	Consumer, Environmental a Environmental and Occupati	epartment of Health and Occupational Health Service onal Health Assessment Program	
	P. O. Box 369, Tr	renton, NJ 08625-0369	FOR STATE USE ONLY
		ANAGEMENT PLAN N COVER SHEET	
Na	me of Responsible Governing Autl	hority	Telephone Number ()
Ade	dress		
Name of Facility			Telephone Number
Building Assessed			Telephone Number
Ade	dress		
Asbestos Program Manager			Telephone Number
Ade	dress		
Ori	ginal Year of Building Construction	1	
Lis	Date(s) of Additional Construction	n (These dates should be incorporated as appropr	ate into inspection forms for each room/
functional area.)			
Date Description			
Ha	s any part of the heating system, i	ncluding boiler(s), hot water pipes, water heater, e	tc., been renovated or replaced?
	☐ Yes ☐No		
Lis	areas affected and year(s)		
Description/Location of Action Year			
	Name	INSPECTORS/ASSESSORS Address	Telephone Number
1	Affiliation	State of Accreditation / Accreditation	
	Name	Address	Telephone Number
_			()
2	Affiliation	State of Accreditation / Accreditation	No. Signature
	Name	Address	Telephone Number
3	Affiliation	State of Accreditation / Accreditation	(, , , , , , , , , , , , , , , , , , ,