

# LISTING OF ALL FIRMS IN SELECTED DISCIPLINE(S)

TP#976 ✓

LEVEL=A DISP=I-1

PROJECT DESCRIPTION: (3) - ESBE Set-Aside  
Bridge Inspection Projects

DUE DATE:  
3/19/14

| FIRM_NAME                                                 | NJDOT<br>CONFIRMING<br>INITIALS | TIME    | SIGNATURE          | NAME            |
|-----------------------------------------------------------|---------------------------------|---------|--------------------|-----------------|
| ✓ Advantage Engineering Associates, P.<br>(Team A, B & C) |                                 | 10:45   |                    | MANESH PATEL    |
| AmerCom Corp.                                             |                                 |         |                    |                 |
| Churchill, P.C.                                           |                                 | 9:25    |                    | JOSEPH KEN      |
| IH Engineers, P.C.<br>(Team A+B)                          |                                 | 12:29   |                    | David Battaglia |
| LS Engineering Associates Corporation                     |                                 |         | RECEIVED 3/19/2014 |                 |
| Malick & Scherer, P.C.                                    |                                 |         |                    |                 |
| MP Engineers, P.C.                                        |                                 | 10:50   |                    | Sean Kohn       |
| Naik Consulting Group, P.C.                               |                                 |         |                    |                 |
| PKB Engineering Corporation<br>(Team A+B)                 |                                 | 10:50   |                    | AL JACOBSEN     |
| S&R Engineers, P.C.                                       |                                 | 1:45    |                    | Chet            |
| SJH Engineering, P.C.                                     |                                 | 9:50    |                    | P. JAYAKUMARAN  |
| U & S Engineers, P.C. (Team A+B)                          |                                 | 11:50am |                    | Purna Dahal     |
| W. J. Castle, P.E. & Assoc., P.C.                         |                                 |         | RECEIVED 3/18/2014 |                 |

TOTAL FIRMS

13

10