

PHIL MURPHY Governor

SHEILA OLIVER
Lt. Governor

Director

STEFANIE A. BRAND

September 18, 2020

By Electronic Mail

Honorable Aida Camacho-Welch, Secretary New Jersey Board of Public Utilities 44 South Clinton Avenue, 9th Floor P.O. Box 350 Trenton, NJ 08625-0350

Re: In the Matter of the Petition of Atlantic City Electric Company for

Approval of a Voluntary Program for Plug-In Vehicle Charging

BPU Docket No. EO18020190

Dear Secretary Camacho-Welch:

Please find attached the initial testimonies of **Ezra D. Hausman, Ph.D. and David E. Peterson**, being filed on behalf of the New Jersey Division of Rate Counsel, in connection with the above-referenced matter. Please be advised that the testimony of **Ezra D. Hausman, Ph.D** is being filed in both a Public Version and a Confidential Version. The Confidential Version will only be sent to those who have executed the non-disclosure agreement in this matter.

Consistent with the Order issued by the Board in connection with *In the Matter of the New Jersey Board of Public Utilities' Response to the COVID-19 Pandemic for a Temporary Waiver of Requirements for Certain Non-Essential Obligations*, BPU Docket No. EO20030254, Order dated March 19, 2020, this document is being electronically submitted to the parties. No paper copies will follow.

Thank you for your consideration and assistance. Please acknowledge receipt of this submission.

Very truly yours,

Stefanie A. Brand Director, Division of Rate Counsel

By: /s/ Brian Weeks

Brian Weeks, Esq. Deputy Rate Counsel

BW Enclosures

c: Upendra J. Chivukula, Commissioner (via electronic mail) Service List (via electronic mail) In the Matter of the Petition of Atlantic City Electric Company for Approval of a Voluntary Program for Plug-In Vehicle Charging BPU Docket No. EO18020190

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