| TO: | N.J. Department of Military & Veterans Af ATTN: Command Logistics Office (CLO) | | | OM: | |
|---|--|--|-----------------------|--|---------------------------------|
| Trenton, N.J. 08625-0340 | | | | | |
| SECTION I - (COMPLETE THIS SECTION ONLY WHEN REPORTING A VEHICULAR ACCIDENT) | | | | | |
| | MAKE & TYPE | NAME OF OPERATOR, PASSENGER(S) (For govt pers, show Service No. & Grade) | | ADDRESS(ES) (For govt pers, show organization) | |
| GOVT VEHICLE | LICENSE NO OR GOVT SERVICE NO. | | | | |
| | MAKE & TYPE | NAME OF OPERATOR, OWNER, PASSENGER(S) (For govt pers, show Service No. & Grade) | | ADDRESS(ES)(For govt pers, show organization) | |
| OTHER VEHICLES | LICENSE NO. | | | | |
| SECTION II - (COMPLETE THIS SECTION WHEN REPORTING ANY INCIDENT OR ACCIDENT) | | | | | |
| NATURE OF INCIDENT (EXAMPLES: Auto accident, damage to real estate, casualty, etc) | | | | | |
| PLACE OF INCIDENT | | | | | DATE OF INCIDENT |
| PERSONAL INJURIES OR DEATH | EXTENT OF PERSONAL INJURY, IF ANY (check one) EXTENSIVE MODERATE NONE | NAME OF PERSON(S) INJURED, KIL DAMAGED (For govt pers, show Service property, show serial no or govt service | ce No. & Grade for | ADDRESS(ES) (For go | vt pers, show organization) |
| NAME & ADDRESS OF PERSON(S) INVOLVED & WITNESS(ES). NAME & LOCATION OF PROPERTY INVOLVED (For govt pers, show SN, grade, & orgs for govt property, show govt service no or serial no) | | | | | |
| date as to wheth | er incident was genera | sufficient details of mission of govt pers a ted by activities of pers employed as car e approximation of damages to private | etaker of Federal pro | perty or by activities of any | state pers performing a Federal |
| TYPED NAME AND TITLE OF REPORTING OFFICIAL SIGNATURE | | | | | |

NJDMAVA Form 105, DATED 1 APR 90 (REF: NJARNGR 385-40)