

Code # _____(Office use only)

GOVERNOR'S SCHOOL OF EXCELLENCE 2003-2004 APPLICATION COVER SHEET

Deadline for Submission to County Office: August 29, 2003

	of Excellence application is a population prior to submission						
requested on this page	2.			71			
	Sch	100l District Informat	tion				
County							
School District (Proper Name)							
Address	Street/P.O. Box		City	Zip Code			
Address	Street/P.O. box		City	Zip Code			
Phone Number							
Fax Number							
E-mail							
Chief School	Print Name	Signatur	re	Date Signed			
Administrator							
	Nom	inated School Inform	nation				
School Name							
(Proper Name)							
Address	Street/P.O. Box		City	Zip Code			
Phone Number							
Fax Number							
E-mail							
Principal or	Print Name	Signatur	re	Date Signed			
Charter School							
Lead Person							
	Nominator Information	n (If other than schoo	ol or district perso	nnel)			
Name & Official T	itle						
Phone Number							
Fax Number							
Email							
FOR USE BY COUNTY SUPERINTENDENT OF SCHOOLS ONLY							
Received:Yes	No County Superintendent's	Signature		Date Received			

FOR USE BY COUNTY SUPERINTENDENT OF SCHOOLS ONLY						
Received:	_Yes	_No	County Superintendent's Signature	_Date Received		
FOR USE BY REGIONAL OFFICE STAFF ONLY						
Complete:	Yes	No	Regional Staff Member Signature	_Date Received		

GOVERNOR'S SCHOOL OF EXCELLENCE 2003-2004 GUIDELINES

Eligibility: Any New Jersey public school or charter school (pre-kindergarten to grade 12) is invited to participate. Nominations may come from a variety of sources, including self nomination. Each school may be recognized only once in three years.

Selection Process: There will be a maximum of 25 awards issued this year and those awards shall be \$25,000 per school. Applications will be evaluated by a selection committee co-chaired by the Deputy Commissioner of Education and the Chief of Staff. The selection committee will make recommendations to the Commissioner of Education for action.

Criteria for Evaluation: In order for a school to qualify for the Governor's School of Excellence program, there must be a demonstration of significant improvement in academic achievement over at least a two year period (using the most recent data available) as measured by state test scores, standardized test scores and/or other relevant measures of achievement. Additionally the school must provide evidence of at least five of the following:

- Outstanding growth in literacy measures as evident in state test scores, standardized test scores, and/or relevant measures of achievement;
- ❖ Meaningful improvement for parental involvement in school matters evident in both quality and quantity;
- ❖ Improvement in student attendance, graduation rates, retention rates, and/or dropout reduction;
- * Reduction in measures of violence and vandalism as supported by the Annual Violence and Vandalism Report or other measures;
- Creative as well as increased and documented involvement with partnerships and/or the community;
- Creative and increased use of technology as a tool for learning;
- Demonstrated improvement in the quality of professional development which may include the following: staff development programs, PIPs, evaluations, summary evaluations, and/or teacher improvement procedures;
- Demonstrated success in providing better learning opportunities for specialized populations such as special education students and second language learners; or
- ❖ Other category this is an area where a school may provide particular documentation of significant improvement that does not fit any category described above.

Application Requirements:

- In narrative form, create a case for why your school should be considered for the Governor's School of Excellence award. Give a clear description of your school which includes student demographic information, leadership style and structure, and philosophy of education.
- 2. The narrative must also include a discussion of how your school fulfills each of the five (5) criterion that you select. Keyboard the complete statements to which you are responding.
- 3. Your application must be typed on 8 ½ X 11" white paper, portrait format, and using only a twelve-point Times New Roman font.
- 4. The narrative should not exceed five pages. Additional pages containing supplemental information should not be included.
- 5. The original application cover sheet must be signed by the principal and district chief school administrator or charter school lead person.
- 6. The original application and 4 copies must be received by your County Superintendent no later than August
- 7. Applications that are incomplete or that fail to comply with the procedures for submission will not be considered.

FOR ADDITIONAL INFORMATION CONTACT:

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