



**NEW JERSEY**  
**FFA ASSOCIATION**

New Jersey Department of Agriculture  
Office of Food, Agriculture &  
Natural Resources Education  
200 Riverview Plaza, 3<sup>rd</sup> Floor  
P.O. Box 330  
Trenton, NJ 08625

1-877-AgEdFFA (243-3332)  
609-633-2421 (fax)  
[jerseyageducation.nj.gov](http://jerseyageducation.nj.gov)

**New Jersey FFA Association**

**“NEXT LEVEL”**

**TO:** State Executive Board Members, NJ FFA Chapter Advisors, Officers and Members

**FROM:** Abigail Goodenough, State FFA President  
Kristianne M. Goodenough, State FFA Specialist  
Erin E. Noble, State FFA Advisor

**DATE:** September 20, 2021

**RE:** State FFA Executive Board Meeting  
**Monday, October 4, 2021 – 4:00 p.m.**  
Rutgers Eco Complex, 1200 Florence-Columbus Rd, Bordentown, NJ 08505

All State Executive Board Members must attend this meeting. If these individuals cannot attend, they should call Mrs. Goodenough at (609) 475-5102, and give the reason to receive an excused absence. Mr. Dale Cruzan will fill the teacher representative on the Executive Board and will have voting power at each meeting in 2021-2022.

**AGENDA FOR THE OCTOBER STATE MEETING**

- I. Opening Ceremonies**
- II. Minutes from the September State Meeting**
- III. Treasurer’s Report**
- IV. Guest Introductions and Attendance**
- V. Committee Assignments**
  - A. Constitution, Bylaws & Program of Activities and State Convention Evaluation – Talia Priore
  - B. Membership & Chapter Relations – Emily Sadlon
  - C. State Leadership Activities and State Applications – Ivan Moore
  - D. Career and Leadership Development Evaluation and Review – Jonathan Finney
  - E. Horticultural Exposition Evaluation and Review – Abigail Goodenough
- VI. Parliamentary Procedure Report – Abigail Goodenough**
- VII. Executive Committee Report – Talia Priore**
- VIII. Foundation Report – Abigail Goodenough**

- IX. State FFA Alumni & Supporters Report** – Emily Sadlon
- X. Food, Agriculture, & Natural Resources Education Advisory Council Report** – Ivan Moore
- XI. New Jersey Agricultural Society Report** – Jonathan Finney
- XII. Equine Advisory Board** – Abigail Goodenough
- XIII. New Jersey Association of Agriculture Educators** – Mr. Dale Cruzan
- XIV. Unfinished Business**
  - A. Fall Ag Ed Conference (September 24, 2021) – Ivan Moore
  - B. Leadership Experience and Development Conference (October 1-2, 2021)
    - a. Impact Curriculum
      - i. Chapter Officer Leadership Training (COLT) – Ivan Moore
      - ii. Leadership Opportunities Conference (LOC) – Jonathan Finney
    - b. State Greenhand Conference (SGC) – Talia Priore
  - B. 94th National FFA Convention (October 27-30, 2021)
    - a. Flag Bearer – Jonathan Finney
    - b. Delegates – Ivan Moore
    - c. State Booth – Ivan Moore
    - d. State Suite – Emily Sadlon
    - e. Recognition Program – Jonathan Finney
  - C. Delegate Process Written/Oral Testimony – Jonathan Finney
  - D. Fall Career Development Events (November 18, 2021) – Jonathan Finney
  - E. International Leadership Seminar for State Officers (January 2-15, 2022) – Ivan Moore
  - F. Chapter Visits – Emily Sadlon
  - G. Team Goal Action Plan – Jonathan Finney
- XV. New Business**
  - A. New Jersey State Grange Annual Meeting – Ivan Moore
  - B. New Jersey Farm Bureau Convention (November 15-16, 2021) – Emily Sadlon
  - C. Agricultural Education Issues Discussion – Jonathan Finney
  - D. Member of the Month – Talia Priore
  - E. State Officer Mileage – Ivan Moore
- XVI. Closing Ceremonies**

*Next State Meeting- November 8, 2021  
Rutgers Eco Complex, 1200 Florence-Columbus Rd, Bordentown, NJ 08505  
4:00 p.m.*

**New Jersey FFA Association  
Minutes from the September 13, 2021 Meeting**

**I. Opening Ceremonies**

Abigail Goodenough called the meeting to order at 3:58 P.M. The voting members in attendance were Ivan Moore, Emily Sadlon, Jonathan Finney, and Talia Priore. State Staff in attendance were Mrs. Goodenough, Mrs. Noble, and Ms. McCluskey. Teacher Representative in attendance was Mr. Dale Cruzan

**II. Minutes from August State Meeting**

**Motion by Emily Sadlon** to dispense with the reading of the meeting minutes and approve them as distributed.

**Seconded by Jonathan Finney. Motion passes.**

**III. Treasurer's Report**

**Motion by Jonathan Finney** to accept the treasurer's report pending audit.

**Motion passes pending audit.**

**IV. Guest Introductions and Attendance**

There were no guests in attendance

*Ivan Moore assumed the duties of the chair.*

**V. Committee Assignments**

**A. Constitution, Bylaws & Program Activities**

The committee reviewed the state convention report and approved the POA.

**Motion by Talia Priore** to accept the committee report as given.

**Motion has an implied second. Motion passes.**

**B. Membership & Chapter Relations**

No report.

**C. State Leadership Activities and State Applications**

No report.

**D. Career and Leadership Development Evaluation and Review**

No report.

**E. Horticultural Exposition Evaluation and Review**

No report.

*Abbey resumed the duties of the chair.*

**VI. Parliamentary Procedure Report**

Abbey taught the State Officers about raising a question of privilege, one dealing with the comfort of the members within the meeting. This motion does not require a second unless presented as a motion.

**VII. Executive Committee Report**

Talia Priore encouraged the officers to come up with a team stress plan to have a way to communicate when we are feeling stressed with each other.

**VIII. Foundation Report**

The next meeting is October 12th.

**IX. State FFA Alumni & Supporters Report**

The State FFA Alumni discussed results from the golf tournament and selected Sue Butch as the 2022 golf tournament honoree.

**X. Agricultural Education Advisory Council Report**

No report.

**XI. New Jersey Agriculture Society Report**

The New Jersey Ag Society discussed about Farmers Against Hunger moving into their new headquarters in Delran. They also stated that they have had 50 gleanings so far.

**XII. Equine Advisory Board**

The Equine Advisory Board met on August 18th. They discussed the Hamiltonian and rising cases of EHV. The next meeting is September 15th.

**XIII. New Jersey Association of Agricultural Educators**

The NJAAE met on August 16th to discuss roles of officers, upcoming events, and the Ag Ed Bootcamp. Their upcoming events include the NAAE convention, Ag Convention, and ACTE convention. The next meeting is September 24th.

**XIV. Unfinished Business**

**A. Leadership Experience and Development Conference**

**a. Impact Conference**

**i. Chapter Officer Leadership Training**

COLT is being held in person on October 1 and virtually October 2 with the State Officers. Members will be introduced to the new Impact curriculum.

**ii. Leadership and Opportunities Conference**

LOC will be held with COLT on October 1 and virtually October 2 with Jamie Specca and Talia Priore. Members will be introduced to the new Impact curriculum.

**b. State Greenhand Conference**

SGC is being run by Jamie Specca and Talia Priore. Their theme is dancing through the decades. Members will participate in 6 workshops.

**c. Timeline**

Flag Raising and Reflections are in the process of being recorded, the next step is to make all of the posters for LEAD.

## **B. 94th National FFA Convention**

### **a. Flag Bearer**

Jonathan Finney is serving as NJ FFA flag bearer. He has received the schedule for his responsibilities.

### **b. Delegates**

Abbey Goodenough, Ivan Moore, and Jonathan Finney will be serving as NJ FFA delegates.

### **c. State Booth**

Ivan Moore will be overseeing the State Booth. Woodstown is in charge of the State Booth.

### **d. State Suite**

Emily Sadlon will be serving as the state suite representative.

### **e. Recognition Program**

Abbey Goodenough will be overseeing the recognition program. Breakfast will be held at the Indiana Convention Center.

## **C. International Leadership Seminar for State Officers**

Abbey Goodenough, Ivan Moore, Emily Sadlon, Jonathan Finney, and Talia Priore have all been accepted to attend ILSSO. ILSSO will be in Costa Rica from January 2 to January 15.

## **D. Chapter Visits**

Now that the school year has started the State Officers will begin sending out emails setting up dates.

## **E. Team Goal Action Plan**

The State Officers reviewed the team goal action plan.

## **XV. New Business**

### **A. Calendar of Events**

The State Officers reviewed the calendar of events.

### **B. Delegate Process Written/Oral Testimony**

The State Officers discussed what the written/oral testimony is and will be preparing their written testimony shortly.

### **C. Fall Ag Ed Conference**

The Fall Ag Ed Conference is September 24. The theme is All Systems Go. This is a chance for Ag teachers to engage in professional development. Abbey will speak as state president.

**D. Fall Career Development Events**

Fall CDE's are being held in person on November 18th. This year NJ FFA has added Forestry to Fall CDE's. State Officer roles were assigned.

**E. Agricultural Education Issues Discussion**

70% of Afghanistan's population lives in rural areas and depend on farming to live and to eat. However, the recent troubles have put a delay on the winter wheat planting which is causing significant harm to the country. Wheat makes up over 50% of Afghan's daily calories. The UN Food and Agriculture Organization predicts there will be a 25% shortfall this year.

**F. Member of the Month**

No applications submitted.

**G. State Officer Mileage**

Mileage report was presented for the month.

**XVI. Closing Ceremonies**

The meeting was adjourned at 5:32 P.M.

2:44 PM

August 31, 2021

Cash Basis

**NJ FFA Association**  
**Monthly State Meetings - General Ledger**  
**As of August 31, 2021**

Type	Date	Name	Memo	Split	Original Amount	Paid Amount	Balance
<b>FFA</b>							78,008.57 <sup>1</sup>
Deposit	08/11/2021		Deposit	Undeposited Funds	50.00	50.00	78,058.57
Check	08/12/2021	American Income Life I...	accident insurance for 2021-22 executive c...	P4 (State Officers - Expense)	-37.50	-37.50	78,021.07
Check	08/12/2021	National FFA Organiza...	summit registration	P4 (State Officers - Expense)	-680.00	-680.00	77,341.07
Check	08/12/2021	Bank of America	motor club (2); checkpoint 1 meals	P4 (State Officers - Expense)	-401.45	-401.45	76,939.62
Deposit	08/27/2021		Deposit	-SPLIT-	925.00	925.00	77,864.62
Total FFA						-143.95	77,864.62
<b>TOTAL</b>						<b>-143.95</b>	<b>77,864.62 <sup>2</sup></b>

## NJ FFA Association FFA Monthly Budget Summary August 2021

	Aug 21	Jul - Aug 21	\$ Under / Over Budget	Annual Budget
<b>Income</b>				
P1 Dues/Memberships (Income)	925.00	925.00	-50,075.00	51,000.00
P2 CDEs (Income)	0.00	33.00	-1,067.00	1,100.00
P3 General Supplies (Income)	0.00	0.00	0.00	0.00
P4 State Officers (Income)	0.00	234.65	234.65	0.00
P5 LEAD (Income)	0.00	0.00	-9,750.00	9,750.00
P6 State Convention (Income)	50.00	327.00	-43,738.00	44,065.00
P7 National Convention (Income)	0.00	0.00	-2,165.00	2,165.00
P8 Horticulture Expo (income)	0.00	0.00	-3,000.00	3,000.00
P9 SO Continnum (Income)	0.00	0.00	0.00	0.00
P10 ALLD (Income)	0.00	0.00	-3,754.00	3,754.00
P11 212 (Income)	0.00	0.00	-3,875.00	3,875.00
P12 SOCS (Income)	0.00	0.00	-220.00	220.00
<b>Total Income</b>	<b>975.00</b>	<b>1,519.65</b>	<b>-117,409.35</b>	<b>118,929.00</b>
<b>Expense</b>				
P1 (Dues/Memberships-Expense)	0.00	0.00	-13,600.00	13,600.00
P2 (CDEs - Expense)	0.00	0.00	-10,018.00	10,018.00
P3 (General Supplies - Expense)	0.00	109.00	-2,691.00	2,800.00
P4 (State Officers - Expense)	1,118.95	3,460.13	-3,589.87	7,050.00
P5 (LEAD - Expense)	0.00	0.00	-11,709.00	11,709.00
P6 (State Convention - Expense)	0.00	0.00	-46,690.00	46,690.00
P7 (National Conven. - Expense)	0.00	0.00	-4,141.00	4,141.00
P8 (Hort Expo - Expense)	0.00	0.00	-7,940.00	7,940.00
P9 (SO Continnum - Expense)	0.00	0.00	-3,746.00	3,746.00
P10 (ALLD-Expense)	0.00	0.00	-6,935.00	6,935.00
P11 (212-Expense)	0.00	0.00	-3,880.00	3,880.00
P 12 (SOCS-Expense)	0.00	0.00	-420.00	420.00
<b>Total Expense</b>	<b>1,118.95</b>	<b>3,569.13</b>	<b>-115,359.87</b>	<b>118,929.00</b>
<b>Net Income</b>	<b>-143.95</b>	<b>-2,049.48</b>	<b>-2,254.48</b>	<b>0.00</b>