

## Most Improved FFA Chapter

State FFA Application

# **Application Information**

#### **APPLICATION DETAILS**

To apply for this award, a chapter must submit the attached form, which compares FFA chapter activities for the current 12-month year ending April 1 and the previous 12-month year. A chapter will not be selected for this award more than two consecutive years. Form is due into the State Office by April 1. The application will be judged on the following: a) Events Listed - 50 points; b) Participation - 100 points; c) Event Quality - 100 points; d) Portfolio - 50 points for a total of 300 points.

#### **APPLICATION DESCRIPTION**

The Most Improved Chapter Award - The purpose of this event is to recognize the local FFA Chapter that has demonstrated improvement and stimulated change in the chapter Program of Activities. It is open to all chartered FFA Chapters.

## **General Information**

Chapte	er Name *		
Chapte	er Number *		
Adviso	or Name *		
Prefix	First Name	Last Name	

Advisor Phone *			
Advisor Email *			
School Name *			
School Phone *			
School Address			
Street Address			
Street Address Line 2			
City	State		
Zip Code			
Chapter Enrollmo	ent Information		
Total Chapter Member	ship *		
Number of students.			
Total FANR Education I	Enrollment *		

Number of students.

# **Section 2: Local Events Continued from Previous Year Section 2: Event 1 Event One Name Event One Previous Participants Event One Current Participants Event One Summary/Description** min. 60 words/max. 180 words0/0

**Section 2: Event 2** 

**Event Two Previous Participants** 

**Event Two Name** 

3

Event Two Summary/Description
min. 60 words/max. 180 words0/180
Section 2: Event 3
Event Three Name
Event Three Previous Participants
Event Three Current Participants
Event Three Summary/Description
min. 60 words/max. 180 words0/180

**Event Two Current Participants** 

# **Event Four Name Event Four Previous Participants Event Four Current Participants Event Four Summary/Description** min. 60 words/max. 180 words0/180 **Section 2: Event 5 Event Five Name Event Five Previous Participants Event Five Current Participants**

**Section 2: Event 4** 

Event Five Summary/Description
min. 60 words/max. 180 words0/180
Section 3: Local Events Established in Current Year
Section 3: Event 1
Event One Name
Event One Current Participants
Event One Summary/Description
min. 60 words/max. 180 words0/180

Event Two Name
Event I wo name
Event Two Current Participants
Event Two Summary/Description
min. 60 words/max. 180 words0/180
Section 3: Event 3
Event Three Name
Event Three Current Participants
Event Three Summary/Description

**Section 3: Event 2** 

min. 60 words/max. 180 words0/180

vent Four Name	
vent Four Current Participants	
vent Four Summary/Description	
nin. 60 words/max. 180 words0/180	
Section 3: Event 5	
vent Five Name	
vent Five Current Participants	
vent Five Summary/Description	

**Section 3: Event 4** 

min. 60 words/max. 180 words0/180

# **Section 4: Non-local Event Participation**

## **Career Development Events**

**Land Judging** 

Landscape Design

**Livestock Evaluation** 

Participants Previous Year Participants Current Year 3 to 5 Minute Prepared Public Speaking 6 to 8 minute Prepared Public Speaking **Agricultural Business Management Agricultural Issues Agricultural Mechanics Agricultural Sales Creed Public Speaking Dairy Cattle Dairy Foods Dairy Handlers Activity Environmental Science and Natural Resources Extemporaneous Public Speaking** Floral Design **Floriculture Forestry** Fruits and Vegetables **Horse Evaluation Individual Demonstration Job Interview** 

Nursery/Landscape		
Official Ceremonies		
Parliamentary Procedure		
Poultry Evaluation		
Team Demonstration		
Turf Management		
Art Competition		
Talent		
Teach Agriculture Event		
Conferences and Conventions		
Conferences and Conventions	Participants Previous Year	Participants Current Year
Conferences and Conventions  Advocacy & Legislative Leadership Day	Participants Previous Year	Participants Current Year
	Participants Previous Year	Participants Current Year
Advocacy & Legislative Leadership Day	Participants Previous Year	Participants Current Year
Advocacy & Legislative Leadership Day Chapter Officer Leadership Training	Participants Previous Year	Participants Current Year
Advocacy & Legislative Leadership Day Chapter Officer Leadership Training State Greenhand Conference	Participants Previous Year	Participants Current Year
Advocacy & Legislative Leadership Day Chapter Officer Leadership Training State Greenhand Conference National FFA Convention	Participants Previous Year	Participants Current Year
Advocacy & Legislative Leadership Day Chapter Officer Leadership Training State Greenhand Conference National FFA Convention State FFA Convention	Participants Previous Year	Participants Current Year

# **Section 5: Non-local FFA Applications and Awards**

## **Chapter Applications/Awards**

# Submitted Previous Year # Submitted Current Year

**Agricultural Awareness Event Application** 

**Chapter Scrapbook** 

**Chapter Secretary's Book** 

**Chapter Treasurer's Book** 

**National Chapter Award Application** 

**Portable Exhibit** 

**Public Relations Application** 

**Superior Chapter Application** 

## **Student Applications/Awards**

# Submitted Previous Year # Submitted Current Year

**Agriscience Fair** 

**Agriscience Student of The Year Applicants** 

**American Degree Applicants** 

**Essay Event** 

**Garden State Degree Applicants** 

**Horticultural Exposition - # of entries** 

**Member of the Month Applicants** 

**National Convention Scholarship Applicants** 

**Star State Chapter Agribusiness Award Applicants** 

**Star State Chapter Farmer Award Applicants** 

**Star State Chapter Placement Award Applicants** 

**Star State Chapter Agriscience Award Applicants** 

**Star State Greenhand Award Applicants** 

**State Officer Candidates** 

**State Proficiency Award Applicants** 

Washington Leadership Conf. Scholarship

**Applicants** 

# Official Scorecard

Portions of this Scorecard are auto-calculated and may not be absolutely accurate. Official scores will be graded by the State FFA Applications and Awards Review Committee.

### **Calculations**

**Score** 

**EVENTS LISTED: Continued Events (Max. 25)** 

**EVENTS LISTED: Current Events (Max. 25)** 

PARTICIPATION: Increase, Continued Chapter Events (Max.10)

PARTICIPATION: Overall, New Chapter Events (Max. 10)

PARTICIPATION: Increase, Career Development Events (Max. 10)

PARTICIPATION: Overall, Career Development Events (Max. 10)

PARTICIPATION: Increase, Conferences/Conventions (Max. 10)

PARTICIPATION: Overall, Conferences/Conventions (Max. 10)

PARTICIPATION: Increase, Non-local Chapter Awards (Max. 10)

PARTICIPATION: Overall, Non-local Chapter Awards (Max. 10)

PARTICIPATION: Increase, Non-local Student Awards (Max. 10)

PARTICIPATION: Overall, Non-local Student Awards (Max. 10)

**EVENT QUALITY: Continued Event One (Max. 10)** 

**EVENT QUALITY: Continued Event Two (Max. 10)** 

**EVENT QUALITY: Continued Event Three (Max. 10)** 

**EVENT QUALITY: Continued Event Four (Max. 10)** 

**EVENT QUALITY: Continued Event Five (Max. 10)** 

**EVENT QUALITY: New Event One (Max. 10)** 

**EVENT QUALITY: New Event Two (Max. 10)** 

**EVENT QUALITY:** New Event Three (Max. 10)

**EVENT QUALITY: New Event Four (Max. 10)** 

**EVENT QUALITY: New Event Five (Max. 10)** 

PORTFOLIO: Quality of Information Presented (Max. 30)

**PORTFOLIO: Neatness (Max. 10)** 

PORTFOLIO: Overall Appearance/Appeal (Max. 10)

## **Portfolio Information**

#### **PORTFOLIO INSTRUCTIONS**

- The portfolio section is the chapter's opportunity to highlight its improvments over the previous school year.
- The portfolio should be constructed on standard letter size paper.
- The portfolio should be neat and organized.
- The portfolio may highlight a maximum of 10 activities. These activities should be related to the
  activities within Section II, III, and IV, of the application.
- For each activity highlighted, the chapter should include pictures, articles, letters, and other related items, along with captions when necessary. This section is not meant to be a narrative, but provide supporting information to the activity.
- Each activity should be highlighted in a maximum of 4 pages. The portfolio may also contain an introduction page. This means the portfolio should have a maximum of 41 pages.
- Schools that do not adhere to these standards will receive no points for the portfolio section.
- Aside from the above standards, schools are encouraged to be creative and innovative in the presentation of their portfolio. While it will not be judged on creativity, the portfolio will be judged on overall appearance and neatness of the document, as well as the information presented.

# **Additional Requirements**

The following fields must be completed as a part of this application. The signature page provided below must be downloaded, printed, signed by the applicable parties, and uploaded to the appropriate field below. All fields must be completed BEFORE final submission.

## **Submit**

This is for FINAL SUBMISSION only. If you wish to edit your responses at a later time, DO NOT click submit.