



State of New Jersey
 DEPARTMENT OF THE TREASURY
 DIVISION OF PURCHASE AND PROPERTY
 PURCHASE BUREAU
 P.O. Box 230
 TRENTON, NEW JERSEY 08625-0230

JON S. CORZINE
Governor

R. DAVID ROUSSEAU
State Treasurer

**AMENDMENT #7
 T-0114**

**SOLICITATION #37559
 CONTRACT #Various**

TO: All State Agencies & Cooperative Purchasing Participants

DATE: November 24, 2008

FROM: Beverly Speck, Administrative Analyst 1

SUBJECT: Library Supplies, School Supplies & Teaching Aids

CONTRACT PERIOD: 06/01/06-05/31/08
 Extension Period 06/01/08-11/30/08
 Extension Period 12/01/08-08/31/09

The following contracts that were due to expire on November 30, 2008 have been extended for a nine (9) month period through August 31, 2009. Also, vendors have offered a price reduction for the extension period. The price lines affected and the new price is listed below.

| Contractor Name | Contractor # | New Price/Discount | Contract Lines |
|------------------------------|--------------|--------------------|----------------|
| Action Office Supplies | A65590 | | |
| Cascade School Supplies | A65589 | | |
| Charles J Becker & Brother | A65592 | | |
| Eric Armin Inc | A65608 | | |
| ETA Cuisenaire | A66488 | | |
| Executive Bus Prods | A65604 | | |
| Flaghouse Inc | A67389 | 20% Discount | 9-12 |
| Flinn Scientific Inc | A65621 | | |
| Kurtz Bros Inc | A65593 | | |
| Lakeshore Learning Materials | A65594 | | |
| Nystrom Education Div | A65607 | | |
| Perma Bound | A65596 | | |
| Roberts Brothers LLC | A65603 | | |
| S & S Worldwide Inc | A65610 | | |
| Steps to Literacy A65591 | A65591 | 11% Discount | 1-36 |
| Student Planner | A65622 | | |

| | | | |
|----------------------------|--------|--|--|
| Supplies Supplies Inc | A65605 | | |
| Tom Caine & Associates LLC | A65595 | | |

All other terms, conditions and pricing of the contract will remain the same.

Please file this amendment with your Notice of Award for future reference.