



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

JOHN L. HULICK, MS, CPS  
*Acting Executive Director*

### Statehouse Annex, Committee Room 4

November 15, 2011

10:00 a.m.

#### Meeting Agenda

- I. Call to Order
  - Roll Call
  - Pledge of Allegiance
  - Open Public Meetings Act Statement
  - Acting Chairman's Remarks
  - Approval of Minutes: October 18, 2011
  
- II. Resolution regarding the County Alliance Plan Updates for 2012
  
- III. Committee Reports:
  - Executive Committee – Neil Van Ess
  - Alliance Committee – Erica Morgan

Subcommittees:

  - Veterans and Military Families – Neil Van Ess
  
- IV. Other Business
- V. Executive Director's Report
- VI. Public Comments
- VII. Adjournment