# **Project Abstract**



## Part 1: Please identify the applicant point of contact (POC)

| Applicant POC     |  |  |
|-------------------|--|--|
| Organization Name | State of NJ, Dept. of Law & Public Safet                   |  |
| POC Name          | Valorie Landsky, Administrative Analyst 1                  |  |
| Phone Number      | 609-984-4492   |  |
| Email Address     | valorie.landsky@lps.state.nj.us                            |  |
| Mailing Address   | 25 Market Street<br>P.O. Box 081<br>Trenton, NJ 08625-0081 |  |

## Part 2: Please identify the application

| Application Information     | 1  |
|-----------------------------|--|
| Solicitation Name           | FY13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - State Solicitation |
| Project Title               | FY13 Edward Byrne Memorial Justice Assistance Grant (JAG) - State of New Jersey        |
| Proposed Start Date         | October 1, 2012  |
| Proposed End Date           | September 30, 2016   |
| Funding Amount<br>Requested | \$4,403,287  |

# Part 3: Please identify the project location and applicant type

| Project Location and Applicant Type   |           |  |
|---|-----------|--|
| Project Location (City, State)  | Statewide |  |
| Applicant Type (Tribal<br>Nation, State, County,<br>City, Nonprofit, Other) | State     |  |





### Part 4: Please provide a project abstract

Enter additional project abstract information. Unless otherwise specified in the solicitation, this information includes:

- Brief description of the problem to be addressed and target area and population
- · Project goals and objectives
- · Brief statement of project strategy or overall program
- Description of any significant partnerships
- Anticipated outcomes and major deliverables

Text should be single spaced; do not exceed 400 words.

### **Project Abstract**

Problem: New Jersey has experienced a high volume of violent crime in many of its urban areas. Gangs that had been rooted in a city or region of the State continue to expand their turf, causing an increase in shootings and violent crimes. These gangs, fueled by the revenues of drug distribution and armed with illegally obtained guns, have threatened the safety of our residents and the vitality of our cities and towns.

Goals: To reduce violent crime, keep communities safe, provide criminal justice resources, and improve data sharing capabilities and efficiencies among criminal justice agencies.

Description of Strategies to Be Used:

JAG 2013 funds will provide resources, when there is no other available funding, to support local and State criminal justice agencies such as technology, personnel, equipment and training. Locally collected crime data will guide law enforcement initiatives including:

- · 21 County Prosecutor Gang, Gun, and Narcotics Task Forces,
- New Jersey State Police Organized Crime, Gangs, Guns & Narcotics Task Force,
- · Division of Criminal Justice's Multi-Jurisdictional Gangs, Guns & Narcotics Task Force,
- · Major Events Domain Awareness Package, and
- · Enhancements to justice information systems.

New Jersey's strategic plan focuses on investigations and prosecutions as critical components to addressing violent crime. New Jersey is on the forefront of using intelligence-led, data-driven policing strategies to deploy limited policing resources. Intelligence-led programming will be vetted by the State information fusion center for analysis to deploy limited resources and develop effective strategies to prevent and control crime.

Local communities, in coordination with local law enforcement, are engaged in the planning process. The crime data from the local communities is collected and analyzed to support New Jersey's crime prevention strategies and funding priorities. JAG prevention programs focus on giving local communities the tools to analyze crime data and the flexibility to implement crime prevention projects to address the specialized needs of their neighborhoods. Through local law enforcement, community members focus on crime data in their neighborhoods, which leads to effective prevention and delinquency programming.

**Project Identifiers** 

1 Task Forces

2 Gangs

3 Prosecution

4 Justice Information Sharing

5 Equipment - General

6 Equipment - Tactical

7 Data Sharing/Linkage

8 Community Prosecution

9 AFIS (Automated Fingerprint ID System)

10 Firearms

JAG Program Areas

Law Enforcement
Law Enforcement

Prosecutors & Courts

Program Planning, Evaluation and Technology Law Enforcement, Evaluation and Technology

Law Enforcement

Program Planning

Prosecutors and Courts

Technology Technology



## Part 5: Please indicate whether OJP has permission to share the project abstract

If the applicant is willing for the Office of Justice Programs (OJP), in its discretion, to make the information in the project abstract above publicly available, please complete the consent section below. Please note, the applicant's decision whether to grant OJP permission to publicly release this information will not affect OJP's funding decisions. Also, if the application is not funded, granting permission will not guarantee that information will be shared, nor will it guarantee funding from any other source.

| 0 | Permission | not | granted |
|---|------------|-----|---------|
|   | Permission | not | granteu |

Permission granted (Fill in authorized official consent below.)

On behalf of the applicant named above, I consent to the information in the project abstract above (including contact information) being made public, at the discretion of OJP consistent with applicable policies. I certify that I have the authority to provide this consent.

| Authorized Official (AO) Consent   |  |  |
|--|--|--|
| Signature  | Date                                     |  |
| te 86 80   | 1. 6/4/13                                |  |
| AO Name  | Jeffrey S. Chiesa                        |  |
| Title  | Attorney General                         |  |
| Organization Name  | State of NJ, Dept of Law & Public Safety |  |
| A MANAGEMENT AND STREET | 609-984-4492                             |  |
| Phone Number   | 003-304-4432                             |  |

Note: This document is to be submitted as a separate attachment with a file name that contains the words "Project Abstract."



