

## 2026 STATE AGRICULTURAL CONVENTION MEAL RESERVATIONS

**CONVENTION MEALS**

	# OF TICKETS	COST	TOTAL
Thursday, January 22, 2026			
<b>CONVENTION DINNER</b> (choice) Flat Iron Steak	_____	\$85.00	_____
Chicken Breast	_____	\$85.00	_____
Salmon	_____	\$85.00	_____
Friday, January 23, 2026			
<b>NJ AGRICULTURAL SOCIETY LUNCHEON</b>	_____	\$60.00	_____
<b>GRAND TOTAL</b>			<b>\$ _____</b>

PLEASE PRINT NAME OF EACH PERSON ATTENDING AND WRITE MEALS AND DINNER CHOICE NEXT TO EACH PERSON'S NAME WHO WILL BE IN ATTENDANCE - attach separate sheet if necessary):

NAME	MEAL (AND CHOICE)
_____	_____
_____	_____
_____	_____
_____	_____

**Name, address and telephone number of contact person:**

\_\_\_\_\_

Please make checks payable to **FARMERS WEEK**.  
Payment is due **January 5, 2026**.

**Please check in at the Convention Registration Desk upon arrival.**

For questions about MEAL RESERVATIONS, contact Nancy Wood (609) 913-6520.

**Return to: NJDA, Attn: Nancy Wood, PO Box 330, Trenton, NJ 08625**

**NO REFUNDS AFTER JANUARY 9, 2026**