# New Jersey Department of Health
## QUARTERLY REPORT
### OF RIGHT TO KNOW COUNTY LEAD AGENCIES

<table>
<thead>
<tr>
<th>Name of Agency</th>
<th>Quarter</th>
<th>Year</th>
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<tbody>
<tr>
<td></td>
<td>1st</td>
<td>3rd</td>
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<td>2nd</td>
<td>4th</td>
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### A. SURVEYS/FACT SHEETS
- **Surveys**
  - a. Right to Know/DHSS (Public Employers)
    - (1) Received
    - (2) Requested
    - (3) Distributed
  - b. Community Right to Know/DEP (Private Employers)
    - (1) Received
    - (2) Requested
    - (3) Distributed
- **Hazardous Substance Fact Sheets**
  - a. Requested
  - b. Distributed

### B. OUTREACH TO EMPLOYERS
- **Site Visits**
  - a. Public
  - b. Private
- **Phone Calls Made**
  - a. Public
  - b. Private

### C. DISTRIBUTION OF RTK MATERIALS
- **Library**
- **Health Fair**
- **County Event**
- **Other**

### D. TRAINING/SEMINAR/WORKSHOPS
- **Training**
- **Seminar/Workshop**

### E. LEPC ACTIVITIES
- **Meeting**
- **Drill**

### F. INSPECTIONS
- **Public Employers**
- **Private Employers**

### G. RTK PUBLIC RELATIONS
  (Incl. copy of Announcement/Notice/Press Release)
- **Television**
- **Newspaper**
- **Radio**
- **Other**

### H. REQUESTS FOR INFORMATION
- **Letters**
- **Phone Calls**

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**Other Activities (New Employers Found, Meetings, Etc.) - Give Description:**

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**Completed By (Print Name)**

**Title**

**Signature**

**Date**