

## 2009-2010 NJ FFA State Association Calendar of Events

**New Jersey FFA Association**  
Office of Agricultural Education  
New Jersey Department of Agriculture  
P.O. Box 330  
369 South Warren Street  
Trenton, New Jersey 08625  
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*In Cooperation with New Jersey Department of Education*

Details on events are made available to every teacher of agriculture at least one month before the event on the Ag Ed Bulletin Board: <http://www.jerseyageducation.nj.gov/events.htm>. Due dates for applications are absolute. Applications must be postmarked by the date indicated or they will not be accepted. Pre-registration with payment by due dates is required. Applications, registrations and announcements outlined in this calendar can be accessed through the State Activity Guide on the NJ Agricultural Education website. All registrations should be sent to [ag.ed.registration@ag.state.nj.us](mailto:ag.ed.registration@ag.state.nj.us).

### **2009**

- |                                |   |
|--------------------------------|---|
| September 1<br>Tuesday         | <b>September Member of the Month Applications due (5.001)</b>   |
| September 14<br>Monday         | <b>State Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm  |
| September 16<br>Wednesday      | <b>Pre-registration for Leadership Experience and Development (LEAD) Conference due</b><br>Chapter Officer Leadership Training and State Greenhand Conference (6.000b)  |
| September 18-20<br>Fri. - Sun. | <b>Eastern Regional FFA Career Development Events</b><br>Eastern States Exposition, W. Springfield, MA.   |
| September 18<br>Friday         | <b>Registration for Fall Agricultural Education Teachers Conference due</b>   |
| September 25<br>Friday         | <b>Fall Agricultural Education Teachers Conference</b> , Rutgers Eco Complex<br>1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200   |
| September 28<br>Monday         | <b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm   |
| September 30<br>Wednesday      | <b>Star State Award Applications Due</b><br>(Greenhand – 14.016a and Chapter – 14.016b)   |
| October 1<br>Thursday          | <b>October Member of the Month Applications due (5.001)</b><br><br><b>Chapter Officer List due (1.004a)</b><br>CHAPTER OFFICER NAMES, ADDRESSES, EMAIL AND<br>TELEPHONE NUMBERS due in the state office<br><b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b><br><br><b>Access Electronic Chapter Roster from National FFA website</b> |
| October 5<br>Monday            | <b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm  |
| October 9-10<br>Fri. – Sat.    | <b>Leadership Experience and Development Conference</b><br>Chapter Officer Leadership Training and State Greenhand Conference<br>Camp Ralph S. Mason-Hardwick, NJ   |

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October 13 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
October 14 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
October 16 Friday	<b>Pre-registration for Fall Career Development Events due (7.000b)</b>
October 21-24 Wed. - Sat.	<b>82<sup>nd</sup> National FFA Convention and National FFA Career Development Events</b> Indianapolis, IN
November 1 Sunday	<b>November Member of the Month Application due (5.001)</b>
November 2 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
November 12 Thursday	<b>Fall Career Development Events</b> , School of Environmental and Biological Sciences 9:30 am -1:30 pm 1. Land Judging 2. Dairy Foods 3. Turf Management 4. Fruits and Vegetables Identification
November 16 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
December 1 Tuesday	<b>December Member of the Month Application due (5.001)</b>  <b>Program of Activities due (1.004b)</b> CHAPTER PROGRAMS OF ACTIVITIES DUE IN THE STATE OFFICE ( <b>REQUIRED TO RETAIN CHAPTER CHARTERS</b> )
December 7 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 3 <sup>rd</sup> Floor DD Conference Room, 4:00 pm
December 9 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
December 21 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm

### **2010**

January 1 Friday	<b>January Member of the Month Application due (5.001)</b>
January 4 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 9:00 am
January 12 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
January 14 Wednesday	<b>Pre-registration for State Officer Candidate School due (9.004a)</b>
January 22 Friday	<b>State Officer Banquet Speech Workshop</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> Floor Auditorium, 6:00 pm

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January 25 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
January 29 Friday	<b>Chapter Roster due</b> <b>STATE AND NATIONAL DUES - DUE IN STATE OFFICE</b> <b>(REQUIRED TO RETAIN CHAPTER'S CHARTER – MAY BE PAID ANY TIME PRIOR TO THIS DATE) \$11.00-member</b> <b>A \$75 late fee will be assessed if not paid by January 31<sup>st</sup>.</b>
January 30 Saturday	<b>State Officer Candidates' School</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> Floor Auditorium, 9:00 am – 3:00 pm ( <i>Snow date: February 6</i> )
February 1 Monday	<b>February Member of the Month Application due (5.001)</b>  <b>Pre-registration for Advocacy and Legislative Leadership Day Event due (2.001a)</b>  <b>Chapter Nominations for Honorary State Degree and Distinguished Service Award due to State Office (Honorary – 14.019 and Distinguished – 14.018)</b>
February 1 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
February 10 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm  <b>Pre-registration for NJ FFA Horticultural Exposition and Floral Design CDE due (13.003a)</b> (NO ENTRIES WILL BE ACCEPTED WITHOUT PRE-REGISTRATION)
February TBA Mon. - Wed.	<b>NJ State Agriculture Convention</b>
February 15 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
February 20-27 Sat. – Sat.	<b>National FFA Week</b> – Chapter promotion of FFA
February 25 Thursday	<b>Advocacy and Legislative Leadership Day Event</b> The College of New Jersey, 2000 Pennington Road, Ewing, NJ
March 1 Monday	<b>March Member of the Month application due (5.001)</b>  <b>Pre-registration for Online Farm Business Management and Forestry CDEs due (FBM – 10.003a and Forestry – 12.013b)</b>
March 1 Monday	<b>Landscape Design Plans (13.004) due into the State Office</b>  <b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
March 12 Friday	<b>Floral Design Career Development Event</b> , Burlington Center Mall, 2501 Burlington – Mount Holly Road, Burlington, NJ, 8:30 am
March 12-14 Fri. - Sun.	<b>NJ FFA Horticultural Expo</b> , Burlington Center Mall, Burlington, NJ
March 15 Monday	<b>Nominating Committee Application Due (14.004)</b>

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March 15 Monday	<p><b>State and American Degree Applications are due (State Degree – 14.007)</b></p> <p><b>Proficiency Award Applications Due</b> – available on <a href="http://www.ffa.org">www.ffa.org</a></p>
March 15 Monday	<p><b>State FFA Executive Board Work Session</b>, NJ Dept. of Agriculture 369 South Warren &amp; Market Streets, Trenton, 1<sup>st</sup> floor, Auditorium, 4:00 pm</p>
March 19 Friday	<p><b>Pre-registration for Spring Career Development Events due (13.001a)</b></p>
March 23 Tuesday	<p><b>Proficiency and American &amp; State Degree Selection Committee</b> NJ Dept. of Agriculture, 369 South Warren &amp; Market Streets, Trenton, 1<sup>st</sup> Floor, Board Room, 4:00 pm</p>
March 24 Wednesday	<p><b>Farm Business Management and Forestry CDEs Administered Online</b> (MyCAERT.com)</p> <p><b>Agriscience Fair Registration, Application, and Abstracts Due (16.001a)</b> (Please note – 5 copies of the abstract are due with the application) Only National Agriscience fair registrations, application and abstracts will be accepted!</p>
April 1 Thursday	<p><b>Applications are due for the following awards presented at the convention:</b> <b>The following applications can also be found on the New Jersey FFA Website at</b></p> <ol style="list-style-type: none"> <li><b>State FFA Scholarship Applications (14.008)</b></li> <li><b>Advisor of the Year Application (14.009)</b></li> <li><b>National Chapter Award Application Form I and Form II</b> available on <a href="http://www.ffa.org">www.ffa.org</a></li> <li><b>Superior Chapter Application</b> (National Chapter Award Form I)</li> <li><b>Most Improved Chapter Application (15.014)</b></li> <li><b>Member of the Year Application (5.001)</b></li> <li><b>FFA Week Application (15.013)</b></li> <li><b>National Agriscience Student &amp; Teacher of the Year Applications</b> available on <a href="http://www.ffa.org">www.ffa.org</a></li> <li><b>Essay Event (14.024)</b> Four typewritten copies of essay need to be submitted.</li> <li><b>WLC Scholarship Application (14.022)</b></li> <li><b>Blue Jackets Bright Futures Application</b></li> <li><b>Agri-Entrepreneurship Award</b> available on <a href="http://www.ffa.org">www.ffa.org</a></li> <li><b>H.O. Sargent Award</b> available on <a href="http://www.ffa.org">www.ffa.org</a></li> <li><b>Princeton Agricultural Association Leadership Award (14.025)</b></li> <li><b>8,000 Hour Challenge/Outstanding Service Project Award (14.026)</b></li> <li><b>National Convention Scholarship Application Due (14.021)</b></li> </ol>
April 1 Thursday	<p><b>Honorary American Degree For Teachers due to the State Office</b></p> <p><b>Pre-registration for Livestock/Dairy Judging CDEs due (12.007b &amp; 12.008b)</b></p>

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April 1 Thursday	<b>April Member of the Month Application due (5.001)</b>
April 5 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 5:00 pm
April 8 Thursday	<b>Applications Judged by State Awards Selection Committee</b> , Northwest & Central Teacher Representation, NJ Dept. of Agriculture, 1 <sup>st</sup> floor, Board Room. 8:30 am - 4:00 pm
April 9 Friday	<b>Delegates, Courtesy Corps and Members names pre-registered for State Convention/Career Development Events due for 81<sup>st</sup> State FFA Convention. Advisor Assurance Forms are due with Convention Registration. Registration for the events listed below are due and included on the registration form.</b> <ol style="list-style-type: none"> <li><b>3-5 and 6-8 minute Public Speaking (15.003) (Speeches due April 9<sup>th</sup>)</b> Ten typewritten copies of speeches (<b>with cover page to include Title of Speech, Contestant, Chapter and State, and Name of Event</b>) due at State FFA Office on this date for distribution to judges. <i>Those who do not submit 10 copies of their speech on time will not be registered to compete.</i></li> <li><b>Demonstration (Ten copies of outline Due April 9<sup>th</sup>)</b></li> <li><b>Charles Drawbaugh Parliamentary Procedure Contest</b></li> <li><b>Creed</b></li> <li><b>Extemporaneous Public Speaking</b></li> <li><b>Portable Exhibit</b></li> <li><b>Job Interview (14.017) (Job Interview materials due April 9<sup>th</sup>)</b> Ten copies of resume, cover letter and 3 letters of reference are due at State FFA Office on this date for distribution to judges. <i>Those who do not submit 10 copies of their materials on time will not be registered to compete.</i></li> <li><b>Agricultural Issues Forum (10 copies of Portfolio due April 9<sup>th</sup>)</b> Rules</li> <li><b>Official Ceremonies</b></li> <li><b>Tractor Driving (15.002) (Safety Assurance Form due April 9<sup>th</sup>)</b> (found on the convention registration form)</li> <li><b>FFA Quiz Bowl (15.017)</b></li> </ol>
April-TBA Saturday	<b>State FFA Livestock &amp; Dairy Career Development Events</b> Delaware Valley College, Doylestown, PA, 8:15 am-3:00 pm
April 13 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
April 14 Wednesday	<b>State Alumni Meeting and State Officer Retiring Address Workshop</b> , NJ Dept. of Agriculture, 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 5:00 pm
April 15 Thursday	<b>Spring Career Development Events</b> , School of Environmental and Biological Sciences 9:30 am -1:30 pm <ol style="list-style-type: none"> <li>Agricultural Mechanics</li> <li>Floriculture</li> <li>Nursery/Landscape</li> <li>Ag Sales</li> <li>Environmental and Natural Resources</li> </ol>

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April 19 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 2 <sup>nd</sup> floor, Conference Room 206, 4:00 pm
April 28 Wednesday	<b>Agriscience Fair</b> , Rutgers EcoComplex, 3:00 – 6:00 pm
May 1 Saturday	<b>May Member of the Month Application due (5.010)</b>  <b>State Officer Applications Due (15.001)</b>
May 3 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
May 17 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
May 23-24 Sun. - Mon.	State officer set up and practice for state convention
May 25-27 Tues. - Thur.	<b>81<sup>st</sup> State FFA Convention</b> School of Environmental and Biological Sciences, Rutgers University Pre-registration required. <b>Events to be held:</b> <ol style="list-style-type: none"> <li>3-5 and 6-8 minute Public Speaking (15.003) (Registration and 10 copies of speech Due April 9<sup>th</sup>)</li> <li>Demonstration (14.006) (Registration and five copies of outline Due April 9<sup>th</sup>)</li> <li>Charles Drawbaugh Parliamentary Procedure Contest (Registration Due April 9<sup>th</sup>)</li> <li>Creed (15.006) (Registration Due April 9<sup>th</sup>)</li> <li>Extemporaneous Public Speaking (Registration Due April 9<sup>th</sup>)</li> <li>Portable Exhibit (14.005) (Application Due April 9<sup>th</sup>)</li> <li>Job Interview (14.017) (Registration and 10 copies of materials Due April 9<sup>th</sup>)</li> <li>Agricultural Issues Forum (10 copies of Portfolio Due April 9<sup>th</sup>)</li> <li>Official Ceremonies (15.015) (Registration Due April 9<sup>th</sup>)</li> <li>Tractor Driving (15.002) (Registration and Safety Assurance Due April 9<sup>th</sup>)</li> <li>Landscape Design (13.004) (Registration due March 1<sup>st</sup>)</li> <li>FFA Quiz Bowl (15.017)</li> </ol>
June 1 Tuesday	<b>Pre-registration for Summer Career Development Events (12.003b)</b> <i>Horse Judging, Poultry Judging and Dairy Handlers</i> (To be held at Delaware State Fair)  <b>National &amp; Eastern States Career Development Event Certifications and Waivers, and National Convention State Block Rooms Needed due</b>
June 1 Tuesday	<b>June Member of the Month Application due (5.001)</b>  <b>National FFA Band or Chorus or Talent Application Due to State Office</b>
June 4 Friday	<b>National Convention CDE Certification and Waivers Due to State Office</b>
June 7 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. Of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, State Board Room, 4:00 pm
June 9 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
June 12-13 Sat. - Sun.	<b>State Officer Leadership Training Conference</b> , sponsored by New Jersey FFA Alumni
June 21 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm

## 2009-2010 NJ FFA State Association Calendar of Events

June 22 Tuesday	<b>New Jersey FFA Golf Tournament</b> Mercer Oaks Golf Course, West Windsor, NJ
June 23-25 Wed. - Fri.	<b>BLAST Off</b> - State Officer Training Conference
July 5 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, NJ, 1 <sup>st</sup> floor Auditorium, 9 am
July 13 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
July 19 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
July 23 Friday ( <i>Tentative</i> )	<b>Poultry Career Development Event</b> at Delaware State Fair (Details to follow)
July 26 Monday ( <i>Tentative</i> )	<b>Dairy Handlers' Career Development Event</b> at Delaware State Fair (Details to follow)
July 28 Wednesday ( <i>Tentative</i> )	<b>Horse Career Development Event</b> at Delaware State Fair (Details to follow)
July 27-30 Tues. – Fri.	<b>State Presidents' Conference</b> , Washington, D.C.
August 1-5 Sun.-Thurs. ( <i>Tentative</i> )	<b>National Leadership Conference for State Officers</b> , Virginia
August 2	<b>National Convention Participant List and Code of Conducts Due</b> to State Office
August 9 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, NJ, 1 <sup>st</sup> floor, Auditorium, 9:00 am
August 11 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
August 23 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Streets, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm

## 2009-2010 NJ FFA State Association Calendar of Events

### Future National FFA Convention Dates:

#### **Indianapolis, IN**

Oct. 20-23, 2010

Oct. 19-22, 2011

Oct. 24-27, 2012

#### **Louisville, KY**

Oct. 30-Nov. 2, 2013

Oct. 29-Nov. 1, 2014

Oct. 28-31, 2015

#### **Indianapolis, IN**

Oct. 19-22, 2016

Oct. 25-28, 2017

Oct. 24-27, 2018



### **FFA Mission Statement**

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

### **Definition of Agricultural Education for New Jersey**

"Agricultural Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

### **Definition of Supervised Agricultural Experience - SAE**

"Planned, documented, practical activities conducted outside of the *classroom/laboratory instruction* time in which students develop and apply agricultural knowledge and skills."

These experiences (Exploratory, Research/Experimentation and Analysis, Placement, and Ownership/Entrepreneurship) are individualized to meet the needs of a diverse student clientele, and they are supervised by teachers, employers, parents/guardians, and/or other adults who assist students in achieving their objectives.

### *"The New Jersey FFA*

*Association is a resource and support organization that does not select, control or supervise local chapter or individual member activities except as expressly provided for in the state FFA constitution, bylaws or policies."*