Nominee Information

| NAME Last | First | | | | МІ | SEX | AGE | DATE OF BIRTH | |
|--|------------------------------|--------------------------------------|------------------------|------------|-------------------------|----------------------------|-------|---------------|--|
| | | | | | | | | / / | |
| ADDRESS Street | | City | | | | | State | Zip Code | |
| | | | | | | | | | |
| COUNTY | PARENT/GUARD | ARENT/GUARDIAN HOME TELEPHONE | | | | PARENT/GUARDIAN CELL PHONE | | | |
| | () | - | | | (|) | | • | |
| PARENT/GUARDIAN NAME | | | PARENT/GUARDIAN EMAIL: | | | | | | |
| | | | | | | | | | |
| Have you applied to any other youth camps for this summer? | | | T-Shirt Size: | | | | | | |
| Yes No If Yes, how many? | | ∐ s | □ м | | | XL [| XXL | Other | |
| _ | | | | | | | | | |
| To be completed by Nominee's High School Guidance Counselor: | | | | | | | 1 | | |
| NAME OF HIGH SCHOOL | | | | | | TELEPHONE NUMBER | | | |
| | | | | | (|) | | | |
| ADDRESS Street | | | City | | | State Zip Code | | | |
| | | | | | | | | | |
| I hereby certify that the Nominee named above is of good reputation and sound moral character. The Nominee is in | | | | | | | | | |
| good academic standing and the Nominee will in all likelihood successfully complete their junior year in high school. | | | | | | | | | |
| Additionally, sophomores who are currently 17 years of age may also be eligible. <u>The Nominee must not have</u> reached their 18th birthday prior to the graduation date of their Trooper Youth Week class. | | | | | | | | | |
| reaction than Tom of many prior to the graduation and of their Trooper Tourit week class. | | | | | | | | | |
| | | | | | | | | | |
| Name of Guidance Counselor | 5 | Signature of Guidance Counselor Date | | | | | | | |
| Referral Information (To be completed by the Nominator) | | | | | | | | | |
| | | | SHIP TO NOMINEE | | | TELEPHONE NUMBER | | | |
| | | | | | - | | | | |
| | | | | | | , |) | - | |
| □NJSP | ☐ Other Law Enforcement | | | | ☐ High School Principal | | | | |
| ☐ Guidance Counselor | ☐ A Community Representative | | | | Religious Leader | | | | |
| | | | | | | | | | |
| Available Weeks | | | | | | | | | |
| JULY 6 - 10, 2015 | .IUI Y 20 | JULY 20 - 24, 2015 | | | | JULY 27 - 31, 2015 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | inteed the | -ir w | | | | |
| In the event you are selected, please be aware that no nominee is guaranteed their week of choice. Place the number 1, 2, and 3 on the lines above for your preferred week of attendance. Should any of the weeks not be feasible due to | | | | | | | | | |
| academics, work, athletics, etc., please provide a detailed explanation on the back of this form. | | | | | | | | | |

You will be notified as to your acceptance in the program as decisions are finalized.

Return this form no later than April 23, 2015 to:

Division of State Police, Professional Development Unit Attn: Trooper Youth Coordinator P.O. Box 7068, Building #1 West Trenton, NJ 08628-0068