



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
PURCHASE BUREAU
P. O. Box 230
TRENTON, NEW JERSEY 08625-0230

JON S. CORZINE
Governor

BRADLEY I. ABELOW
State Treasurer

TELEPHONE (609) 984-6228 / TELEFAX (609) 292-0490

LOCATION:
33 W. STATE STREET
TRENTON, NJ

January 19, 2007

TO: All Using Agencies & Term Contract T-0077 Vendors.

FROM: Wilma Wilt, Contract Procurement & Control Specialist

SUBJECT: Fuel Oil #2 – Heating
Term Contract T-0077 (07-X-38065)
Contract Period: November 1, 2006 to October 31, 2009

AMENDMENT #2

1) Updates to vendor contracts:

1.1) 7 Oil Co. --- Contract # 67104

Revise - Line # 149

MERCER COUNTY
DELIVER TO:
MARIE KATZENBACH SCHOOL
CONTACT: **KAREN MABRY-LUCAS**
PHONE: **609-530-3117**
FAX: **609-530-5150**
BILL TO:
CONTACT: **KATHLEEN MONAHAN**
PHONE: **609-530-3108**
FAX: **609-530-5150**

Add - Line # 306 Constant Upcharge **+ .0975**

FUEL OIL #2 (HEATING)
BURLINGTON COUNTY
TANK SIZE: 1 EA 2000 GAL
ESTIMATED QUANTITY: 2700 GAL
ORGN NO: 3620
DELIVER TO:
OMS # 17 (NJ-DOVA & D)(N207)
US HIGHWAY 206
BORDENTOWN, NJ 08505-2124
CONTACT: NICK TORRES
PHONE: 609-291-8328
FAX: 609-291-9574

BILL TO:
DEPT OF MILITARY & VETERAN'S AFFAIRS
101 EGGERT CROSSING RD - AM
LAWRENCEVILLE, NJ 08648
CONTACT: JANET DILLON
PHONE: 609-530-6973
FAX: 609-530-6880

1.2) **Pedroni Fuel --- Contract # 67094**

Revise - Line # 66

FUEL OIL #2 (HEATING)
CAPE MAY COUNTY
ESTIMATED QUANTITY: 7320 GAL
DELIVER TO:
BELLEPLAIN STATE FOREST
COUNTY ROAD 550 & HANKIN-SIFKIN RD
WOODBINE, NJ 08270
CONTACT: _____, **SUPERINTENDENT**
PHONE: 609-861-0628
FAX: 609-861-0745
ADD TANK: 1 EA 500 GAL ABOVE - MEISLEFIELD BATHHOUSE

1.3) **Majestic Oil Co --- Contract # 67098**

Add - Line # 307 Constant Upcharge + **.1472**

FUEL OIL #2 (HEATING)
GLOUCESTER COUNTY
TANK SIZE: 1 EA 2000 GAL ABOVE GROUND
ESTIMATED QUANTITY: 6500 GAL
ORGN NO: 3600
DELIVER TO:
OMS # 22 (NJ-DOVA & D)(INSDT. NO.63)
NORTH EVERGREEN AVENUE
WOODBURY, NJ 08648
CONTACT: FRANK PIMPINELLA
PHONE: 609-209-9715
FAX: 609-465-5396
BILL TO:
DEPT OF MILITARY & VETERAN'S AFFAIRS
101 EGGERT CROSSING RD - AM
LAWRENCEVILLE, NJ 08648
CONTACT: JANET DILLON
PHONE: 609-530-6973
FAX: 609-530-6880

Add - Line # 308 Constant Upcharge + **.1472**

FUEL OIL #2 (HEATING)
CAMDEN COUNTY
TANK SIZE: 1 EA 2000 GAL ABOVE GROUND
ESTIMATED QUANTITY: 3000 GAL

ORGN NO: 3600
DELIVER TO:
OMS # 21 (NJ-DOVA & D)(INSDT. NO.43)
GROVE ST & PARK BLVD
CHERRY HILL, NJ 08002-2797
CONTACT: JOHN KELLY
PHONE: 856-486-2680
FAX: 856-486-2690
BILL TO:
DEPT OF MILITARY & VETERAN'S AFFAIRS
101 EGGERT CROSSING RD - AM
LAWRENCEVILLE, NJ 08648
CONTACT: JANET DILLON
PHONE: 609-530-6973
FAX: 609-530-6880

1.4) **Allied Oil LLC --- Contract # 67103**

Add - Line # 309 Constant Upcharge + .2595

FUEL OIL #2 (HEATING)
SOMERSET COUNTY
TANK SIZES: 2 EA 275 ABOVE GROUND
ESTIMATED QUANTITY: 6500 GAL
ORGN NO: 7030
DELIVER TO:
SKILLMAN DAIRY FARM -
RESIDENCE - BROOKVIEW HOUSE
PO BOX 97, 1053 ROUTE 601
SKILLMAN, NJ 08558
CONTACT: GREG FARIVYA
PHONE: 609-203-4491
BILL TO:
DEPT OF CORRECTIONS
BUR STATE FARM OPERATIONS
AGRI INDUSTRIES/FISCAL
CONTACT: FRAN D'APOLITO
PHONE: 609-530-3557
FAX: 609-530-3953

- 2) All other prices, terms and conditions remain the same. Please attach this addendum to your Notice of Award.