



STATE OF NEW JERSEY
DEPARTMENT OF STATE



NEW JERSEY STATE ARCHIVES COLLECTION GUIDE

Record Group: Atlantic County
Subgroup: Clerk's Office
Series: Mortgage Book A, 1837-1862
Accession #: N/A
Series #: CATCL018
Guide Date: 7/2003 (A)
Volume: 1 reel [35-mm]

Reel Listing - ATLANTIC COUNTY (Clerk)

Reel	Contents	Explanatory Notes
1-188	Mortgage Book A, 1837-1862 [includes index]	GSU Reel #0852603

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If you have any questions about the information in this collection guide, please contact njarchives@sos.state.nj.us