CRE STATE OF

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER Lt. Governor

State of New Jersey

Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands



CARL J. RICHKO

Chairperson

BENJAMIN L. SPINELLI, ESQ.

Executive Director

PUBLIC NOTICE

Please take notice that the Highlands Council is accepting written public comment on an amendment to Alpha Borough's (Warren County) Petition for Plan Conformance for Highlands Center designation through Saturday February 11th, 2023. The amended petition is available for review both in the offices of the Highlands Council and on the Alpha Borough page of the Council website: https://www.nj.gov/njhighlands/planconformance/alpha_boro.html

This notice is also being provided to comply with the requirements of N.J.A.C. 7:15-3.4(a)3, that permits Water Quality Management Plan revisions to use the Highlands Council public notice for designated Highlands Centers that are to be provided with sewer service. This notice provides that the following properties listed below and mapped in the amended Highlands Center shall be eligible for public wastewater service. This may modify the sewer service area in the areawide Water Quality Management Plan. Please note all other properties located within the Highlands Center are already included in a sewer service area and are proposed to remain in the sewer service area.

Block	Lot(s)
96.01	5.01, 5.02, 5.03, 5.04, 5.05, 5.06, 5.07, 5.08, 5.09, 5.10, 5.11, 5.12, 5.13, 5.14, 5.15, 5.16, 5.17,
	5.18, 5.19, 5.20, 5.21, 5.22, 5.23, 5.24, 5.25, 5.26, 5.27, 5.28, 5.29, 5.30, 5.31, 5.32, 5.33, 5.34,
	5.35, 5.36, 5.37, 5.38, 5.39, 5.40, 5.93
96.02	5.53, 5.54, 5.62, 5.63, 5.64, 5.65, 5.66, 5.67, 5.68, 5.69, 5.70, 5.71, 5.72, 5.73, 5.74, 5.75, 5.76,
	5.77, 5.78, 5.79, 5.80, 5.81, 5.82
96.03	5.55, 5.56, 5.57, 5.58, 5.59, 5.60, 5.61
96.04	5.83, 5.84, 5.85, 5.86, 5.87, 5.88, 5.89, 5.90, 5.91, 5.92
96.05	5.41, 5.42, 5.43, 5.44, 5.45, 5.46, 5.47, 5.48, 5.49, 5.50, 5.51, 5.52, 5.94
97	1, 1.1, 2, 3.01
98	1
98.01	1
100.01	1, 2, 8, 10, 10.01
300	2

Comments may be submitted via email to highlands.nj.gov, via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, RE: Highlands Centers. If you have questions regarding the contents of this notice, please contact Highlands Council staff at 908-879-6737.

Please be advised that the Highlands Council will hold a public hearing on this matter at a future Highlands Council meeting at the Highlands Council office at the address listed above, as per the agenda posted to the Highlands Council website. Public notice of any such hearing will be provided in accordance with applicable regulations and requirements.

DATE OF NOTICE: January 12, 2023