

# 2025-2026 NJ FFA State Association Calendar of Events



**New Jersey FFA Association**  
Office of Food, Agriculture & Natural Resources Education  
New Jersey Department of Agriculture  
P.O. Box 330  
Trenton, New Jersey 08625  
Phone: 877-243-3332



*In Cooperation with New Jersey Department of Education*

Details on events are made available to every teacher of agriculture at least one month before the event on the Ag Education Bulletin Board: <http://www.jerseyageducation.nj.gov/events.htm>. Due dates for applications are absolute. Applications must be received electronically by the date indicated or they will not be accepted. Participant List with payment by due dates is required. Applications, participant lists and announcements outlined in this calendar can be accessed through the State Activity Guide on the NJ Food, Agriculture & Natural Resources Education website. All participant lists should be sent to [ag.ed.registration@ag.nj.gov](mailto:ag.ed.registration@ag.nj.gov). \*If a deadline falls on the weekend or a state holiday, the deadline is extended to the next business day. Member of the Month applications must be submitted online by 2:00 pm on the day of the state meeting.

## **2025**

September 1 Monday*	<b>National Convention CDE/LDE Certifications and Material Uploads</b> (ffa.org)
September 1 Monday*	<b>National Convention Participant List, Room List, Advisor Statement of Assurances and Student Code Due</b> to State Office
September 1 Monday*	<b>September Member of the Month Applications due via AET</b>
September 8 Monday	<b>State Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
September 12-13 Fri.-Sat.	<b>Eastern Regional FFA Career Development Events</b> Eastern States Exposition, W. Springfield, MA
September 15 Monday	<b>Participant List for Leadership Experience and Development (LEAD) Conference due</b> Chapter Officer Leadership Training, Leadership and Opportunities Conference, and State Greenhand Conference (www.judgingcard.com)
September 19 Friday	<b>Registration for Fall Food, Agriculture &amp; Natural Resources Education Teachers Conference due</b>
September 22 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
September 26 Friday	<b>Fall Food, Agriculture &amp; Natural Resources Education Teachers Conference</b> Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
September 26 Friday	<b>New Jersey Association of Agricultural Educators Meeting</b> (following Ag Ed Conference) Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
September 30 Tuesday	<b>Program Affiliation Contracts Due</b>
October 1 Wednesday	<b>October Member of the Month Applications due via AET</b>
October 1 Wednesday	<b>Chapter Officer List due via AET</b> <b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b>
October 3-4 Fri. – Sat.	<b>Leadership Experience and Development Conference</b> Chapter Officer Leadership Training, Leadership and Opportunities Conference & State Greenhand Conference, Location: Crowne Plaza Edison, Edison, NJ

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October 6 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
October 8 Wednesday	<b>State Alumni &amp; Supporters Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
October 14 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
October 15 Wednesday	<b>Participant Lists for Fall Career Development Events due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
October 20 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
Oct. 29-Nov. 1 Wed- Sat.	<b>98<sup>th</sup> National FFA Convention &amp; Expo and National FFA Career Development Events</b> Indianapolis, IN
November 1 Saturday*	<b>Membership Roster Due</b> <b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b>
November 1 Saturday*	<b>Alumni &amp; Supporters Roster, Affiliation Agreement &amp; Payment Due</b>
November 1 Saturday*	<b>November Member of the Month Application due via AET</b>
November 1 Saturday*	<b>Participant Lists for FFA Member Leadership Series Conference (Mission/Connect) due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
November 1 Saturday*	<b>Participant Lists for Teach Ag Recruitment Event due</b> (Jotform)
November 1 Saturday*	<b>Star State Award Applications Due via AET</b> (Greenhand and Chapter)
November 10 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
November 11 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online Meeting, 5:00 pm
November 14-15 Fri.-Sat.	<b>Checkpoint #2 for State Officers</b> Rutgers Eco Complex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
November 17 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
November 20 Thursday	<b>Fall Career Development Events</b> , School of Environmental and Biological Sciences 9:30 am -1:30 pm 1. Forestry 2. Land Judging 3. Milk Quality and Products 4. Turf Management 5. Fruits and Vegetables Identification
December 1 Monday	<b>December Member of the Month Application due via AET</b>
December 1 Monday	<b>Program of Activities &amp; Chapter Constitution due via AET</b> <b>(REQUIRED TO RETAIN CHAPTER CHARTERS)</b>

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December 1 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
Dec. 8-12 Mon.-Fri.	<b>National Association of Agricultural Educators Convention/ACTE Vision Conference</b> Nashville, TN
December 10 Wednesday	<b>State Alumni &amp; Supporters Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
December 13 Saturday	<b>FFA Member Leadership Series (Mission/Connect) Conference</b> Rutgers University, Cook Campus Student Center, 8:30 am – 6:00 pm
December 13 Saturday	<b>Teach Ag Recruitment Event</b> Rutgers University, Cook Campus Student Center, 8:30 am – 6:00 pm
December 15 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
December 15 Monday	<b>Participant Lists for Winter Career Development Events due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
December 18 Thursday	<b>Closing the GAP</b> TBA, for pre-service beginning student teaching in the spring 2026 or fall 2026
<b><u>2026</u></b>	
January 1 Thursday*	<b>January Member of the Month Application due via AET</b>
January 5 Monday	<b>State Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1 <sup>st</sup> Floor Meeting Room, 9:00 am
January 13 Tuesday	<b>State FFA Foundation Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
January 15 Thursday	<b>Participant Lists for State Officer Candidate School due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
January 19 Monday	<b>State FFA Executive Board Work Session</b> Online, 4:00 pm
January 20 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online, 5:00 pm
January 22 Thursday	<b>Winter Career Development Events</b> , Harrah's Waterfront, Atlantic City, NJ 9:30 am - 1:00 pm 1. Agricultural Communications 2. Farm & Agribusiness Management 3. Food Science & Technology 4. Meat Evaluation & Technology
January 22 Thursday	<b>Next Generation Ag Summit</b> (at State Ag Convention) Harrah's Waterfront, Atlantic City, NJ 1:00 pm
January 22 Thursday	<b>New Jersey Food, Agriculture &amp; Natural Resources Education Council Meeting</b> (at State Ag Convention) Harrah's Waterfront, Atlantic City, NJ 1:30 pm
January 22-23 Thurs.-Fri.	<b>New Jersey Agricultural Convention &amp; Trade Show and Annual State Agricultural Convention</b> Harrah's Waterfront Conference Center, Atlantic City, NJ
January 31 Saturday	<b>State Officer Candidates' School</b> , Location: Stonebridge Middle School, 1252 Yardville Allentown Rd., Allentown, NJ 9:00 am – 3:30 pm

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February 1 Sunday*	<b>February Member of the Month Application due via AET</b>
February 1 Sunday*	<b>Participant List for Advocacy and Legislative Leadership Day Event due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
February 1 Sunday*	<b>Participant Lists for Teach Ag Lunch and Learn Event due</b> (Jotform)
February 1 Sunday*	<b>Chapter Nominations for Honorary State Degree and Distinguished Service Award due to State Office (Honorary – 14.019 and Distinguished – 14.018)</b>
February 2 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
February 6 Friday	<b>New Jersey Youth Institute – The World Food Prize Registration and Paper due to Rutgers University</b> <a href="https://www.worldfoodprize.org/en/youth_programs/global_youth_institute/new_jersey/">https://www.worldfoodprize.org/en/youth_programs/global_youth_institute/new_jersey/</a>
February 6 Friday	<b>State Officer Banquet Speech Workshop</b> Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200 4:30 pm – 9:00 pm
February 9 Monday	<b>State FFA Executive Board Work Session</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
February 11 Wednesday	<b>State Alumni &amp; Supporters Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
February 15 Sunday*	<b>Participant List for NJ FFA Horticultural Exposition and Floriculture &amp; Nursery/Landscape CDE due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> ) (NO ENTRIES WILL BE ACCEPTED WITHOUT PARTICIPANT LISTS)
February 19-22 Thurs.- Sun.	<b>State Officer Fuel-Up Conference State Convention Planning</b> North Wildwood, NJ
February 21-28 Sat.-Sat.	<b>National FFA Week</b> – Chapter promotion of FFA
February 26 Thursday	<b>Advocacy and Legislative Leadership Day Event</b> Location: The College of New Jersey, 2000 Pennington Road, Ewing, NJ
March 1 Sunday*	<b>March Member of the Month application due via AET</b>
March 1 Sunday*	<b>Landscape Design Registration due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> ) *Designs must be Post Marked by this date or can be brought to the Horticultural Expo on March 13 <sup>th</sup>
March 1 Sunday*	<b>Participant List for Horse and Dairy Evaluation CDE due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
March 1 Sunday*	<b>Participant List for the events listed below (and event materials, where applicable) due</b> Preliminary Leadership Development Events 3:30 pm – 7:00 pm <ol style="list-style-type: none"> <li>1. <b>3-5 Minute Prepared Public Speaking</b> Uploaded Manuscript due March 1<sup>st</sup></li> <li>2. <b>6-8 Minute Prepared Public Speaking</b> Uploaded Manuscript due March 1<sup>st</sup></li> <li>3. <b>Creed Speaking</b></li> <li>4. <b>Extemporaneous Public Speaking</b></li> <li>5. <b>Parliamentary Procedure</b></li> <li>6. <b>Conduct of Chapter Meetings</b></li> </ol>
March 2 Monday	<b>State FFA Association Monthly Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
March 6 Friday	<b>New Jersey Youth Institute – The World Food Prize</b> Rutgers University, 9:30 am – 3:00 pm

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March 10 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online Meeting, 5:00 pm
March 13 Friday	<b>Floriculture and Nursery/Landscape Career Development Event</b> Mercer County Community College, 1200 Old Trenton Road, West Windsor, NJ 08550, 10:00 am
March 13-14 Fri.-Sat.	<b>NJ FFA Horticultural Expo</b> Mercer County Community College, 1200 Old Trenton Road, West Windsor, NJ 08550
March 15 Sunday*	<b>Nominating Committee Application Due (14.004)</b>
March 15 Sunday*	<b>State and American Degree Applications &amp; Star State and Star American Award Applications are due via AET</b>
March 15 Sunday*	<b>Proficiency Award Applications Due via AET</b>
March 15 Sunday*	<b>Participant List for Spring Career Development Events due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
March 15 Sunday*	<b>Participant List for State FFA Livestock Evaluation due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> )
March 16 Monday	<b>State FFA Executive Board Work Session</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
March 18-22 Weds.-Sun.	<b>Proficiency, American &amp; State Degree Selection Committee</b> Virtual
March 24 Tuesday	<b>Northern – Preliminary Public Speaking</b> Location: Voorhees High School, 256 County Road 51, Glen Gardner, NJ 08826
March 25 Wednesday	<b>Central – Preliminary Public Speaking</b> Location: Allentown High School, 27 High Street, Allentown, NJ 08501
March 26 Thursday	<b>Southern – Preliminary Public Speaking</b> Location: Salem County Vocational Technical School, Route 45 South, Woodstown, NJ 08098-0350
April TBA Sunday	<b>State Horse Evaluation Career Development Event</b> TBA
April TBA Saturday	<b>State FFA Dairy Career Development Event</b> TBA
April 1 Wednesday	<b>Applications are due for the following awards presented at the convention:</b> <b>The following applications can also be found on the New Jersey FFA Website at</b> <ol style="list-style-type: none"> <li><b>State FFA Scholarship Applications (AET)</b></li> <li><b>Advisor of the Year Application (14.009)</b></li> <li><b>National Chapter Award Application Form I and Form II via AET</b> (National Chapter Award Form I &amp; II)</li> <li><b>Superior Chapter Application via AET</b> (National Chapter Award Form I)</li> <li><b>Member of the Year Application (AET)</b></li> <li><b>Essay Event (14.024)</b></li> <li><b>WLC Scholarship Application (AET)</b></li> <li><b>Blue Jackets Bright Futures Application (AET)</b></li> <li><b>National Convention Scholarship Application Due (AET)</b></li> <li><b>State Talent Application (14.027)</b></li> </ol>

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April 1 Wednesday	<b>Honorary American Degree for Teachers due to the State Office</b>
April 1 Wednesday	<b>April Member of the Month Application due via AET</b>
April 1 Wednesday	<b>Agriscience Fair Application, and Written Report due via AET</b>
April 2-9 Thurs. – Thurs.	<b>Applications Judged by State Awards Selection Committee</b> Virtual
April 6 Monday	<b>State FFA Association Monthly Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
April 8 Wednesday	<b>State Alumni &amp; Supporters Meeting and State Officer Retiring Address Workshop</b> Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200, 5:00 pm
April 10 Friday	<p><b>Delegates, Courtesy Corps and Members names for State Convention and Career/Leadership Development Event registration are due for the 97<sup>th</sup> State FFA Convention. Advisor Assurance Forms and Student Code of Conducts are due with Convention Participant List. Participant List for the events listed below (and event materials, where applicable) are due.</b></p> <ol style="list-style-type: none"> <li>1. <b>Agricultural Issues Forum</b> Uploaded Portfolio due April 10<sup>th</sup></li> <li>2. <b>Artwork Competition (15.018)</b></li> <li>3. <b>Chapter Secretary's Book</b></li> <li>4. <b>Chapter Scrapbook</b></li> <li>5. <b>Chapter Treasurer's Book</b></li> <li>6. <b>Employment Skills (14.017)</b> Uploaded Resume/Cover Letter/Application/Job Description due April 10<sup>th</sup></li> <li>7. <b>FFA Quiz Bowl (15.016)</b></li> <li>8. <b>Marketing Plan CDE (12.022)</b> Uploaded Portfolio due April 10<sup>th</sup></li> <li>9. <b>Portable Exhibit (14.005)</b></li> <li>10. <b>Spanish Creed Speaking</b></li> <li>11. <b>Teach Agriculture Event (14.029)</b> Uploaded Lesson Plan due April 10<sup>th</sup></li> <li>12. <b>Team &amp; Individual Demonstration (14.006)</b> Uploaded Outline due April 10<sup>th</sup></li> </ol> <p><b><u>Finalists Only</u></b></p> <ol style="list-style-type: none"> <li>1. <b>3-5 and 6-8 minute Public Speaking (15.003)</b> Uploaded Manuscript due April 10<sup>th</sup></li> <li>2. <b>Charles Drawbaugh Parliamentary Procedure Event</b></li> <li>3. <b>Creed Speaking</b></li> <li>4. <b>Conduct of Chapter Meetings (15.015)</b></li> <li>5. <b>Extemporaneous Public Speaking</b></li> </ol>
April 14 Tuesday	<b>State FFA Foundation Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
April 16 Thursday	<p><b>Spring Career Development Events, School of Environmental and Biological Sciences</b> 9:30 am -1:30 pm</p> <ol style="list-style-type: none"> <li>1. Agricultural Sales</li> <li>2. Agricultural Technology and Mechanical Systems</li> <li>3. Agronomy</li> <li>4. Environmental and Natural Resources</li> <li>5. Poultry Evaluation (<i>Tentative</i>)</li> <li>6. Veterinary Science</li> </ol>
April 18 Saturday ( <i>Tent.</i> )	<b>State FFA Livestock Evaluation Career Development Events</b> Doylestown, Pennsylvania
April 20 Monday	<b>State FFA Executive Board Work Session</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
April 29 Wednesday	<b>Agriscience Fair</b> Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200, 3:00 – 6:00 pm

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May 1 Friday	<b>May Member of the Month Application due via AET</b>
May 1 Friday	<b>State Officer Applications due via AET</b>
May 4 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
May 11 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
May 18-20 Mon. – Wed.	State officer set up and practice for state convention
May 20 Wednesday	<b>New Jersey Food, Agriculture &amp; Natural Resources Education Council Meeting</b> (at State FFA Convention) Monmouth University, West Long Branch, NJ, 1:00 pm
May 20 Wednesday	<b>New Jersey Association of Agricultural Educators Meeting</b> (at State FFA Convention) Monmouth University, West Long Branch, NJ, 6:00 pm
May 20-22 Wed. – Fri.	<b>97<sup>th</sup> State FFA Convention</b> Monmouth University, West Long Branch, NJ
June 1 Monday	<b>Participant List for Summer Career Development Events due</b> ( <a href="http://www.judgingcard.com">www.judgingcard.com</a> ) <i>Tractor Driving</i>
June 1 Monday	<b>National Convention State Block Rooms Needed and CDE Declaration Forms due</b>
June 1 Monday	<b>June Member of the Month Application due via AET</b>
June 1 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. Of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
June 6 Saturday	<b>Past State Officer Capstone</b> , sponsored by New Jersey FFA Alumni & Supporters Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
June 6-7 Sat.-Sun.	<b>State Officer Leadership Training Conference</b> , sponsored by New Jersey FFA Alumni & Supporters Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
June 10 Wednesday	<b>State Alumni &amp; Supporters Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
June 15 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
June 22 Monday	<b>24<sup>th</sup> Annual New Jersey FFA Alumni Golf Tournament</b> Cream Ridge Golf Course 181 County Road #539, Cream Ridge, NJ 08514
June 23-25 Tues.-Thurs.	<b>Base Camp for State Officers</b> Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
July 6 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 9 am
July 14 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
July TBA Mon.-Fri.	<b>State Officer Summit</b> , Washington, D.C.

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July 20 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm
July 21 Tuesday( <i>Tent.</i> )	<b>Tractor Driving Event</b> Burlington County Farm Fair, Burlington County Fairgrounds
July 28-31 Tue.-Fri.	<b>Checkpoint #1 for State Officers</b> Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
July 30-31 Thur.-Fri.	<b>Ag Ed Boot Camp</b> Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200, for new and early career teachers entering years 1-3
August 3 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 9:00 am
August 12 Wednesday	<b>State Alumni &amp; Supporters Meeting</b> 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 6:00 pm
August 15 Saturday*	<b>Big E Gate Passes &amp; Parking Requests Due</b> to Big E Coordinator 1305 Memorial Avenue, West Springfield, MA 01089
August 15 Saturday*	<b>Big E CDE &amp; Star Participant List, Waivers and Event Materials Due</b> to Big E Coordinator 1305 Memorial Avenue, West Springfield, MA 01089
August 17 Monday	<b>State FFA Executive Board Work Session</b> , 200 Riverview Plaza, Trenton, 1st Floor Meeting Room, 4:00 pm

### Future National FFA Convention Dates :



**Indianapolis, IN**  
Oct. 29 – Nov. 1, 2025  
October 21-24, 2026  
October 27-30, 2027

### **FFA Mission Statement**

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

### **Definition of Food, Agriculture & Natural Resources Education for New Jersey**

"Food, Agriculture & Natural Resources Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

### **Definition of Supervised Agricultural Experience - SAE**

"Planned, documented, practical activities conducted outside of the *classroom/laboratory instruction* time in which students develop and apply agricultural knowledge and skills." These experiences (Exploratory, Research/Experimentation and Analysis, Placement, and Ownership/Entrepreneurship) are individualized to meet the needs of a diverse student clientele, and they are supervised by teachers, employers, parents/guardians, and/or other adults who assist students in achieving their objectives.

### *"The New Jersey FFA*

*Association is a resource and support organization that does not select, control or supervise local chapter or individual member activities except as expressly provided for in the state FFA constitution, bylaws or policies."*