## TOWNSHIP OF CLINTON, HUNTERDON COUNTY, NEW JERSEY

HIGHLANDS IMPLEMENTATION PLAN AND SCHEDULE (REVISED)

| DRAFT MUNICIPAL IMPLEMENTATION PLAN AND SCHEDULE<br>FOR PLAN CONFORMANCE BY TASK |   |           |                | Anticipated<br>Completion<br>Date | Responsible Entity | Status and Comments  |
|--|---|-----------|----------------|-----------------------------------|--------------------|--|
| 1.   | Housing Element & Fair Share Plan (Module 3)  | ·         | \$5,000        | FY2015                            |                    |  |
|  | a. Modifications of municipally approved and adopted Housing Element                  |           | 70,000         |                                   |                    | Plan Conformance Grant. Potential changes in applicable State laws and/or      |
|  | and Fair Share Plan as applicable   |           |                |                                   | Planning Board,    | regulations acknowledged. Modifications as needed to retain compliance and     |
|  | ••  | $\sqrt{}$ |                |                                   | Governing Body     | ensure protection from legal challenge.  |
|  | c. Adoption of Implementing Ordinances  |           |                |                                   | Planning Board,    |  |
|  |   | $\sqrt{}$ |                |                                   | Governing Body     | Amended Plan Conformance Grant   |
| 2.   | Highlands Environmental Resource Inventory (Module 4) –                               |           |                |                                   | Envl Comm.,        |  |
| ļ  | Adopted   | $\sqrt{}$ | \$2,000        | FY2016                            | 1                  | Plan Conformance Grant   |
| 4.   | Highlands Element of Municipal Master Plan (Module 5) –                               |           |                |                                   |                    |  |
|  | Adopted   | $\sqrt{}$ | \$7,000        | FY2016                            | Planning Board     | Plan Conformance Grant   |
|  | a. Master Plan Reexamination Report – Prepared and Adopted                            | V         |                | FY2016                            | Planning Board     | Funded as a component of #4  |
| 5.   | Municipal Master Plan Elements (as applicable)  |           |                |                                   |                    | FY 2015 activities to be selected based upon priorities relevant to specific   |
|  |   |           |                | FY 2016+                          | Planning Board     | municipality. All others FY2015+   |
|  | a. Land Use Plan Element  |           |                |                                   |                    |  |
|  | b. Conservation Plan Element  |           |                |                                   |                    |  |
|  | c. Circulation Plan Element   |           |                |                                   |                    |  |
|  | d. Land Preservation and Land Stewardship Plan Element                                |           |                |                                   |                    |  |
|  | e. Agriculture Retention/Farmland Preservation Plan Element                           |           |                |                                   |                    | Development of plan for agricultural retention in the Township. Release of     |
|  |   |           | \$20,000       | FY 2016+                          | Planning Board     | funding contingent upon Executive Director approval of a scope of work.        |
|  | f. Community Facilities Plan Element  |           |                |                                   |                    |  |
|  | g. Sustainable Economic Development Plan Element                                      |           |                |                                   |                    | Development of a plan to improve the economic viability of the Township, which |
|  |   |           |                |                                   |                    | has areas with limited growth and redevelopment capacity due to the lack of    |
|  |   |           | \$30,000       | FY 2016+                          | Planning Board     | sewerage. Funds will be released upon approval of scope of work.               |
|  | h. Historic Preservation Plan Element   |           |                |                                   |                    |  |
|  | j. Septic System Yield Allocation (if applicable)                                     |           |                |                                   |                    |  |
| 6.   | Highlands Land Use Ordinances (Module 6) – Adopted                                    | ,         |                |                                   | Planning Board,    |  |
|  |   | V         | \$10,000       | FY2016                            | 0 ,                | Plan Conformance Grant   |
|  | a. Adopt Planning Area Petition Ordinance   | V         | \$500          | FY2016                            | 0 /                | Plan Conformance Grant   |
|  | b. Adopt Checklist Ordinance  | ,         |                |                                   | Planning Board,    |  |
|  |   | V         | \$1,000        | FY2016                            | Governing Body     | Plan Conformance Grant   |
| 7.   | Zoning Map Update – Adopted (Update to reflect Highlands                              |           |                |                                   | Planning Board,    |  |
|  | Overlay Zones, Districts)   |           | \$5,000        | FY2016                            | Governing Body     | Amended Plan Conformance Grant   |
|  | Cluster Development for Agricultural Resource Areas                                   |           |                |                                   |                    |  |
|  | a Municipal Cluster Development Plan  |           | TBD            |                                   | Planning Board     |  |
|  | b. Municipal Cluster Development Ordinance and Design Guidelines                      |           |                |                                   | Planning Board,    |  |
| _  |   |           | TBD            |                                   | Governing Body     |  |
| 9.   | Resource Management Plans and Programs  |           |                |                                   |                    |  |
|  | a. Water Use and Conservation Management Plan   |           |                |                                   | Highlands Council  |  |
|  | 1 1112  |           | TBD            |                                   | Lead               |  |
|  | b. Habitat Conservation and Management Plan   |           |                |                                   |                    |  |
|  |   | 1         |                |                                   |                    |  |
|  |   | V         | TBD            |                                   | Governing Body     |  |
|  | c. Stream Corridor Protection/Restoration Plan  |           |                |                                   |                    | Development of plans to protect/restore streams in the municipality and to     |
|  |   | .1        | <b>#25</b> 000 | EX 2047                           | C                  | mitigate the impacts of future land uses on such water resources. Funds to be  |
|  | d Westowston Management Dl  | √         | \$35,000       | FY 2016+                          | Governing Body     | released upon approval of scope of work.                                       |
|  | d. Wastewater Management Plan   | $\sqrt{}$ | ¢2 000         | NJDEP<br>Schedule                 |                    | NJDEP Administrative Order 2010-03 (Local WMP or County chapter)               |
|  | e. Septic System Management/Maintenance Plan  | · ·       | \$3,000<br>TBD | Schedule                          | Health Board       | Note: Administrative Order 2010-05 (Local WIMP of County chapter)              |
|  | f. Lake Restoration Management Plan (if applicable)                                   |           | TBD            |                                   | ricaiui doard      |  |
|  |   |           |                |                                   | 1                  |  |
|  | g Scenic Resource Management Dlan (optional)  |           | 1 171 1        |                                   |                    |  |
|  | g. Scenic Resource Management Plan (optional) h. Municipal Stormwater Management Plan |           | TBD            |                                   | Planning Board,    | Updates to incorporate RMP provisions; Plans are required under NJDEP          |

## TOWNSHIP OF CLINTON, HUNTERDON COUNTY, NEW JERSEY

HIGHLANDS IMPLEMENTATION PLAN AND SCHEDULE (REVISED)

|   | FY2016    |                       | Anticipated     | SCHEDULE (REVISED) |   |  |  |  |
|---|-----------|-----------------------|-----------------|--------------------|---|--|--|--|
| DRAFT MUNICIPAL IMPLEMENTATION PLAN AND SCHEDULE FOR PLAN CONFORMANCE BY TASK   |           | Approximate<br>Budget | Completion Date | Responsible Entity | Status and Comments   |  |  |  |
| i. Regional Stormwater Management Plan (if applicable)  |           | TBD                   |                 |                    |   |  |  |  |
| j. Land Preservation and Land Stewardship Program   |           | TBD                   |                 |                    |   |  |  |  |
| k. Forest Stewardship Plan (optional)   |           | TBD                   |                 |                    |   |  |  |  |
| 10. Board of Health Ordinances  |           |                       |                 |                    |   |  |  |  |
| a. Septic System Maintenance  |           | TBD                   |                 |                    | Subsequent to release of final model ordinance and completion of 9e   |  |  |  |
| b. Potential Contaminant Source Management  |           | TBD                   |                 |                    | Subsequent to release of final model ordinance  |  |  |  |
| 11. Implementing Ordinances for Management Plans and Programs   |           |                       |                 |                    |   |  |  |  |
| a. Water Use and Conservation Management Plan Ordinance   |           | TBD                   |                 |                    | *Following completion of 9.a.   |  |  |  |
| b. Habitat Conservation and Management Plan Ordinance   |           | TBD                   | *               |                    | *Following completion of 9.b  |  |  |  |
| c. Stream Corridor Ordinance  |           | TBD                   | *               |                    | *Following completion of 9.c  |  |  |  |
| d. Lake Restoration Management Plan Ordinance   |           | TBD                   | *               |                    | *Following completion of 9.f  |  |  |  |
| e. Tree Clearing Ordinance  |           | TBD                   |                 |                    | C 1   |  |  |  |
| f. Right to Farm Ordinance (if applicable)  | V         |                       |                 | Governing Body     | Existing ordinance to be reviewed by Highlands Council for consistency.   |  |  |  |
| h. Scenic Resource Mgmt Ordinance (if applicable)   |           | TBD                   | *               | ,                  | *Folllowing completion of 9.g, if selected  |  |  |  |
| i. Stormwater Management Ordinance  |           | TBD                   | *               |                    | *Updates only, as needed to incorporate RMP provisions; following 9h, 9i  |  |  |  |
| 12. Redevelopment and Brownfields Opportunities (optional)  |           |                       |                 |                    |   |  |  |  |
| a. Highlands Redevelopment Area Planning  |           | TBD                   |                 |                    |   |  |  |  |
| 13. RMP Updates (optional)  |           |                       |                 |                    |   |  |  |  |
| 14. Map Adjustment Petition(s) (optional)   |           |                       |                 |                    |   |  |  |  |
| a. Affordable Houseing Site Map Adjustment  |           | \$10,000              | Local schedule  |                    | To complete the planning process for various Map Adjustments including any resource management or mitigation plans required as a condition of approval. |  |  |  |
| 15. Highlands Center Petition (optional)  |           | \$30,000              |                 |                    | 0   |  |  |  |
| 16. Submission of Municipal Planning and Regulatory Documents and Supporting Materials (See Draft Consistency Report) |           | 11 - 7                |                 |                    |   |  |  |  |
|   | $\sqrt{}$ |                       | 45 days         |                    | Plan Conformance Grant  |  |  |  |
| 17. Discretionary Documents or Requests (financial and technical assistance requests from the municipality)           |           |                       |                 |                    |   |  |  |  |
| 18. Attendance at Highlands Council Training Sessions   |           |                       |                 |                    |   |  |  |  |
| a. Municipal Exemption Determinations   | <b>√</b>  | \$1,000               | 4-6 months      | Highlands Council  | Exemption Designees (e.g., Zoning Officer)  |  |  |  |
| b. Ordinance Administration: Application Procedures, Implementation,  |           |                       |                 |                    | Land Use Administrator/Board Secretary, Zoning Officer, Enforcement Officer,  |  |  |  |
|   | $\sqrt{}$ | \$1,500               | 4-6 months      | Highlands Council  | Property Inspector, Professionals   |  |  |  |
| Enforcement   | ,         | Ψ1,500                |                 |                    | Tr. V. Tr.  |  |  |  |

This Plan will be altered over time, to reflect the municipality's progress toward completing all Plan Conformance activities and to address funding and implementation tasks that carry forward into future years. All such changes will involve a collaborative effort and agreement between the municipality and the Highlands Council. Important in such considerations is the on-going recognition of the voluntary nature of Plan Conformance with respect to Clinton Township's Planning Area. The Highlands Council may modify, in consultation with the municipality, the above deadlines for completion and may also reallocate the approximate budget costs within the total amount approved. No timeframe will be considered to have begun, however, until the municipality has been provided the tools (including grant funding) with which to accomplish each component of the Plan Conformance program.

## **Clinton Township**

**Highlands Center Petition** 

**Highlands Council Training Sessions** 

Total Anticipated Amended Grant Agreement Funds

Account of Highlands Council Grant Awards

| Type of Grant   |      | Status    |        | Resolution Date                                       | Gr | ant Amount | Tasks           |    | Payments   |
|---|------|-----------|--------|---|----|------------|-----------------|----|------------|
| COAH - Round 3 *  | Clos | ed        |        | May 15, 2008  | \$ | 7,500.00   | Fair Share Plan | \$ | 7,539.45   |
| Initial Assessment  | Clos | ed        |        | October 30, 2008                                      | \$ | 15,000.00  | IA Report       | \$ | 15,000.00  |
| Plan Conformance  | Exec | cuted     |        | December 18, 2008                                     | \$ | 100,000.00 | Module 1 -      | \$ | 14,287.52  |
|   |      |           |        |   |    |            | Module 2 -      | \$ | 8,173.97   |
|   |      |           |        |   |    |            | Module 3 -      | \$ | 22,776.45  |
|   |      |           |        |   |    |            | Module 4 -      | \$ | 4,408.50   |
|   |      |           |        |   |    |            | Module 5 -      | \$ | 9,958.50   |
|   |      |           |        |   |    |            | Module 6 -      | \$ | 7,048.15   |
|   |      |           |        |   |    |            | Module 7 -      | \$ | 8,309.75   |
|   |      |           |        |   |    | <u>_</u>   | Subtotal        | \$ | 74,962.84  |
|   |      |           |        | Grant Award Total                                     | \$ | 122,500.00 | Balance         | \$ | 25,037.16  |
| TOTAL REIMBURSEMENT AMOUNT                                |      |           |        |   |    |            |                 | \$ | 97,502.29  |
| Anticipated Expenses, 2015 Amended Plan Conformance Grant |      |           | Task # |   |    |            |                 |    |            |
| ompletion of Module 3 – COAH Certification                |      | 5,000.00  | 1      | Plan Conformance Grant Balance Forward                |    |            |                 | \$ | 25,037.16  |
| Completion of Module 4 – Finalize/Adopt ERI               | \$   | 2,000.00  | 2      | Municipal Response/Related Expenses Estimate \$       |    |            |                 |    | (7,500.00) |
| Completion of Module 5 – Highlands Element                | \$   | 7,000.00  | 4      | Estimated Pre-Hearing Accuracy Review Expenses        |    |            |                 |    | (500.00)   |
| Agriculture Retention/Farmland Preservation Plan Element  | \$   | 20,000.00 | 5e     | Estimate of Available Plan Conformance Grant Funds \$ |    |            |                 |    | 17,037.16  |
| Sustainable Economic Development Plan Element             | \$   | 30,000.00 | 5g     |   |    |            |                 |    |            |
| Completion of Module 6 – Land Use Ordinances              | \$   | 10,000.00 | 6      |   |    |            |                 |    |            |
| Planning Area Ordinance Petition Ordinance                | \$   | 500.00    | 6a     |   |    |            |                 |    |            |
| Checklist Ordinance                                       | \$   | 1,000.00  | 6b     |   |    |            |                 |    |            |
| Municipal Zoning Map Update                               | \$   | 5,000.00  | 5      |   |    |            |                 |    |            |
| Stream Corridor Protection/Restoration Plan               | \$   | 35,000.00 | 9c     |   |    |            |                 |    |            |
| Wastewater Management Plan                                | \$   | 3,000.00  | 9d     |   |    |            |                 |    |            |
| Municipal Stormwater Management Plan                      | \$   | 15,000.00 | 9h     |   |    |            |                 |    |            |
| Affordable Housing Site Map Adjustment                    | \$   | 10,000.00 | 14a    |   |    |            |                 |    |            |
|   |      |           |        |   |    |            |                 |    |            |

30,000.00

2,500.00

\$ 176,000.00

15

18

5/19/2015