

Chris Christie Governor Kim Guadagno Lt. Governor

# State of New Jersey

THE PINELANDS COMMISSION PO Box 359 New Lisbon, NJ 08064 (609) 894-7300 www.nj.gov/pinelands

General Information: Info@njpines.state.nj.us Application Specific Information: AppInfo@njpines.state.nj.us



Mark S. Lohbauer Chairman Nancy Wittenberg Executive Director

# **MEMORANDUM**

To: Members of the Personnel and Budget Committee

From: Jessica Lynch, Business Manager

Date: January 22, 2016

Subject: Meeting Material

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Enclosed is material supporting the agenda items for the Personnel and Budget Committee meeting to be held in the Richard J. Sullivan Center, Terrence D. Moore Room on Tuesday, February 2, 2016.



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Mark S. Lohbauer Chairman Nancy Wittenberg Executive Director

#### PERSONNEL & BUDGET COMMITTEE MEETING

Richard J. Sullivan Center Terrence D. Moore Room 15 C Springfield Road New Lisbon, New Jersey February 2, 2016 9:30 a.m.

#### Agenda

- 1. Adoption of the November 17, 2015 meeting minutes (open and closed session).
- 2. Resolution(s):

To Authorize the Executive Director to Enter Into a Contract for the Fabrication and Installation of Exhibits at the Richard J. Sullivan Center for Environmental Policy and Education

- 3. Financial Updates:
  - a. Check Register (November & December: Consolidated)
  - b. Electronic Disbursements EFT; Direct Deposit; ACH (November & December: Consolidated)
  - c. Application Fees Update
- 4. Employee Actions (October, November & December: Consolidated)
- 5. Public Comment

#### PERSONNEL & BUDGET COMMITTEE MEETING

Richard J. Sullivan Center Terrence D. Moore Room 15C Springfield Road New Lisbon, New Jersey November 17, 2015 9:30 a.m.

#### **MINUTES**

#### Members Present

Alan W. Avery (Committee Chairperson), Richard Prickett, Gary Quinn, and Fran Witt.

#### Members Absent

William Brown, Joe DiBello, D'Arcy Rohan Green, Jane Jannarone, and Ed McGlinchey.

#### **Staff Present**

Executive Director Nancy Wittenberg, John Bunnell, Donna Graham, Paul Leakan, Larry Liggett, Jessica Lynch, Dawn Rago, Stacey Roth, and Michelle Russell. Amy Herbold from the Governor's Authorities Unit was also present.

Committee Chairperson Avery called the meeting to order at 9:35 a.m.

Adoption of Minutes from the June 2, 2015 & June 30, 2015 (open and closed session) Personnel and Budget Committee Meetings

Since there was no quorum at the prior Committee meeting, no formal Committee recommendation on the adoption of the June 2, 2015 minutes actually occurred. Accordingly, these minutes require a readoption. Commissioner Prickett moved the adoption of the June 2, 2015 Personnel and Budget Committee meeting minutes. Committee Chairperson Avery seconded the motion and Commissioner Quinn abstained.

Commissioner Prickett moved the adoption of the minutes of the June 30, 2015 Personnel and Budget Committee meeting. Committee Chairperson Avery seconded the motion.

#### RFP-Update (Paul Leakan and Dawn Rago)

Dawn Rago and Paul Leakan provided an overview and update on the RFP for the Visitor's Center. The request for approval to award will be brought to the next Personnel & Budget Committee meeting and the following Commission meeting.

#### Financial Updates:

Check Registers (June-October 2015: Consolidated). Jessica Lynch reviewed the registers

and provided details.

Electronic Disbursements - EFT; Direct Deposit; ACH (June-October 2015: Consolidated). Ms. Lynch reviewed information on the EFTs, payroll disbursements and ACHs.

Application Fees Update. Application fees are at 43% of the budget, with eight months remaining and with a year-to-date total of \$226,889.99.

Employee Actions (June-September 2015)

Michelle Russell reviewed the employee actions and noted that a Resource Planner has been hired, several internships have ended, and a few family leaves have occurred.

Other Items of Interest: Dental Benefit Resolution

Ms. Russell explained that staff members have been unhappy with the current dental plans. A volunteer committee was formed and it thoroughly analyzed several different dental plans. The committee recommended that the Commission join the State Health Benefits (SHBP) Program Employee Dental Plan. The SHBP requires a resolution in order to participate in their plans. Following the discussion, the Committee reviewed and recommended Commission approval.

Ms. Russell also noted that a new CWA rep has been assigned to the Commission.

#### **Public Comment**

None

#### **Closed Session**

A motion to go into Closed Session was moved by Commissioner Prickett, seconded by Commissioner Quinn and unanimously approved at 10:05 a.m.

The Committee returned from Closed Session at 11:12 a.m.

With no further items to discuss, Chairperson Avery asked for a motion for adjournment. The motion was moved by Commissioner Prickett, seconded by Commissioner Witt and unanimously approved.

| The meeting was adjourned at 11:13 a.m. |      |          |  |
|---|------|----------|--|
| Certified as true and correct:          |      |          |  |
|   | Date | 12/15/15 |  |
| Michelle L. Russell, HR Specialist      |      |          |  |



# RESOLUTION OF THE NEW JERSEY PINELANDS COMMISSION

| <b>NO. PC4-</b> 1 | 16   |
|-------------------|--|
| TITLE:            | To Authorize the Executive Director to Enter Into a Contract for the Fabrication and Installation of Exhibits at the Richard J. Sullivan Center for Environmental Policy and Education |
|                   | ner moves and Commissioner<br>motion that:   |

**WHEREAS**, in 1994, the Pinelands Commission adopted resolution PC4-94-96, which authorized the Pinelands Interpretive Plan; and

**WHEREAS**, the Pinelands Interpretive Plan calls for implementing a series of measures that raise awareness and appreciation of the Pinelands National Reserve, including the creation of a designated Pinelands Visitor Center where the public can learn about the region's natural, cultural and historic resources; and

WHEREAS, in 2009, the National Park Service (NPS) provided \$50,000 to fund the planning and design of Pinelands-themed exhibits for a Pinelands Visitor Center that will be housed in the Richard J. Sullivan Center for Environmental Policy and Education (RJS Center) in Pemberton Township, NJ; and

**WHEREAS**, the Pinelands Commission used a portion of the funds to hire Krista Kovach-Hindsley, an Exhibit Planner with the NPS Harpers Ferry Center, to prepare an Exhibit Assessment in May 2009; and

**WHEREAS,** in 2010, the Commission used the remaining funds to hire Content Design Collaborative of Scituate, Massachusetts to complete a comprehensive exhibit design plan; and

**WHEREAS,** in 2014, the Commission amended its policies for the use and management of the Pinelands Conservation Fund (PCF). The revised policies established a new objective to fund education and outreach initiatives, including the completion of the Pinelands Visitor Center; and

WHEREAS, a Request for Proposals (RFP) dated September 2, 2015 to procure the services to fabricate and install exhibits and complete all other work needed to convert existing space in the RJS Center into a Pinelands Visitor Center was prepared and advertised in the official newspapers of the Commission, and was posted on the Commission's website; and

**WHEREAS**, the RFP was mailed to 20 prospective bidders, and the Commission received four proposals prior to the receipt deadline of 3:00 p.m. on October 14, 2015; and

**WHEREAS**, a five-member evaluation committee composed of four members of the Pinelands Commission's staff and a representative from the Commission's Pinelands Educational Advisory Council met on October 19, 2015 and agreed to interview all of the prospective firms. The evaluation committee completed the interviews on November 19, 2015; and

WHEREAS, the evaluation committee met on November 25, 2015 to discuss the bids and interviews; and

WHEREAS during that time, the committee identified its top two candidates; and

WHEREAS, after a check of references and upon receipt of a Best and Final Offer from the top two candidates, the committee reconvened on December 15, 2015 to submit their evaluation scores; and

**WHEREAS** based on the firm's overall proposal and the responses from references, the committee recommended that the contract be awarded to Drill/Split Rock Studios of West Orange, NJ, in the amount of \$368,849; and

**WHEREAS**, pursuant to N.J.S.A. 13:18A-5h, no action authorized by the Commission shall have force or effect until ten (10) days, Saturdays, Sundays and public holidays excepted, after a copy of the minutes of the meeting of the Commission has been delivered to the Governor for review, unless prior to expiration of the review period the Governor shall approve same, in which case the action shall become effective upon such approval.

**NOW, THEREFORE BE IT RESOLVED** that the Executive Director is authorized to enter into a contract with Drill/Split Rock Studios of 80 Main Street, Suite 570, West Orange, NJ, 07052 in the amount of \$368,849 to fabricate and install exhibits and to complete all other work necessary to create a Pinelands Visitor Center in the Richard J. Sullivan Center for Environmental Policy and Education.

#### **Record of Commission Votes**

AYE NAY NP A/R\* AYE NAY NP A/R\* AYE NAY NP A/R\* Ashmun Earlen Prickett Galletta Avery Quinn Rohan Green Barr Jannarone Brown Lloyd Lohbauer DiBello McGlinchey

\* A = Abstained / R = Recused

| Adopted at a meeting of the Pinelands Commission | Date:            |
|--|------------------|
|  |                  |
| Nancy Wittenberg                                 | Mark S. Lohbauer |
| Executive Director                               | Chairman         |

#### RECOMMENDATION FOR CONTRACT AWARD

Interpretive Exhibit Fabrication and Installation for the Pinelands Visitor Center Request for Proposal Number RFP-16-101 Released on September 2, 2015

#### I. Recommendation

The Evaluation Committee recommends that the contract be awarded for all of the services specified in the September 2, 2015 Request for Proposal (RFP) to the firm of Drill/Split Rock Studios of 80 Main Street, Suite 570, West Orange, NJ, 07052

#### II. Background

#### A. Bid Responses

The Pinelands Commission received 4 bids by the closing date of October 14, 2015. All bids were deemed responsive and submitted to the Evaluation Committee for review.

The 4 bidders were:

| FIRM                       | PRICE     |
|----------------------------|-----------|
| Frederick G. Wohlgemuth    | \$433,583 |
| Dimensional Communications | \$352,000 |
| Drill/Split Rock Studios   | \$368,849 |
| Lynch Exhibits             | \$390,736 |

#### B. The members of the Evaluation Committee are:

| Paul Leakan    | Pinelands Commission |
|----------------|----------------------|
| Joel Mott      | Pinelands Commission |
| Donna Graham   | Pinelands Commission |
| Ed Wengrowski  | Pinelands Commission |
| Melanie Reding | JCNERR               |

Though not a member of the Evaluation Committee, Dawn Rago, RPPO was present at the meetings to facilitate, guide and take notes to document the meetings.

#### III. Evaluation

The Committee members evaluated the proposals using a 0-10 point system, with 10 being the highest score, for each of the three qualitative criteria included in the RFP. The criteria and their weights were as follows:

| <u>Criteria</u>                      | <u>Weight</u> | Calculation of Score |
|--------------------------------------|---------------|----------------------|
| Approach                             | 60 %          | Points x 6           |
| Personnel Credentials/Qualifications | 30 %          | Points x 3           |
| Cost                                 | 10 %          | Points x 1           |

The Evaluation Committee met on October 19, 2015 to discuss the responses to the RFP and decided to conduct interviews with all of the prospective firms. The interviews were conducted on the following dates: Dimensional Communications on November 2, 2015, Wohlgemuth on November 17, 2015 and Drill/Split Rock Studios and Lynch on November 19, 2015.

#### A. Total Scores of the Proposals

Committee members were asked to report the total scores they calculated for each of the prospective firms. The results of the total scores are contained in Table 1.

Table 1: Total Scores of the Proposals

| Firm                                | Comi | Committee Members Total Score for Each<br>Proposal |    |    |    |     |  |  |
|-------------------------------------|------|--|----|----|----|-----|--|--|
| Drill/Split Rock<br>Studios         | 98   | 74   | 82 | 89 | 99 | 442 |  |  |
| Lynch Exhibits                      | 97   | 70   | 78 | 77 | 93 | 415 |  |  |
| Frederick G. Wohlgemuth, Inc.       | 64   | 66   | 68 | 79 | 66 | 343 |  |  |
| Dimensional<br>Communications, Inc. | 40   | 63   | 53 | 75 | 34 | 265 |  |  |

#### B. Separate Evaluation Criteria

Table 2 summarizes the members' scoring of each firm's approach to the project.

Table 2: Project Approach

| Firm                             | Approach Score |    |    |    | Aggregate<br>Score |     |
|----------------------------------|----------------|----|----|----|--------------------|-----|
| Drill/Split Rock<br>Studios      | 60             | 42 | 48 | 54 | 60                 | 264 |
| Lynch Exhibits                   | 60             | 42 | 48 | 48 | 54                 | 252 |
| Frederick G.<br>Wohlgemuth, Inc. | 42             | 42 | 42 | 48 | 42                 | 216 |
| Dimensional Communications, Inc. | 18             | 36 | 30 | 42 | 6                  | 132 |

Table 3 summarizes the members' scoring of each firm's personnel credentials and qualifications

Table 3: Personnel Credentials/Qualifications

| Firm                             | Personnel Credentials/Qualifications Score |    |    |    |    | Aggregate<br>Score |
|----------------------------------|--|----|----|----|----|--------------------|
| Drill/Split Rock<br>Studios      | 30   | 24 | 27 | 27 | 30 | 138                |
| Lynch Exhibits                   | 30   | 21 | 24 | 24 | 30 | 129                |
| Frederick G.                     | 21   | 18 | 21 | 24 | 21 | 105                |
| Wohlgemuth, Inc.                 |  |    |    |    |    |                    |
| Dimensional Communications, Inc. | 12   | 18 | 15 | 24 | 18 | 87                 |

Table 4 summarizes the members' scoring of each firm's cost for the project

Table 4: Cost

| Firm                             | Cost Score |   |   |   |    | Aggregate<br>Score |
|----------------------------------|------------|---|---|---|----|--------------------|
| Drill/Split Rock<br>Studios      | 8          | 8 | 7 | 8 | 9  | 40                 |
| Lynch Exhibits                   | 7          | 7 | 6 | 5 | 9  | 34                 |
| Frederick G.<br>Wohlgemuth, Inc. | 1          | 6 | 5 | 7 | 3  | 22                 |
| Dimensional Communications, Inc. | 10         | 9 | 8 | 9 | 10 | 46                 |

#### IV. Final Review and Conclusion

The Evaluation Committee completed the bidder interviews on November 19, 2015. On November 25, 2015 the members discussed their overall reactions to the interviews and proposals. It was concluded that the two top candidates were Drill/Split Rock and Lynch Exhibits. At this time, the members requested that Dawn Rago contact the references for these 2 firms and also send them a request for a Best and Final Offer. Once this was completed, the references and Best and Final Offer responses were distributed to the members for review.

In response to the request for a Best and Final Offer, Lynch Exhibits reduced their fee to \$379,014 and Drill/Split Rock reaffirmed its original bid of \$368,849.

The Evaluation Committee reconvened on December 15, 2015 to submit their individual evaluation scores and discuss the results.

Based on the firm's overall proposal and the responses from references, the Committee recommended that the contract be awarded to Drill/Split Rock Studios.

| Prepared by: |                                | Date: <u>1-5-</u> /6 |
|--------------|--------------------------------|----------------------|
| Approved:    | Dawn Rago, Business Specialist | Date: //5/16         |

# New Jersey Pinelands Commission Check Register

Period: 11-01-2015 to 12-31-2015

| 0       | 01 1 5 4   | 1 1 1                    | D 1.0                              | Ι                |
|---------|------------|--------------------------|------------------------------------|------------------|
| Check # | Check Date | -                        | Description                        | Amount           |
| 3988    |            | PRESS OF ATLANTIC CITY   | Meeting Notices                    | \$7.65           |
| 3989    |            | ACRO SERVICE CORP        | Temporary Staffing Services        | \$1,565.01       |
| 3990    |            | BANK OF AMERICA          | Replace Light Ballast              | \$113.99         |
| 3991    | 11/13/2015 | COMPUTER AID, INC        | Temporary Staffing Services        | \$4,646.71       |
| 3992    | 11/13/2015 | COURIER POST             | Meeting Notices                    | \$6.75           |
| 3993    | 11/13/2015 | DELL                     | License + Port cards               | \$692.96         |
| 3994    | 11/13/2015 | FRY FYTER                | Fire Extinguisher Inspection       | \$139.56         |
| 3995    | 11/13/2015 | GRAINGER                 | Belt Barriers                      | \$127.60         |
| 3996    | 11/13/2015 | IMPAC FLEET              | Commission Vehicle Gas             | \$233.49         |
| 3997    | 11/13/2015 | IN-SITU INC.             | Level Troll repaired               | \$127.55         |
| 3998    | 11/13/2015 | JAMES F. VALENTINE JR.   | Fire Sprinkler flow test           | \$250.00         |
| 3999    |            | LOWES                    | 2 wooded boards                    | \$14.84          |
| 4000    | 11/13/2015 | MARSH USA INC.           | Annual Insurance Premium           | \$40,392.32      |
| 4001    |            | New England Municipal    | NEMRC Annual Support               | \$725.00         |
| 4002    |            | NEW JERSEY PRESS         | Meeting Notices                    | \$11.25          |
| 4003    | 11/13/2015 | PEMBERTON ELECTRICAL     | Replace Light Ballast              | \$120.43         |
| 4004    |            | PSE&G                    | Electric Utilities                 | \$418.88         |
| 4005    | 11/13/2015 | PURCHASE ADVANTAGE       | Acme - Food for Commission Meeting | \$49.58          |
| 4006    | 11/13/2015 | SHARP ELECTRONICS        | Copier Lease                       | \$178.79         |
| 4007    |            | SIR SPEEDY               | PPA copies + flashdrive            | \$60.00          |
|         |            | W. B. MASON              | ·                                  | ·                |
| 4008    |            |                          | Back up tapes + Office Supplies    | \$357.34         |
| 4009    | 11/30/2015 | ACRO SERVICE CORP        | Temporary Staffing Services        | \$697.17         |
| 4010    | 11/30/2015 | Barry Brady              | Medicare B Reimbursement           | \$629.40         |
| 4011    | 11/30/2015 | Betty Sonsiadek          | Medicare B Reimbursement           | \$314.70         |
| 4012    | 11/30/2015 | CWA                      | Union Dues                         | \$1,485.28       |
| 4013    | 11/30/2015 | CONSTELLATION NEW ENERG  | ,                                  | \$1,065.94       |
| 4014    |            | EDWARD WENGROWSKI        | E. Wengrowski Membership dues      | \$245.00         |
| 4015    | 11/30/2015 | Elizabeth G. Carpenter   | Medicare B Reimbursement           | \$314.70         |
| 4016    | 11/30/2015 | GRAINGER                 | Batteries                          | \$7.87           |
| 4017    |            | HORIZON BLUE CROSS BLUE  |                                    | \$821.11         |
| 4018    |            | JERSEY CENTRAL POWER &   | Electric Utility                   | \$534.10         |
| 4019    | 11/30/2015 | John C. Stokes           | Medicare B Reimbursement           | \$629.40         |
| 4020    | 11/30/2015 | PRIMEPAY LLC             | Payroll Services & FSA             | \$1,400.56       |
| 4021    | 11/30/2015 | RICOH CORPORATION        | Copier Lease                       | \$243.62         |
| 4022    | 11/30/2015 | RJ SIGNS ENTERPRISE LLC  | Sign Installation                  | \$385.00         |
| 4023    | 11/30/2015 | Robert A. Zampella       | Medicare B Reimbursement           | \$724.80         |
| 4024    | 11/30/2015 | SHI                      | Network Transceivers               | \$600.00         |
| 4025    | 11/30/2015 | SHIRLEY BANFER           | Medicare B Reimbursement           | \$314.70         |
| 4026    | 11/30/2015 | Terrence D. Moore        | Medicare B Reimbursement           | \$629.40         |
| 4027    | 11/30/2015 | VERIZON WIRELESS SERVICE |                                    | \$169.40         |
| 4028    | 11/30/2015 | W. B. MASON              | Office Supplies                    | \$105.23         |
| 4029    | 11/30/2015 | WOOLSTON COMPANY INC.    | Trash Collections                  | \$41.04          |
| 4030    |            | PRESS OF ATLANTIC CITY   | Meeting Notices                    | \$17.14          |
| 4031    |            | ACRO SERVICE CORP        | Temporary Staffing Services        | \$2,147.31       |
| 4031    | 12/10/2015 | BURLINGTON COUNTY TIMES  | . , ,                              | \$10.12          |
| 4032    |            | BEN MEADOWS COMPANY IN   | <u> </u>                           | \$75.78          |
| 4000    | 12/10/2013 | DEIN MENDOMO COMENNY IN  | vvaucis a Deil                     | φ <i>1</i> υ./ ο |

### New Jersey Pinelands Commission Check Register

Period: 11-01-2015 to 12-31-2015

| Check # | Check Date | Vendor Name                    | Description                            | Amount      |
|---------|------------|--------------------------------|--|-------------|
| 4034    | 12/10/2015 | BANK OF AMERICA                | Waders & Staff Training                | \$319.95    |
| 4035    | 12/10/2015 | CDW-GOVERNMENT LLC             | UPS Power Supplies                     | \$634.47    |
| 4036    | 12/10/2015 | COMPLETE BOOK                  | Trees of North America Book            | \$19.85     |
| 4037    | 12/10/2015 | COMPUTER AID INC.              | Temporary Staffing Services            | \$4,001.33  |
| 4038    | 12/10/2015 | COURIER POST                   | Meeting Notices                        | \$7.20      |
| 4039    | 12/10/2015 | Global Equipment Co.           | External Fixture                       | \$32.00     |
| 4040    | 12/10/2015 | IMPAC FLEET                    | Commission Vehicle Gas                 | \$148.80    |
| 4041    | 12/10/2015 | LOWES                          | Heaters                                | \$186.10    |
| 4042    | 12/10/2015 | MICROGRAPHIC COMPUTER :        | Microfiche Service Contract            | \$365.00    |
| 4043    | 12/10/2015 | NEW JERSEY PRESS               | Meeting Notices                        | \$45.50     |
| 4044    | 12/10/2015 | NANCY WITTENBERG               | Mileage & Toll Reimbursement           | \$35.03     |
| 4045    | 12/10/2015 | PRIMEPAY LLC                   | Payroll Services                       | \$265.14    |
| 4046    | 12/10/2015 | PSE&G                          | Electric Utilities                     | \$461.41    |
| 4047    | 12/10/2015 | PURCHASE ADVANTAGE CAR         | Acme - Food for Commission Meeting     | \$56.83     |
| 4048    | 12/10/2015 | SAFEGUARD BUSINESS SYST        | Vendor Checks Replenishment            | \$203.62    |
| 4049    | 12/10/2015 | SIR SPEEDY                     | Copies                                 | \$100.50    |
| 4050    | 12/10/2015 | TREASURER STATE OF NJ          | Lexis Nexis online renewal             | \$638.50    |
| 4051    | 12/10/2015 | TREASURER STATE OF NJ          | Telecommunications                     | \$1,639.69  |
| 4052    | 12/10/2015 | TERM-A-PEST                    | Termite Service                        | \$460.00    |
| 4053    | 12/10/2015 | W. B. MASON                    | Office Supplies                        | \$38.46     |
| 4054    | 12/29/2015 | ACRO SERVICE CORP              | Temporary Staffing Services            | \$2,054.31  |
| 4055    | 12/29/2015 | BOB BARR                       | Mileage Reimbursement                  | \$256.08    |
| 4056    | 12/29/2015 | <b>BURLINGTON COUNTY TIMES</b> | Meeting Notices                        | \$12.42     |
| 4057    | 12/29/2015 | BEVAN SECURITY SYSTEMS         | Monthly Alarm Services                 | \$216.00    |
| 4058    | 12/29/2015 | Candace M. Ashmun              | Mileage Reimbursement                  | \$294.72    |
| 4059    | 12/29/2015 | CDW-GOVERNMENT LLC             | Network Card                           | \$65.00     |
| 4060    | 12/29/2015 | CONSTELLATION NEW ENERG        | Electric Utility                       | \$1,366.14  |
| 4061    | 12/29/2015 | GRAINGER                       | 6v Batteries for Emergency Flashlights | \$25.00     |
| 4062    | 12/29/2015 | HORIZON BLUE CROSS BLUE        | Dental                                 | \$895.57    |
| 4063    | 12/29/2015 | JERSEY CENTRAL POWER & I       | ,                                      | \$594.65    |
| 4064    | 12/29/2015 | MIKE AVILA                     | Refund                                 | \$3.39      |
| 4065    | 12/29/2015 | PEMBERTON TOWNSHIP             | Water Utility                          | \$156.22    |
| 4066    | 12/29/2015 | PATTY SPIRES PETTY CASH        | Various Petty Cash Receipts            | \$279.84    |
| 4067    | 12/29/2015 | PAUL GALLETTA                  | Mileage Reimbursement                  | \$152.52    |
| 4068    | 12/29/2015 | PITNEY BOWES INC.              | Postage                                | \$500.00    |
| 4069    | 12/29/2015 | PRIMEPAY LLC                   | Payroll Services & FSA                 | \$2,200.22  |
| 4070    | 12/29/2015 | MGP RETAIL CONSULLTING L       | Application #2010-0044.002 Refund      | \$4,998.44  |
| 4071    | 12/29/2015 | RICOH CORPORATION              | Copier Lease                           | \$243.62    |
| 4072    | 12/29/2015 | SHARP ELECTRONICS              | Copier Lease                           | \$178.79    |
| 4073    | 12/29/2015 | SIR SPEEDY                     | Copies                                 | \$6.00      |
| 4074    | 12/29/2015 | Treasurer State of New Jersey  | Telecommunications                     | \$1,636.77  |
| 4075    | 12/29/2015 | W. B. MASON                    | Office Supplies                        | \$657.79    |
| 4076    | 12/29/2015 | WOOLSTON COMPANY INC.          | Trash Collections                      | \$41.04     |
|         |            |                                | Total Checks (89)                      | \$90,342.38 |

# **New Jersey Pinelands Commission**

# Electronic Funds Transfer (EFT) Disbursements (November ) 2015

| Date     | Description   | Amount       |
|----------|---|--------------|
| 11/05/15 | Deferred Compensation / Roth 457 - payroll deductions | \$3,997.16   |
| 11/06/15 | Pension - payroll deductions                          | \$19,825.78  |
| 11/10/15 | Federal Tax (FIT, SS, Medicare) - pyrl.ded.& er share | \$24,200.32  |
| 11/10/15 | NJ State Tax - payroll deductions                     | \$2,893.05   |
| 11/13/15 | PA State Tax - payroll deductions                     | \$116.47     |
| 11/19/15 | Deferred Compensation / Roth 457 - payroll deductions | \$4,170.00   |
| 11/25/15 | Federal Tax (FIT, SS, Medicare) - pyrl.ded.& er share | \$24,303.87  |
| 11/25/15 | NJ State Tax - payroll deductions                     | \$2,893.05   |
| 12/03/15 | Federal Tax (FIT, SS, Medicare) - pyrl.ded.& er share | \$24,175.25  |
| 12/03/15 | NJ State Tax - payroll deductions                     | \$2,893.05   |
| 12/04/15 | Deferred Compensation / Roth 457 - payroll deductions | \$4,170.00   |
| 12/07/15 | Pension - payroll deductions                          | \$20,007.50  |
| 12/15/15 | PA State Tax - payroll deductions                     | \$116.47     |
| 12/17/15 | Deferred Compensation / Roth 457 - payroll deductions | \$4,167.06   |
| 12/23/15 | Federal Tax (FIT, SS, Medicare) - pyrl.ded.& er share | \$24,768.44  |
| 12/23/15 | NJ State Tax - payroll deductions                     | \$2,947.02   |
| 12/31/15 | Deferred Compensation / Roth 457 - payroll deductions | \$4,397.66   |
|          | Total   | \$170,042.15 |

# **Employee Payroll (Net Pay) Disbursements**

| Date     | Description                                 | Amount             |
|----------|---|--------------------|
| 11/05/15 | Direct Deposit - Pay Period Ending 10/30/15 | \$59,575.51        |
| 11/19/15 | Direct Deposit - Pay Period Ending 11/13/15 | \$59,782.94        |
| 12/03/15 | Direct Deposit - Pay Period Ending 11/27/15 | \$59,353.71        |
| 12/17/15 | Direct Deposit - Pay Period Ending 12/11/15 | \$61,212.37        |
| 12/31/15 | Direct Deposit - Pay Period Ending 12/24/15 | \$69,297.95        |
|          |   | Total \$309,222.48 |
|          |   |                    |

# **New Jersey Pinelands Commission Application Fee Summary**

|              |           | Total        | Received |              | Refunded |             |
|--------------|-----------|--------------|----------|--------------|----------|-------------|
| FY Total     | Month     | Revenue      | Number   | Amount       | Number   | Amount      |
| Budget       | FY 2016   |              |          |              |          |             |
| \$41,252.87  | July      | \$41,252.87  | 27       | \$41,852.87  | 3        | \$600.00    |
| \$135,922.39 | August    | \$94,669.52  | 32       | \$94,669.52  | 0        | \$0.00      |
| \$180,061.58 | September | \$44,139.19  | 27       | \$45,183.80  | 3        | \$1,044.61  |
| \$186,347.83 | October   | \$6,286.25   | 27       | \$26,217.03  | 4        | \$19,930.78 |
| \$256,225.48 | November  | \$69,877.65  | 22       | \$75,207.65  | 3        | \$5,330.00  |
| \$322,566.37 | December  | \$66,340.89  | 25       | \$71,339.33  | 1        | \$4,998.44  |
| \$17,072.27  | January   | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$17,072.27  | February  | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$17,072.27  | March     | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$17,072.27  | April     | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$17,072.27  | May       | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$17,072.28  | June      | \$0.00       | 0        | \$0.00       | 0        | \$0.00      |
| \$425,000.00 | TOTAL     | \$322,566.37 | 160      | \$354,470.20 | 14       | \$31,903.83 |

# EMPLOYEE ACTIONS October. November, & December 2015

#### A. DEPARTING EMPLOYEE(S)

| Name | Title | Office | Effective Date | Hire Date |
|------|-------|--------|----------------|-----------|
|      |       |        |                |           |

#### B. VACANCIES / RECRUITMENT(S)

| Title                                      | Office                   | Status                    |
|--|--------------------------|---------------------------|
| Director Special Programs                  | Executive                | Not Budgeted              |
| Community Planner*                         | Executive                | Not Budgeted              |
| GIS Administrator                          | Land Use/Tech. Prgms.    | Not Budgeted              |
| Resource Planner                           | Land Use/Tech. Prgms.    | Not Budgeted              |
| Resource Planner                           | Land Use/Tech. Prgms.    | Not Budgeted              |
| Planning Assistant (part-time)             | Land Use/Tech. Prgms.    | Not Budgeted              |
| Office Assistant                           | Land Use/Tech. Prgms.    | Not Budgeted              |
| Environmental Specialist                   | Regulatory Programs      | Not Budgeted              |
| Environmental Specialist                   | Regulatory Programs      | Not Budgeted              |
| Environmental Specialist                   | Regulatory Programs      | Not Budgeted              |
| Environmental Specialist                   | Regulatory Programs      | Not Budgeted              |
| Coordinator of Environmental Services      | Regulatory Programs      | Not Budgeted              |
| Principal Applicant Services Rep.          | Regulatory Programs      | Not Budgeted              |
| Principal Applicant Services Rep.          | Regulatory Programs      | Not Budgeted              |
| Research Scientist                         | Science                  | Not Budgeted              |
| Research Scientist                         | Science                  | Not Budgeted              |
| Research Scientist*                        | Science                  | Not Budgeted              |
| GIS Specialist*                            | Science                  | Not Budgeted              |
| Business Specialist                        | <b>Business Services</b> | Not Budgeted              |
| Principal Office Assistant                 | <b>Business Services</b> | Not Budgeted              |
| Undetermined (1 Full Time and 1 Part Time) | Unassigned               | Not Budgeted              |
| Chief Permit Planner                       | Regulatory Programs      | Budgeted                  |
| Resource Planner                           | Land Use/Tech. Prgms.    | Hired Brad Lanute         |
|  | •                        | Start Date: Nov. 30, 2015 |

<sup>\*</sup>Funded by the Pinelands Conservation Fund

#### C. OTHER NOTES

| Name           | Title                      | Office               | Notes-Start Date              |
|----------------|----------------------------|----------------------|-------------------------------|
| Tony McNichol  | Planner Cultural Resources | Land Use & Technolog | y December 17, 2014           |
| Dawn Holgersen | Temporary File Clerk       | Regulatory Programs  | December 29, 2014             |
| Henry Jacobson | Temporary Programmer       | Land Use & Technolog | y 6/3/2015-10/23/15           |
| John Keys      | Maintenance Technician     | Business Services    | Worker's Comp 9/23/15-1/10/16 |
| Sarah Johnson  | Research Scientist         | Scientist            | Family Leave 9/9/15-2/4/16    |
| Patty Spires   | <b>Business Assistant</b>  |                      | amily Leave 12/1/15-2/19/16   |