

SUPERIOR COURT OF NEW JERSEY  
FILED

SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION - CRIMINAL

DEC 21 2006

DEC 21 2006

State Grand Jury

Number SGJ534-06-4

Superior Court

Docket Number 06-12-00141-S

*[Signature]*  
Clerk

*[Signature]*  
Clerk

STATE OF NEW JERSEY )

INDICTMENT

v. )

BRIAN CONOVER )

The Grand Jurors of and for the State of New Jersey, upon their oaths, present that:

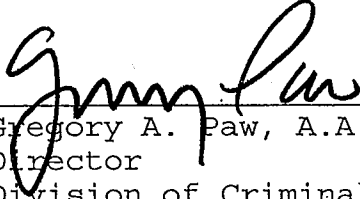
COUNT ONE

(Unlawful Abandonment of Regulated Medical Waste - Fourth Degree)


BRIAN CONOVER

between on or May 11, 2006 and on or about September 1, 2006, at the Township of Hamilton, in the County of Atlantic, elsewhere, and within the jurisdiction of this Court, did purposely, knowingly or recklessly violate a rule or regulation adopted pursuant to the Comprehensive Regulated Medical Waste Management Act, N.J.S.A. 13:1E-48.1 et seq., that is, the said BRIAN CONOVER did purposely, knowingly or recklessly cause regulated medical waste, to wit, containers with sharps and blood vials, to be abandoned on public or private property, specifically a yard at 6894 Market Street, Mays Landing, Hamilton Township, New Jersey in violation of N.J.A.C. 7:26-3A.16(j), contrary to the

provisions of N.J.S.A. 13:1E-48.20j(2), and against the peace of  
this State, the government and dignity of the same.

  
\_\_\_\_\_  
Gregory A. Paw, A.A.G.  
Director  
Division of Criminal Justice.

A TRUE BILL:

  
\_\_\_\_\_  
, Foreperson

DATED: 12.21.06

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*Handwritten signature*  
Clerk

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STATE OF NEW JERSEY )  
  
v. )  
  
BRIAN CONOVER )

ORDER OF VENUE

An Indictment having been returned to this Court by the State Grand Jury in the above captioned matter,

IT IS ORDERED on this 21<sup>st</sup> day of December, 2006, pursuant to paragraph 8 of the State Grand Jury Act, that the County of Atlantic be and hereby is designated as the County of venue for the purpose of trial.

IT IS FURTHER ORDERED that the Clerk of the Superior Court shall transmit forthwith the Indictment in this matter and a certified copy of this Order to the Criminal Division Manager of the County of Atlantic or filing.

*Handwritten signature: Charles A. Delehey*  
\_\_\_\_\_  
Charles A. Delehey, J.S.C.