  | 7/27/2004       | FEDEX                                    | 144.39                   | 72.46         | Shipments sent from Rich Jannarone   |                       | х             |              | This is necessary due to the nature and size of the information sent to the state department of education  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               | Purchase quantity of 100 of teachers desks, quantity of 100 of   |                       |               |              |  |
| 828 | 11-999-999-999-9999    | 05-4960                  | 9/20/2005       | HERTZ FURNITURE SYSTEMS                  | 43,800.00                | 43,800.00     | teachers chairs and quantity of 200 student chairs   |                       | Х             |              | Desks and chairs were purchased for the new swing space schools for the increased enrollment at the schools  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 829 | 11-999-999-999-99-9999 | 04-5148                  | 12/21/2004      | HERTZ FURNITURE SYSTEMS                  | 9,813.00                 | 9,813.00      | Various pieces of furniture plus installation. Delivery and installation costs were \$660  |                       | x             |              | This was new furniture for a new administrator for a new office. It was not replacement furniture. The position is for the director of Whole school reform who works directly with the principals to implement innovative educational programs as per the new regulations. It was budgetec   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 830 | 11-999-999-99-9999     | 05-4901                  | 7/26/2005       | IRIS COMPANIES                           | 330.00                   | 312.30        | 1500 VSC Vinyl snap strap clips  |                       | Х             |              | This purchase was necessary to strap in all television sets that are mounted in the classrooms of the district   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 831 | 11-999-999-999-99-9999 | 05-5106                  | 8/16/2005       | PHONIC EAR                               | 2,496.00                 | 2,496.00      | Yearly maintenance agreement for easy listener hearing devices   |                       | х             |              | Maintenance is for devices that students use as hearing devices. They are required per the educational evaluation due to the hearing deficiencies.   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               | Total cost of HPSP Partnership Lunch on June 7, 2005. Food   |                       |               |              |  |
| 832 | 11-999-999-999-9999    | 05-4302                  | 7/26/2005       | ROBERT W. JOHNSON UNIV. HOSP.            | 1,000.00                 | 1,000.00      | services for partnership and celebration   |                       | х             |              | Fee is for students to attend luncheon as part of the partnership between the Technology high school and the hospita   |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 833 | 11-999-999-999-99-9999 | 04-4627                  | 7/27/2004       | SCHWAAB                                  | 77.50                    | <u>77.</u> 50 | 2 signature stamps for Erma Seawooc  |                       | x             |              | This is necessary for all purchase orders to be signed by the new board president. This is required by law when the board president changes because the board president is the authorized signe  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              | This event is held each year to honor the student athletes of the high school. The shirts are for the students as a reward for being an outstanding student athlete. This type of honor rewards the students and gives positive feedback for a job well done   |
| 834 | 11-999-999-999-9999    | 04-4654                  | 7/27/2004       | SOUTH SHORE OUTDOOR                      | 771.68                   | 640.00        | T-shirts for the Jun 9th banquet   |                       | X             |              | peing an outstanding student atmete. This type of nonor rewards the students and gives positive reedoack for a job well done.  The morale of our students is very important to keep the students engaged.  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              |  |
| 835 | 11-999-999-999-9999    | 04-4654                  | 7/27/2004       | SOUTH SHORE OUTDOOR                      | 771.68                   | 131.68        | 300 t-shirts white with Navy screen full Block Print   |                       | ×             |              | This purchase is necessary for all the student athletes for participating in their respective sport  |
|     |                        |                          |                 |  |                          |               |  |                       |               |              | The second of th |

|       | Account Number         | Purchase Order<br>Number | Date of Payment | <u>Vendor Name</u>                       | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|-------|------------------------|--------------------------|-----------------|--|--------------------------|------------|--|-----------------------|---------------|--------------|--|
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 836   | 11-999-999-999-9999    | 05-5181                  | 7/26/2005       | VITETTA GROUP-PHILA. NAVAL BUS.CT.       | 293.81                   | 293.81     | Professional Services Dealing with the facility management plan<br>support services for period ending 5/6/05   |                       | x             |              | Services rendered as per the architect of record Board approved contrac  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 837   | 11-999-999-999-9999    | 05-4643                  | 8/16/2005       | SAM ASH MUSIC                            | 636.80                   | 376.70     | 320 Trophy Flutophones white   |                       | х             |              | Purchase is for instruments for students to use during music classes.  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 838   | 11-999-999-999-9999    | 05-5062                  | 9/20/2005       | SCHOOL SPECIALTY INC.                    | 6,172.60                 | (6 172 60) | 5 Flexible furniture angle leg stool, 6 flexible furniture angle leg stools<br>10 drafting table/sink/shape/buill  |                       |               | x            | New furniture was needed for the new schools that were opening and there was a need for new furniture  |
| 0.00  | 11-555-555-555-555     | 03-3002                  | 3/20/2003       | SCHOOL SECURETTING.                      | 0,172.00                 | (0,172.00) | To drawing tableralinoanaperouni   |                       |               |              | International was needed for the new schools that were opening and their was a need for new furniture  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 839   | 11-999-999-999-9999    | 05-5187                  | 9/20/2005       | SCHOOL SPECIALTY INC.                    | 2,214.44                 | 2,214.44   | 4000TN Tan industrial grade/unassembled jumbo storage cabinet shipping via freight   |                       |               | х            | Cabinets are necessary for the new temporary schools to secure district assets   |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            | Cleaning machines such as floor sweepers and waxers as well as   |                       |               |              | The district needed to purchase new equipment to clean the new temporary schools that are heavily carpeted unlike the rest of  |
| 840   | 11-999-999-99-9999     | 05-5134                  | 9/20/2005       | SUPPLY KING INC.                         | 69,996.00                | 8,916.20   | everday cleaning supplies  |                       | X             |              | the schools in the district.   |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 841   | 11-999-999-999-99-9999 | 05-3010                  | 7/26/2005       | THOMAS J. KING, CPA                      | 52,000.00                | 4,189.97   | As per resolution dated 11/16/04, Thomas King is hired as a<br>consultant to monitor internal controls at a base rate of \$8,000 per<br>month.   |                       | х             |              | Internal auditor was hired to conduct internal audits and implement and monitor internal controls as necessary for the school district. School district feels absolutely necessary due to stringent Abbott regulations. We feel this improves the education process.   |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            | Payment for various computer parts: Intel Pentium (3.40GHZ),<br>CDROM Drive, 1GB DDR SDRAM, 80GB SATA, MS Window Server<br>License and Media Kit, 24 Port Switch, Deep Locking Cabinet and |                       |               |              | Purchases are necessary to repair computers throughout the district so that computers can be repaired instead of replaced  |
| 842   | 11-999-999-999-9999    | 05-4568                  | 9/20/2005       | TRANSNET CORP.                           | 7,776.00                 | 4,276.00   | Labor for Installation   |                       | Х             |              | which is more costly.  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 843   | 11-999-999-999-9999    | 05-4568                  | 9/20/2005       | TRANSNET CORP.                           | 7,776.00                 | 3 500 00   | Intel Pentium Hyper Threading Tech., Media Kit, ACAD Licenses  |                       | ×             |              | Licenses are needed to run programs for the instructional use of the computers throughout the district   |
|       |                        |                          |                 |  |                          | 3,000.00   |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 844   | 12-999-230-730-17-0000 | 04-5162                  | 6/27/2005       | EDU-MET INTERACTIVE SYSTEMS CO. INC      | 70,500.00                | 7,818.75   | Training on Oracle and Computer servicing Partial Payment April and<br>May (accounting and HR software)  | х                     |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            | Upgrade the budgetary accounting and other applications to an Oracle   |                       |               |              |  |
| 845   | 12-999-230-730-17-0000 | 04-5162                  | 2/15/2005       | EDU-MET INTERACTIVE SYSTEMS CO. INC      | 70,500.00                | 2,137.50   | Database   | X                     |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 846   | 12-999-230-730-17-0000 | 05-3243                  | 3/15/2005       | JRL ENTERPRISES, INC.                    | 6,148.00                 | 6,148.00   | ICL PC with Software, hardware, Pre Algebra and Algebra cours  | x                     |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 847   | 12-999-230-730-17-0000 | 05-4632                  | 6/27/2005       | SCHOOL HEALTH CORPORATION                | 19,664.85                | 19,664.85  | Breathing Unit, first aid kits, cases  | х                     |               |              |  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 848   | 12-999-230-730-17-0000 | 06-4495                  | 4/24/2006       | AMERICAN HARLEQUIN CORPORATION           | 21,682.11                | 21,682.11  | EQUIPMENT GEN ADMIN-DIST - Dance floor for the dance program in the HS. Viewed Bd resolution on 4/18/06.   | x                     |               |              | The Board of Education approved curriculum calls for a dance program and the dance program cannot be implemented without a dance studio. The non functional woodshop was converted to a dance studio and this purchase was for the new dance floo  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
|       |                        |                          |                 | CRP MUSIC AND RECORDING ARTS             |                          |            | EQUIDMENT CEN ADMIN DICT. Co (   |                       |               |              | The Board of Education approved curriculum calls for a dance program and the dance program cannot be implemented without the d |
| 849   | 12-999-230-730-17-0000 | 06-4503                  | 4/25/2006       | CRP MUSIC AND RECORDING ARTS INSTRUCTION | 2,750.00                 | 2,750.00   | EQUIPMENT GEN ADMIN-DIST - Stereo systems for dance studio with wireless headset mic & mixer   |                       | x             |              | a dance studio. The non functional woodshop was converted to a dance studio and this purchase was for the new equipment for music for the dance studio.  |
|       |                        |                          |                 |  |                          |            |  |                       |               |              |  |
| 850   | 12 000 230 720 47 0000 | 05-2667                  | 1/19/2005       | DESILITE                                 | 15,801.00                | 15 901 00  | Mraetling Mate   |                       |               |              | The district implemented wrestling a new sport in the district due to demand. The mats were necessary in order to practice   |
| I 850 | 12-999-230-730-17-0000 | UD-2667                  | 1/18/2005       | RESILITE                                 | 10,801.00                | 10,801.00  | Wrestling Mats   | I.                    | _ X           |              | and compete as a sport   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                                     | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|---|--------------------------|------------|--|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |   |                          |            | EQUIPMENT GEN ADMIN-DIST - Outdoor sign for Van Dyke   |                       |               |              | The new temporary swing space schools are in a warehouse and in order for the community to know it is a school a prominent sign was necessary to identify the schools. Without this no one would be able to determine that that indeed is a school due to                 |
| 851 | 12-999-230-730-17-0000 | 05-5166                  | 6/30/2005       | STEWARTSIGNS                                    | 4,750.00                 | 169.00     | Avenue.  |                       | X             |              | the construction of the buildings in an industrial site.  |
| 852 | 12-999-230-730-17-0000 | 06-4384                  | 4/4/2006        | TECH-ED SYSTEMS, INC.                           | 83,282.00                | 83,282.00  | EQUIPMENT GEN ADMIN-DIST - 10 GMT-100 1/4 Quad work station @ \$2267 each, 21 student chairs @ \$185 each, various modules, plus \$2900 in freight. Viewed Bd resolution on 3/21/06.   |                       | х             |              | This is equipment for direct instructional use for math and science for the students. It is a new curriculum instituted to enhance the learning experience of the students. Your request to see budget approval has no bearing on necessity of the instructional program. |
| 853 | 12-999-230-730-17-0000 | 06-3080                  | 1/4/2006        | VERIZON ENTERPRISE SOLUTIONS                    | 32,992.00                | 27,095.12  | Product and Service Charges for maint., labor, shipping and handling   |                       |               | X            | The district implemented video conferencing systems at several schools in order to implement distance learning which is part of the curriculum.   |
| 854 | 12-999-262-730-25-0000 | 04-4672                  | 10/18/2004      | TRANSNET CORP.                                  | 92,735.00                | 92,735.00  | Working towards the installation of a wireless point to point link to connect the PPs bldg to the new site supplies and lighting protection. PPs Teen Center   |                       | x             |              | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use   |
| 855 | 12-999-262-730-25-0000 | 04-5147                  | 10/18/2004      | TRANSNET CORP.                                  | 25,938.50                | 25,938.50  | Donavan wall mount enclosures, Aironet Antenna, Belkin 7" patch cord, Cisco 2 port voice interface, Cisco 3600 2 slot voice/fax ntwl   |                       |               | x            | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use   |
| 856 | 12-999-400-390-25-0000 | 04-5163                  | 8/17/2004       | EDWARDS ENGINEERING GROUP, INC.                 | 50,000.00                | 13,825.00  | New Brunswick Site Study partial payment 206 days late. Reviewed application noting that construction would not be able to take place without this testing.  | x                     |               |              |   |
| 857 | 12-999-400-390-25-0000 | 04-5093                  | 8/17/2004       | VITETTA GROUP-PHILA. NAVAL BUS.CT.              | 254,653.25               | 29,250.00  | Professional service in connection with additions and alterations to<br>Health Sciences Technology High School. (Pre-development<br>feasibility study)   | x                     |               |              |   |
| 858 | 12-999-400-390-25-0000 | 05-3256                  | 5/17/2005       | TRANSNET CORP.                                  | 12,500.00                | 12,500.00  | Lets think Wireless Installation Wireless Engineering Survey   |                       |               | X            | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use   |
| 859 | 12-999-400-390-25-0000 | 05-3337                  | 6/30/2005       | TRANSNET CORP.                                  | 47,188.80                | 47 188 80  | Cisco Smart Net - wireless network systems   |                       | ×             |              | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use   |
|     |                        |                          |                 |   |                          |            | Three Year Asbestos Inspection - should not be charged to Fund 12  |                       |               |              |   |
| 860 | 12-999-400-450-25-0000 | 04-3933                  | 12/21/2004      | AHERA CONSULTANTS INC.  GATEWAY COMPANIES. INC. | 4,550.00                 |            | but testing was required  82 Computers hard drives, monitors, service plans, flash drives, peripherals. Wiss reviewed the technology plan that stated the goal of the District was to have 5 computers in each classroom. Many of the technology purchases took place towards the end of the year.           |                       |               |              |   |
| 861 | 12-999-999-99-9999     | 04-5092                  | 11/16/2004      | GATEWAY COMPANIES. INC.                         | 462,068.00               |            | technology purchases took pace towards me end or the year.  71 Gateway DS M405x-c, service plans and carrying case. Wiss reviewed the technology plan that stated the goal of the District was thave 5 computers in each classroom. Many of the technology purchases took place towards the end of the year. | · · ·                 |               |              |   |
| 863 | 12-999-999-99-9999     | 04-5092                  | 12/21/2004      | VANGUARD  |                          | 305.127.58 | Phase 2 TCU's at New Brunswick High School (Modular Building<br>Systems) reviewed approval for 4 TCU's for the HS from the State   | Ŷ                     |               |              |   |
| 864 | 12-999-999-99-9999     | 04-5160                  | 6/27/2005       | VANGUARD  | 316,902.00               | 10.343.59  | Phase 2 TCU's at New Brunswick High School (Modular Building Systems) reviewed approval for 4 TCU's for the HS from the State  | ¥                     |               |              |   |
| 865 | 12-999-999-99-9999     | 05-5142                  | 6/30/2005       | VITETTA GROUP-PHILA. NAVAL BUS.CT.              | 1,729.43                 |            | Professional services in connection with the facilities maintenance plan for phase 2 at the HS.  | x                     |               |              |   |

|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                                | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|-----|------------------------|--------------------------|-----------------|--|--------------------------|------------|--|-----------------------|---------------|--------------|---|
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            | 2 GMC trucks model #A59543 for Food Service Dept and Receiving   |                       |               |              | The two trucks were absolutely necessary to replace two vehicles that were not functional. The board of education will only   |
| 866 | 12-999-999-999-9999    | 05-5164                  | 6/30/2005       | GALLO GMC TRUCK SALES, INC.                | 86,431.00                | 86,431.00  | Dept @ \$28,376. 1 custom van body and 2 lift gates  |                       | X             |              | replace vehicles when absolutely necessary and invite you to view the inventory of vehicles to understand the entire flet   |
|     |                        |                          |                 |  |                          |            | Fiber optic patch cables, Cisco power supply AC, installation charge, software support. Wiss reviewed the technology plan that stated the      |                       |               |              |   |
| 867 | 12-999-999-999-9999    | 04-5071                  | 9/21/2004       | TRANSNET CORP.                             | 250,371.40               | 140,231.50 | goal of the District was to have 5 computers in each classroom.<br>Many of the technology purchases took place towards the end of the<br>year. |                       | ×             |              | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 868 | 12-999-999-99-99-9999  | 05-4446                  | 5/3/2006        | TRANSNET CORP.                             | 375,195.87               | 74,848.92  | Swing Space Voice/ Data Project as per bit   |                       | х             |              | The district had to wire the new temporary schools with lines so the computers and phones would work. Without this the schools would have no phones or computer use |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 869 | 13-601-100-610-14-0000 | 05-3607                  | 4/26/2005       | MCGRAW HILL ORDER SVCS, INC.               | 555.84                   | 555.84     | Reading Class teaching Supplies  | Х                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 070 | 12 601 200 200 14 200  | 00.0704                  | 0/20/05         | CONN. CENI. LIFE INC. CO.                  | 100 000 00               | 2 454 55   | ADULT HE EMPLOYEE PENEELTS DESIGNATION (1990)  |                       |               |              |   |
| 870 | 13-601-200-200-14-0000 | 06-0734                  | 9/29/05         | CONN GENL LIFE INS CO                      | 166,399.22               | 2,451.22   | ADULT HS EMPLOYEE BENEFITS - Residual rate for Sept 2005   | X                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 871 | 13-601-200-200-14-0000 | 06-0739                  | 10/31/05        | N.B. BOARD OF EDUC BENEFITS ACCT.          | 1,155,000.00             | 16,888.34  | ADULT HS EMPLOYEE BENEFITS - employee benefits   | x                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 872 | 13-601-200-610-14-0000 | 05-3937                  | 8/16/05         | JOSTENS                                    | 1,541.25                 | 77.06      | ADULT HS SUPPLIES/MATERIALS - S&H for invoice was added to original PO.  | Х                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 873 | 13-601-200-610-14-0000 | 06-4780                  | 6/30/2006       | JOSTENS                                    | 48.17                    | 48.17      | Pay excess charges for Diplomas and envelope:  | X                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            | Textbooks (functional melodies, probability activities, graphing,  |                       |               |              |   |
| 874 | 13-999-999-99-9999     | 05-4258                  | 7/26/2005       | KEY CURRICULUM PRESS                       | 318.28                   | 268.28     | algebra, mathercise)   | X                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 875 | 13-999-999-999-9999    | 05-4915                  | 7/26/2005       | HERTZ FURNITURE SYSTEMS                    | 784.00                   | 784.00     | Multi-function ergonomic chair, hi-back office chair, executive chair, chair with large seat, delivery charge                                  |                       | x             |              | New furniture was needed for the new schools that were opening and there was a need for new furniture   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 876 | 13-999-999-999-9999    | 05-3440                  | 7/26/2005       | SUNLIGHT & DAVID'S                         | 118.00                   | 118.00     | Florist - palm rental and boutonniers  |                       | х             |              | Purchase was for students for graduation.   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 877 | 13-999-999-99-9999     | 05-4798                  | 7/26/2005       | SUNLIGHT & DAVID'S                         | 105.00                   | 105.00     | 7 dozen Roses to be used at Adult Learning Center graduation   |                       | Х             |              | Purchase was for students for graduation.   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
|     |                        |                          |                 |  |                          |            | Various office desks, Henna Cherry in color with slideaway keyboard  |                       |               |              |   |
| 878 | 13-999-999-99-9999     | 05-4908                  | 8/16/2005       | TANNER NORTH JERSEY, INC.                  | 2,494.00                 | 2,494.00   | platforms.   |                       | X             |              | New furniture was needed for the new schools that were opening and there was a need for new furniture   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 879 | 15-190-100-500-31-0000 | 05-1867                  | 12/21/2004      | ROBERT WOOD JOHNSON UNIVERSITY<br>HOSPITAL | 1,125.00                 | 1 125 00   | OTHER PURCH SERV H.S. ANNEX - 30 sessions for additional instructor of EMS and trauma education (15 sessions for fall, 15 sessions for spring) | ×                     |               |              |   |
|     |                        |                          |                 |  | ,,,,,,,,                 | ,          |  | •                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |
| 880 | 15-190-100-610-01-0000 | 06-1250                  | 9/20/05         | ADAMS BOOK CO., INC.                       | 936.74                   | 956.83     | GEN SUPPLIES REG HIGH SCHOOL - Various reading books plus S&H.   | x                     |               |              |   |
|     |                        |                          |                 |  |                          |            |  |                       |               |              |   |

|     |                        | Purchase Order |                 |                                    | Purchase Order |           |  | Annears               |               |              |  |
|-----|------------------------|----------------|-----------------|------------------------------------|----------------|-----------|--|-----------------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                        | Amount         | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained                             |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 881 | 15-190-100-610-01-0000 | 06-1029        | 6/20/2005       | CAROLINA BIOLOGICAL SUPPLY CO.     | 101.79         | 101.79    | Fungi Demi Cross Plates  |                       | х             |              | Purchase was for science materials that were used in the instruction of the students |
|     |                        |                |                 |                                    |                |           | GEN SUPPLIES REG HIGH SCHOOL - Miscellanous office supplies:   |                       |               |              |  |
| 882 | 15-190-100-610-01-0000 | 05-1947        | 10/18/2004      | STAPLES BUS. ADV.                  | 245.12         | 245.12    | paper, pencils, cartridge, rulers  | X                     |               |              |  |
| 883 | 15-190-100-610-01-0000 | 05-4047        | 4/26/2005       | METUCHEN CENTER, INC.              | 1,176.00       | 1 176 00  | GEN SUPPLIES REG HIGH SCHOOL - Payment for tee shirts<br>ordered by C. Dawson as per superintendent's agreemen   |                       | ×             |              | To abide as for shidest abbleton for an abbleto and of user suprem                   |
| 663 | 13-190-100-610-01-0000 | 05-4047        | 4/20/2005       | METOGREN GENTER, INC.              | 1,176.00       | 1,176.00  | ordered by C. Dawson as per superintendent's agreemen  |                       | _^            |              | Tee shirts are for student athletes for an athletic end of year program.             |
| 884 | 15-190-100-610-02-0000 | 05-0016        | 12/21/2004      | CORPORATE EXPRESS CORP.            | 3,551.31       | 117.09    | GEN SUPP REG.RQ - NJ Cooperative Bid of 08/29/03 - Office /<br>Computer supplies   | x                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           | GEN SUPP REG RD - Essential elements 2000 Book 1<br>(Comprehensive Bank Method), Author: Tim Lautzenheiser, et.al<br>Flute JW Pepper, Clarinet, Alto Sax, Trumpet, Trombone, Baritone, |                       |               |              |  |
| 885 | 15-190-100-610-02-0000 | 06-2835        | 3/21/2006       | J. W. PEPPER & SON, INC.           | 6,454.35       | 884.04    | Percussion and Conductor scores  | Х                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           | GEN SUPP REG RD - NJ Cooperative Bid of 08/29/03 - Physical  |                       |               |              |  |
| 886 | 15-190-100-610-02-0000 | 05-0069        | 11/16/2004      | SPORTIME, LLC                      | 168.31         | 168.31    | education supplies   | X                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 997 | 15 100 100 640 00 0000 | 05 1711        | 40/49/0004      | TEACHING STRATEGIES, INC./CREATIVE | 404.00         | 404.00    | GEN SUPP REG RD - Individual child profile, child progress and   | v                     |               |              |  |
| 887 | 15-190-100-610-02-0000 | 05-1711        | 10/18/2004      | CURRICULUM                         | 461.23         | 461.23    | planning report and child progress and planning report-spai  | X                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 888 | 15-190-100-610-02-0030 | 06-3089        | 2/21/2006       | SCHOOL HEALTH CORPORATION          | 330.85         | 330.85    | GEN SUPP REG - MIDDLE SCHOOL PROJECT - Jackson<br>Emergency Kit, Iron Duck Orange Bag, Emergency Fanny Paci  | ×                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 889 | 15-190-100-610-03-0000 | 05-0092        | 12/21/2004      | PASSON'S SPORTS/SPORTS SUPPLIES    | 15.84          | 15.84     | Physical Education supplies as per NJ Cooperative Bid 6 Rubber<br>Chickens   |                       | х             |              | Purchase was for materials that were used in the instruction of the students         |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           | CEN SUIDD DEC DS. Various Specials posts, and conding beauty   |                       |               |              |  |
| 890 | 15-190-100-610-03-0000 | 05-1184        | 9/21/2004       | BOOKSOURCE, INC.                   | 471.46         | 311.99    | GEN SUPP REG RS - Various Spanish, poetry and reading books.  Quantities range from 1 to 10.   | х                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           | Student guides grade 3, Student Discovery Assignment book, teacher   |                       |               |              |  |
| 891 | 15-190-100-610-03-0000 | 05-0665        | 9/21/2004       | KENDALL/HUNT PUB. CO.              | 508.87         | 69.99     | transparency package   | Х                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 902 | 15 100 100 610 03 0000 | 06.0825        | 9/20/05         | SCHOLASTIC INC.                    | 05.20          | 05.44     | GEN SUPP REG RS - 25 Handwriting practice books plus S&H   | ×                     |               |              |  |
| 892 | 15-190-100-610-03-0000 | 06-0825        | 9/20/05         | SCHOLASTIC INC.                    | 95.38          | 95.44     | IDEN SUFF REG KS - 25 Handwriting practice books plus S&H  | *                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 893 | 15-190-100-610-03-0000 | 05-0014        | 11/16/2004      | SCHOOL SPECIALTY CO.               | 22,572.38      | 21,121 96 | GEN SUPP REG RS - PO is a combination of 86 invoices for general supplies for Roosevelt School purchased through cooperative bic   | ×                     |               |              |  |
|     |                        | 22 2017        |                 | 2222 3. 20%211 00.                 | 22,072.00      |           | personal and an order cooperative bit  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 894 | 15-190-100-610-03-0000 | 06-0504        | 9/20/05         | SCHOOL SPECIALTY CO.               | 300.46         | 300.46    | GEN SUPP REG RS - Miscellaneous supplies including batteries,<br>index cards, pens, stapler, chalk, tape, rubber bands   | x                     |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
|     |                        |                |                 |                                    |                |           |  |                       |               |              |  |
| 895 | 15-190-100-610-03-0000 | 06-0524        | 9/20/05         | SCHOOL SPECIALTY CO.               | 392.90         | 392.90    | GEN SUPP REG RS - Miscellaneous supplies including lables,<br>construction paper, memo pads, scissors, clay, glitter   | ×                     |               |              |  |

|       | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained   |
|-------|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|----------|--|-----------------------|---------------|---|
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          | GEN SUPP REG RS - Miscellaneous supplies including glue, eraser,   |                       |               |   |
| 896   | 15-190-100-610-03-0000 | 06-0544                  | 10/18/05        | SCHOOL SPECIALTY CO.            | 297.19                   | 297.19   | file jacket, markers, tape, chalk.   | Х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          | GEN SUPP REG RS - Miscellaneous supplies including file jackets, chalk, tape dispenser, sharpener, mini chest with drawers, travel |                       |               |   |
| 897   | 15-190-100-610-03-0000 | 06-0563                  | 11/15/05        | SCHOOL SPECIALTY CO.            | 302.54                   | 302.54   | easel.   | Х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 898   | 15-190-100-610-03-0000 | 05-0702                  | 11/16/2004      | SCHOOL SPECIALTY INC.           | 571.99                   | 571.99   | GEN SUPP REG RS - One 4 drawer file cabinet, one double pedestal<br>walnut top black frame desk sent to Debra Dilworth @ Roosevelt | ν.                    |               |   |
| 0.00  | 13-130-100-010-03-0000 | 03-0702                  | 11/10/2004      | SCHOOL SE LOIALTE INC.          | 371.88                   | 371.88   | Surrou.  | ^                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 899   | 15-190-100-610-03-0000 | 06-2052                  | 11/15/05        | SCHOOL SPECIALTY INC.           | 298.48                   | 197.43   | GEN SUPP REG RS - Stapler, manila folders, tape, newsprint, markers, construction paper, thesaurus, dictionary                     | x                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 900   | 15-190-100-610-03-0000 | 06-2017                  | 12/20/05        | SCHOOL SPECIALTY INC.           | 5,542.35                 | 5,542.35 | GEN SUPP REG RS - 75 Open front desk series 2,200 plastic book box, 20 Scholar craft plastic chairs                                | х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 901   | 15-190-100-610-03-0000 | 06-3510                  | 5/16/2006       | SCHOOL SPECIALTY INC.           | 290.56                   | 290.56   | GEN SUPP REG RS - Purchase of various school supplies: Alphabet<br>bingo game, pencils, erasers, crayon crayola, rubber bands, etc | Х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 902   | 15-190-100-610-03-0000 | 05-4185                  | 5/17/2005       | SOMERSET OFFICE SUPPLIES        | 199.80                   | 167.88   | GEN SUPP REG RS - 5 rotary date stamps   | X                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 903   | 15-190-100-610-03-0000 | 06-4353                  | 5/16/2006       | XEROX CORP.                     | 312.00                   | 312.00   | GEN SUPP REG RS - Staples, Staplers, and Boxes   | X                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 904   | 15-190-100-610-04-0000 | 05-1212                  | 4/25/2005       | Carrot Top Industries Inc.      | 157.03                   | 157.03   | GEN SUPP REG RS - 2 Nylon US Flags   | x                     |               |   |
| 304   | 13-130-100-010-04-0000 | 03-1212                  | 4/23/2003       | Carrot rop industries inc.      | 137.03                   | 137.03   | GEN GOTT REGING - 2 INVIOLEGE TRANS  | ^                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 905   | 15-190-100-610-04-0000 | 05-0079                  | 11/16/2004      | EFINGER SPORTING GOODS          | 27.62                    | 27.62    | GEN.SUPP.REG.RS - Physical education supplies per NJ<br>Cooperative Bid  | х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 906   | 15-190-100-610-04-0000 | 05-0080                  | 12/21/2004      | PASSON'S SPORTS/SPORTS SUPPLIES | 15.84                    | 15.84    | GEN SUPP REG RS - Physical Education supplies as per NJ<br>Cooperative Bid 6 Rubber Chickens                                       |                       | x             | Purchase was for materials that were used in the instruction of the students  |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 907   | 15-190-100-610-04-0000 | 41768                    | 9/21/2004       | WEST MUSIC COMPANY              | 283.00                   | 283.00   | GEN SUPP REG RS - One Jazz for Young People Music Kil  | Х                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          | GEN SUPP REG RS - Thank you flowers for two staff members who  |                       |               | The employees conducted the event on a voluntary basis and were recognized for this contribution that saved the district mon  |
| 908   | 15-190-100-610-04-0000 | 05-2811                  | 12/21/2004      | FLOWERS BY BARBARA              | 64.00                    | 64.00    | organized the entire Hispanic Culture Program  |                       | X             | and the flowers were given to them and students at the event  |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
|       |                        |                          |                 |                                 |                          |          | GEN SUPP REG LS - Low profile video card for displaying projector  | u.                    |               |   |
| 909   | 15-190-100-610-04-0000 | 05-1100                  | 9/21/2004       | GATEWAY COMPANIES. INC.         | 47.95                    | 47.95    | and monitor.   | X                     |               |   |
|       |                        |                          |                 |                                 |                          |          |  |                       |               |   |
| 910   | 15-190-100-610-05-0000 | 05-3248                  | 3/15/2005       | CORPORATE EXPRESS CORP.         | 734.93                   | 623 94   | GEN SUPP REG PR - 1 binding machine @ \$594.96, 2 packages of binding clips.   | ×                     |               | Binding machine is necessary to send out manuals to staff and parents. This enables the school to make a quality document that cannot be changed since it is bound together |
| 1 310 | 10-100-100-010-00-0000 | 1 00-3240                | 3/13/2003       | COM CHAIL LAFRESS CORF.         | 734.83                   | 023.04   | penning viipti.  | ^                     |               | The remove a manden surve it is noming indental   |

|     | AAN                    | Purchase Order | Date of Daywood | Vonda-Non-                                 | Purchase Order | December       | Total (Cartery or Carter)  | Appears    | Dispostioners | ta a sa a ta a ta a ta a ta a ta a ta a |  |
|-----|------------------------|----------------|-----------------|--|----------------|----------------|--|------------|---------------|---|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                                | Amount         | Payment        | Type of Purchase or Service - Descriptior  | Reasonable | Discretionary | Inconclusive                            | District Response and/or Additional Information Obtainer |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 911 | 15-190-100-610-05-0000 | 05-3212        | 3/15/2005       | CORPORATE EXPRESS CORP.                    | 667.76         | 465.27         | GEN SUPP REG PR - Various reems of color paper, screen and DVE cleaner, and ink cartridges.                                      | ×          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 912 | 15-190-100-610-05-0000 | 05-0847        | 9/21/2004       | HOUGHTON MIFFLIN CO., CORP.                | 657.23         | 657.23         | GEN SUPP REG PR - 30 HME softcover pupil edition Level 2 @ \$20.49 each.   | х          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 913 | 15-190-100-610-05-0000 | 05-1889        | 12/21/2004      | HOUGHTON MIFFLIN CO., CORP.                | 453.00         | 53.88          | GEN SUPP REG PR - English workbook teachers edition for grade 4  | x          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 914 | 15-190-100-610-05-0000 | 05-2016        | 12/21/2004      | HOUGHTON MIFFLIN CO., CORP.                | 346.50         | 200.09         | GEN SUPP REG PR - 25 English workbooks for grade 5.  | X          |               |   |  |
|     |                        |                |                 |  |                |                | CEN STIDD DEC DD. 60 English workhooks for grade 2 with 2 hooks  |            |               |   |  |
| 915 | 15-190-100-610-05-0000 | 05-0843        | 12/21/2004      | HOUGHTON MIFFLIN CO., CORP.                | 900.93         | 959.24         | GEN SUPP REG PR - 60 English workbooks for grade 2 with 2 books of teachers editions.  | X          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 916 | 15-190-100-610-05-0000 | 06-3318        | 2/21/2006       | K & S MUSIC, INC.                          | 222.00         | 75.00          | GEN SUPP REG PR - Payment for Music Instrument Repairs: violin, cello, flute   | х          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 917 | 15-190-100-610-05-0000 | 05-1033        | 11/16/2004      | KENDALL/HUNT PUB. CO.                      | 1,948.80       | 958.45         | GEN SUPP REG PR - Quantity 30 for assignment books and 30 for adventure book, 1 each for adventure and student blackline masters | x          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 918 | 15-190-100-610-05-0000 | 05-0852        | 10/18/2004      | MACMILLAN MCGRAW-HILL SCHOOL<br>PUBLISHING | 210.30         | 210.30         | GEN SUPP REG PR - 30 Social studies practice books for grade 2 @<br>\$6.57 each.   | ×          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 919 | 15-190-100-610-05-0000 | 05-0845        | 9/21/2004       | PEARSON EDUCATION, INC.                    | 394.84         | 394.84         | GEN SUPP REG PR - 30 Phonics workbooks level B @ \$11.95 ea  | X          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 920 | 15-190-100-610-05-0000 | 05-0837        | 10/18/2004      | SCHOLASTIC INC.                            | 253.30         | 200.91         | GEN SUPP REG PR - Various books for summer school.   | X          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 921 | 15-190-100-610-05-0000 | 06-0426        | 9/20/05         | SCHOOL SPECIALTY CO.                       | 201.19         | 201.19         | GEN SUPP REG PR - Miscellaneous supplies including ink, post-its, bookmarks.   | x          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 922 | 15-190-100-610-05-0000 | 06-0435        | 10/18/05        | SCHOOL SPECIALTY CO.                       | 299.76         | 293.75         | GEN SUPP REG PR - Miscellaneous supplies including chalk, clips, markers, pencils, pens, staplers, graph paper, tissue, beads    | x          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 923 | 15-190-100-610-05-0000 | 06-0471        | 10/18/05        | SCHOOL SPECIALTY CO.                       | 199.95         | <u>199.9</u> 5 | GEN SUPP REG PR - Miscellaneous supplies including clips, flash cards, cleaner, sheet protectors, bookmarks                      | x          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 004 | 45 400 400 040 05 0    | 00 0004        | 444505          | COOTT FORFOLIAN APPROPRIATE STA            | 407            | 407            | GEN SUPP REG PR - 27 quantity Spanish workbooks for grade 2  |            |               |   |  |
| 324 | 15-190-100-610-05-0000 | 06-2064        | 11/15/05        | SCOTT FORESMAN ADDISON WESLEY              | 187.50         | 187.50         | and 2 test packages.   | ^          |               |   |  |
|     |                        |                |                 |  |                |                |  |            |               |   |  |
| 925 | 15-190-100-610-05-0000 | 05-2651        | 12/21/2004      | STAPLES BUS. ADV.                          | 209.44         | 10.39          | GEN SUPP REG PR - Various colors of copy paper   | х          |               |   |  |

|     |                        | Purchase Order           |                 |                                 | Purchase Order           |          |   | Annears               |               |   |
|-----|------------------------|--------------------------|-----------------|---------------------------------|--------------------------|----------|---|-----------------------|---------------|---|
|     | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                     | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 926 | 15-190-100-610-06-0000 | 05-4066                  | 5/17/2005       | PEARSON EDUCATION               | 204.76                   | 46.19    | GEN SUPP REG LV - 17 Phonics student textbooks @ \$10.95 each   | Х                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 927 | 15-190-100-610-06-0000 | 05-0043                  | 11/16/2004      | SAX ARTS & CRAFTS               | 8,410.97                 | 8,385.72 | GEN SUPP REG LV - Various stationary products for the classroom<br>(pens, pencils, clips, paint supplies)   | Х                     |               |   |
|     |                        |                          |                 |                                 |                          |          | GEN SUPP REG LV - Miscellaneous supplies including theme paper,   |                       |               |   |
| 928 | 15-190-100-610-06-0000 | 06-0315                  | 8/16/05         | SCHOOL SPECIALTY CO.            | 162.51                   | 162.51   | poetry handbook, pencils  | Х                     |               |   |
| 929 | 15-190-100-610-06-0000 | 06-0332                  | 9/20/05         | SCHOOL SPECIALTY CO.            | 152.90                   | 152.90   | GEN_SUPP_REG_LY - Miscellaneous supplies including clips, file folders, record books, index cards, stickers, post-tl                              | х                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 930 | 15-190-100-610-06-0000 | 05-4044                  | 5/17/2005       | SCOTT FORESMAN ADDISON WESLEY   | 12,104.55                | 87.28    | GEN SUPP REG LV - Benchmark testing package.  | ×                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 931 | 15-190-100-610-06-0000 | 06-2240                  | 12/20/05        | SOMERSET OFFICE SUPPLIES        | 405.13                   | 405.13   | GEN SUPP REG LV - Miscellaneous office supplies: pocket holders, mailing labels, index cards, post it notes, report covers and pen                | x                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 932 | 15-190-100-610-06-0000 | 06-0033                  | 10/18/05        | TRIARCO ARTS & CRAFTS           | 376.44                   | 376.44   | GEN SUPP REG LV - Miscellaneous supplies including pens, glitter,<br>markers, pencil.   | Х                     |               |   |
| 933 | 15-190-100-610-07-0000 | 06-0246                  | 10/18/05        | SCHOOL SPECIALTY CO.            | 212.30                   |          | GEN SUPP REG I.N - Miscellaneous supplies including clips,<br>nameplates, index cards, erasers, markers, folders, stapler,<br>construction paper. | х                     |               |   |
| 004 | 45 400 400 040 07 0000 | 00.4400                  | 40440105        | COOTT FORFOLINI ARRIVON WERE EV | 040.05                   | 202.04   | GEN SUPP REG LN - Benchmark test packages in various levels   |                       |               |   |
| 934 | 15-190-100-610-07-0000 | 06-1433                  | 10/18/05        | SCOTT FORESMAN ADDISON WESLEY   | 313.95                   | 302.61   | plus S&H.   | Χ                     |               |   |
| 935 | 15-190-100-610-07-0000 | 06-1822                  | 10/18/05        | SCOTT FORESMAN ADDISON WESLEY   | 6,780.34                 | 6,019.56 | GEN SUPP REG IN - Benchmark test packages in various levels plus S&H.   | х                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 936 | 15-190-100-610-07-0000 | 05-0078                  | 12/21/2004      | SPORTIME, LLC                   | 33.64                    | 15.88    | GEN SUPP REG LN - Elite VB-trainer volleyball   |                       | Х             | Purchase was for materials that were used in the instruction of the students  |
| 937 | 15-190-100-610-07-0000 | 05-1250                  | 10/18/2004      | TRIUMPH LEARNING,LLC            | 514.02                   | 547.25   | GEN SUPP REG LN - 25 each language arts and math books grade 3.   | х                     |               |   |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 938 | 15-190-100-610-07-0000 | 06-1431                  | 9/20/05         | ZANER-BLOSER, INC.              | 195.27                   | 226.50   | <u>GEN SUPP REG LN</u> - 20 Handwriting books @ \$10.39 each plus<br>S&H.   | х                     |               |   |
|     |                        |                          |                 |                                 |                          |          | GEN SUPP REG LN - Performance from American Ladies of Song  |                       |               | This is for an instructional assembly for the students of Lincoln school. Assembly's are part of the educational experience for |
| 939 | 15-190-100-610-07-0000 | 06-1714                  | 10/18/05        | YOUNG AUDIENCES OF NJ INC.      | 910.00                   | 910.00   | for concert assembly.   |                       | X             | students. This is part of showcase to entice students interest in the visual and performing arts                                |
|     |                        |                          |                 |                                 |                          |          |   |                       |               |   |
| 940 | 15-190-100-610-08-0000 | 06-0912                  | 9/20/05         | KENDALL/HUNT PUB. CO.           | 192.95                   | 176.18   | GEN SUPP REG WW - 25 activity books @ \$8 each plus S&H   | Х                     | l             |   |

|     |                        | Purchase Order |                 |  | Purchase Order |          |   | Annears               |               |              |  |
|-----|------------------------|----------------|-----------------|--|----------------|----------|---|-----------------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                                      | Amount         | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
| 941 | 15-190-100-610-08-0000 | 05-1928        | 12/21/2004      | MACMILLAN MCGRAW-HILL SCHOOL<br>PUBLISHING       | 703.11         | 682.49   | GEN SUPP REG WW - Quantity 5 spelling cards level 1-3.  | v                     |               |              |  |
| 341 | 13-130-100-010-00-0000 | 03-1920        | 122.112004      | MACMILLAN MCGRAW-HILL SCHOOL                     | 765.11         | 002.43   | GLOSS ALGUM - Guerray of Science Cercis rever 1-0.  | ^                     |               |              |  |
| 942 | 15-190-100-610-08-0000 | 05-0736        | 12/31/2004      | PUBLISHING                                       | 2,484.00       | 538.20   | GEN SUPP REG WW - Spelling cards  | х                     |               |              |  |
| 943 | 15-190-100-610-08-0000 | 05-0050        | 11/16/2004      | SAX ARTS & CRAFTS                                | 1,919.67       | 1,861.96 | GEN SUPP REG WW - Miscellaneous supplies including ink, clips, clay, markers, paint, etc.   | х                     |               |              |  |
| 944 | 15-190-100-610-08-0000 | 06-0588        | 11/15/05        | SCHOOL SPECIALTY CO.                             | 224.95         | 224.95   | GEN SUPP REG WW - Miscellaneous supplies including chalk, US map, videos.   | х                     |               |              |  |
| 945 | 15-190-100-610-08-0000 | 05-2716        | 1/18/2005       | SCHOOL SPECIALTY INC.                            | 104.05         | 79.40    | GEN SUPP REG WW - Manuscript paper and green newspaper print.   | x                     |               |              |  |
| 946 | 15-190-100-610-08-0000 | 05-0768        | 9/21/2004       | TEACHER'S DISCOVERY                              | 398.13         | 381.37   | GEN SUPP REG WW - Various reading books.  | ×                     |               |              |  |
| 947 | 15-190-100-610-08-0000 | 05-0770        | 9/21/2004       | TEACHING STRATEGIES, INC./CREATIVE<br>CURRICULUM | 43.70          | 34.95    | GEN SUPP REG WW - Individual child profile package of 25  | x                     |               |              |  |
| 948 | 15-190-100-610-09-0000 | 05-1272        | 12/21/2004      | PEARSON EDUCATION                                | 3,418.05       | 2,742.87 | GEN SUPP REG MCK - 30 Grade 5 textbooks, 35 grade 6 textbooks and 2 teachers editions.  | х                     |               |              |  |
| 949 | 15-190-100-610-09-0000 | 05-2485        | 12/21/2004      | SCHOOL SPECIALTY INC.                            | 581.69         | 474.68   | GEN SUPP REG MCK - Miscellaneous supplies (glue, hole punch, labels, dividers, file box, white out)   | ×                     |               |              |  |
| 950 | 15-190-100-610-09-0000 | 05-3052        | 3/15/2005       | ALLCOMM TECHNOLOGIES INC.                        | 441.00         | 441.00   | GEN SUPP REG MCK - 6 quantity of remote speaker microphone  |                       | x             |              | These are utilized for instructional use for music classes at the McKinley school  |
| 951 | 15-190-100-610-09-0000 | 05-2475        | 1/18/2005       | GUITAR CENTER                                    | 1,678.70       |          | GEN SUPP REG MCK - 1 pro mixer @ \$400, 2 reference monitors @<br>\$ 150 each, 2 livewire loft cables @ \$10 each, 4 monster cables @<br>\$35 each, 1 fender pasport @ \$600, plus S&H. |                       | х             |              | This equipment was purchased for the high school daily use and for the Board of education to use on a monthly basis. It is necessary to have appropriate sound equipment for use. This is a repeat purchase orde |
| 952 | 15-190-100-610-10-0000 | 06-1930        | 11/15/05        | SCHOOL SPECIALTY INC.                            | 144.01         | 96.96    | GEN SUPP REG LN ANNX - Miscellaneous supplies including index cards, sharpener, tape, and ink   | ×                     |               |              |  |
| 953 | 15-190-100-610-10-0000 | 05-3242        | 4/26/2005       | SCHOOL SPECIALTY INC.                            | 858.85         | 855.55   | GEN SUPP REG LN ANNX - 1 Eco easel @ \$155.88 and 4 rectangular tables @ \$168.89 each, plus S&H.   |                       |               | X            | These are instructional art supplies used in the Lincoln Annex school  |
| 954 | 15-190-100-610-15-0000 | 05-0071        | 11/16/2004      | PASSON'S SPORTS                                  | 149.26         | 105.79   | GEN SUPP REG ALT - Miscellaneous sports equipment for gym class.  | ×                     |               |              |  |
| 955 | 15-190-100-610-31-0000 | 06-0049        | 10/18/05        | TRIARCO ARTS & CRAFTS                            | 62.26          | 62.26    | GENERAL SUPPLIES H.S. ANNEX - Miscellaneous supplies including tempera in various colors, pencils, paste, glue  | ×                     |               |              |  |

|     |                        | Purchase Order |                 |  | Purchase Order |          |   | Appears    |               |              |  |
|-----|------------------------|----------------|-----------------|--|----------------|----------|---|------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                                | Amount         | Payment  | Type of Purchase or Service - Descriptior   | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 956 | 15-190-100-640-01-0000 | 04-5166        | 1/18/2005       | CTB/MCGRAW-HILL CUSTOMER SERVICE           | 31,000.00      | 30.08    | TEXTBOOKS REG HS - 2 Math textbooks for Adult learning.   | ×          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 957 | 15-190-100-640-01-0000 | 04-5166        | 2/15/2005       | CTB/MCGRAW-HILL CUSTOMER SERVICE           | 31,000.00      | 873.00   | TEXTBOOKS REG HS - 12th grade - 2 social studies textbooks  | X          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 050 | 45 400 400 040 04 0000 | 00.4440        | 540,0000        | PDENTIOE HALL                              | 4 500 04       | 4 500 04 | TEXTERONO DE O UO LUI-to Cobard Mark Davida and Wark Davida   |            |               |              |  |
| 958 | 15-190-100-640-01-0000 | 06-4142        | 5/16/2006       | PRENTICE HALL                              | 1,593.21       | 1,593.21 | TEXTBOOKS REG HS - High School Math Books and Work Books  | Х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 959 | 15-190-100-640-01-0000 | 06-2891        | 3/21/2006       | THOMSON COURSE TECHNOLOGY                  | 1,580.00       | 1 580 00 | TEXTBOOKS REG HS - Textbooks supplies: Visions Text & Activity Book, Grammar Dimensions Teacher's edition + 3 audiocasette  | ×          |               |              |  |
| 555 | 10 100 100 040 01 0000 | 50 2501        | 0/2 1/2000      | THOMBON GOOT OF TESTINGES OF               | 1,000.00       | 1,000.00 | Book, Statistical Statistical Council |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 960 | 15-190-100-640-02-0000 | 05-2874        | 1/18/2005       | SCOTT FORESMAN/AWL                         | 55.20          | 58.97    | TEXTBOOKS REG RD - 1 Health for Life textbook, plus S&H.  | x          |               |              |  |
|     |                        |                |                 |  |                | -        |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 961 | 15-190-100-640-03-0000 | 05-0812        | 10/18/2004      | BOOKSOURCE, INC.                           | 345.24         | 350.23   | TEXTBOOKS REG RS - Various reading books.   | х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 962 | 15-190-100-640-03-0000 | 05-0831        | 9/21/2004       | PEARSON EDUCATION, INC.                    | 1,034.90       | 1,026.75 | TEXTBOOKS REG RS - 25 each Health textbooks and workbooks, with teachers editions, plus S&H.  | х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          | TEXTBOOKS REG RS - 3 individual reading books at quantity 75 per  |            |               |              |  |
| 963 | 15-190-100-640-03-0000 | 06-0889        | 10/18/05        | PERMA BOUND                                | 1,786.59       | 2,290.50 | title.  | Х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          | TEXTBOOKS REG RS - 1 of each of various Phonics, reading and  |            |               |              |  |
| 964 | 15-190-100-640-03-0000 | 05-0761        | 9/21/2004       | SADDLEBACK EDUCATIONAL INC.                | 185.45         | 185.45   | math books.   | X          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 005 | 45 400 400 040 00 0000 | 00.0704        | 40/40/05        | COOTT FORFOMAN APPROAD WEST FV             | 4.070.00       | 255.00   | TEXT DOGGO DE COMO DE |            |               |              |  |
| 965 | 15-190-100-640-03-0000 | 06-0724        | 10/18/05        | SCOTT FORESMAN ADDISON WESLEY              | 1,073.39       | 200.03   | TEXTBOOKS REG RS - English Grammar Text and Work books  | X          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 966 | 15-190-100-640-05-0000 | 05-0979        | 10/18/2004      | HOUGHTON MIFFLIN CO., CORP.                | 87.90          | 95.72    | TEXTBOOKS REG PR - 2 English textbooks for grade 2  | x          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 967 | 15-190-100-640-05-0000 | 05-1890        | 12/21/2004      | MACMILLAN MCGRAW-HILL SCHOOL<br>PUBLISHING | 571.94         | 227.23   | TEXTBOOKS REG PR - 1 Teachers edition of social studies for grade 5.  | х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
| 968 | 15-190-100-640-05-0000 | 05-1890        | 12/31/2004      | MACMILLAN MCGRAW-HILL SCHOOL<br>PUBLISHING | 571.94         | (386.83) | TEXTBOOKS REG PR - Textbooks  | х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          | TEXTBOOKS REG PR - Rally Educational Math and Language test   |            |               |              |  |
| 969 | 15-190-100-640-05-0000 | 06-4601        | 5/16/2006       | RALLY EDUCATION LLC                        | 196.20         | 196.20   | rehearsal packets   | Х          |               |              |  |
|     |                        |                |                 |  |                |          |   |            |               |              |  |
|     |                        |                |                 |  |                |          | TEXTBOOKS REG LV - Language exercises books and math books  |            |               |              |  |
| 970 | 15-190-100-640-06-0000 | 05-1443        | 11/16/2004      | HARCOURT BRACE CO                          | 222.03         | 193.94   | for grades 2 through 6.   | Х          | 1             |              |  |

|     |                        | Purchase Order |                 |                                   | Purchase Order |          |  | Appears    |               |              |  |
|-----|------------------------|----------------|-----------------|-----------------------------------|----------------|----------|--|------------|---------------|--------------|--|
|     | Account Number         | Number         | Date of Payment | Vendor Name                       | Amount         | Payment  | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
| 971 | 15-190-100-640-06-0000 | 06-3987        | 4/18/2006       | PRENTICE HALL                     | 263.94         |          | TEXTBOOKS REG LV - Purchase of textbooks: Variables & Patterns,<br>Stretching Shrinking, Accentuate the Negative, Comparing & Scaling<br>Moving Straight Ahead, Filing & Wrapping, What do you Expect, Data<br>Around Us, Bits & Pieces, How Likely is 1/7, Prime Time | X          |               |              |  |
|     |                        |                |                 |                                   |                |          |  |            |               |              |  |
| 972 | 15-190-100-640-06-0000 | 05-1663        | 11/16/2004      | SCHOLASTIC BOOK FAIRS             | 778.00         |          | TEXTBOOKS REG LV - 3 books Teachers edition.  TEXTBOOKS REG LN - 50 heortable coil nens @ \$ 99 each, and 50   | X          |               |              |  |
| 973 | 15-190-100-640-07-0000 | 05-3350        | 3/15/2005       | BUREAU FOR AT-RISK YOUTH          | 584.00         | 284.11   | TEXTBOOKS REG.I.N50 bendable coil pens @ \$.99 each, and 50 pedometers @ \$4.75 each plus S&H utilized for Career Day  | Х          |               |              |  |
| 974 | 15-190-100-640-07-0000 | 06-1530        | 10/18/05        | PEARSON EDUCATION                 | 347.37         |          | TEXTBOOKS REG LN - Various text books for elementary schoo   | х          |               |              |  |
| 975 | 15-190-100-640-07-0000 | 05-0969        | 11/16/2004      | PRENTICE HALL                     | 1,339.03       | 611.87   | TEXTBOOKS REG LN - 10 Literature books @ \$57.97 each plus 1<br>Teachers edition, plus S&H   | ×          |               |              |  |
| 976 | 15-190-100-640-07-0000 | 05-1253        | 11/16/2004      | SCOTT FORESMAN ADDISON WESLEY     | 122.52         | 122.52   | TEXTBOOKS REG LN - Thorn Dike Barnhardt School Dictionary  | х          |               |              |  |
| 977 | 15-190-100-640-08-0000 | 05-0747        | 9/21/2004       | SCOTT FORESMAN ADDISON WESLEY     | 485.48         | 343.15   | TEXTBOOKS REG WW - Various spelling, grammar, dictionary, and handwriting books, plus S&H  | ×          |               |              |  |
| 978 | 15-190-100-640-09-0000 | 05-1276        | 10/18/2004      | HOUGHTON MIFFLIN CO.              | 173.00         | 158.24   | TEXTBOOKS REG MCK - Test booklet and master resource book for<br>English.  | х          |               |              |  |
| 979 | 15-190-100-640-09-0000 | 06-1148        | 9/20/05         | ZANER-BLOSER, INC.                | 1,098.90       | 1,088.91 | TEXTBOOKS REG MCK - 100 quantity 1st grade handwriting books plus S&H.   | х          |               |              |  |
| 980 | 15-190-100-640-15-0000 | 06-4517        | 5/16/2006       | TRIUMPH LEARNING,LLC              | 139.30         | 139.30   | TEXTBOOKS REGALT- To pay S&H for textbook ordered per Involce# IV546478  | Х          |               |              |  |
| 981 | 15-190-100-640-31-0000 | 05-1047        | 10/18/2004      | ADAMS BOOK CO., INC.              | 600.23         | 594.43   | TEXTBOOKS H.S. ANNEX - Various reading books   | х          |               |              |  |
| 982 | 15-190-100-640-31-0000 | 05-3029        | 2/15/2005       | BARRON'S EDUCATIONAL SERIES, INC. | 238.60         |          | TEXTBOOKS H.S. ANNEX - AP English Books  | Х          |               |              |  |
| 983 | 15-190-100-640-31-0000 | 06-3206        | 02/21/06        | CHANNING L. BETE CO., INC.        | 256.80         | 256.80   | TEXTBOOKS H.S. ANNEX - Heartsaver First Aid wiCPR AED. Heartsaver AED. Heartsaver CPR in Schools, Student PK/5 Manua   | х          |               |              |  |
| 984 | 15-190-100-640-31-0000 | 06-2308        | 12/20/05        | FOLLETT EDUCATIONAL SERVICES      | 103.60         | 22.23    | TEXTBOOKS H.S. ANNEX - 2 Teachers editions of Advance Math @ \$51.80.  | Х          |               |              |  |
| 985 | 15-190-100-640-31-0000 | 06-0986        | 11/15/05        | PEARSON EDUCATION                 | 1,737.76       | 1,883.77 | TEXTBOOKS H.S. ANNEX - Spanish practice workbook and<br>assessment program levels 1 through 3  | х          |               |              |  |

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|------|--|--------------------------|-----------------|--|--------------------------|----------|---|-----------------------|---------------|--------------|---|
| 986  | 15-190-100-640-31-0000                           | 05-1043                  | 9/21/2004       | PRENTICE HALL  | 1,359.64                 | 1,459.21 | TEXTBOOKS H.S. ANNEX - Spanish textbooks, workbooks, and teachers materials.  | x                     |               |              |   |
| 987  | 15-190-100-800-01-0000                           | 05-1920                  | 10/18/2004      | FOUNDATION FOR EDUCATIONAL ADMIN.                                | 60.00                    | 60.00    | OTHER EXPENSES - Overcoming Achievement Gaps Work Shop  | x                     |               |              |   |
| 988  | 15-190-100-800-01-0000                           | 05-4225                  | 5/17/2005       | MCPSA  | 300.00                   | 300.00   | OTHER EXPENSES - MCPSA Banquet  |                       |               |              | For payments for students of the high school and one administrator to be honored for academic achievement at the Middlesex<br>County principals association meeting   |
| 989  | 15-190-100-800-31-0000                           | 06-1028                  | 9/20/05         | NEW ENGLAND SECURITY LOCK CO.                                    | 236.00                   | 236.00   | OTHER EXPENSES - H.S. ANNEX - Quantity 50 of combination padlocks (\$4.40 each) with 2 keys plus S&H.                                     |                       | х             |              | Combination locks are necessary for the Technology High school for the lockers and other areas of storage. These are absolutely necessary to protect school equipment and student personal property.                |
| 990  | 15-190-100-800-31-0000                           | 06-1625                  | 11/15/05        | STUMPS/SHINDIGZ.COM  | 471.83                   | 469.83   | OTHER EXPENSES - H.S. ANNEX - Miscellaneous items for homecoming king and queen.  |                       | х             |              | This is necessary expense for the homecoming king and queen during prom and graduation. Without these items they would be announced without the proper attire and reward and the accomplishment would be diminished |
| 991  | 15-201-100-610-01-0000                           | 05-2197                  | 12/21/2004      | SCHOOL SPECIALTY INC.  | 44.48                    | 44.48    | SUPPLIES - Scissors, glue sticks, and art type supplies   | х                     |               |              |   |
| 992  | 15-201-100-610-01-0000                           | 05-2198                  | 12/21/2004      | SCHOOL SPECIALTY INC.  | 248.83                   | 248.83   | SUPPLIES - Glue Sticks, Paper, computer disks   | x                     |               |              |   |
| 993  | 15-201-100-610-08-0000                           | 05-0758                  | 9/21/2004       | SCOTT FORESMAN ADDISON WESLEY                                    | 339.72                   |          | GEN SUPPLIES - Everday Spelling Books Grades 1.2, & 5   | х                     |               |              |   |
| 994  | 15-201-100-610-10-0000                           | 06-2804                  | 01/17/06        | DELTA EDUCATION LLC  | 194.27                   | 194.27   | GEN SUPP MC - LN ANN - Supplies to Science Dept. detective lab, large prism, demonstration lens set, power of science light & sound + S&H | х                     |               |              |   |
| 995  | 15-204-100-610-02-0000                           | 06-1639                  | 10/18/05        | HARCOURT, INC.   | 129.15                   | 122.41   | GEN SUPP LD - RED - Teachers resource binder.   | х                     |               |              |   |
| 996  | 15-204-100-610-02-0000                           | 05-1366                  | 9/21/2004       | SUPER DUPER INC.   | 200.73                   | 200.73   | GEN SUPPLIES - English books and supplies   | х                     |               |              |   |
| 997  | 15-204-100-610-03-0000                           | 05-0771                  | 9/21/2004       | HARCOURT, INC.   | 301.35                   |          | GEN SUPPLIES - 4th and 5th grade language books  GEN SUPPLIE - ROOS - Grammar practice books and spelling practice books.                 | X                     |               |              |   |
| 998  | 15-204-100-610-03-0000<br>15-204-100-610-04-0000 | 06-0841                  | 10/18/05        | SCOTT FORESMAN ADDISON WESLEY  FOUNDATION FOR EDUCATIONAL ADMIN. | 1,676.01                 |          | practice books.  GEN SUPPLIES - Workshop to Improve Performance on State Tes:   | X                     |               |              |   |
| 1000 | 15-204-100-610-07-0000                           | 05-1653                  | 10/18/2004      | KENDALLHUNT PUB. CO.   | 118.64                   |          | TEXTBOOKS - Kindergarten activity books   | X                     |               |              |   |

|       | Account Number          | Purchase Order<br>Number | Date of Payment | Vendor Name                                | Purchase Order<br>Amount | Payment | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|-------|-------------------------|--------------------------|-----------------|--|--------------------------|---------|--|-----------------------|---------------|--------------|--|
|       |                         |                          |                 |  |                          |         |  |                       |               |              |  |
| 1001  | 15-204-100-610-07-0000  | 05-2708                  | 3/15/2005       | OCS PRINTING, INC.                         | 123.33                   | 123.33  | TEXTBOOKS - Core Curriculum Books  | Х                     |               |              |  |
| 1002  | 15-204-100-610-07-0000  | 05-1573                  | 10/18/2004      | PEARSON EDUCATION                          | 150.44                   | 150.44  | TEXTBOOKS - VariousTextbooks   | Х                     |               |              |  |
| 1003  | 15-204-100-610-07-0000  | 06-1632                  | 10/18/05        | REMEDIA PUBLICATIONS                       | 24.12                    | 24.12   | GEN SUPP LD - LIN - 1 Phonics word search puzzle, 1 word attack, and 1 main idea book. | х                     |               |              |  |
| 1004  | 15-204-100-610-07-0000  | 05-2301                  | 12/31/2004      | ZANER-BLOSER, INC.                         | 120.73                   | (35.74) | TEXTBOOKS - Textbooks and wall poste   | x                     |               |              |  |
|       |                         |                          |                 |  |                          |         |  |                       |               |              |  |
| 1005  | 15-204-100-610-08-0000  | 05-0717                  | 3/31/2005       | HOUGHTON MIFFLIN CO., CORP.                | 261.38                   | 87.88   | TEXTBOOKS - English Text plus Workbooks  | X                     |               |              |  |
| 1006  | 15-204-100-610-09-0000  | 05-2264                  | 12/21/2004      | PLANK ROAD PUB INC.                        | 387.63                   | 322.60  | TEXTBOOKS - 17 videos for music classes  | Х                     |               |              |  |
| 1007  | 15-204-100-610-09-0000  | 05-1307                  | 11/16/2004      | PREMIER SCHOOL AGENDAS CORP.               | 4,160.50                 | 677.00  | TEXTBOOKS - Agenda Student Handbooks   | х                     |               |              |  |
| 1008  | 15-204-100-640-07-0000  | 05-1583                  | 10/18/2004      | HOUGHTON MIFFLIN CO., CORP.                | 111.54                   | 111.54  | TEXTROOKS - English grade 1 books for Mrs. Jacobs Room                                 | х                     |               |              |  |
| 1009  | 15-212-100-610-09-0000  | 05-1340                  | 12/21/2004      | MACMILLAN MCGRAW-HILL SCHOOL<br>PUBLISHING | 76.06                    | 76.06   | TEXTBOOKS - Various Textbooks  | x                     |               |              |  |
|       |                         |                          |                 |  |                          |         |  |                       |               |              |  |
| 1010  | 15-212-100-640-09-0000  | 06-1365                  | 9/20/05         | NATIONAL SCHOOL PRODUCTS                   | 43.95                    | 44.55   | TEXTROOKS MD - MCK - Reading Blaster Vocabulary software for grades 4 through 7.       | Х                     |               |              |  |
| 1011  | 15-212-100-640-09-0000  | 05-1346                  | 9/21/2004       | PEARSON EDUCATION                          | 298.28                   | 222.08  | TEXTBOOKS - Grade Four Workbooks and Textbooks   | х                     |               |              |  |
| 1012  | 15-213-100-610-02-0000  | 05-1361                  | 9/21/2004       | HOUGHTON MIFFLIN COMPANY, CORP             | 274.84                   | 274.84  | TEXTBOOKS - English Workbooks  | Х                     |               |              |  |
| 1013  | 15-213-100-610-02-0000  | 05-1359                  | 9/21/2004       | MODERN CURRICULUM                          | 395.90                   | 395.90  | TEXTBOOKS - Modern Curriculum Phonics Books  | Х                     |               |              |  |
| 1014  | 15-213-100-610-09-0000  | 05-1471                  | 11/16/2004      | DELTA EDUCATION LLC                        | 133.54                   | 122 F4  | TEXTBOOKS - Math and Science Supplies  | v                     |               |              |  |
| 10.14 | 13-213-100-0 10-03-0000 | 03-1471                  | 11/10/2004      | DELIA EDUCATION LLC                        | 133.54                   | 133.54  | MOLINGOW - Harri and Statine Supplies  | ^                     |               |              |  |
| 1015  | 15-213-100-610-09-0000  | 05-1341                  | 9/21/2004       | ZANER-BLOSER, INC.                         | 42.14                    | 42.14   | TEXTBOOKS - Handwriting Textbooks  | х                     |               |              |  |

|      |                        | Purchase Order |                 |                                      | Purchase Order |          |   | Appears    |               |              |  |
|------|------------------------|----------------|-----------------|--------------------------------------|----------------|----------|---|------------|---------------|--------------|--|
|      | Account Number         | Number         | Date of Payment | Vendor Name                          | Amount         | Payment  | Type of Purchase or Service - Description   | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1016 | 15-213-100-610-10-0000 | 05-2168        | 2/15/2005       | SHANAHAN'S STATIONERY & OFFICE EQUIP | 190.55         | 119.91   | GEN SUPPLIES -Supplies for the computer   | X          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1017 | 15-215-100-610-09-0000 | 06-1384        | 9/20/05         | PEOPLES PUBLISHING GROUP, INC.       | 1,795.99       | 2.222.21 | GEN SUPP PRE SCH DISAB-MCK - 80 each of Science books for grade 7 and 8 @ \$9 per book, pack of tests @ \$250, plus S&H | x          |               |              |  |
|      |                        |                |                 |                                      |                | ,        |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1018 | 15-215-100-610-09-0000 | 05-2269        | 1/18/2005       | RE-PRINT LLC / CLASSROOM DIRECT.COM  | 1,334.91       | 1,334.91 | GEN SUPPLIES - Pads, Board games and blocks   | х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          | GEN SUPP PRE SCH DISAB-MCK - 300078317N Apollo 3000   |            |               |              |  |
| 1019 | 15-215-100-610-09-0000 | 06-3915        | 5/16/2006       | SCHOOL SPECIALTY INC.                | 217.95         | 217.95   | Series Overhead Projector   | X          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1020 | 15-240-100-610-01-0000 | 05-3569        | 4/26/2005       | DISCOVERY CHANNEL SCHOOL             | 194.60         | 194 60   | TEXTBOOKS - Biology text books  | ×          |               |              |  |
|      |                        |                | =               |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1021 | 15-240-100-610-02-0000 | 05-1526        | 11/16/2004      | DELTA EDUCATION LLC                  | 2,866.27       | 1,433.13 | GEN SUPPLIES - FOSS Wood and Paper  | х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1022 | 15-240-100-610-03-0000 | 05-0836        | 11/16/2004      | DELTA EDUCATION LLC                  | 613.86         | 613.86   | GEN SUPPLIES - Science Lab Supplies   | Х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1023 | 15-240-100-610-03-0000 | 06-2289        | 12/20/05        | EAI                                  | 466.65         | 466.65   | GEN SUPP RS - 30 calculators plus S&H.  | X          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1024 | 15-240-100-610-03-0000 | 05-1781        | 11/16/2004      | MCGRAW-HILL CO.                      | 162.55         | 162.55   | TEXTBOOKS - Spanish Social Studies  | x          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1025 | 15-240-100-610-07-0000 | 05-1262        | 12/21/2004      | DELTA SYSTEMS CO., INC               | 656.44         | 656.44   | GEN SUPP - Various types of Bingo games   | х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1026 | 15-240-100-610 07 0000 | 06-2044        | 11/15/05        | SCHOOL SPECIALTY INC                 | 65.01          | 49.60    | GEN SUPP BILING LN - Math and health chart, sharpener, language art books.  | x          |               |              |  |
| 1026 | 15-240-100-610-07-0000 | 06-2044        | 11/15/05        | SCHOOL SPECIALTY INC.                | 10.00          | 48.00    | art books.  | ^          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1027 | 15-240-100-640-03-0000 | 05-0799        | 9/21/2004       | BOOKSOURCE, INC.                     | 313.79         | 294.40   | TEXTBOOKS - Berenstein Bears and various other childrens books  | х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1028 | 15-240-100-640-03-0000 | 06-0940        | 11/15/05        | PEARSON EDUCATION, INC.              | 959.91         | 426.54   | TEXTBOOKS BILING RS - Spanish textbook @ \$39 each  | Х          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 4000 | 45 040 400 0           | 00 4001        | 0.005.00        | DEADOON ED                           |                |          | TEXTBOOKS BILING MCK - Math teacher manuals for grade 6 - 8   | .,         |               |              |  |
| 1029 | 15-240-100-640-09-0000 | 06-1391        | 9/20/05         | PEARSON EDUCATION, INC.              | 527.91         | 524.70   | plus S&H.   | X          |               |              |  |
|      |                        |                |                 |                                      |                |          |   |            |               |              |  |
| 1030 | 15-999-213-600-05-0000 | 06-2986        | 03/14/06        | TREASURER STATE OF NEW JERSEY        | 22.00          | (22.00)  | SUPP/MATERIALS HEALTH SERV-P.R - J0706B Intervention & Referral Services - Resource Manua                               | х          |               |              |  |

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|------|-------------------------|--------------------------|-----------------|----------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|--|
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1031 | 15-999-213-600-06-0000  | 06-4039                  | 5/16/2006       | SCHOLASTIC, INC.                 | 211.18                   | 211.18   | TEXTBOOKS - Various Health and Dental Books   | Х                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1032 | 15-999-213-600-06-0000  | 06-1061                  | 9/20/05         | SCHOOL HEALTH CORPORATION        | 47.90                    | 49.57    | SUPP/MATERIALS HEALTH SERV-LIV - 2 packages of resuscitators plus S&H.  | х                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1033 | 15-999-213-600-08-0000  | 05-3840                  | 5/17/2005       | MACGILL FIRST AID SUPPLIES       | 490.90                   | 490.90   | SUPP/MATERIALS HEALTH SERV- Various nurse supplies, probes, oxomiter, etc.  | ×                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
|      |                         |                          |                 |                                  |                          |          | OTHER PURCH SERV/GUID-HS- Any town, NJ. For a team of up to   |                       |               |              |  |
| 1034 | 15-999-218-500-01-0000  | 06-3902                  | 3/21/2006       | AMERICAN CONFERENCE ON DIVERSITY | 2,125.00                 | 250.00   | 5 NBHS students   | X                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          | OTHER PURCH SERV/GUID-HS - Scoring state mandated tests for   |                       |               |              |  |
| 1035 | 15-999-218-500-01-0000  | 04-4778                  | 7/27/2004       | CTB/MCGRAW-HILL CUSTOMER SERVICE | 58,813.10                | 7,226.20 | schools: NJ Plan 1 TN2 CB A/S Scoring, Home Report (TN2 CB-BB Score), Reportmate Clarity Basic  | х                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1036 | 15-999-218-500-01-0000  | 06-2055                  | 11/15/2005      | FRIENDLY RENTAL CENTERS          | 800.00                   | 800.00   | OTHER PURCH SERV/GUID-HS - Rental of tables and chairs for college fair and PSAT testing  | х                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1037 | 15-999-218-500-01-0000  | 05-2098                  | 12/21/2004      | OCS PRINTING, INC.               | 18,993.00                | 224 00   | OTHER PURCH SERV/GUID-HS - Printing of 8,000 health science envelopes.  | ×                     |               |              | These printing items are necessary to operate the school district and are used to inform the public and parents of school activities.  |
| 1007 | .2 255 2.15 555 51 5550 | 55 2555                  | 12212007        | 555 - MATTING, 1115.             | 10,000.00                | 224.00   |   | ^                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          | OTHER PURCH SERV/GUID-HS - printing of 1,500 #10 envelopes  |                       |               |              | These printing items are necessary to operate the school district and are used to inform the public and parents of school  |
| 1038 | 15-999-218-500-01-0000  | 05-2098                  | 12/21/2004      | OCS PRINTING, INC.               | 18,993.00                | 42.00    | for the HS  | Х                     |               |              | activities.  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1039 | 15-999-218-500-01-0000  | 05-2636                  | 1/18/2005       | PSAT/NMSQT                       | 1,250.00                 | 1,250.00 | OTHER PURCH SERV/GUID-HS - PSAT tests for 9, 10, 11 graders   | х                     |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1040 | 15-999-218-500-01-0000  | 05-4456                  | 6/27/2005       | SYNERGIS TECHNOLOGIES, INC.      | 198.00                   | 198.00   | OTHER PURCH SERV/GUID-HS - Synergis Technology expo on June 9, 2005   | х                     |               |              | The vice principal and one teacher of the high school attended to learn about the business technologies curriculum advancements to turnkey and implement in the district. The cost was minimal to attend this valuable educational experience. |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1041 | 15-999-218-500-01-0000  | 06-3693                  | 5/16/2006       | HYATT REGENCY NEW BRUNSWICK      | 4,460.00                 | 4,460.00 | OTHER PURCH SERV/GUID-HS - Military ball. Banquet dinner, food and beverage charges, gratuity included  |                       | ×             |              | The district pays for the rental of the Hyatt for the military ball for the students of the high school  |
|      |                         |                          |                 |                                  |                          | ,        |   |                       |               |              |  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1042 | 15-999-218-500-01-0000  | 06-3694                  | 5/16/2006       | HYATT REGENCY NEW BRUNSWICK      | 500.00                   | 500.00   | OTHER PURCH SERV/GUID-HS- deposit for the military ball   |                       | X             |              | The district pays for the rental of the Hyatt for the military ball for the students of the high school.   |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1043 | 15-999-218-500-01-0000  | 06-4715                  | 6/20/2006       | HYATT REGENCY NEW BRUNSWICK      | 380.00                   | 380.00   | OTHER PURCH SERV/GUID-HS - remaining balance for the military ball on 4/28/06   |                       | х             |              | The district pays for the rental of the Hyatt for the military ball for the students of the high school  |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1044 | 15-999-218-500-01-0000  | 05-4500                  | 6/27/2005       | HYATT REGENCY NEW BRUNSWICK      | 8,000.00                 | 442.00   | OTHER PURCH SERV/GUID-HS- Senior awards dinner dance 6/10/05. This amount is extra audio visual materials and charges for dinner not included in original PO. |                       | x             |              | The district pays for the rental of the Hyatt for the academic awards dinner for the students of the high school. The cost would be about the same to hold it at the high school once you pay for decorations and foo:                         |
|      |                         |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1045 | 15-999-218-500-01-0000  | 05-4780                  | 6/27/2005       | HYATT REGENCY NEW BRUNSWICK      | 15,000.00                | 1,855.23 | OTHER PURCH SERV/GUID-HS - Sports dinner on 6/14/05 for 367   |                       |               |              | The district pays for the rental of the Hyatt for the academic awards dinner for the students of the high school. The cost would be about the same to hold it at the high school once you pay for decorations and foo:                         |
| 1045 | 13-999-210-300-01-0000  | US-478U                  | 0/2//2005       | THAT I REGENCT NEW BRUNSWICK     | 13,000.00                | 1,800.23 | реоріе.   |                       |               |              | ine annor une same re non it at the nigh school once you pay lot decorations and tox   |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                      | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtainer  |
|------|------------------------|--------------------------|-----------------|----------------------------------|--------------------------|-----------|---|-----------------------|---------------|--------------|---|
| 1046 | 15-999-218-500-01-0000 | 05-4453                  | 6/27/2005       | PRINCETON-BLAIRSTOWN CENTER      | 1,926.00                 | 1 926 00  | OTHER PURCH SERV/GUID-HS - Peer leadership spring retreat program in Blairstown, price includes food service costs. 18 people   |                       |               | ¥            | This is a board approved curriculum for high school students. The students participate in this leadership retreat with one instructional leader from the staff. |
| 1040 | 10 000 210 000 01 0000 | 30 4400                  | 0.27/2000       | THROUGH SEARCH SERVICE           | 1,525.50                 | 1,020.00  | program as businesses, price included road service cooks. To people   |                       |               |              | Independent reader in the state.  |
| 1047 | 15-999-218-500-01-0000 | 05-2025                  | 10/18/2004      | PRINCETON-BLAIRSTOWN CENTER      | 1,230.50                 | 1,230.50  | OTHER PURCH SERV/GUID.HS - deposit for Oct 9 - 11, 2004 leadership trip in Blairstown for 17 students and 2 adults  |                       |               | x            | This is a board approved curriculum for high school students. The students participate in this leadership retreat with one instructional leader from the staff. |
| 1048 | 15-999-222-600-10-0000 | 06-3793                  | 4/18/2006       | DEMCO SUPPLY INC. DO NOT USE     | 9.14                     | 9.14      | SUPPLIES/MATERIALS LIBRARY -LNA - White book cards plus S&H.  | x                     |               |              |   |
|      |                        |                          |                 |                                  |                          |           | STAFF TRAINING - Services from consultants from Leading Within  |                       |               |              |   |
| 1049 | 15-999-223-320-02-0000 | 06-3172                  | 2/21/2006       | JUDITH CONK                      | 77,072.50                | 9,634.07  | approved in a resolution by the Boarc   | X                     |               |              |   |
| 1050 | 15-999-223-320-02-0000 | 05-1970                  | 3/15/2005       | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 62.50     | Staff Training-MCK - Whole School reform training for entire District   | х                     |               |              |   |
| 1051 | 15-999-223-320-03-0000 | 05-1970                  | 11/16/2004      | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 11,824.48 | Staff Training-MCK - Whole School reform training for entire District   | x                     |               |              |   |
|      |                        |                          |                 |                                  |                          |           |   |                       |               |              |   |
| 1052 | 15-999-223-320-06-0000 | 05-1970                  | 11/16/2004      | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 937.50    | Staff Training-MCK - Whole School reform training for entire District   | Х                     |               |              |   |
| 1053 | 15-999-223-320-06-0000 | 05-1970                  | 1/18/2005       | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 13,125.00 | Staff Training-MCK - Whole School reform training for entire District   | X                     |               |              |   |
| 1054 | 15-999-223-320-09-0000 | 06-2745                  | 12/20/05        | SIGN LANGUAGE RESOURCES, INC.    | 306.00                   |           | PURCH PROF SERV/STAFF TRAIN-MCK - Sign Language<br>Resource, Inc. Interpreter to sign for a parent who has three children<br>at McKniley School: appearance fee, 1 hour travel time, 20%<br>additional tee for requests with less than 2 business days notice | ×                     |               |              |   |
| 1055 | 15-999-223-320-09-0000 | 05-1970                  | 1/18/2005       | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 0 275 00  | Staff Training-MCK - Whole School reform training for entire District   | ×                     |               |              |   |
| 1000 |                        | 00-1970                  | 1/10/2005       | VENTURES EQUATION STSTEMS CURP.  | 310,000.00               | 9,3/5.00  | Slath Training-MUX - Whole School reform training for entire bistrict  Redshaw 3/7/05 Training LE-In-class coaching PO is a blanket set up  | *                     |               |              |   |
| 1056 | 15-999-223-600-02-0000 | 05-1970                  | 4/26/2005       | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 5,000.00  | for \$318,000 Whole School Reform Training  | Х                     |               |              |   |
| 1057 | 15-999-223-600-03-0000 | 05-1970                  | 4/26/2005       | VENTURES EDUCATION SYSTEMS CORP. | 318,000.00               | 5,000.00  | Roosevelt 3/8/05 Training LE-Group PO is a blanket set up for \$318,000 Whole School Reform Training  | х                     |               |              |   |
|      |                        |                          |                 |                                  |                          |           | OTHER PURCH SERVICES-HIGH SCHOOL - Fee for coalition of   |                       |               |              | This fee is for mandated Whole school reform model developer. This is mandated for teacher and other staff professional   |
| 1058 | 15-999-240-300-01-0000 | 05-1972                  | 6/27/2005       | RUTGERS UNIVERSITY               | 36,000.00                | 18,000.00 | essential schools for HS for Jan 2005 through June 2005   | X                     |               |              | development.  |
| 1059 | 15-999-240-500-01-0000 | 05-3391                  | 2/15/2005       | AIRGAS INC.                      | 60.00                    | 60.00     | OTHER PURCH SERV SCH ADMIN-H.S Leasing expense of OXL12-OXYGEN Large for 1 year: 02/2005 to 02/2006 + Haz Mat for NB High School  | X                     |               |              |   |
| 1060 | 15-999-240-500-01-0000 | 05-1310                  | 9/21/2004       | CLAIR RANSOM                     | 635.65                   |           | OTHER PURCH SERV SCH ADMIN-H.S Reimbursement for food and travel for AVID Summer Institute attendance for the period 06/27704 to 07/01/04 (5250.00 for food, \$320.05 for transportation, \$51.99 for business expense)                                       | ×                     |               |              |   |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name             | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------|------------------------|--------------------------|-----------------|-------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|--|
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S SLC meeting attendance  |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                            |
| 1061 | 15-999-240-500-01-0000 | 05-3378                  | 3/15/2005       | DONNA LEE BROWN         | 100.00                   | 100.00   | for parent on 11/08/04 and 01/03/05  |                       | X             |              | Leadership Meetings.   |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
| 1062 | 15-999-240-500-01-0000 | 05-1329                  | 9/21/2004       | EARLTON DAVIS           | 149.31                   | 149 31   | OTHER PURCH SERV SCH ADMIN-H.S Reimbursement for meal expenses for attending AVID conference in Atlanta, GA  | ¥                     |               |              |  |
| 1002 | 10 000 240 000 01 0000 | 50 1025                  | 0/21/2004       | DAGIONDANO              | 140.01                   | 140.01   | expenses of discharing TVID connectine an Assault, Or  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S 160 HS students   |                       |               |              |  |
| 1063 | 15-999-240-500-01-0000 | 05-2126                  | 4/26/2005       | MCCARTER THEATRE        | 480.00                   | 480.00   | discounted tickets to "Hamlet" in Princeton. Events were on 5/25/05 and 6/1/05.  | х                     |               |              |  |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S 20 pizzas for various   |                       |               |              | This was budgeted and was for students of the high school who participated in the play. Rehearsals were conducted for severa                                 |
| 1064 | 15-999-240-500-01-0000 | 05-4067                  | 6/27/2005       | PAISANO'S PIZZA         | 780.00                   | 780.00   | Fridays after play rehearsals  |                       | Х             |              | hours after school and the students needed to be fed   |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S Payment made to parent  |                       |               |              |  |
| 1065 | 15-999-240-500-01-0000 | 05-3385                  | 2/15/2005       | HAZEL RODNEY            | 200.00                   | 200.00   | for attending 4 meetings of the School Leadership Council. Parent<br>was paid \$50 per meeting. Viewed sign in sheet for the 4 meetings.<br>Viewed resolution from school board.                               |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                            |
| 1005 | 13-999-240-300-01-0000 | 05-3365                  | 2/19/2009       | HAZEL RODINET           | 200.00                   | 200.00   | viewed resolution from school board.   |                       |               |              | Leadership Meetings.   |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
| 1066 | 15-999-240-500-01-0000 | 06-4704                  | 6/20/2006       | LAUREN CARRINGTON       | 500.00                   | 400.00   | OTHER PURCH SERV SCH ADMIN-H.S '05-'06 Parent<br>Representative at NBHS  |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Schoo<br>Leadership Meetings.     |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S Payment made to parent for attending 5 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 5 meetings.                    |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                            |
| 1067 | 15-999-240-500-01-0000 | 05-3384                  | 2/15/2005       | LAUREN CARRINGTON       | 250.00                   | 250.00   | Viewed resolution from school board.   |                       | х             |              | Faterils are paid resolvable costs for child care per line Addoct regulations so the paterils can join and participate in the School<br>Leadership Meetings. |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-H.S Payment made to parent  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | for attending 1 meeting of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 1 meeting.  |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                            |
| 1068 | 15-999-240-500-01-0000 | 05-3377                  | 3/15/2005       | PHYLLIS THOMAS          | 50.00                    | 50.00    | Viewed resolution from school board  OTHER PURCH SERV SCH ADMIN-H.S Payment for Dance  |                       |               |              | Leadership Meetings.   |
|      |                        |                          |                 |                         |                          |          | power services and supplies delivered to students in NB for April<br>2005. This payment is part of the agreement with the company to   |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | deliver core curriculum content standards to students in grades 3-12 as well as provide instructional resources, professional development to elementry physical education teachers and specialized instruction |                       |               |              | The district utilizes a consultant to administer dance instruction to the students. This type of experienced instruction enables the                         |
| 1069 | 15-999-240-500-01-0000 | 05-1522                  | 3/15/2005       | PRINCETON BALLET SCHOOL | 65,000.00                | 3,000.00 | to advance level high school students  |                       | X             |              | students to excel in this area   |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
| 1070 | 15-999-240-500-01-0000 | 06-4713                  | 6/20/2006       | TRACY FORD              | 300.00                   | 200.00   | OTHER PURCH SERV SCH ADMIN-H.S parent representative at School Leadership Counci   |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.    |
|      |                        |                          |                 |                         |                          | ·        |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-RED - SLC parent to be paid   |                       |               |              |  |
| 1071 | 15-999-240-500-02-0000 | 05-4312                  | 4/26/2005       | ADRIANA ROWE            | 350.00                   | 200.00   | \$50.00 per meeting for attending 4 SLC meetings from Sept. '04 to<br>March' 05  |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.    |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-RED - SLC parent, to be paid \$50 per meeting for attending 6 SLC meetings from Sept 2004   |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                            |
| 1072 | 15-999-240-500-02-0000 | 05-4310                  | 4/26/2005       | CARMEN GRIFFIN          | 450.00                   | 300.00   | through March 2005   |                       | X             |              | Leadership Meetings.   |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
| 1073 | 15-999-240-500-02-0000 | 06-4415                  | 4/18/2006       | DESIREE DOYLE           | 300.00                   | 100.00   | OTHER PURCH SERV SCH ADMIN-RED - Payment for attending SLC Meetings  |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.    |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV SCH ADMIN-RED - SLC parent, to be paid  |                       |               |              |  |
| 1074 | 15-999-240-500-02-0000 | 05-4316                  | 4/26/2005       | ERIKA JENKINS           | 300.00                   | 150.00   | \$50 per meeting for attending 3 SLC meetings from Sept 2004<br>through March 2005   |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.    |
|      |                        |                          |                 |                         |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                         |                          |          | OTHER PURCH SERV - Lease and Maintenance charges for coolers   |                       |               |              |  |
| 1075 | 15-999-240-500-02-0000 | 06-4478                  | 5/16/2006       | XEROX CORP              | 62,213.90                | 4,332.67 | OTHER PURCH SERV - Lease and Maintenance charges for copiers in the District  New Brunswick School District Performance  | X<br>Audit            |               |              |  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name          | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|------|------------------------|--------------------------|-----------------|----------------------|--------------------------|----------|---|-----------------------|---------------|--------------|---|
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1076 | 15-999-240-500-02-0000 | 06-4220                  | 6/20/2006       | HAMMOND STEPHENS CO. | 568.73                   | 551.39   | OTHER PURCH SERV - Certificate of promotion; seal; blue ribbon  |                       |               | x            | This purchase is for the graduation certificates given to the eighth graders across the district  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-MIDDLE SCHOOL PROJECT -  |                       |               |              |   |
| 1077 | 15-999-240-500-02-0030 | 06-1658                  | 10/18/2005      | ALAN RADIO           | 3,050.00                 | 3,050.00 | OTHER PURCH SERV SCH ADMIN-MIDDLE SCHOOL PROJECT - Motorola cp200 battery charger for portable radios   | х                     |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1078 | 15 000 240 500 02 0020 | 06-1739                  | 0/20/2005       | LEGENDS CATERING     | 450.00                   |          | OTHER PURCH SERV - Deli Sandwich platter & delivery/setup for   |                       | ×             |              | Due to the timing and nature of events and work required from employees the district authorizes refreshments for it's<br>lemployees. This is only approved when absolutely necessary  |
| 1076 | 15-999-240-500-02-0030 | 00-1739                  | 9/20/2005       | LEGENDS CATERING     | 450.00                   | 450.00   | Staff luncheon 9/6/05   |                       | ^             |              | employees. This is only approved when austiditiery necessary  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1079 | 15-999-240-500-03-0000 | 06-4889                  | 6/20/2006       | LISA CHAPPLE         | 500.00                   | 500.00   | OTHER PURCH SERV - Parent payment for SLC   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1080 | 15-999-240-500-03-0000 | 06-4890                  | 6/20/2006       | OLGA ELIAS           | (500.00)                 | (500.00) | OTHER PURCH SERV SCH ADMIN-ROOS - parent payment for<br>SLC meeting at Roosevelt school   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-ROOS - SLC parent, to be paid \$50 per meeting for attending 9 SLC meetings @ \$50.00 per  |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School   |
| 1081 | 15-999-240-500-03-0000 | 05-3554                  | 6/27/2005       | AURORA BARRIOS       | 450.00                   | 100.00   | meeting. Payment amount is for 2 meetings attended by parent  |                       | х             |              | l'adens die peut reasonable costs foi chilu care per ne Abbott regulations so the parents can join any participate in the Corrol<br>Leadership Meetings.  |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-ROOS - Payment made to   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          | parent for attending 5 meetings of the School Leadership Council.<br>Parent was paid \$50 per meeting. Viewed sign in sheet for the 5   |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School   |
| 1082 | 15-999-240-500-03-0000 | 05-3529                  | 6/27/2005       | LISA CHAPPLE         | 450.00                   | 250.00   | meetings. Viewed resolution from school board.  |                       | X             |              | Leadership Meetings.  |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-ROOS - Payment made to   |                       |               |              |   |
| 1083 | 15-999-240-500-03-0000 | 05-3553                  | 6/27/2005       | OLGA ELIAS           | 450.00                   |          | parent for attending 6 meetings of the School Leadership Council.  Parent was paid \$50 per meeting. Viewed sign in sheet for the 6 meetings. Viewed resolution from school board |                       | ×             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1084 | 15-999-240-500-04-0000 | 06-3593                  | 3/21/2006       | FREDESWINDA MIRO     | 500.00                   | 100.00   | OTHER PURCH SERVICES - School Leadership Council Meetings   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1085 | 15-999-240-500-04-0000 | 06-3523                  | 3/21/2006       | JAMES COLAIZZI       | 200.00                   | 46.66    | OTHER PURCH SERVICES - Mileage reimbursement for travel b/w<br>Lord Stirling School & Middle School for Dec '05-June '06  | х                     |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              | This was rented for career day because the school district does not have surplus equipment to be used on a one time basis   |
| 1086 | 15-999-240-500-04-0000 | 05-4582                  | 6/27/2005       | PARTY PLACE          | 322.50                   | 242.03   | OTHER PURCH SERVICES - 25 8 foot tables and chairs  | X                     |               |              | such as this. Career day is for students to learn about potential careers after school  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1087 | 15-999-240-500-04-0000 | 05-4375                  | 5/17/2005       | ROSAURA VALAREZO     | 38.97                    | 32.07    | OTHER PURCH SERV SCH ADMIN-L.S Reimbursement for dinner when attending a meeting in Baltimore (out-of-State)  |                       |               |              | Principal attended the convention to learn new and innovative educational programs and turnkey them to the rest of the schools<br>in the district costs were very minimal compared to the value of the material and experience gainer |
| 1007 | 10 000 240700070470000 | 55 4575                  | 3.1./2003       | NOONOTO VALANCEO     | 30.87                    | 30.81    |   | ^                     |               |              | лите тоту планням осторогом из ите типос от вте плателява въп ехумененое умите  |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
| 1088 | 15-999-240-500-04-0000 | 05-4376                  | 5/17/2005       | ROSAURA VALAREZO     | 11.78                    | 11.78    | OTHER PURCH SERV SCH ADMIN-L.S Reimbursement for<br>breakfast when attending convention in Baltimore (out-of-State)   | х                     |               |              | Principal attended the convention to learn new and innovative educational programs and turnkey them to the rest of the schools in the district, costs were very minimal compared to the value of the material and experience gainer   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-L.S Leasing and maintenance  |                       |               |              |   |
| 1089 | 15-999-240-500-04-0000 | 05-0640                  | 11/16/2004      | XEROX CORP           | 359,817.58               |          | coverage of copiers across the District. Multiple acct lines were included in this check.   | х                     |               |              |   |
|      |                        |                          |                 |                      |                          |          |   |                       |               |              |   |
|      |                        |                          |                 |                      |                          |          | OTHER PURCH SERV SCH ADMIN-L.S Flower arrangements for  |                       |               |              | The employees received flowers at the events for volunteering their time in lieu of a stipend which would have been more costly   |
| 1090 | 15-999-240-500-04-0000 | 05-3719                  | 4/26/2005       | FLOWERS BY BARBARA   | 54.00                    | 54.00    | "Thank you for doing an outstanding job Black History   |                       | х             |              | to the district.  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name               | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|------|------------------------|--------------------------|-----------------|---------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|---|
| 1091 | 15-999-240-500-04-0000 | 05-4202                  | 5/17/2005       | POSITIVE PROMOTIONS, INC. | 367.23                   | 367.23   | OTHER PURCH SERV SCH ADMIN-L.S 12 @ \$27.95 Lanyard educating children.  |                       | х             |              | The school purchased lanyards and other materials to promote positive behavior as part of the character education program.  Students earn these rewards for good behavior and good grades   |
| 1092 | 15-999-240-500-04-0000 | 05-3453                  | 2/15/2005       | SHOWTIX                   | 2,925.00                 | 2,925.00 | OTHER PURCH SERV SCH ADMIN-L.S Field trip for 9th grade to musical on May 25th, 2005.  |                       | х             |              | 9th grade field trip to New York Broadway show hairspray. These type of learning experiences cannot be obtained normally for these students. The point of these field trips is to provide an experience that they would normally not be exposed t |
| 1093 | 15-999-240-500-04-0000 | 06-3591                  | 6/29/2006       | DIANA LOPEZ               | 500.00                   | 150.00   | OTHER PURCH SERV - School Leadership Council Meetings  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1094 | 15-999-240-500-04-0000 | 05-2789                  | 6/27/2005       | DIANA LOPEZ               | 500.00                   | 250.00   | OTHER PURCH SERV SCH ADMIN-L.S SLC meeting attendance for parent for five meetings for Lord Stirling School Management & Improvement Team                                |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
| 1095 | 15-999-240-500-04-0000 | 05-2790                  | 12/21/2004      | FREDESWINDA MIRO          | 500.00                   | 150.00   | OTHER PURCH SERV SCH ADMIN-L.S \$50 per meeting for the school leadership council meetings   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
| 1096 | 15-999-240-500-04-0030 | 06-3852                  | 3/21/2006       | BUSINESS BISTRO CATERING  | 1,250.00                 | 301.21   | OTHER PURCH SERV GEN ADMIN-MIDDLE SCHOOL PROJECT - 200 del orders @ 5.50 each, 200 snapples @ \$.75 each awards dinner   |                       | х             |              | Refreshments were for end of year awards dinner for the achievements of the students of Lord Stirling school  |
| 1097 | 15-999-240-500-04-0030 | 06-1739                  | 9/20/2005       | LEGENDS CATERING          | 405.75                   | 405.75   | OTHER PURCH SERV - Deli Sandwich platter & delivery/setup for Staff luncheon 9/6/05  |                       | х             |              | Due to the timing and nature of events and work required from employees the district authorizes refreshments for it's<br>employees. This is only approved when absolutely necessan  |
| 1098 | 15-999-240-500-04-0030 | 06-3714                  | 3/21/2006       | LEGENDS CATERING          | 261.70                   | 261.70   | OTHER PURCH SERY - DSP Primo Mix & Delivery charge for 223/06 luncheon   |                       | х             |              | Due to the timing and nature of events and work required from employees the district authorizes refreshments for it's<br>employees. This is only approved when absolutely necessan  |
| 1099 | 15-999-240-500-04-0030 | 06-2381                  | 12/20/2005      | PIZZA CITY                | 113.00                   | 113.00   | OTHER PURCH SERV GEN ADMIN-MIDDLE SCHOOL PROJECT-<br>15 large pizzas for Avid students for event on Nov. 2 2008  |                       | х             |              | Avid students are rewarded for completing their participation in this valuable educational program at the high schoc  |
| 1100 | 15-999-240-500-05-0000 | 06-5087                  | 6/29/2006       | ANTONIO JEMENEZ           | 500.00                   | 100.00   | OTHER PURCH SERV SCH ADMIN-P.R parent attending SLC meetings   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
| 1101 | 15-999-240-500-05-0000 | 05-4985                  | 6/27/2005       | CASANDRA HARDEE           | 450.00                   | 450.00   | OTHER PURCH SERV SCH ADMIN-P.R SLC parent representative, attendance of 9 meetings, \$50.00 each   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1102 | 15-999-240-500-05-0000 | 06-5099                  | 6/29/2006       | CLARA RIDER               | 500.00                   | 350.00   | OTHER PURCH SERV - Parent attending SLC meetings   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1103 | 15-999-240-500-05-0000 | 05-4990                  | 6/27/2005       | CLARA RIDER               | 500.00                   | 500.00   | OTHER PURCH SERV SCH ADMIN-P.R SLC parent representative, attendance of 10 meetings, \$50.00 each  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1104 | 15-999-240-500-05-0000 | 05-3250                  | 3/15/2005       | EIRC                      | 400.00                   | 400.00   | OTHER PURCH SERV SCH ADMIN-P.R Registration Fee for 10 students to attend Symposium for The Arts for May-June 2005 at Georgian Court College, 10 students @ \$40.00 each | х                     |               |              |   |
| 1105 | 15-999-240-500-05-0000 | 06-5086                  | 6/29/2006       | ISABEL FLORES             | (150.00)                 | (150.00) | OTHER PURCH SERV SCH ADMIN-MCK-parent attendance at monthly SLC meeting  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                    | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|--|
| 1106 | 15-999-240-500-05-0000 | 06-5085                  | 6/29/2006       | ISMAEL BAUTISTA                | (150.00)                 | (150.00) | OTHER PURCH SERV SCH ADMIN-MCK - parent attendance at importity SLC meeting  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1107 | 15-999-240-500-05-0000 | 05-2167                  | 10/18/2004      | JOSTENS                        | 424.59                   | 424.59   | OTHER PURCH SERV SCH ADMIN-P.R Cap and tassels for McKinley for 61 students.   |                       | х             |              | The district purchases the caps and tassels for the students who graduate 8th grade due to the poverty level of the students.  |
| 1108 | 15-999-240-500-05-0000 | 06-5084                  | 6/29/2006       | MARGARITA BENTACOURT           | 500.00                   | 150.00   | OTHER PURCH SERV - Parent attending SLC meetings   |                       | Х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1109 | 15-999-240-500-05-0000 | 05-3873                  | 4/26/2005       | SIX FLAGS/GREAT ADVENTURE INC. | 1,170.00                 | 1,170.00 | OTHER PURCH SERV SCH ADMIN-P.R Field trip to Six Flags on May 11, 2005 for 100 students and 20 adults to Wild Safari.  |                       | х             |              | Six Flags Great Adventure holds learning days for students to have a learning experience outside of the classroom. It is not just a day to go to great adventure for rides with no learning                                |
| 1110 | 15-999-240-500-05-0000 | 05-4986                  | 6/27/2005       | KIMBERLY MINUS                 | 300.00                   | 300.00   | OTHER PURCH SERV SCH ADMIN-P.R Payment made to parent for attending 6 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 6 meetings. Viewed resolution from school board. |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1111 | 15-999-240-500-05-0000 | 05-4984                  | 6/27/2005       | ROXANN CHILDS                  | 350.00                   |          | OTHER PURCH SERV SCH ADMIN-P.R Payment made to parent for attending 7 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 7 meetings. Viewed resolution from school board  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1112 | 15-999-240-500-05-0000 | 06-4412                  | 4/18/2006       | CAROLYN DORFMAN DANCE COMPANY  | 4,000.00                 | 4,000.00 | OTHER PURCH SERV SCH ADMIN-P.R creating cultural communities education residency Paul Robeson community theme school for the arts.   | X                     |               |              |  |
| 1113 | 15-999-240-500-05-0030 | 06-3852                  | 3/21/2006       | BUSINESS BISTRO CATERING       | 1,250.00                 | 270.29   | OTHER PURCH SERV GEN ADMIN-MIDDLE SCHOOL PROJECT -<br>200 deli orders @ \$5.50 each, 200 snapples @ \$.75 each   |                       | х             |              | Refreshments were for end of year awards dinner for the achievements of the students of Paul Robeson schoo   |
| 1114 | 15-999-240-500-06-0000 | 06-4907                  | 6/20/2006       | ANGELICA OSORIO                | 100.00                   | 100.00   | OTHER PURCH SERV SCH ADMIN-LIV- SLC meetings   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1115 | 15-999-240-500-06-0000 | 06-3860                  | 3/21/2006       | BRAINPOP.COM, LLC              | 850.00                   | 850.00   | OTHER PURCH SERV SCH ADMIN-LIV- BrainPop Unlimited access for 12 months, no freight involved - educational website - learning tools  | x                     |               |              |  |
| 1116 | 15-999-240-500-06-0000 | 05-2647                  | 12/21/2004      | BRAINPOP.COM, LLC              | 800.00                   | 800.00   | OTHER PURCH SERV SCH ADMIN-LIV - BrainPOP Unlimited access (35 log-ins per day) for 12 Months  | ×                     |               |              |  |
| 1117 | 15-999-240-500-06-0000 | 06-4882                  | 6/20/2006       | KAREN JONES                    | 450.00                   | 450.00   | OTHER PURCH SERV- SLC Meetings for School Year 05-06   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.   |
| 1118 | 15-999-240-500-06-0000 | 06-4895                  | 6/20/2006       | MICHAEL CICCONE                | 100.00                   | 100.00   | OTHER PURCH SERV SCH ADMIN-LIV- 2 SLC meetings @ \$50 per meeting.   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.   |
| 1119 | 15-999-240-500-06-0000 | 06-1129                  | 10/18/2005      | PREMIER SCHOOL AGENDAS CORP.   | 3,280.00                 | 3,280.00 | OTHER PURCH SERV SCH ADMIN-LIV- various agenda books for elementary, middle and high schools. Pouches and shipping and handling  | X                     |               |              |  |
| 1120 | 15-999-240-500-06-0000 | 05-3631                  | 3/15/2005       | NB BD OF ED FOOD SERVICE DEPT. | 912.00                   | 912.00   | OTHER PURCH SERV SCH ADMIN-LIV - Provide juices and granola<br>bars for GEPA breakfast for mornings 3/7 through 3/18.  |                       | х             |              | These costs are mostly for charged student meals so that students without money can eat. The board has a policy that all students shall eat. The other costs are for meetings where food was necessary due to many factors |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                          | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|------|------------------------|--------------------------|-----------------|--------------------------------------|--------------------------|-----------|--|-----------------------|---------------|--------------|---|
| 1121 | 15-999-240-500-07-0000 | 06-4961                  | 6/20/2006       | CARLOS B. TORRES                     | 500.00                   | 500.00    | OTHER PURCH SERV - PAYMENT FOR SLC MEETINGS  |                       | ¥             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| ,121 | .5 555 245 500-07-0000 | 33 7301                  | 5.25/2000       | GREEN S. IOMES                       | 300.00                   | 300.00    |  |                       |               |              |   |
| 1122 | 15-999-240-500-07-0000 | 05-0945                  | 4/26/2005       | HAMEED AFRICAN DRUM & DANCE CO. INC. | 700.00                   | 800.00    | OTHER PURCH SERV SCH ADMIN-LIN - Performance w/ African drum and dancing for black history month on 5/12/05.   | х                     |               |              |   |
| 1123 | 15-999-240-500-07-0000 | 06-4963                  | 6/20/2006       | MARIA CODY                           | 500.00                   | 500.00    | OTHER PURCH SERV - Payment for SLC Meeting   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1124 | 15-999-240-500-07-0000 | 06-4964                  | 6/20/2006       | NICOLA WALKER-FUQUA                  | (500.00)                 | (500.00)  | OTHER PURCH SERV SCH ADMIN-LIN-Payment for SLC meetings  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1125 | 15-999-240-500-07-0000 | 05-1970                  | 6/27/2005       | VENTURES EDUCATION SYSTEMS CORP.     | 318,000.00               | 10,312.50 | OTHER PURCH SERV SCH ADMIN-LIN - Training for various subjects from vendor Whole School Reform Training  | х                     |               |              |   |
| 1126 | 15-999-240-500-07-0000 | 05-4512                  | 5/17/2005       | VINCENT GIORDANO                     | 291.31                   | 291.31    | OTHER PURCH SERV SCH ADMIN-LIN - Reimbursement for meals and traveling through Maryland, Delaware, and Princeton   | х                     |               |              | Principal visited other schools to view educational programs in person and interview staff to turnkey an innovative program to Lincoin School and the rest of the elementary schools. Cost of this travel was minimal |
| 1127 | 15-999-240-500-07-0000 | 06-0804                  | 3/21/2006       | POLAND SPRING WATER                  | 239.47                   | 239.47    | OTHER PURCH SERV SCH ADMIN-LIN- 15, 5-gallon poland spring with handle, 15 5-gallon bill withandle deposi  |                       | х             |              | Water is necessary due to contaminated water fountains at Lincoln school that cannot be reopened. This water is for students not staff.   |
| 1128 | 15-999-240-500-07-0000 | 05-4103                  | 6/27/2005       | INGRID MOSS                          | 500.00                   | 100.00    | OTHER PURCH SERV SCH ADMIN-LIN - Payment made to parent for attending 2 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 2 meetings. Viewed resolution from school board. |                       | Х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1129 | 15-999-240-500-07-0000 | 05-4755                  | 6/27/2005       | PATRICIA VARELLA                     | 350.00                   | 350.00    | OTHER PURCH SERV SCH ADMIN-LIN - Payment made to parent for attending 7 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 7 meetings. Viewed resolution from school board  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1130 | 15-999-240-500-07-0000 | 05-4102                  | 6/27/2005       | MARIA CODY                           | 500.00                   | 400.00    | OTHER PURCH SERV SCH ADMIN-LIN - Payment made to parent for attending 8 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 8 meetings. Viewed resolution from school board. |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1131 | 15-999-240-500-08-0000 | 06-5152                  | 6/29/2006       | ELIZABETH DIAZ                       | 300.00                   | 300.00    | OTHER PURCH SERV SCH ADMIN-LIN - SLC Meetings for School<br>Year 05-06   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.  |
| 1132 | 15-999-240-500-08-0000 | 06-4413                  | 6/29/2006       | LINDA BROWNE                         | 500.00                   | 400.00    | OTHER PURCH SERV SCH ADMIN-LIN - SLC attendance  |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Schoo<br>Leadership Meetings.  |
| 1133 | 15-999-240-500-08-0000 | 05-1819                  | 9/21/2004       | OCS PRINTING, INC.                   | 7,850.00                 | 7,850.00  | OTHER PURCH SERV SCH ADMIN.W.W 15,000 brochures (\$6100), 2,000 certificates of merit (\$285), 15,000 newsletters (\$1465) sent to the Bd office.  | x                     |               |              | These printing items are necessary to operate the school district and are used to inform the public and parents of school activities.   |
| 1134 | 15-999-240-500-08-0000 | 06-4405                  | 6/29/2006       | UMSALAMA OSMAN                       | 500.00                   | 500.00    | OTHER PURCH SERV SCH ADMIN-W.W., - SLC MTG attendance, 10 meetings @ \$50 per meeting  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.   |
| 1135 | 15-999-240-500-08-0000 | 04-2093                  | 9/21/2004       | XEROX CORP                           | 373,000.00               | 624.78    | OTHER PURCH SERV SCH ADMIN-W.W Leasing and maintenance coverage of copiers across the District.  | Х                     |               |              |   |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name         | Purchase Order<br>Amount | Payment | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|------|------------------------|--------------------------|-----------------|---------------------|--------------------------|---------|---|-----------------------|---------------|--------------|---|
| 1136 | 15-999-240-500-08-0000 | 05-2419                  | 6/27/2005       | JEANINE VALENTI     | 500.00                   | 300.00  | OTHER PURCH SERV SCH ADMIN-W.W Payment made to parent for attending 6 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 6 meetings. Viewed resolution from school board.              |                       | Х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1137 | 15-999-240-500-08-0000 | 05-2419                  | 12/21/2004      | JEANINE VALENTI     | 500.00                   | 100.00  | OTHER PURCH SERV SCH ADMIN-W.W Payment made to parent for attending 2 meetings of the School Leadership Council. Parent was paid \$500 per meeting. Viewed sign in sheet for the 2 meetings. Viewed resolution from school board.             |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1138 | 15-999-240-500-08-0000 | 05-2421                  | 6/27/2005       | LINDA BROWNE        | 500.00                   | 300.00  | OTHER PURCH SERV SCH ADMIN'W.W Payment made to parent for attending 6 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 6 meetings. Viewed resolution from school board.              |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1139 | 15-999-240-500-08-0000 | 05-2421                  | 12/21/2004      | LINDA BROWNE        | 500.00                   | 100.00  | OTHER PURCH SERV SCH ADMIN.W.W Payment made to parent for attending 2 meetings of the School Leadership Council. Parent was paid \$50 per meeting, Viewed sign in sheet for the 2 meetings. Viewed resolution from school board.              |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1140 | 15-999-240-500-08-0000 | 05-2420                  | 6/27/2005       | UMSALAMA OSMAN      | 500.00                   | 350.00  | OTHER PURCH SERV SCH ADMIN'W.W Payment made to parent for attending 4 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 4 meetings. Viewed resolution from school board               |                       | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1141 | 15-999-240-500-08-0000 | 05-2422                  | 6/27/2005       | WALTER C. TAYLOR    | 500.00                   | 200.00  | OTHER PURCH SERV SCH ADMIN.W.W Payment made to parent for attending 4 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 4 meetings. Viewed resolution from school board               |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1142 | 15-999-240-500-08-0000 | 05-2423                  | 6/27/2005       | XIU H. WEI          | 500.00                   | 200.00  | OTHER PURCH SERV SCH ADMIN-W.W Payment made to parent for attending 4 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 4 meetings. Viewed resolution from school board               |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1143 | 15-999-240-500-09-0000 | 05-4561                  | 5/31/2005       | HARRY MC DOWELL     | 218.28                   | 214.02  | OTHER PURCH SERV SCH ADMIN-MCK - Reimbursement for convention in Baltimore April 15 & 18, 2005. All receipts were for meels and dated 4/15, 4/16, 4/18.   | X                     |               |              | Principal was authorized to attend National principals convention for professional development to turnkey new educational programs to the school and district |
| 1144 | 15-999-240-500-09-0000 | 06-2522                  | 5/16/2006       | JACQUELINE LIVAS    | 50.00                    | 50.00   | OTHER PURCH SERV SCH ADMIN-MCK-parent attendance at monthly SLC meeting   |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Schoo<br>Leadership Meetings.      |
| 1145 | 15-999-240-500-09-0000 | 06-5104                  | 6/29/2006       | STEPHANIE RODGERS   | 300.00                   | 300.00  | OTHER PURCH SERV SCH ADMINEMCK - School Leadership Council (SLC). Parent attendance at monthly meeting  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1146 | 15-999-240-500-09-0000 | 06-2525                  | 5/16/2006       | ZORAIDA MARTINEZ    | 50.00                    | 50.00   | OTHER PURCH SERV SCH ADMIN-MCK - School leadership council parent attendance at monthly meeting at McKinley community school for 2005-2006 school year  | у                     | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.     |
| 1147 | 15-999-240-500-09-0000 | 05-3614                  | 6/27/2005       | MELISTA SHAND       | 500.00                   | 250.00  | OTHER PURCH SERV SCH ADMIN-MCK - Payment made to parent for attending 5 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 5 meetings. Viewed resolution from school board.            | t                     | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.        |
| 1148 | 15-999-240-500-09-0000 | 05-3526                  | 6/27/2005       | MONICA SHAW-FRANCIS | 500.00                   | 450.00  | OTHER PURCH SERV SCH ADMIN-MCX - Payment made to parent for attending 9 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 9 meetings. Viewed resolution from school board.            | t                     | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.        |
| 1149 | 15-999-240-500-09-0000 | 05-3546                  | 6/27/2005       | ZORAIDA MARTINEZ    | 500.00                   | 500.00  | OTHER PURCH SERV SCH ADMINIMACK - Payment made to parent<br>for attending 10 meetings of the School Leadership Council. Parent<br>was paid \$50 per meeting. Viewed sign in sheet for the 10 meetings.<br>Viewed resolution from school board | t                     | x             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.        |
| 1150 | 15-999-240-500-10-0000 | 05-3837                  | 4/26/2005       | CATHERINE MOONEY    | 190.00                   | 190.00  | OTHER PURCH SERV SCH ADMIN-I.N ANN - Accommodation expense for Southeastern Reading Recovery Conference in Savannah, GA on Jan 12-14, 2005  | x                     |               |              | Professional development in this case was to turnkey the reading recovery program to the district as mandated by the state's reading first program.           |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                    | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
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|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1151 | 15-999-240-500-10-0000 | 06-3176                  | 2/21/2006       | CATHERINE MOONEY               | 75.00                    | 75.00    | OTHER PURCH SERV SCH ADMIN-LN ANN - REIMBURSEMENT<br>FOR CONFERENCE  | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERV SCH ADMIN-LN ANN - Reimbursement for  |                       |               |              |  |
| 1152 | 15-999-240-500-10-0000 | 06-3283                  | 2/21/2006       | MARGARET YOUSSEF               | 155.00                   | 155.00   | Rutgers Conference on 3/31/06  | Х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERV SCH ADMIN-LN ANN - Provided juices and  |                       |               |              |  |
| 1153 | 15-999-240-500-10-0000 | 05-1973                  | 12/21/2004      | NB BD OF ED FOOD SERVICE DEPT. | 1,350.00                 | 1,350.00 | cookies for parent university meetings on Tuesday evenings from 9/21 to 10/26 at the Lincoln Annex   |                       | х             |              | Refreshments are necessary for night meetings with the parents and community members. These are Family nights held on a monthly basis.                             |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1154 | 15-999-240-500-10-0000 | 05-1522                  | 3/15/2005       | PRINCETON BALLET SCHOOL        | 65,000.00                | 2,000.00 | OTHER PURCH SERV SCH ADMIN-ALT - Payment for Dance power<br>services and supplies delivered to students in NE  |                       | x             |              | The district utilizes a consultant to administer dance instruction to the students. This type of experienced instruction enables th students to excel in this area |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 | ASSOCIATION FOR SUPERVISION &  |                          |          | OTHER PURCH SERV SCH ADMIN-ALT - Renewal membership for  |                       |               |              |  |
| 1155 | 15-999-240-500-15-0000 | 05-3162                  | 1/18/2005       | CURRICULUM DEV                 | 129.00                   | 129.00   | Fred Brown, JR. for comprehensive membership and NJ affiliate dues   | Х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1156 | 15-999-240-500-15-0000 | 06-4236                  | 4/18/2006       | DONNA L. THOMAS                | 218.00                   | 218.00   | OTHER PURCH SERV SCH ADMIN-ALT - Reimbursement for 2 workshops (Ramada Inn & Parent Empowerment)   | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1157 | 15-999-240-500-15-0000 | 06-4865                  | 6/29/2006       | LISA UNDERWOOD                 | 500.00                   | 100.00   | OTHER PURCH SERV SCH ADMIN-ALI - SLC attendance  |                       | ×             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.             |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERV SCH ADMIN-ALT - Payment made to parent for attending 7 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 7 meetings.                                      |                       |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School                                  |
| 1158 | 15-999-240-500-15-0000 | 05-3699                  | 6/27/2005       | LISA UNDERWOOD                 | 500.00                   | 350.00   | Viewed resolution from school board.   |                       | х             |              | Leadership Meetings.   |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1159 | 15-999-240-500-15-0000 | 06-4863                  | 6/29/2006       | LORRAINE MILLER                | 500.00                   | 400.00   | OTHER PURCH SERV SCH ADMIN-ALT - SLC attendance  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.          |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1160 | 15-999-240-500-15-0000 | 05-3682                  | 6/27/2005       | LORRAINE MILLER                | 500.00                   | 350.00   | OTHER PURCH SERV SCH ADMIN-ALT - Payment made to parent for attending 7 meetings of the School Leadership Council. Parent was paid \$50 per meeting. Viewed sign in sheet for the 7 meetings. Viewed resolution from school board. |                       | ×             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School Leadership Meetings.             |
| 1100 | 10 000 240 000 10 0000 | 55 3002                  | G.E.1/2003      | CONTROL MILLER                 | 300.00                   | 330.00   |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERVICES-TECH H.S Consulting services and professional development services for the Health Sciences Technology HS for 3 days for the Senior Project. Viewed Bd   |                       |               |              |  |
| 1161 | 15-999-240-500-31-0000 | 05-2908                  | 12/21/2004      | MARIAN LEIBOWITZ               | 1,500.00                 | 1,500.00 | resolution on 8/17/04.   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERVICES-TECH H.S Consulting services and  |                       |               |              |  |
| 1162 | 15-999-240-500-31-0000 | 05-2909                  | 12/21/2004      | MARIAN LEIBOWITZ               | 1,500.00                 | 1,500.00 | professional development services for the Health Sciences<br>Technology HS for 3 days for the Senior Project. Viewed Bd<br>resolution on 8/17/04.  | x                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| l    |                        |                          |                 |                                |                          |          | OTHER PURCH SERVICES-TECH H.S Consulting services and professional development services for the Health Sciences Technology HS for 3 days for the Senior Project. Viewed Bd   |                       |               |              |  |
| 1163 | 15-999-240-500-31-0000 | 05-4203                  | 4/26/2005       | MARIAN LEIBOWITZ               | 1,500.00                 | 1,500.00 | resolution on 8/17/04.   | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCH SERVICES-TECH H.S Enrollment in course at  |                       |               |              |  |
| 1164 | 15-999-240-500-31-0000 | 05-3025                  | 1/18/2005       | MIDDLESEX COUNTY COLLEGE       | 3,500.00                 | 3,500.00 | Middlesex County College for 35 students. Courses were Forensic<br>Science & Human Biology   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1165 | 15-999-240-500-31-0000 | 05-3124                  | 2/15/2005       | NEW BRUNSWICK POLICE DEPT.     | 212.00                   | 212.00   | OTHER PURCH SERVICES-TECH H.S Contracted police service for school dance 12/17/04 at a rate of \$53 per hour.  |                       | x             |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the students and parents                |
| •    | <del>-</del>           | -                        |                 |                                |                          |          |  |                       |               |              |  |

|          | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                                | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|----------|------------------------|--------------------------|-----------------|--|--------------------------|-----------|--|-----------------------|---------------|--------------|---|
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           | OTHER PURCH SERVICES-TECH H.S Contracted police service  |                       |               |              | Due to circumstance of violence it is necessary to have police officers at certain athletic events to ensure the safety of the  |
| 1166     | 15-999-240-500-31-0000 | 05-3124                  | 3/31/2005       | NEW BRUNSWICK POLICE DEPT.                 | 212.00                   | (212.00)  | for school dance 12/17/04 at a rate of \$53 per hour.  |                       | X             |              | students and parents  |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1167     | 15-999-240-500-31-0000 | 05-3026                  | 1/18/2005       | ROBERT WOOD JOHNSON UNIVERSITY<br>HOSPITAL | 1,710.00                 | 1 710 00  | OTHER PURCH SERVICES-TECH H.S CPR Course session for 10th graders (53 students) in the Spring of '05.  | ×                     |               |              |   |
| 1101     | 10 000 240 000 01 0000 | 55 5525                  | 1710/2000       | 1100111742                                 | 1,7 10.00                | 1,7 10.00 | roti gradito (eo diducina) in inc oping or oc.   |                       |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1168     | 15-999-240-500-31-0000 | 05-2945                  | 1/18/2005       | RWJ MEDICAL SCHOOL AV MEDIA SVCS           | 322.50                   | 322.50    | OTHER PURCH SERVICES-TECH H.S Projector, wireless, podium and labor for Women's history month.   | х                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1169     | 15-999-240-500-31-0000 | 05-1644                  | 10/29/2004      | BROWER COMMONS                             | (90.00)                  | (90.00)   | OTHER PURCH SERVICES-TECH H.S National Honor Society Dinner on 04/27/04  |                       | х             |              | This was a bill for overtime for Brower commons for graduation at the hospital. The check was voided and no payment was made due to the fee being waived  |
|          |                        |                          |                 |  |                          |           | OTHER RIDCH SERVICES TECHNIQ BOWLET IN THE   |                       |               |              |   |
|          |                        |                          |                 |  |                          |           | OTHER PURCH SERVICES-TECH H.S Bowling lane fees and services for bowling dates from 09/08/04 to 12/10/04. Physical education for the Technology High School students, \$6.00 per students. |                       |               |              | The Technology high school does not have facilities for gym and cannot use the current high school due to lack of space so the have one component of gym as a bowling class . Without this the students would not have gym and not meet state |
| 1170     | 15-999-240-500-31-0000 | 05-3431                  | 2/15/2005       | BRUNSWICK ZONE CAROLIER                    | 4,272.50                 | 4,272.50  | for 30 students per day.   |                       | X             |              | requirements for physical education   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1171     | 15-999-240-500-31-0000 | 05-3890                  | 4/26/2005       | MCPSA                                      | 150.00                   | 150.00    | OTHER PURCH SERVICES-TECH H.S To send 3 people to<br>Outstanding student scholarship banquet in Edison. Dinner honored<br>student for being a student of the week.                         |                       | v l           |              | Student was honored for academic excellence and two staff members critical to that students success went as chaperones and to share in the students honoring.   |
| 1171     | 13-999-240-300-31-0000 | 03-3030                  | 4/20/2003       | WOI ON                                     | 130.00                   | 130.00    | statent for being a statent of the week.   |                       | _^            |              | to share in the students nontring.  |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1172     | 15-999-240-500-31-0000 | 06-4761                  | 6/20/2006       | GLEN BELGRAVE                              | 300.00                   | 200.00    | OTHER PURCH SERVICES-TECH H.S Parent representative at NBHSTHS SLC Parent meeting  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Schoo<br>Leadership Meetings.  |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1173     | 15-999-240-600-04-0000 | 05-4582                  | 6/27/2005       | PARTY PLACE                                | 322.50                   | 80.47     | GEN SUPPLIES - 25 8" tables 25 chairs for Career Day - rental  | х                     |               |              | This was rented for career day because the school district does not have surplus equipment to be used on a one time basis such as this. Career day is for students to learn about potential careers after school                              |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 | ACKERSON DRAPERY & DECORATOR SERV          |                          |           | GEN SUPPLIES - Horizontal mini blinds for the Principal and Vice   |                       |               |              |   |
| 1174     | 15-999-240-600-05-0000 | 05-1336                  | 10/18/2004      | INC  | 625.55                   | 625.55    | Principals Office  | Х                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1175     | 15-999-240-600-07-0000 | 05-3351                  | 4/26/2005       | GUITAR CENTER - Final payment              | 1,459.74                 | E0 65     | GEN SUPPLIES - Pro Mixer, Reference Monitors, Loft cables, monster cables, Fender Passport 250 (Mini PA system)  | ×                     |               |              | The equipment is for the high school for use of the students for plays and other school auditorium use. It is also used for all   |
| 11/3     | 13-333-240-000-07-0000 | 00-3331                  | 7/20/2003       | GOTTAIN GENTERY - Final payment            | 1,408.74                 | J8.05     | manara saures, Ferruer Fessport 200 (Milli FA System)  |                       |               |              | board of education meetings and used at other schools as needec   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1176     | 15-999-240-600-08-0000 | 05-0783                  | 9/21/2004       | RARITAN VALLEY OFFICE SUPPLIES             | 416.39                   | 416.39    | GEN SUPPLIES - Various office supplies such as folders and index cards   | x                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1177     | 15-999-240-600-15-0000 | 06-0052                  | 9/20/2005       | MICRO BIO-MEDICS, INC./DIV.HENRY SCHEIN    | 829.62                   | 829.62    | GEN OFFICE SUPPLIES ALT - Assorted bandages, reusable cold packs, instant hot packs, and 1 audiometer puretone portable  | x                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           | GEN OFFICE SUPPLIES ALT - Kurzwell professional learning lab pack for \$2,295, 5 user licenses for \$1,525, 4 hour training session  |                       |               |              |   |
| 1178     | 15-999-240-600-15-0000 | 06-4259                  | 5/16/2006       | TOM CAINE & ASSOCIATES                     | 4,320.00                 | 4,320.00  | for \$500.   | Х                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
|          |                        |                          |                 |  |                          |           | OTHER EXPENSES-H.S reimbursement for travel expenses to  |                       |               |              |   |
| 1179     | 15-999-240-800-01-0000 | 06-5008                  | 6/20/2006       | CLAIR RANSOM                               | 1,262.00                 | 1,262.00  | AVID District training in Atlanta, Georgia. hotel, airfare, transportation   | X                     |               |              |   |
|          |                        |                          |                 |  |                          |           |  |                       |               |              |   |
| 1180     | 15-999-240-800-01-0000 | 05-1922                  | 12/21/2004      | CONTINENTAL MATH LEAGUE                    | 97.00                    | 97.00     | OTHER EXPENSES-H.S Registration for Continental Math League  | x                     |               |              |   |
| , ,,,,,, | ,                      |                          |                 | ,  | , 57.50                  | 57.50     |  |                       |               |              |   |

|      |                        | Darekers Order           |                 |                                    | Durchass Order           |           |   |                       |               |  |
|------|------------------------|--------------------------|-----------------|------------------------------------|--------------------------|-----------|---|-----------------------|---------------|--|
|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                        | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           | OTHER EXPENSES-H.S School Leadership Council Meetings \$50  |                       |               | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School  |
| 1181 | 15-999-240-800-01-0000 | 05-3488                  | 6/27/2005       | PHYLLIS THOMAS                     | 250.00                   | 100.00    | a meeting for the May and June  |                       | X             | Leadership Meetings.   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 | V====                              |                          |           | OTHER EXPENSES-H.S Lease, Maintenance and Overage for   |                       |               |  |
| 1182 | 15-999-240-800-01-0000 | 04-2093                  | 8/17/2004       | XEROX CORP                         | 373,000.00               | 13,418.84 | copies for Xerox machines across the district for 2003-04 school yea  | X                     |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1183 | 15-999-240-800-01-0000 | 05-0640                  | 5/17/2005       | XEROX CORP                         | 359,817.56               | 4,974.61  | OTHER EXPENSES-H.S Lease maintenance and copiers  | x                     |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1184 | 15-999-240-800-01-0000 | 06-3741                  | 3/21/2006       | BML STAGE LIGHTING CO., INC.       | 75.00                    | 75.00     | OTHER EXPENSES-H.S Console rental for one week for black history month program  |                       | x             | Equipment was needed to rent and it was much more cost effective to rent as necessary then to purchase the equipment and use it sparingly.   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           | OTHER EXPENSES-H.S to pay excess charges reference PO #06-  |                       |               |  |
| 1185 | 15-999-240-800-01-0000 | 06-4631                  | 5/16/2006       | FRANKLIN STAMP AND SIGN CO.        | 4.45                     | 4.45      | 3340 amount of original PO 77.80. Invoice #100065,<br>shipping/handling charges   |                       | ×             | This is to pay excess shipping and handling charges on a purchase order. When excess costs are necessary a new purchase order is completed.  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1186 | 15-999-240-800-01-0000 | 05-4780                  | 6/27/2005       | HYATT REGENCY NEW BRUNSWICK        | 14,973.60                | 10,727.77 | OTHER EXPENSES-H.S Sports Dinner  |                       | ×             | The costs is for the rental of the space and provided the dinner and refreshments for all the students in attendance   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1187 | 15-999-240-800-01-0000 | 05-4500                  | 6/27/2005       | HYATT REGENCY NEW BRUNSWICK        | 8,000.00                 | 8,000.00  | OTHER EXPENSES-H.S Senior Class awards dinner/dance   |                       | Х             | The costs is for the rental of the space and provided the dinner and refreshments for all the students in attendance   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1188 | 15-999-240-800-01-0000 | 06-4960                  | 6/20/2006       | LIBBY MONTIEL                      | 295.00                   | 205.00    | OTHER EXPENSES-H.S Reimbursement for American Choral<br>Directors Association Membership & Registration Fee for Convention<br>Feb 15-18, 2006 |                       | _             | This employee was state approved to attend the conference for professional development and the cost was minimal  |
| 1100 | 13-333-240-000-01-0000 | 00-4300                  | 0/20/2000       | LIBBT WONTIEL                      | 233.00                   | 283.00    | 160 15-10, 2000   |                       |               | This employee was state approved to attend the contractive for processorial development and the cost was himmer  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1189 | 15-999-240-800-01-0000 | 06-2082                  | 2/21/2006       | SINGER SERVICE CENTER              | 237.80                   | 150.00    | OTHER EXPENSES-H.S quantum sewing machine service, ultra lock, labor and parts  |                       | x             | The sewing machine for the students at the High School needed repairing and therefore was repaired so the students instruction can continue.   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1190 | 15-999-240-800-01-0000 | 06-4140                  | 4/18/2006       | STATE THEATRE                      | 910.00                   | 910.00    | OTHER EXPENSES-H.S student tickets for the Strange Case of<br>Dr. Jekyll and Mr. Hyde. April 6, 2006  |                       | х             | Field trip is for high school students are part of the curriculum and educational experience   |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           | OTHER EXPENSES-H.S rentals for New Brunswick High School  |                       |               | The cuest for the public is conducted by the students of the state theater. This is the polyupous that is large annuals to hold the  |
| 1191 | 15-999-240-800-01-0000 | 05-4303                  | 6/27/2005       | STATE THEATRE                      | 9,350.00                 | 9,350.00  | GHER EXPENSES-H.S. rentals for New Brunswick High School<br>Graduation ceremonies. Piano, stagehand, equipment, lighting                      |                       | Х             | The event for the public is conducted by the students at the state theatre. This is the only venue that is large enough to hold the participants and audience  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           | OTHER EXPENSES-H.S 30 YMCA-KT ribbons, 2500 vinyl straps,   |                       |               |  |
| 1192 | 15-999-240-800-01-0000 | 06-3346                  | 2/21/2006       | TOSHIBA BUSINESS SOLUTION          | 2,721.00                 | 2,721.00  | plain white cards, PKG cleaning cards   |                       | Х             | Purchases are for the technology equipment that requires these ribbons and other technology parts  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1193 | 15 000 240 900 04 0000 | 05-3489                  | 6/27/2005       | LAUREN CARRINGTON                  | 250.00                   | 400.00    | OTHER EXPENSES-H.S Student Leadership Council Meetings \$50 a meeting for the period from Feb - June  |                       |               | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadershio Meetings.  |
| 1100 | 15-999-240-800-01-0000 | 00-3408                  | 0/21/2003       | LAUNCH CARRINGTON                  | 230.00                   | 100.00    | o mooning for the period from 1 do - Julie  |                       |               | CONTROL IN THE STATE OF THE STA |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1194 | 15-999-240-800-31-0000 | 06-4051                  | 3/21/2006       | AMERICAN MUSEUM OF NATURAL HISTORY | 437.00                   | 437.00    | OTHER EXPENSES SCH ADMIN-TECH H.S Grade 9 field trip  | x                     |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
|      |                        |                          |                 |                                    |                          |           |   |                       |               |  |
| 1195 | 15-999-240-800-31-0000 | 05-3618                  | 4/26/2005       | NATIONAL ASSOC OF SEC SCH PRIN     | 362.55                   | 352.55    | OTHER EXPENSES SCH ADMIN-TECH H.S 10 royal blue stoles, 15 tassels, 3 seals packs, 12 clutch back pin and carc                                | х                     |               | These are for students who are graduating and they need these items to graduate. The value is that they dress like all other graduates that have graduated from high school  |

| Account Number            | Purchase Order<br>Number | Date of Payment | Vendor Name                       | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive District Response and/or Additional Information Obtained   |
|---------------------------|--------------------------|-----------------|-----------------------------------|--------------------------|-----------|--|-----------------------|---------------|---|
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           | OTHER EXPENSES SCH ADMIN-TECH H.S NWHP program kit,  |                       |               |   |
| 1196 15-999-240-800-31-0  | 00 06-3400               | 4/18/2006       | NATIONAL WOMEN'S HISTORY PROJECT  | 85.40                    | 85.40     | speech, placemats, buttons   | Х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1197 15-999-240-800-31-0  | 05-3619                  | 4/26/2005       | SCHOLASTIC. INC.                  | 16.15                    | 7.95      | OTHER EXPENSES SCH ADMIN-TECH H.S New York Times   | X                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1198 15-999-240-800-31-0  | 100 06-4320              | 5/16/2006       | HOLLY, WOOD, 'N VINES             | 239.75                   | 239.75    | OTHER EXPENSES SCH ADMIN-TECH H.S 37 Loose single stem roses, 5 loose bouquets for senior awards dinner.   |                       | ×             | This purchase is for the students receiving flowers as awards for their academic achievement  |
| 1785 15 555 245 555 51 51 | 50 4020                  | 0.10,2000       | HOLLI, WOOD, WWINED               | 200.70                   | 200.10    | Today, o reace obaquata for contain amarab difficient.   |                       |               | The participate to an are disserting namers as undirectors their dessections define territoring   |
|                           |                          |                 |                                   |                          |           | OTHER EXPENSES SOLI ARMINI TECH LI C. 250 folding Chaire   |                       |               |   |
| 1199 15-999-240-800-31-0  | 00 06-4564               | 5/16/2006       | MILLER PARTY CENTER INC.          | 746.25                   | 320.00    | OTHER EXPENSES SCH ADMIN-TECH H.S 250 folding Chairs,<br>Set up and breakdown charge and delivery charge, and 10% damage<br>charge   |                       | x             | Rental was necessary for chairs and other equipment for graduation ceremonies instead of having it at the state theatre.  |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1200 15-999-240-800-31-0  | 00 06-4319               | 6/29/2006       | SHOWSTOPPERS ENTERTAINMENT        | 275.00                   | 275.00    | OTHER EXPENSES SCH ADMIN-TECH H.S Hanging of banners<br>for graduation on 6/26/06 for Tech HS  |                       | x             | Purchase was necessary to notify the public of graduation   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1201 15-999-262-610-01-0  | 00 05-1974               | 12/21/2004      | GREG'S UNIFORMS                   | 800.00                   | 800.00    | GEN SUPPLIES - Security Parkas   |                       | х             | It is necessary for the district to provide security jackets to the security guards of the schools. This way they are identifiable security to others.              |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               | It is appeared for the district to provide according to be a located to the according supple of the achieve. This way they are                                      |
| 1202 15-999-262-610-31-0  | 000 05-2617              | 2/15/2005       | GREG'S UNIFORMS                   | 500.00                   | 500.00    | GEN SUPPLIES - Security Golf Shirts and Wind Breakers  |                       | X             | It is necessary for the district to provide security shirts and jackets to the security guards of the schools. This way they are identifiable as security to others |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               | Field trips are part of the educational process and especially for the students involved. These field trips are especially impor                                    |
| 1203 15-999-270-512-01-0  | 05-2288                  | 11/16/2004      | STATE THEATRE                     | 430.00                   | 430.00    | FIELD TRIPS-WW - Field Trip to see the Invisible Man   |                       | X             | because these students would not be able to have this experiences otherwise   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 45 000 070 540 00 0       | 00 0054                  | 0/04/0000       | MIDDLESSY DEGICAL EDUC SERVICOMA  | 40.504.04                | 400.00    | FIELD TRIPS-WW - Cumulative field trip billing (transportation) for  | v                     |               |   |
| 1204 15-999-270-512-08-0  | 00 06-3354               | 2/21/2006       | MIDDLESEX REGIONAL EDUC SERV COMM | 19,594.61                | 120.00    | the month of November '05  | Х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1205 15-999-270-512-09-0  | 100 06-3525              | 2/21/2006       | VILLANI BUS COMPANY               | 425.00                   | 425.00    | FIELD TRIPS-MCK - Bus for field trip for summer school trip to<br>Rutgers Geology Museum on 07/08/05 (McKinley School)   | x                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1206 15-999-291-270-01-0  | 00 06-0755               | 02/14/06        | AETNA, INC.                       | 133,811.44               | 9,724.05  | EMPLOYEE BENEFITS-HS - Health Plan for Feb.' 2006  | х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
| 1207 15-999-291-270-02-0  | 00 06-0744               | 12/07/05        | AETNA, INC.                       | 135,086.18               | 10,591.03 | EMPLOYEE BENEFITS - REDSHAW - Health plan for December 2005.   | х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           | END OVER DENETE UN DESIGNATION OF THE PROPERTY |                       |               |   |
| 1208 15-999-291-270-04-0  | 00 06-0766               | 5/8/2006        | CONN GENL LIFE INS CO             | 156,627.32               | 18,000.00 | EMPLOYEE BENFITS-LIN - Residual Rate - 2006 less Cobra and Retirees  | Х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           | EMPLOYEE BENEFITS-PR - Residual Rate - less Cobra and  |                       |               |   |
| 1209 15-999-291-270-05-0  | 05-0187                  | 10/31/2004      | CONN GENL LIFE INS CO             | 167,552.69               | 11,630.72 | Retirees   | Х                     |               |   |
|                           |                          |                 |                                   |                          |           |  |                       |               |   |
|                           |                          |                 |                                   |                          |           | EMPLOYEE BENEFITS-LV - Residual Rate - March 30, 2006 less   |                       |               |   |
| 1210 15-999-291-270-06-0  | 00 06-0763               | 4/18/2006       | CONN GENL LIFE INS CO             | 121,777.20               | 7,987.61  | Cobra and Retirees for Jan., Feb. and March 2006   | Х                     |               |   |

|      |                        | Durebon Ord              |                 |                                   | Durches - O-4            |           |  | Ang                                 |               |              |   |
|------|------------------------|--------------------------|-----------------|-----------------------------------|--------------------------|-----------|--|-------------------------------------|---------------|--------------|---|
|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                       | Purchase Order<br>Amount | Payment   | Type of Purchase or Service - Description  | <u>Appears</u><br><u>Reasonable</u> | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1211 | 15-999-291-270-07-0000 | 06-0727                  | 8/24/05         | CONN GENL LIFE INS CO             | 155,536.07               | 998.18    | EMPLOYEE BENFITS-LIN - Health plan for August 2005.  | х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1212 | 15-999-291-270-07-0000 | 05-0187                  | 10/31/2004      | CONN GENL LIFE INS CO             | 167,552.69               | 11,179.72 | EMPLOYEE BENFITS-LIN - Health Plan   | Х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1213 | 15-999-291-270-07-0000 | 06-0763                  | 4/18/2006       | CONN GENL LIFE INS CO             | 121,777.20               | 10 227 05 | EMPLOYEE BENFITS-LIN - Residual Rate - March 30, 2006 less<br>Cobra and Retirees for Jan., Feb. and March 2006 | _                                   |               |              |   |
| 1213 | 13-333-231-270-07-0000 | 00-0703                  | 4/10/2000       | COMM GENE EILE ING CO             | 121,777.20               | 10,237.03 | Coola and Neurees for San., 1 etc. and water 2000  | ^                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1214 | 15-999-291-270-08-0000 | 05-0161                  | 7/30/2004       | AETNA, INC.                       | 117,041.80               | 265.99    | EMPLOYEE BENEFITS-WW - Residual rate   | ×                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1215 | 15-999-291-270-08-0000 | 05-0175                  | 8/31/2004       | CONN GENL LIFE INS CO             | 156,497.73               | 2,896.60  | EMPLOYEE BENEFITS-WW - medical benefits  | х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1216 | 15-999-291-270-09-0000 | 05-0183                  | 10/31/2004      | AETNA, INC.                       | 126,563.56               | 5,212.73  | EMPLOYEE BENEFITS-MCK - medical benefits   | х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1217 | 15-999-291-270-09-0000 | 05-0202                  | 1/31/2005       | CONN GENL LIFE INS CO             | 166,138.90               | 15,343.32 | EMPLOYEE BENEFITS-MCK - medical benefits   | Х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1218 | 15-999-291-270-15-0000 | 06-0774                  | 6/6/2006        | N.B. BOARD OF EDUC BENEFITS ACCT. | 211,668.02               | 2,511.32  | EMPLOYEE BENEFITS-ALT - Medical Benefits for June 2006   | Х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1219 | 15-999-999-999-9999    | 04-4153                  | 7/27/2004       | BAI LAR INTERIOR SERVICES         | 2,500.00                 | 2 500 00  | Drapery repair and cleaning services.  | ×                                   |               |              | The Livingston school auditorium curtain needed to be cleaned and serviced. This is a budgeted and necessary cost to mair the aging schools. The health and safety of the schools is a priority to improve the educational learning servici |
| 1210 | 13-333-333-333-333     | 04-4133                  | 772772004       | DAI EAR INTERIOR SERVICES         | 2,300.00                 | 2,000.00  | properly repair and dearning services.   | _^                                  |               |              | une aging surcois. The health and safety of the surcois is a priority to improve the educational realiting service  |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1220 | 15-999-999-999-99-9999 | 04-4783                  | 7/27/2004       | BARCO PRODUCTS COMPANY            | 578.00                   | 50.00     | 523 MOD LOK 12" by 12" tiles   | x                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1221 | 15-999-999-99-9999     | 05-4310                  | 9/20/2005       | CARMEN GRIFFIN                    | 50.00                    | 50.00     | Parent attendance at SLC meeting, 1 meeting  |                                     | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Sch<br>Leadership Meetings.  |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
| 1222 | 15-999-999-99-9999     | 05-4964                  | 7/26/2005       | CHRISTINA KATCHEN                 | 105.75                   | 77.63     | Mileage reimbursement for 1/25/05-6/23/05  | х                                   |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           | Student Leadership Council Meetings \$50 a meeting for theFeb and  |                                     |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Schr.  |
| 1223 | 15-999-999-99-9999     | 04-5137                  | 7/27/2004       | DAVID ROMAN                       | 100.00                   | 100.00    | May  |                                     | Х             |              | Parents are part reasonable costs for clinic care per tire Account regulations so the parents can join and participate in the Sciric<br>Leadership Meetings.  |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the Sch  |
| 1224 | 15-999-999-99-9999     | 05-4316                  | 9/20/2005       | ERIKA JENKINS                     | 50.00                    | 50.00     | Parent attendance at SLC meeting, 1 meeting  |                                     | X             |              | Leadership Meetings.  |
|      |                        |                          |                 |                                   |                          |           |  |                                     |               |              |   |
|      |                        |                          |                 |                                   |                          |           | Various tests and forms in both Spanish and English. Also, various   |                                     |               |              |   |
| 1225 | 15-999-999-99-9999     | 04-4463                  | 7/27/2004       | HARCOURT, INC.                    | 1,287.56                 | 111.93    | record forms in both languages as wel  | X                                   |               |              |   |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                      | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------|------------------------|--------------------------|-----------------|----------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|--|
|      |                        |                          |                 |                                  |                          |          |   |                       |               |              |  |
| 1226 | 15-999-999-999-9999    | 05-4940                  | 7/26/2005       | HOUGHTON MIFFLIN COMPANY, CORP   | 1,727.42                 | 1,727.42 | Various reading textbooks, workbooks, level 1 and :   | X                     |               |              |  |
| 1227 | 15-999-999-99-99-9999  | 05-4089                  | 7/26/2005       | JOSTENS                          | 3,528.57                 | 2,500.00 | Diploma covers, printed inserts, blank inserts, S/H, diplomar   | Х                     |               |              |  |
| 1228 | 15-999-999-999-9999    | 05-1667                  | 9/20/2005       | JOSTENS INC.                     | 8,000.00                 | 3,888.67 | Payment for printing 2000 Graduation Invitations (\$3 each) and 2000 Graduation tickets (\$1 each)  | х                     |               |              |  |
| 1229 | 15-999-999-999-9999    | 05-5138                  | 7/26/2005       | KAREN JONES                      | 250.00                   | 250.00   | Payment for Attending School Leadership Council Meeting:  |                       | х             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1230 | 15-999-999-999-9999    | 04-5136                  | 7/27/2004       | KAREN JONES                      | 250.00                   | 200.00   | Payment for SLC meetings for parent attendance at 4 meetings during the year.   |                       | ×             |              | Parents are paid reasonable costs for child care per the Abbott regulations so the parents can join and participate in the School<br>Leadership Meetings.  |
| 1200 | 10 000 000 000 000     | 34 0100                  | 772772004       | 10.11.001.00                     | 200.00                   | 200.00   | outing the year.  |                       |               |              | source of the state of the stat |
| 1231 | 15-999-999-99-99-9999  | 04-5154                  | 8/17/2004       | PEARSON EDUCATION, INC.          | 104.97                   | 104.97   | Bio Web TR Planner CD Rom Package   | Х                     |               |              |  |
| 1232 | 15-999-999-99-9999     | 05-4745                  | 7/26/2005       | SCHOOL SPECIALTY INC.            | 3,191.85                 | 3,191.85 | 15 Califone Delux Listening centers @ 212.79 ea. No S/H charges   | Х                     |               |              |  |
| 1233 | 15-999-999-999-99-9999 | 04-5131                  | 7/27/2004       | TEMPLE TOURS                     | 1,390.00                 | 65.00    | Bus to Bronx Zoo, Bus to Dorney Pari  |                       | х             |              | Costs are for field trips for educational experience of the students   |
| 1234 | 15-999-999-999-99-9999 | 04-2287                  | 8/17/2004       | VENTURES EDUCATION SYSTEMS CORP. | 278,350.00               | 4,390.00 | RESERVE FOR ENC-FUND 15- VTW materials, used at various schools throughout the District - Whole School Reform Training                            | х                     |               |              |  |
| 1235 | 15-999-999-99-99-9999  | 04-2287                  | 7/27/2004       | VENTURES EDUCATION SYSTEMS CORP. | 6,925.56                 |          | RESERVE FOR ENC-FUND 15 - Funds for 2003-2004 for services and materials for all schools and annexes in the District Whole School Reform Training | ×                     |               |              |  |
|      |                        |                          |                 |                                  |                          |          | RESERVE FOR ENC-FUND 15 - Funds for 2003-2004 for services and materials for all schools and annexes in the District - Whole                      |                       |               |              |  |
| 1236 | 15-999-999-999-9999    | 04-2287                  | 11/16/2004      | VENTURES EDUCATION SYSTEMS CORP. | 278,350.00               | 2,587.43 | School Reform Training  | X                     |               |              |  |
| 1237 | 15-999-999-99-99-999   | 04-2287                  | 10/18/2004      | VENTURES EDUCATION SYSTEMS CORP. | 278,350.50               | 856.00   | Funds for 2003-2004 services and material at all locations - Whole<br>School Reform Training  | х                     |               |              |  |
| 1238 | 15-999-999-99-99-9999  | 05-4992                  | 7/26/2005       | VIRGINIA E. HAASE                | 78.09                    | 78.09    | Mileage reimbursement for various trips from 10/20/04 - 6/11/05   | X                     |               |              |  |
| 1239 | 15-999-999-99-99-9999  | 05-5157                  | 9/20/2005       | AMSTERDAM PRINTING               | 279.86                   | 279.86   | 84 lexington academic desk planners   |                       | x             |              | Desk planners are given to staff so they can coordinate all schedules and meetings necessan  |
| 1240 | 15-999-999-999-9999    | 04-1597                  | 7/27/2004       | BLUE RIBBON AWARDS, INC.         | 164.50                   | 164.50   | RESERVE FOR ENC-FUND 15 - 2 silver plated revere bowl engraved and 2 medals.  |                       | x             |              | This is for engraved bowls that the Board of Education gives to the valedictorian and salutatorian at graduation to recognize such a tremendous accomplishment.  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                    | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable D | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|------|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|----------|---|-------------------------|---------------|--------------|---|
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1241 | 15-999-999-999-9999    | 05-4996                  | 7/26/2005       | BLUE RIBBON AWARDS, INC.       | 45.00                    | 45.00    | Plaque oxbrass, engravec  |                         | х             |              | Awards were for students to be recognized for academic achievement  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1242 | 15-999-999-999-99-9999 | 05-5099                  | 7/26/2005       | FLOWERS BY BARBARA             | 41.00                    | 41.00    | Wrapped presentation bouquet for Ms. Zimmerman, plus delivery charge  |                         | ×             |              | Awards were for students to be recognized for academic achievement  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1243 | 15-999-999-999-9999    | 05-2883                  | 7/26/2005       | FLOWERS BY BARBARA             | 330.00                   | 15.00    | Delivery charges of \$15.00   |                         | х             |              | Awards were for students to be recognized for academic achievement  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1244 | 15-999-999-999-9999    | 05-4075                  | 7/26/2005       | HERFF JONES                    | 765.86                   | 765.86   | Caps, gowns, tassels and handling fees  |                         | х             |              | Purchase was necessary for graduating students at the high school due to the poverty status of the district's students  |
|      |                        |                          |                 |                                |                          |          | RESERVE FOR ENC-FUND 15 - PO description is food order for teacher appreciation week (Q 8 @ \$102.50) or sandwich platter for   |                         |               |              |   |
| 1245 | 15-999-999-999-99-9999 | 04-2473                  | 8/17/2004       | LEGENDS CATERING               | 1,007.50                 | 230.00   | meetings (1 @ \$180). Invoice description says Knosh #2 quantity 40 @ \$5.50.   |                         | х             |              | The food is necessary for the district wide professional day where the staff attends meetings all day long and lunch is provided to ensure more time on task for professional development   |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1246 | 15-999-999-99-9999     | 05-3040                  | 7/26/2005       | MILLER PARTY CENTER INC.       | 8,040.10                 | 8,040.10 | Rental Delivery for 2005 Commencement ceremonies: Biljax sections (2 tiered stage), chairs, tables, linens, drapery, balloon:   |                         | х             |              | Rental was necessary for chairs and other equipment for graduation ceremonies instead of having it at the state theatre.  Graduation was at the high school stadium. The gym was set up in case of inclement weather                            |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1247 | 15-999-999-99-9999     | 04-2088                  | 7/27/2004       | NB BD OF ED FOOD SERVICE DEPT. | 7,723.34                 | 321.75   | Special Food Services June 2004 drinks and food for various meetings  | -                       | х             |              | These costs are mostly for charged student meals so that students without money can eat. The board has a policy that all students shall eat. The other costs are for meetings where food was necessary due to many factors                      |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1248 | 15-999-999-999-99-9999 | 04-2088                  | 7/27/2004       | NB BD OF ED FOOD SERVICE DEPT. | 8,731.64                 | 75.82    | Various Meals and drinks for different meetings and gatherings such<br>as PTA and Board meetings, counesiers meetings           |                         | х             |              | This is a repeat purchase order. The food is necessary for the district wide professional day where the staff attends meetings a<br>day long and lunch is provided to ensure more time on task for professional developmen                      |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1249 | 15-999-999-99-9999     | 04-2088                  | 7/27/2004       | NB BD OF ED FOOD SERVICE DEPT. | 8,731.64                 | 33.61    | Various Meals and drinks for different meetings and gatherings such as PTA and Board meetings, counselers meetings              |                         | х             |              | This is a repeat purchase order. The food is necessary for the district wide professional day where the staff attends meetings a day long and lunch is provided to ensure more time on task for professional developmen                         |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1250 | 15-999-999-99-9999     | 05-3860                  | 7/26/2005       | PICTURE-IT AWARDS, INC.        | 245.70                   | 245.70   | 14 trophies plus engraving costs for 8th grade graduation   |                         | х             |              | Awards were for students to be recognized for academic achievement  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1251 | 15-999-999-99-9999     | 05-2974                  | 7/26/2005       | POLAND SPRING WATER            | 3,000.00                 | 65.74    | Totals for '04-'05 school yr for Lincoln School & Athletic Department HS  |                         | х             |              | This is a repeat purchase order. The water is for the students due to lead contamination of several water fountains near the<br>gymnasium. The students need water and this is the alternative to water fountains that have been ordered closer |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1252 | 15-999-999-999-9999    | 05-3494                  | 7/26/2005       | SHOWSTOPPERS ENTERTAINMENT     | 500.00                   | 500.00   | 2 banners for graduation  |                         | х             |              | Banners were purchased for graduation to congratulate the students  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1253 | 15-999-999-999-9999    | 05-1587                  | 8/16/2005       | SPORT DECALS                   | 861.00                   | 861.00   | 4 navy blue custom table covers, set-up charge  |                         | х             |              | Costs were associated with the graduation ceremonies for the students   |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1254 | 15-999-999-999-9999    | 05-5065                  | 7/26/2005       | VILLANI BUS COMPANY            | 500.00                   | 10.00    | 54 passenger bus for 6/10/05 to Camden Aquarium   |                         | х             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the opportunity to attend.  |
|      |                        |                          |                 |                                |                          |          |   |                         |               |              |   |
| 1255 | 15-999-999-999-9999    | 04-5130                  | 7/27/2004       | AMERICA DIRECT                 | 3,522.50                 | 2,000.00 | RESERVE FOR ENC-FUND 15 - trips to the Hayden Planetarium<br>\$797.50, Trip to the Bronx Zoo \$1,650.00, Dorney Park \$1,075.00 |                         | х             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the opportunity to attend.  |

|      |                        | Purchase Order |                 |                                   | Purchase Order |            |  | Appears    |               |              |   |
|------|------------------------|----------------|-----------------|-----------------------------------|----------------|------------|--|------------|---------------|--------------|---|
|      | Account Number         | Number         | Date of Payment | Vendor Name                       | Amount         | Payment    | Type of Purchase or Service - Description  | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
| 1256 | 15-999-999-99-9999     | 04-2088        | 7/27/2004       | NB BD OF ED FOOD SERVICE DEPT.    | 7,723.34       |            | RESERVE FOR ENCFUND 15 - charged student meals for all schools and annexes in district for June 2004, the charge for \$1,637.07 is for other expenses sch admin-dist. District funding cost of meals through general fund. |            |               |              | The Board of Education has a policy that all students must be fed if they do not have money to purchase lunch. This is for students that do not receive a free lunch. The students are fed either peanut butter and jelly or cheese sandwiches and the board pays for the meals. This ensures that all students are fed and that it is not abused. A student cannot learn if he/she do not have the proper nutrients. |
| 1257 | 15-999-999-99-9999     | 05-4304        | 9/20/2005       | TRANSNET CORP.                    | 36.00          | 36.00      | Logilech premium USB headset 30 advanced digital USB headset wiMIC   |            | х             |              | Headset needed for employee to use with phone system to more efficiently manage the office  |
| 1258 | 15-999-999-99-9999     | 04-4538        | 7/27/2004       | VAGABOND TOURS                    | 4,675.00       | 2,000.00   | RESERVE FOR ENC-FUND 15 - bus transportation for 5 buses to transport 6th, 7th, and 8th graders to the Bronx zoo on 5/26/04  |            | x             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the opportunity to attend.  |
| 1259 | 15-999-999-99-9999     | 04-4538        | 7/27/2004       | VAGABOND TOURS                    | 4,675.00       | 2,000.00   | BESERVE FOR ENC-FUND 15- bus transportation for 5 buses to transport 6th, 7th, and 8th graders to the Bronx 200 on 5/26/05   |            | x             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the opportunity to attend.  |
| 1260 | 20-022-200-800-15-0000 | 06-2541        | 11/16/05        | STATE THEATRE                     | 590.00         | 140.00     | AIE GRANT ALTERNATE SCHOOL - 24 tickets for Hamilet.   | x          |               |              |   |
| 1261 | 20-027-200-890-04-0000 | 06-3789        | 3/21/2006       | SCHOOL HEALTH CORPORATION         | 10.26          | 10.26      | JOHNSON & JOHNSON FAMILY COMPANIES - LORD STIRLING -<br>Freight cost for delivery of exam gloves   | х          |               |              |   |
| 1262 | 20-029-200-800-08-0000 | 06-2625        | 01/17/06        | LAURENCE PRINGLE                  | 1,200.00       |            | TOMMY HILFIGER CORPORATE GRANT WOOODROW WILSON -<br>Author, Laurence Pringle's visit to Woodrow Wilson School on<br>11/03/05   | х          |               |              |   |
| 1263 | 20-046-200-890-07-0000 | 06-3900        | 3/18/2006       | PICTURE-IT AWARDS, INC.           | 433.40         | 421.00     | 70 screen printed t-shirts, 15 golf shirts and screen printing fee   |            | X             |              | These T shirts were end of the year awards as part of the grant. The district covered twelve dollars above the four hundred dollars the grant paid. This was important so all the students received the reward as part of the progran   |
| 1264 | 20-211-200-200-20-0000 | 06-0777        | 6/14/2006       | CONN GENL LIFE INS CO             | 156,627.32     | 3,625.50   | ABBOTT PRESCHOOL FY 05-06 - Health care benefits for March 30th  | x          |               |              |   |
| 1265 | 20-211-200-200-20-0000 | 06-0739        | 10/31/05        | N.B. BOARD OF EDUC BENEFITS ACCT. | 1,155,000.00   | 19,977.97  | ABBOTT PRESCHOOL FY 05-06 - EMPLOYEE BENEFITS  | х          |               |              |   |
| 1266 | 20-211-200-200-20-0000 | 06-0768        | 5/9/2006        | N.B. BOARD OF EDUC BENEFITS ACCT. | 400,000.00     | 12,953.05  | ABBOTT PRESCHOOL FY 05-06 - EMPLOYEE BENEFITS - Medical Benefits Account May 2006  | x          |               |              |   |
| 1267 | 20-211-200-320-20-0000 | 06-1570        | 10/7/05         | CATHOLIC CHARITIES                | 1,357,976.00   | 271,595.20 | OTHER PURCH. PROF. SERVICES PRE K - Early childhood provider's payment based on approved budget for 2005-2006 budge  | х          |               |              |   |
| 1268 | 20-211-200-329-20-0000 | 06-0955        | 7/21/2005       | EIRC                              | 105.00         | 105.00     | Registration for 3 workshops dealing with Early Childhoox  | х          |               |              |   |
| 1269 | 20-211-200-329-20-0000 | 06-4400        | 5/16/2006       | GANN LAW BOOKS                    | 139.00         | 139.00     | PURCH PROF SERVICES-PRE K-DISTRICT - Purchase of NJ<br>Statutes Title 18A - Education 05-06 and NJ in Law Code Titles 6 &<br>6A Education 05-06  | х          |               |              |   |
| 1270 | 20-211-200-329-20-0000 | 06-1881        | 12/20/05        | GITTEL FOOTERMAN                  | 40,000.00      | 5,728.50   | PURCH PROF SERVICES-PRE K-DISTRICT - Consultant services for speech and language for preschoolers for period Sept. '05 to June '106 as per board approved resolution on 06/28/05   | x          |               |              |   |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | <u>Vendor Name</u>             | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|--|
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | Professional Services workshop for Pre-K Teachers for three  |                       |               |              |  |
| 1271 | 20-211-200-329-20-0000 | 06-4663                  | 6/20/2006       | HOLLY SEPLOCHA                 | 4,500.00                 | 4,500.00 | separate dates.  | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1272 | 20-211-200-329-20-0000 | 06-4866                  | 6/20/2006       | PAPER MOON                     | 295.00                   | 295.00   | Paper Moon Puppet Theater show for 5/31/06 Kindergarten at Lord<br>Stirling School   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | PURCH PROF SERVICES-PRE K-DISTRICT - Reimbursement for   |                       |               |              |  |
| 1273 | 20-211-200-329-20-0000 | 06-2264                  | 11/15/05        | TRINIDAD RODRIGUEZ             | 22.66                    | 27.16    | mileage @ \$.40 per mile to Trenton for Head Start Budget  | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          | OTHER PURCHASED SERVICES PRE K- Registration Fee for<br>Participants attending Practical Literacy Strategies: Guided and   |                       |               |              |  |
| 1274 | 20-211-200-500-20-0000 | 06-2755                  | 02/21/06        | BUREAU OF EDUCATION & RESEARCH | 477.00                   |          | Participants attending Practical Literacy Strategies: Guided and<br>Shared Reading, Interactive Writing & Read on 01/05/06 for Laura<br>Isidro-Haus, Connie Moomjy and Zenovia Wallac€ | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |          | ,  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1275 | 20-211-200-500-20-0000 | 06-5178                  | 6/29/2006       | ELIZABETH VASTANO              | 499.57                   | 499.57   | Mileage and parking September- June  | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1276 | 20-211-200-500-20-0000 | 06-3394                  | 6/20/2006       | KAREN LEONCAVALLO              | 72.00                    | 72.00    | Mileage expense for May and June   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1277 | 20-211-200-500-20-0000 | 06-5175                  | 6/29/2006       | LAURA ISIDRO-HAUS              | 185.06                   | 185.06   | OTHER PURCHASED SERVICES PRE K- Mileage reimbursement for Sept Dec. (173.2 miles x .485) and for Jan Mar. (249.5miles x .405)  | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1278 | 20-211-200-500-20-0000 | 06-5048                  | 6/29/06         | SALLY KACAR                    | 460.62                   | 319.12   | Mileage reimbursement September - June   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1279 | 20-211-200-500-20-0000 | 06-5163                  | 6/29/06         | SUZETTE SULARSKI               | 446.96                   | 446.96   | Mileage reimbursement September - June   | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1280 | 20-211-200-500-20-0000 | 06-5174                  | 6/29/2006       | TANIA STANCHICH                | 985.81                   | 985.81   | Mileage and parking September- June  | x                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1281 | 20-211-200-500-20-0000 | 06-5164                  | 6/29/06         | ZENOVIA WALLACE                | 388.18                   | 388.18   | Mileage reimbursement September - June   | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 4000 | 20 244 200 000 00 000  | 06 1000                  | 6/20/2022       | DEADSON FOUNTION               | 0.400.5=                 |          | SUPPLIES/MATERIALS PRE K-DIST - Early Screening Inventory Revised Kit (English / Spanish), Training Package, Examiner's  | ,                     |               |              |  |
| 1282 | 20-211-200-600-20-0000 | 06-4826                  | 6/20/2006       | PEARSON EDUCATION              | 2,188.67                 | 2,188.67 | Manual, Screening Materials and Score Sheets (English / Spanish  | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 1283 | 20-230-100-300-28-0000 | 06-4052                  | 6/20/2006       | CHENAULT'S TAEKWONDO LLC.      | 6,840.00                 | 6,840.00 | Pay for Taekwondo classes for the yea  |                       | x             |              | This is for a state approved supplemental educational services provider per the NCLB grant. This company is entitled to run the program and parents sign the students up per the state and federal guidelines. |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |          | NCLB TITLE I FY 05-06 -OTHER PURCHASED SERVICES -<br>Provided juice and cookies at SAS Providers Fair on 9/14, 9/21, and   |                       |               |              | This is for parents to meet supplemental educational providers as mandated by the NCLB grant. This is an acceptable expen  |
| 1284 | 20-230-200-500-28-0000 | 06-1900                  | 09/14/05        | NB BD OF ED FOOD SERVICE DEPT. | 712.50                   | 712.50   | 9/27.  |                       | x             |              | This is for parents to meet supplemental educational providers as mandated by the NCLB grant. This is an acceptable expense or the grant.  |
|      |                        |                          |                 |                                |                          |          |  |                       |               |              |  |
| 4005 | 00 004 000 500 00 00   | 00.4004                  | 044405          | ASSOCIATION FOR SUPERVISION &  | 400                      | 400 ***  | NCLB TITLE I FY 04-05 - OTHER PURCHASE SERVICES - Comprehensive membership dues for Silvia Washington director of  |                       |               |              |  |
| 1285 | 20-231-200-500-28-0000 | 06-1801                  | 9/14/05         | CURRICULUM DEV                 | 129.00                   | 129.00   | whole school reform.   | Х                     |               |              | 1  |

|      |   | Purchase Order |                 |   | Purchase Order |          |   | Appears    |               |              |  |
|------|---|----------------|-----------------|---|----------------|----------|---|------------|---------------|--------------|--|
|      | Account Number                          | Number         | Date of Payment | Vendor Name                             | Amount         | Payment  | Type of Purchase or Service - Description   | Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 4000 | 00 000 000 000 04 0000                  | 00.0774        | 0/0/0000        | N.D. DOADD OF FDUO DENESTED AGOT        | 044.000.00     | F7.00    | NCLB TITLE I-SIA FY 05-06 - BENEFITS - Medical Benefits Account<br>June 2006  | ,          |               |              |  |
| 1286 | 20-232-200-200-04-0000                  | 06-0774        | 6/6/2006        | N.B. BOARD OF EDUC BENEFITS ACCT.       | 211,668.02     | 57.60    | June 2006   | X          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1287 | 20-252-200-580-19-0000                  | 06-2560        | 6/29/2006       | NAOMI WEISS                             | 72.80          | 51.81    | IDEA BASIC FY 05-06 - TRAVEL - Speech/language specialist mileage for the 2005-2006 school year - 150 miles x \$.485            | ×          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1288 | 20-253-200-300-19-0000                  | 06-1536        | 03/02/06        | INTERIM HEALTHCARE, INC.                | 82,000.00      | 1,080.00 | IDEA BASIC C/O ENDS 8/31/06 - PURCH PROF & TECH SE -<br>Specialized nursing services for two students at an hourly rate of \$45 | х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          | IDEA BASIC C/O ENDS 8/31/06 - PURCH PROF & TECH SE -<br>Specialized nursing services for two resident students for the 2005-    |            |               |              |  |
| 1289 | 20-253-200-300-19-0000                  | 06-1536        | 3/21/2006       | INTERIM HEALTHCARE, INC.                | 82,000.00      | 562.50   | 2006 @ \$45.00/hr as per resolution adopted on 07/26/05   | Х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 4    | 00 000 000 000 0                        |                |                 | CONN. OF M. 1977 W. C. C.               | 450            |          | NCLB TITLE III IMMIG FY 05-06 - Health care benefits for March<br>30th  | ×          |               |              |  |
| 1290 | 20-266-200-200-17-0001                  | 06-0777        | 6/14/2006       | CONN GENL LIFE INS CO                   | 156,627.32     | 839.69   | 30th  | X          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1291 | 20-421-100-300-26-0000                  | 06-4834        | 6/20/2006       | DELAWARE-RARITAN GIRL SCOUT COUNCIL     | 3,000.00       | 3,000.00 | 21ST CENTURY FY 05-06 - after school Program for girl scouts at all schools   | x          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          | 21 CENTURY FY 2005-06 - SUPPLIES AND MATERIALS - Carlo  |            |               |              |  |
| 1292 | 20-421-100-600-26-0000                  | 06-3579        | 6/20/2006       | SAM ASH MUSIC                           | 139.10         | 139.10   | Robelli violin polish cloth and singer markers, Prelude 4/4 violin string   | х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          | NJYC WIA STRENGTHING GRANT FY 05-06 - SUPPLIES - Hew Q2613A laserjet 1300 printer cartridge and Hew C8766W HP95 Tri             |            |               |              |  |
| 1293 | 20-432-100-610-14-0001                  | 06-4809        | 6/20/2006       | SOMERSET OFFICE SUPPLIES                | 1,412.10       | 1,412.10 | Color cartridge (for 6310 printer) as per state contract # A5953  | Х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1294 | 20-434-100-600-37-0000                  | 06-3647        | 5/16/2006       | UNIVERSITY OF OREGON                    | 1,061.00       | 1.061.00 | Data Systems Bench Mark Reporting Service for each grade leve   | ×          |               |              |  |
| 1234 | 20-404-100-000-07-0000                  | 00-3047        | 3/10/2000       | UNIVERSITY OF OREGON                    | 1,001.00       | 1,001.00 | Data dystema Denor Mark Reporting Dervice for each grade leve   | ^          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1295 | 20-434-200-580-37-0000                  | 06-4862        | 6/20/2006       | SYLVIA BERGER                           | 108.00         | 108.00   | Mileage expense for April, May, and June  | х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1296 | 20-434-200-580-37-0000                  | 06-4855        | 6/20/2006       | SYLVIA BERGER                           | 476.73         | 476.73   | Reimbursement for food expense and travel expense at IRA<br>Convention in Chicago   | х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1297 | 20-434-200-580-37-0000                  | 06-3947        | 4/18/2006       | WHEREVER TRAVEL INC.                    | 953.40         | 953.40   | Airfare for 4 people to fly to Chicago for the IRA conventior   | Х          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1298 | 20-434-200-580-37-0000                  | 06-4556        | 6/20/2006       | WHEREVER TRAVEL INC.                    | 248.60         | 248.60   | Airfare for Sylvia Bergeer to travel to the IRA Convention  | ×          |               |              |  |
|      | , |                |                 | *************************************** | 2.3330         | 2.2.20   |   |            |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1299 | 20-439-200-600-36-0000                  | 06-3227        | 2/21/2006       | SOMERSET OFFICE SUPPLIES                | 279.19         | 79.95    | MATRIX GRANT FY 05-06 - SUPPLIES AND MATERIALS -<br>Screwdriver set, calculator w/business functions and batteries              | x          |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
|      |   |                |                 |   |                |          |   |            |               |              |  |
| 1300 | 20-441-200-200-14-0000                  | 06-0740        | 11/1/05         | AETNA, INC.                             | 136,978.54     | 12.96    | EMPLOYEE BENEFITS - Health plan November 2005.  | ×          |               |              |  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                       | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|------|------------------------|--------------------------|-----------------|-----------------------------------|--------------------------|----------|---|-----------------------|---------------|--------------|--|
| 1301 | 20-446-200-200-14-0000 | 06-0734                  | 9/29/05         | CONN GENL LIFE INS CO             | 166,399.22               | 149.09   | WIA - BS/ESI, FY 05-06 - EMPLOYEE BENEFITS - Residual rate for<br>Sept 2005.  | x                     |               |              |  |
| 1302 | 20-446-200-200-14-0000 | 06-0774                  | 6/6/2006        | N.B. BOARD OF EDUC BENEFITS ACCT. | 211,668.02               | 226.44   | WIA - BS/ESL FY 05-06 - EMPLOYEE BENEFITS - Medical Benefits<br>Account June 2006   | х                     |               |              |  |
| 1303 | 20-449-200-200-14-0002 | 06-0764                  | 4/18/2006       | AETNA, INC.                       | 137,956.32               | 49.20    | PROGRAM EMPLOYEE BEN - Payment for Health Plan - April 2006   | X                     |               |              |  |
| 1304 | 20-456-200-580-14-0000 | 06-2364                  | 11/15/06        | RHONDA THOMAS                     | 48.40                    |          | WORKFIRST RE-ENGAGEMENT FY 05-06 - TRAVEL - Reimbursement for mileage for 121 miles @ \$.40 per mile to travel to Adult Learning Center program.  | х                     |               |              |  |
| 1305 | 20-461-100-600-14-0000 | 06-3044                  | 3/21/2006       | SCHOLASTIC INC.                   | 2,108.96                 | 2,108.96 | EVEN START FY 05-06 - SUPPLIES AND MATERIALS - Textbooks supplies - Scholastic Literacy partners  | ×                     |               |              |  |
| 1306 | 20-461-200-300-14-0000 | 06-4546                  | 5/16/2006       | DEBORAH CHERNISS                  | 500.00                   |          | EVEN START FY 05-06 - PURCH PROF & TECHNICAL SERVI-<br>Payment to Deborah Chemiss for hours worked as an External<br>Evaluator for the "Even Start Family Literacy Program." 6 hour<br>meetings on 01/18/06 and 03/28/06 and 4 hour phone calls to consult<br>on data | ×                     |               |              |  |
| 1307 | 20-462-200-300-14-0000 | 06-1829                  | 9/20/05         | DEBORAH CHERNISS                  | 2,650.00                 |          | EVEN START GRANT FY 04-05 - PURCH PROF AND TECH SR-<br>Payment for services performed regarding the Even Start Family<br>Literacy program. 53 hours were incurred at a rate of \$50 per hour.<br>Viewed Bd resolution on 2/15/05.                                     | X                     |               |              |  |
| 1308 | 20-464-200-200-14-0000 | 06-0751                  | 01/12/06        | CONN GENL LIFE INS CO             | 787,094.30               |          | WORKPLACE LEARNING LINK FY 05-06 - BENEFITS - Health Care<br>Benefits Cost - Residual Rate - January 06, 2006 less Cobra and<br>Retirees for Sept., Oct., Nov. and Dec. '05   | x                     |               |              |  |
| 1309 | 20-502-100-500-00-0000 | 06-5249                  | 06/30/06        | MIDDLESEX REGIONAL EDUC SERV COMM | 335,203.00               |          | CH 192-193 NON PUBLIC COMP ED - P L. 192/193 services for 2005 and 2006: Comp. Ed. E.S.L., Speech, Supplemental, Exam/Class and Annual Review   | ×                     |               |              |  |
| 1310 | 20-503-100-500-00-0000 | 06-1906                  | 6/30/2006       | MIDDLESEX REGIONAL EDUC SERV COMM | 335,203.00               |          | CH 192-193 NON PUBLIC ESL - P.L. 192/193 services for 2005 and 2006. Comp. Ed., E.S.L., Speech, Supplemental, Exam/Class and Annual Review  | ×                     |               |              |  |
| 1311 | 20-508-100-500-00-0000 | 06-1906                  | 5/16/2006       | MIDDLESEX REGIONAL EDUC SERV COMM | 335,203.00               |          | CH 192-193 NON PUBLIC SPEECH CORRECTION - P.L. 192/193<br>services for 2005 and 2006: Comp. Ed., E.S.L., Speech,<br>Supplemental, Exam/Class and Annual Review  | ×                     |               |              |  |
| 1312 | 20-508-100-500-00-0000 | 06-1906                  | 6/30/2006       | MIDDLESEX REGIONAL EDUC SERV COMM | 335,203.00               |          | CH 192-193 NON PUBLIC SPEECH CORRECTION - P.L. 192/193<br>services for 2005 and 2006: Comp. Ed., E.S.L., Speech,<br>Supplemental, Exam/Class and Annual Review  | ×                     |               |              |  |
| 1313 | 20-603-200-200-14-0000 | 06-0719                  | 7/1/05          | AETNA, INC.                       | 121,099.37               | 20.08    | TRA GRANT FY 05-06 - EMPLOYEE - Health plan for the District for July 2005.   | X                     |               |              |  |
| 1314 | 20-619-200-200-14-0001 | 06-0774                  | 6/6/2006        | N.B. BOARD OF EDUC BENEFITS ACCT. | 211,668.02               | 75.40    | ARE LEVEL II FY 05-06 - PROGRAM EMPLOYEE BENEFITS - Medical Benefits Account June 2006  | X                     |               |              |  |
| 1315 | 20-619-200-580-14-0000 | 06-3065                  | 01/17/06        | PATRICIA RUGGERI-NACER            | 110.92                   |          | ABE LEVEL I FY 05-06 - ADMIN STAFF TRAVEL - 212 miles<br>roundtrip from NBPS/Adult Learning Ctr. to Trump Plaza Hotel, AC for<br>the State Employment & Training Commission Conf. on 12/13/05 to<br>12/15/05 + Tolls & Parking  | X                     |               |              |  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                          | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description   | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained |
|------|------------------------|--------------------------|-----------------|--------------------------------------|--------------------------|------------|---|-----------------------|---------------|--------------|--|
|      |                        |                          |                 |                                      |                          |            | Early Chilidhood Provider's Payment based on the DOE approved   |                       |               |              |  |
| 1316 | 20-999-999-999-9999    | 05-0150                  | 8/31/2005       | BRIGHT LIGHTS & STARS ACADEMY, INC.  | 1,568,090.00             | 65,233.10  | budget 01/15/04 from July/04 to Sept '05 (11 months @ \$142.553.63)   | X                     |               |              |  |
| 1317 | 20-999-999-99-9999     | 05-0150                  | 9/27/2005       | BRIGHT LIGHTS & STARS ACADEMY, INC.  | 9,866.59                 | 9,866.59   | Early Childhood Provider's Payment based on the DOE approved<br>budget 01/15/04 from July'04 to Sept.'05 (11 months @ \$142,553.63)   | х                     |               |              |  |
| 1318 | 20-999-999-999-99-9999 | 05-4165                  | 7/26/2005       | CATHI FISCHER                        | 28.50                    | 28.50      | Mileage reimbursement for month of June   | x                     |               |              |  |
| 1319 | 20-999-999-999-99      | 05-0152                  | 9/13/2005       | CATHOLIC CHARITIES                   | 1,285,372.00             | 225,583.40 | Early childhood provider's payment based on the DOE approved budget 01/15/04 (10 months @ 5112/791.70 from July '04 to June '05 as of revised budget on 12/10/04  | x                     |               |              |  |
|      |                        |                          |                 |                                      |                          |            |   |                       |               |              |  |
| 1320 | 20-999-999-999-9999    | 05-4605                  | 9/9/2005        | CATHOLIC CHARITIES                   | 14,760.00                | 14,760.00  | Catholic Charities for 2003-2004 funds  | Х                     |               |              |  |
| 1321 | 20-999-999-999-9999    | 05-4698                  | 9/20/2005       | DR. MELVIN GOLDBERG                  | 34,800.00                |            | Provided assessment and program evaluation service  | х                     |               |              |  |
| 1322 | 20-999-999-999-9999    | 05-3956                  | 9/20/2005       | E INSTRUCTION                        | 10,995.00                |            | Purchase of Classroom Performance System (CPS) hardware and software as pre-Matrix Cartar (upunity of 2 PDS (32 pad each) w/ coupon redemption (\$8.00), quantity of 1 pds (24 pad each) w/coupon redemption (\$2.995) and quantity of 1 receiver | x                     |               |              |  |
| 1323 | 20-999-999-999-9999    | 05-5144                  | 8/16/2005       | EAI                                  | 391.00                   | 391.00     | TI-34II overhead calcul & TI-84 plus silver/VS package  | x                     |               |              |  |
| 4000 | 00.000.000.000         | 0                        | 7,00            | 55441-7-7-                           |                          |            | Payment for Professional services rendered to the NBPS Grades 1-12 teachers. FEA has provided 4 workshop sessions with funding provided through the No Child Left Behind Carry-Over Funds. Consultant: Arthur Firestone, Date                     | ¥                     |               |              |  |
| 1324 | 20-999-999-999-9999    | 05-4634                  | 7/26/2005       | FEANJ ELITE                          | 5,600.00                 | 5,600.00   | \$1,400   | X                     |               |              |  |
| 1325 | 20-999-999-99-9999     | 05-4956                  | 9/20/2005       | GREATER NB DAY CARE-SHIPPING ADDRESS | 455.00                   | 147.00     | 2004-2005 No Child Left Behind - textbooks  | х                     |               |              |  |
| 1326 | 20-999-999-999-9999    | 05-4956                  | 9/20/2005       | GREATER NB DAY CARE-SHIPPING ADDRESS | 455.00                   | 42.00      | No Child Left Behind Act - textbooks  | x                     |               |              |  |
| 1327 | 20-999-999-999-9999    | 05-4733                  | 7/26/2005       | HARRY K. WONG PUBLICATIONS, INC.     | 516.64                   | 396.50     | Textbook - How to Be An Effective Teacher: The First Days of School   | x                     |               |              |  |
| 1328 | 20-999-999-999-9999    | 05-4666                  | 7/26/2005       | HEINEMANN LIBRARY                    | 697.07                   | 697.07     | 35 language books, S/H charges  | X                     |               |              |  |
| 1220 | 20-999-999-999-9999    | 05-4823                  | 7/26/2005       | OFFICE DEPOT, INC. (SC#59768)        | 228.84                   | 112.00     | ink cartridges for printers   |                       |               |              |  |
| 1329 | 20-444-444-444-44444   | UD-4823                  | //20/2005       | orrice perut, inc. (screa/68)        | 228.84                   | 113.06     | UIA LUBURANCE RU DITIUETS   | *                     |               |              |  |
| 1330 | 20-999-999-99-9999     | 05-4989                  | 7/26/2005       | PRO LINGUA ASSOCIATES                | 762.30                   | 762.30     | Various books and supplemental multimedia arts  | x                     |               |              |  |

|      | Account Number         | Purchase Order<br>Number | Date of Payment | Vendor Name                    | Purchase Order<br>Amount | Payment    | Type of Purchase or Service - Description  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained   |
|------|------------------------|--------------------------|-----------------|--------------------------------|--------------------------|------------|--|-----------------------|---------------|--------------|--|
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1331 | 20-999-999-999-99-9999 | 05-0157                  | 9/21/2005       | PUERTO RICAN ACTION BOARD      | 2,323,054.00             | 154,913.40 | Yearly Early Childhood Providers Payment based on the DOE approved Budget.   | ×                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1332 | 20-999-999-99-9999     | 05-4912                  | 7/26/2005       | SOMERSET OFFICE SUPPLIES       | 1,061.07                 | 65.83      | Ink cartridges for printers & various other supplies   | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1333 | 20-999-999-99-99-9999  | 05-4959                  | 9/20/2005       | ST. MARY OF MT. VIRGIN SCHOOL  | 8,570.41                 | 1,236.00   | St Mary's of Mount Virgin from the 2004/05 No Child Left Behind Act.<br>Title V costs  | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1334 | 20-999-999-999-9999    | 05-4957                  | 9/20/2005       | ST. PETER'S ELEMENTARY SCHOOL  | 403.00                   | 403.00     | Title IID from '04-'05 No Child Left Behind Act  | x                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1335 | 20-999-999-999-9999    | 05-4231                  | 7/26/2005       | TANIA STANCHICH                | 64.39                    | 64.39      | Reimbursement for April, May, June mileage   | X                     |               |              |  |
|      |                        |                          |                 |                                |                          |            | INTERGOVERNMENTAL ACCOUNTS RECEIVABLE - STATE-<br>Payment to the State for the closeout of Division of Family                      |                       |               |              |  |
| 1336 | 20-999-999-99-99-9999  | 00-0076                  | 6/30/2006       | TREASURER, STATE OF NJ         | 77,345.00                | 77,345.00  | Development as of the 7/01/02 - 06/30/03 Indistrict Wrap Around<br>Contract (contract# ID0316)                                     | х                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1337 | 20-999-999-999-9999    | 05-5216                  | 8/16/2005       | UMDNJ                          | 12,250.28                | 12,250.28  | Payment to UMNDJ for Even Start costs as a subgrantee  | x                     |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1338 | 20-999-999-999-9999    | 05-4678                  | 9/27/2005       | BLUE SKY PUPPET THEATRE INC.   | 650.00                   | 650.00     | I performance of "The Missing Price" assembly  |                       | X             |              | Students participated in an assembly as part of a grant program and no district funds were expended for this progran   |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1339 | 20-999-999-999-9999    | 05-5089                  | 9/20/2005       | EBSCO SUBSCRIPTION SERVICES    | 349.85                   | 368.85     | Subscriptions for Exceptional Parent, Family Circle, Parenting, etc  |                       | х             |              | The subscriptions are purchased for student use in the libraries   |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1340 | 20-999-999-99-99-9999  | 05-3183                  | 9/20/2005       | FILLIPO'S FAMOUS PIZZA         | 80.00                    | 80.00      | Pizza for parent & child activity time for Even Start program required activity  |                       | х             |              | Pizza is for students to reward the students for good behavior and participation in certain projects they excelled in.   |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1341 | 20-999-999-999-9999    | 05-3183                  | 9/20/2005       | FILLIPO'S FAMOUS PIZZA         | 800.00                   | 64.00      | Pizza for parent & child activity time for Even Start program required activity  |                       | ×             |              | Pizza is for students to reward the students for good behavior and participation in certain projects they excelled in.   |
| 1341 | 20-333-333-333-33-3339 | 00-3183                  | 312012003       | FILLIFO & FAMOUS PIZZA         | 800.00                   | 04.00      | QCHYHY   |                       | ^             |              | UNACHIOU III.  |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1342 | 20-999-999-99-9999     | 05-3184                  | 9/20/2005       | FOODTOWN                       | 850.00                   | 56.90      | Food for families and children for Even Start program required activity  |                       | х             |              | Food for families and children for Even Start program required activity for the gran   |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1343 | 20-999-999-99-9999     | 05-3184                  | 7/26/2005       | FOODTOWN                       | 48.22                    | 48.22      | Food, etc for families and children for Even Start Program required activity., paper plates, plastic forks, soda, disposable camer |                       | x             |              | Food for families and children for Even Start program required activity for the gran   |
|      |                        |                          |                 |                                |                          |            |  |                       |               |              |  |
| 1344 | 20-999-999-999-9999    | 05-3184                  | 9/20/2005       | FOODTOWN                       | 28.34                    | 28 24      | Food, etc for families and children for Even Start Program required activity., paper plates, plastic forks, soda, cookie:          |                       | <sub>x</sub>  |              | Food for families and children for Even Start program required activity for the gran   |
| 1344 | 20 000 000-999-9999    | 55 5104                  | 5.25.2005       | . 555101111                    | 20.34                    | 20.34      | asserting purious purious rome, doubt, countries   |                       |               |              | A STATE OF THE STA |
|      |                        |                          |                 |                                |                          |            | Cakes for parents and child activity time for Even Start Program,  |                       |               |              |  |
| 1345 | 20-999-999-99-99-9999  | 05-3437                  | 7/26/2005       | GABY'S BAKERY DELI AND GROCERY | 40.00                    | 40.00      | Cakes for parents and child activity time for Even Start Program,<br>required activity   |                       | х             |              | Food for families and children for Even Start program required activity for the gran   |

|   |      | Account Number        | Purchase Order<br>Number | Date of Payment | Vendor Name               | Purchase Order<br>Amount | Payment  | Type of Purchase or Service - Descriptior  | Appears<br>Reasonable | Discretionary | Inconclusive | District Response and/or Additional Information Obtained  |
|---|------|-----------------------|--------------------------|-----------------|---------------------------|--------------------------|----------|--|-----------------------|---------------|--------------|---|
|   |      |                       |                          |                 | <u> </u>                  |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   | 1346 | 20-999-999-99-99-9999 | 05-5058                  | 7/26/2005       | GEORGE STREET PLAYHOUSE   | 1,000.00                 | 480.00   | Payment for 1 performance of "Wasted" at Roosevelt Schoo                         |                       | х             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the<br>opportunity to attend. |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          | Consultant at 3 after school workshop sessions. June 14, 15, 16.                 |                       |               |              |   |
|   | 1347 | 20-999-999-999-9999   | 05-5158                  | 7/26/2005       | HELEN WEBER               | 1,050.00                 | 1,050.00 | FOSS Science Module Training. \$350 per meeting                                  |                       | х             |              | Workshops were for the students as part of the grant program and no district funds were used  |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   | 1348 | 20-999-999-99-9999    | 05-5128                  | 9/20/2005       | MICHAEL SAMPSON           | 1,848.06                 | 1,848.06 | Author visit by Micheal Sampson, cab fare, parking, room and board               |                       | X             |              | Fee is for presenter who presented an educational program to the students on career day   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   | 1349 | 20-999-999-999-9999   | 05-4852                  | 7/26/2005       | NEW YORK AQUARIUM         | 603.75                   | 603.75   | 115 sales admission tickets  |                       | ×             |              | The district pays for field trips so the students can have educational experiences they would not otherwise be afforded the opportunity to attend.    |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   | 1350 | 20-999-999-99-99-9999 | 05-5112                  | 8/16/2005       | POSITIVE PROMOTIONS, INC. | 1,093.58                 | 1,093.58 | Various educational books, promotional pencils and pennants and<br>stickers. S/H |                       | х             |              | Purchases are part of the grant funded program and no district funds were used for this purchase  |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
| F | 1351 | 20-999-999-999-9999   | 05-4384                  | 8/16/2005       | SPIRIT LINE               | 552.90                   | 552.90   | Spirit wrist bands and shipping & handling                                       |                       | ×             |              | Purchase is for students for their use for athletics and other events at the schools  |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
|   |      |                       |                          |                 |                           |                          |          |  |                       |               |              |   |
| L | 1352 | 20-999-999-99-9999    | 05-4643                  | 8/16/2005       | SAM ASH MUSIC             | 636.80                   | 260.10   | 320 flutophones  |                       | l x           |              | Purchase is for instruments for students to use during music classes.   |

### APPENDIX B

# Salary Expenditures and Payroll Data Analysis



### Appendix B NEW BRUNSWICK SCHOOL DISTRICT SALARY EXPENDITURES AND PAYROLL DATA ANALYSIS

Appendix B summarizes the various analyses performed on the historical payroll data for the entire school district for the period July 1, 2004 through June 30, 2006. The presentation of this analysis documents the procedures that were performed, presents the resulting outliers of the population based on the procedural criteria, and discusses the results of our investigative follow up with the District that were performed in accordance with our approved work plan.

| No. |   | Results of Analysis  | Results from Follow-up and Recommendation  |
|-----|---|--|--|
| 1   | Analyzed payroll records to identify incomplete or missing hire date, birth date, status, and other key data elements. Analyzed employee data to identify employees that were either under 18 years of age or over 65 years of age. | Based upon data extraction, we identified 1,743 employee had a missing date of birth over the two year period. There were 615 employees with no date of hire recorded. 5 employees had a missing address. 563 employees had missing job titles.  | Based on our conversations with the District, we noted that the information in question was not consistently entered into the electronic payroll system in the past. While we were able to obtain the missing information for the samples that were tested, we had to retrieve it from various sources, which was time consuming for the District. We recommend that the district revisit the electronic employee files and populate missing data. We also recommend the personnel and payroll departments develop a checklist to be used to organize the information and original documentation that each department is responsible for obtaining and storing in the employee files. This information should be entered into the employee electronic master file upon hiring, and approved by a supervisor noting that the data is accurate and complete. |
|     |   | Based upon data extraction, we identified 64 employees had an address listed as a post office box.   | Based on our discussions with District personnel, the District does not have a procedure in place to verify home addresses when a post office box is provided as a home address. We recommend that the District establish a procedure to require proof of a physical home address, or third party verification for the post office box.  |
|     |   | Based upon data extraction, we identified 93 employees were either 65 years of age or older and one employee was under the age of 18.  | Based on our discussions with District personnel, upon attaining a tenured status, an individual can teach in the District as long as they choose to do so. In other words, there is no mandatory retirement age set by the District or the State of NJ Department of Education. The employee in the sample that was under the age of 18 was a 15 year old work study student that did not work for the District in the 2005-2006 school year and was deleted from the payroll system on 6/30/07.  |
| 2   | Comparison was made of employee Social Security numbers to<br>the Social Security Administration Death Master file.   | 100% of the Social Security numbers on file in the District were submitted electronically to the Social Security Administration and compared to the Death Master File. 9 of the numbers submitted matched, meaning the individual was deceased. Of the nine numbers, one was an exception, meaning the other eight were valid numbers and the individuals were validly deceased. | The one exception noted was a work study student who provided the District with a false Social Security card, and filed a false W-4 form with the District. The auditors brought this information to the District's attention and the District has since sought legal counsel in order to cure this situation. The District has also implemented a new policy that all Social Security numbers are to be verified with the Social Security Administration prior to offering employment to every new hire candidate.  |
| 3   | Analyzed employees whose salary increased by an amount greater than \$7,500 in school year 2004-2005 or in the 2005-2006 school year.   | Based upon data extraction, we identified 266 employees that had annual salaries that changed by more than \$7,500. The value of the change in annual salary ranged from \$7,500 to \$65,500. The total change in annual salary from 2004/2005 to 2005/2006 for the 266 employees was \$3,562,805.   | Based on our review of the data, we noted that the span in the increase in salary related mainly to employee's that were on maternity leave and returned to work or employees that became employed by the District at some point during the middle of the prior school year. Those employees had a pro-rated base salary in the prior year resulting in the increase above the parameters tested.  |
|     |   |  | 10 employees were investigated further to understand the reason and validity of the change. Of the ten items investigated, one exception was noted. The amount paid to the individual was in accordance with Board approval, however, there was a calculation error within the salary guide and this individual was overpaid by approximately \$386.   |
|     | Analyzed payroll data to identify employees terminated within 30 days of their hire date who were paid after their termination date.  | Based upon data extraction, we identified 3 employees that were terminated within 30 days of their hire date that also received payment after their termination date.  | Based on documentation provided by the District, there were various reasons why an employee could be paid after their termination date. The timing of the termination and the point at which it occurs during the pay cycle may in some instances cause the payment to be made up to 30 days after the termination date. In certain instances, under the authority of the Superintendent, an employee may start working and be terminated before the board approves them. A check can only be issued after board approval. Since the employee worked and therefore earned the pay but could not receive the check prior to board approval. We recommend that the District implement a policy to require Board approval be obtained before new hire candidates begin working.   |
| 5   | Analyzed payroll data to identify employees whose gross pay increased by greater than \$7,500 from school year 2004-2005 to 2005-2006.  | pay increase of greater than \$7,500 from '04-'05 to '05-'06. The  | 10 employee data files were investigated further. Of the 10 employees investigated, 1 employee was overpaid based on<br>the board approved salary guide. We recommend that the District implement a procedure to verify that the appropriate<br>salary guides are being utilized and all individuals are paid within the current approved guidelines.  |

### Appendix B NEW BRUNSWICK SCHOOL DISTRICT SALARY EXPENDITURES AND PAYROLL DATA ANALYSIS

Appendix B summarizes the various analyses performed on the historical payroll data for the entire school district for the period July 1, 2004 through June 30, 2006. The presentation of this analysis documents the procedures that were performed, presents the resulting outliers of the population based on the procedural criteria, and discusses the results of our investigative follow up with the District that were performed in accordance with our approved work plan.

| No |   | Results of Analysis   | Results from Follow-up and Recommendation  |
|----|---|---|--|
| 6  | Analyzed payroll data to assess if there were any employees that do not have the applicable benefit deductions.   | Based upon data extraction, we identified 1,462 records (over the two year period) that were not coded within the District's payroll system in order to determine if the applicable pension deductions were made. The auditors performed alternate procedures to test that the appropriate deductions for pension contributions were being made from employee paychecks.                                  | Based on discussions with the District, not all employees are eligible for benefits. The District's payroll system is set-up in such a way that the auditors were not able to segregate employees eligible for benefits from the employees that are ineligible. 10 employee data files were investigated. Of the 10 employee data files investigated, 5 exceptions were noted. For the 5 exceptions noted, each employee should have been enrolled in the pension system and was not. We recommend that the District implement a procedure to code employee data files for eligibility to ensure all individuals required to be in the pension system have the proper pension deductions withheld from their paychecks.                        |
|    |   |   | An internal audit of the pension system was completed during 2006 by the District. The audit determined that many people had been improperly excluded from contributing to the pension system. We recommend that a procedure be implemented so that eligible employees are recognized and are enrolled in the pension system upon becoming eligible and/or employed by the District.   |
| 7  | Analyzed employees who received greater than 10% of base salary in stipends.  | Based upon data extraction, we identified 48 employees received a stipend greater than 10% of their base salary.  | Based on discussions with the District, we noted that stipends are typically paid for duties outside an employee's normal scope of work. For example an employee could be employed as a science teacher and take on additional duties as a soccer coach. The employee would receive a stipend for those additional duties above their base salary. We selected a sample of 25 employees to investigate, and noted no exceptions. All payments were Board approved and appeared reasonable. In many cases we found that an employee received a stipend, but no base salary. The reason for this being that the individual only occupied a coaching or activity coordinator position and was not employed by the District in any other capacity. |
| 8  | Analyzed payroll data to identify employees who received greater than 52 checks within the two year period covering the 2004-2005 and 2005-2006 school years. | The pay cycle in the District is such that employees are paid twice a month. There are both 10 month and twelve month employees in the District. We selected employees that were issued more than 26 paychecks in a particular school year. During the '04-'05 school year, 3 employees received more than 26 paychecks. During the '05-'06 school year, 18 employees were issued more than 26 paychecks. | The auditors reviewed the supporting documentation for all of the instances where an employee received in excess of 26 paychecks. Based on our review of the supporting documentation, additional payments appear reasonable and were approved.  |
| 9  | Analyzed employees who received greater than 25% of base salary in overtime.  | Based upon data extraction, we identified 53 employees earned greater than 25% of their base salary in overtime. The overtime paid to these employees totaled \$930,670.  | The auditors investigated the overtime paid to 25 of the 53 employees noted. Based on supporting documentation provided by the District, the overtime payments appear reasonable. Based on discussions with the District the District maintains that it is less cost effective to hire, train, and provide benefits to additional employees than it is to pay overtime to current employees. The District has procedures in place to rotate the overtime schedule. If an employees declines an overtime assignment, it is documented and signed by the employee. See the Internal Control section of this report for further discussion.   |
| 10 | Analyzed payroll data to identify employees who were paid more than 30 days after their termination date.   | Based upon data extraction, we identified 4 employees were paid 30 days after their termination date.   | Based on the information provided to us by the District, all payments made to these employees appear reasonable and appropriate approvals were noted.  |

### APPENDIX C

## Definitions and Key Indicators/ Framing Questions



#### **Appendix C - Definitions and Key Indicators**

#### **Definitions**

The Non-Salary Historical Expenditures were evaluated to determine if the expenditure Appears Reasonable, was Discretionary in Nature, or Inconclusive. The terminology utilized herein is defined as follows:

Appears Reasonable: Based on our evaluation of an expenditure item and the supporting documentation provided to us, it appears that the expenditure appropriately met one or more of the key indicators below. For example, proper approvals were documented, purchase order package was complete, documentation supported the educational nature, and purchase price for the goods or services was not deemed excessive.

*Discretionary:* Based on our evaluation of an expenditure item and the supporting documentation provided to us, it appears that the expenditure does not meet the definition of appears reasonable but the District believes the expenditure was appropriate and necessary for the District to operate.

*Inconclusive:* Based on our evaluation of an expenditure item and supporting documentation provided to us, it appears that sufficient information may not have been provided and/or explanations were not sufficient to conclude on the expenditures.

#### Key Indicators/Framing Questions

The Key Indicators utilized to determine the expenditure category are detailed as follows:

Educational Value – what will students learn or improve as a result of the purchase?

Strategic Initiatives – can it be linked to program or achievement goals?

Beneficiary – do students in the District benefit directly from the goods or services?

Amount – did the purchase seem excessive in terms of the dollar amount?

*Usefulness* – will the goods or services be useful long-term and are they being utilized on a regular basis?

Budget Approval – was it approved during the budget process?

Source of Funds – was the expenditure paid for by outside resources (e.g. PTA fundraiser)?

*Timing of Purchase* – are they purchasing goods at the end of the school year?

Perception – would school officials be comfortable explaining the purchase to the community?

Reactionary – was the purchase made in reaction to an event or circumstance?

Answers to the key indicators/framing questions were used in determining the classification of the expenditures as discussed under definitions above.

### APPENDIX D

### Overall District Response



#### NEW BRUNSWICK BOARD OF EDUCATION

268 Baldwin Street, P.O. Box 2683 New Brunswick, New Jersey 08903-2683

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RICHARD M. KAPLAN Superintendent of Schools RICHARD D. JANNARONE Business Administrator/Board Secretary

October 1, 2007

State of New Jersey
Department of Education
Attn: Commissioner Lucille Davy
PO Box 500
Trenton, NJ 08625-0500

Honorable Commissioner Lucille Davy:

Please consider this document as the official New Brunswick Board of Education's response to the audit conducted by WISS & Company, LLP. You may want to know that this response has followed the same format as the report.

The New Brunswick Board of Education believes in general, that many of these items declared discretionary or inconclusive by the state's auditors are absolutely necessary to the educational experience for the students in our community. The criteria used for this audit led the auditors to classify items discretionary or inconclusive even through they appeared reasonable. Additionally, by the department's own admission this was done without guidance, regulation or statute.

#### **Historical Analysis of Expenditures**

The audit program included a historical analysis and recommendations were made based on the district's procedure in place at that time. The Board of Education believes that the Internal Control review should have been on the procedures in place now and not what was in place two years ago. We are pleased to note that many of the recommendations in this report are based upon past practices that were rectified. The district had already been informed by the Independent Auditor Samuel Klein and Company as well as its own Consultant Internal Auditor of areas that needed to be addressed. In fact, the corrective action plans submitted by the district have already been approved by the Department of Education prior to the release of this audit.

The district is also pleased to note that the auditor tested all line items that would include miscellaneous and administrative expenditures. Only \$1.5 million dollars of discretionary and inconclusive expenditures were noted out of total budgets of approximately \$250 million dollars, which is approximately one-half of one percent of the total budgets.

Of the \$1.5 million dollars of discretionary and inconclusive expenditures noted, \$514,666 were capital outlay items as listed below:

Swing Space Technology: \$398,416 Verizon Conference Equip: \$27,000 Dance Studio Equip. \$2,750 Tech Ed. \$83,000 ACAD Equip for HS: \$3,500

These are clearly needed educationally and should have been classified as reasonable.

Another \$86,431 was expended for two replacement vehicles that were over 15 years of age and utilized for the distribution of daily breakfast and lunch program throughout the city.

This audit program that classifies these items as discretionary or inconclusive has a serious flaw. Although the rest of the items were not deemed reasonable per the audit program, the district believes they are necessary and provide a benefit to the children of the city of New Brunswick.

#### **Discretionary/Inconclusive Summary**

<u>Food</u> – The district pays for food for parents and students for activities such as Parent Night Training, Academic Awards Dinner, National Honor Society Dinner, etc. due to the belief that it rewards the students for their accomplishments.

<u>Car Use</u> – The district utilizes cars to/from the airport because it is more cost effective than having each staff/board member drive and leave his/her car at the airport. Also, if a number of staff/board members are traveling to the same event, we can rent a van and have a staff/board member drive and save money rather than reimbursing each participant mileage and parking fees.

The district has a fleet of 29 vehicles and its' maintenance and cleanliness are necessary for optimum use. Normally, maintenance personnel cleans the fleet of cars to save costs. However, on two occasions an employee was given authority to have the car washed offsite due to the need of the vehicles' use for Board of Education purposes. The total cost to maintain the cleanliness of that car in question was \$20. The employee has reimbursed the district the \$20 so there was no cost to the Board of Education.

<u>Police</u> – The Board of Education feels it is necessary to have police presence at certain athletic events and other events based on police intelligence shared with district officials in advance.

Graduation – It is impossible to hold graduation in the High School auditorium due to its' limited seating capacity. In previous years the High School football field was utilized. However, on a number of occasions inclement weather caused last minute movement back to the High School and thus seriously hindered the ability of family members to attend the graduation exercise. The Board of Education has made continuous overtures to utilize other public venues to provide weather proof environments, all to no avail. Each year the district explores various options stressing cost effectiveness and has been successful in reducing the rental costs. When the new High school is completed and opened in 2010-2011, adequate space will be available thereby eliminating the need to seek rental facilities.

<u>SLC Payments</u> – The fact that the SLC payments have been classified as discretionary by the auditors shows the lack of continuity between the established audit program criteria and the New Jersey Department of Education decisions regarding this issue. The Department of Education

initiated and approved the regulations that first promoted payments to the parents in order for reasonable child care be implemented. The district put the payments for these members in their separate application request for additional funding from the Department and it was granted every year including the 2007/2008 budget. We believe the department would not have approved this if they felt it was discretionary and not reasonable.

Advertising Agency – The district utilizes an advertising agency in order to be more cost efficient. The agency pools advertisements with other Abbott and non Abbott districts. As of result, the district pays less per line than if we went directly to the newspapers alone. The audit program does not allow recognition for cost effective procedures. At a time when the State Administration has advanced legislation that requires sharing services and pooling activities to achieve cost effective measures so as to assure citizens that funds are spent wisely, the audit program should recognize this efficiency and not question its implementation. The district has saved over \$2,000 each year since implementation in 2005.

<u>Internal Auditor</u> – The district utilized the expertise of the former New Jersey State Department of Education Director of Compliance, a CPA, as an internal auditor to examine all internal controls to ensure compliance with all state and federal regulations. Thus the district proactively took steps to ameliorate issues identified in order to insure its fiscal stability and compliance with State and Federal requirements. This stability allowed the district to accept Governor Corzine's request to hold the budget flat for the 2005-2006 budget year. Other districts should be encouraged by the Administration to act as responsibly as the New Brunswick Board of Education in this regard.

Athletic Physical Exams and cleats – The auditor declared physical exams and cleats for students inconclusive. We disagree. It is our opinion that the cleats purchased are part of the football uniform and we are therefore required to be provided by NJSIAA rules. The students would not have the ability to participate if the district did not provide the physical exams. They would be deprived of experiences that are necessary to add to their educational experiences and provide them with potential college scholarships and opportunities to extend their lifetime educational goals.

<u>Humanitarian Lunches</u>- The Board of Education policy provides students who have not been classified for free or reduced lunch to receive a sandwich even if they do not have the ability to pay that day. Professional medical literature was presented to the audit team to substantiate the need to feed students and the positive effect it has on student achievement. The New Brunswick Board of Education realized an operating surplus in the food enterprise fund. We believe to deny a student a peanut butter or cheese sandwich is morally and ethically unconscionable as well as educationally deprivational.

#### **Cost Savings Analysis**

The auditor made four (4) cost savings recommendations in its report. The district had already implemented the following three (3) recommendations before the audit began:

- Wiss noted the District made numerous payments to copier vendors that represented significant expenditures. "We suggest copier service contract be evaluated district-wide to determine if consolidation of those contract would yield a cost saving benefit." The district did just that before this audit began and consolidated the contract and realized yearly cost savings of over \$20,000.
- Wiss noted "The District utilizes police officers and security guards at many of its athletic events and other functions. The District should evaluate the cost of utilizing the local police force for games and dances held outside of normal school hours in addition to the use of its own security staff." The district continues to use police based on police intelligence for special circumstances only in order to provide a safe environment for our students and the community.
- Wiss noted "The District should consider reducing costs and/or the amount of meals served at various functions such as workshops and conferences within the District." The district implemented a policy in the 2006-07 school year where we do not feed staff for any function.

#### **Internal Control Review**

#### **Accounts Payable**

Approval of Purchase Orders – Revise Resolution –This recommendation is due to the resolution only saying "and" instead of "and/or" which was the intent of the Board of Education. The years previous to and after this resolution states "and/or" when referring to the Business Administrator, Assistant Business Administrator and Superintendent signing purchase orders.

Open Purchase Orders – The district has reviewed this recommendation and has begun to implement corrective action to rectify. However, it should be noted that in some circumstances this minimal usage saved the taxpayers a considerable amount of money on a one time purchase.

*Use of Signature Stamps on Duplicate Vouchers* –The district is pleased to note this recommendation was already noted in the Annual Audit and corrective action was implemented and certification of such was provided to the Department of Education.

Timing of Purchase Orders –The district implements a policy every year that all purchase orders must be completed by March 31<sup>st</sup> for that school year. The Business Administrator enforces that rule and will only make exceptions if the items are absolutely necessary for that school year.

#### **Inventory and Fixed Assets**

Inventory Observation and Tagging of Fixed Assets – As noted in this audit, the district is able to prove that they are correctly implementing this recommendation and has been implementing it before the audit began so the issue is no longer a concern.

Fixed Asset Inventory – Use of Edu-Met Software System – The district does track fixed assets as stated and will explore the recommendation to utilize the Edumet system to track fixed assets rather than the current system.

#### **Purchasing**

Authorized Changes to Purchase Orders – The district is pleased to inform you that this recommendation was already noted in the Annual Audit and corrective action was implemented and certification of such was provided to the Department of Education. As a matter of fact, the recommendation where a new purchase order was to be created for an excess payment was corrected by the district in December 2005. This is an example of an incorrect recommendation since the district has not practiced this since 2005.

Cell Phone Usage Policy – This audit recommended that the district pass a board resolution to approve the limited number of employees who are entitled to utilize board purchased cell phones. The district has already complied with this request for the 2007 and 2008 fiscal years.

#### **Food Services**

Computer System – The recommendations made are to use an updated software for budgeting and purchase order system to track sales. The district is pleased to note that before the audit began the district purchased and began the transition to implement a purchase order system for the start of school this year. The system has been implemented beginning September of this year because the district had the foresight to continue to improve its' operations effectively and efficiently.

Budget – Although not required the by the state, the district will develop an itemized budget for food services during the next budget process.

Free and Reduced Lunch Applications - The audit recommends we encourage more participation from our students and parents to fill out the free and reduced lunch applications. The district has a 85-90% free and reduced rate now. Based on this rate there is no basis to determine that the district has not received the maximum participation.

Tracking of Daily Sales – The district is pleased to note that before the audit began the district purchased and began the transition to implement a Point of Sale system for the start of school this year. The system has been implemented beginning September of this year because the district had the foresight to continue to improve its operations effectively and efficiently.

Food Service Expenditures Included in the General Fund – This audit notes that the district has implemented the food service expenditures in the general fund in 2006/2007 before the audit began.

#### **Pupil Transportation**

*MRESC – District Contact* – This recommendation suggests the district employ an employee to be the contact person with the MRESC for transportation. The district does not have the funding to employ such a person. So, the Business Administrator will continue to be the contact person and handle all the tasks necessary on a daily basis.

#### **General Operations**

Journal Entries – The district is pleased to note that the only recommendation, arguably the most important function of general operations, (budgeting, receipts, etc.) is that the Business Administrator should have another employee prepare the journal entries themselves then have

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the Business Administrator approve rather than the Business Administrator completing it himself. The district feels that since the Business Administrator is the final approval, then there is no reason why he cannot complete it like many of the other tasks. These entries, have no effect on cash and the Treasurer of School Monies must agree with all entries so in essence the independent treasurer is the internal control balance.

#### Payroll and Human Resources

*Employment Verification* - This recommendation refers to a work study student that submitted a fraudulent social security card for summer employment. The district has implemented the procedure where all social security numbers are checked through a program which verifies the accuracy of the cardholder.

Salary Changes – We point out that all salary changes do receive board approval and all salary calculations are reviewed by more than two staff members to ensure accuracy. The Assistant Superintendent for Personnel does the actual hiring and determines the salary per board guidelines. The Payroll supervisor inputs the salary onto the payroll system. The Assistant Business Administrator reviews all salaries for accuracy. We know that all staff have been paid what they are due by contract and what the board approved. The New Brunswick Board of Education goes to every extent necessary to ensure that the payroll is correct and is tracked for compliance through the board minutes.

Reconciliation – This not a requirement since the Board's independent auditor reviews the payroll for the year. The district will implement this practice and perform the annual reconciliation as well.

*Employment Contracts* – The district is pleased to note that this recommendation was implemented by the district before the audit began and procedures are in place to ensure accuracy on a continual basis.

Manual Checks – This recommendation refers to manual payroll checks for employees who were not paid due to any reason. The district does have a policy regarding manual checks stating that any manual check must be approved and initialed by the Business Administrator. The Business Administrator controls the payroll signature stamp and assures that no misuse occurs.

Additional Pay – As noted in this audit, the district is pleased to note that we have upgraded the ADP payroll system so that the hours and rates are inputted directly on the system. Therefore this recommendation has already been implemented.

#### **Computer Operations/Software**

Passwords – This recommendation suggests that the district change every employee's password to access their computer every three months. The district has implemented the control where every employee has a password to access their computer. The district will consider this request to determine whether this will strengthen an individual's controls of his/her password. It should be noted that all Central Office computers have different passwords and selected options of readability or access to data.

Software Rights – This recommendation suggests the IT department rather than the Business Administrator have the administrative rights to make changes on the Edumet system. The district disagrees with this recommendation because the IT department consists of 6 technicians and one supervisor whose primary role is to install, repair and otherwise maintain the technology

of the district. Their training knowledge and expertise is not in the area of technical issues relating to district purchasing and related processes.

Fixed Assets Inventory of Computers and Related Peripherals – As noted in this audit, the district is pleased to report that they are correctly implementing this recommendation.

Disaster Recovery Plan – The district has the necessary backups in place but does not have it documented as part of this plan. The district is in the process of constructing a disaster recovery plan for the IT function of the district.

Third-Party Vendor Access to System – The district disagrees with the recommendation that the Edumet vendor who maintains the system should need approval from us to update the system. Edumet always notifies the district of any changes or updates and usually these updates occur at our request.

System Administrator Activities – This recommendation recommends that all system administrator activities be tracked and logged. The Edumet system maintains an audit trail so all activities are logged and monitored.

#### **Student Activities**

Bank Statements – This recommendation recommends that all bank statements be sent directly to the Special Projects Accountant instead of the individual schools. The district is pleased to note this change has been implemented.

Signatures on Checks – The district does require that all student activity checks have two signatures as of the 2006-07 school year.

#### **Agency Accounts**

*Unemployment Account* – This area recommends the district open up a separate unemployment bank account to track claims. The district has an individual line item account set up and all bills are paid through this account for monitoring purposes. This recommendation is not part of the State's Audit Program.

*Reconciling Items* – This area recommends all outstanding checks over one year old be reconciled. As of June 2007 all checks outstanding more than one year were resolved.

Ending Balances in the Payroll Agency Account – The district is pleased to note this reconciliation was completed as of June 30 2007 and therefore the corrective action to this recommendation has already been completed.

We hope this correspondence clarifies the position of the New Brunswick Board of Education regarding the specifics contained in the state's audit of our district. If you have any questions or seek greater clarification please feel free to contact our Superintendent and/or Business Administrator.

Sincerely yours,

Dale G. Caldwell, President

New Brunswick Board of Education

Richard M. Kaplan, Superintendent New Brunswick Board of Education

Richard D. Jannarone, Business Administrator New Brunswick Board of Education

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