



**PHILIP D. MURPHY**  
*Governor*

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## State of New Jersey

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**CARL J. RICHKO**  
*Chairperson*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

## Regional Master Plan (RMP) Amendment “Public” Committee April 15, 2024 @ 2:30pm

### Join Zoom Meeting:

<https://us06web.zoom.us/j/85046000661?pwd=ZZ0b8KQhbElQ7oydmaq3VBchRuboov.1>

### Audio Only:

+1 929 436 2866 US (New York)  
Meeting ID: 850 4600 0661  
Passcode: 618057

## Agenda

1. Adoption of Regional Master Plan Amendments:
  - Standards for Warehousing in the NJ Highlands Region
  - Land Use Capability Zone Map and Technical Report Update
2. Release of Regional Master Plan Amendment for Public Comment/Hearings:
  - Affordable Housing RMP Amendment
3. Next Steps
  - Highlands Council Presentation (April 18, 2024)
  - Highlands Council vote to release Affordable Housing RMP Amendment for public comment/hearings (April 18, 2024)