## STATE OF NEW JERSEY DEPARTMENT OF AGRICULTURE DIVISION OF MARKETING AND DEVELOPMENT PO BOX 332, TRENTON, NJ 08625-0332

PHONE: (609) 913-6513 FAX: (609) 984- 2508 MilkDealers@ag.nj.gov - www.nj.gov/agriculture

## **REQUEST FOR ASSISTANCE**

| Name of Reque     | estor:   |           |          |                               |            |
|-------------------|--|-----------|----------|-------------------------------|------------|
| Contact Name:     |  |           |          |                               |            |
| Phone No:         | Fax No:  |           |          | E-Mail Address:               |            |
| Alleged Violation | on: (check all that apply)                       |           |          |                               |            |
|                   | lisleading Advertisement ch copy or describe ad) |           |          | Below Variable Cost priceunit | . <u> </u> |
| Unlicense         | ed Account                                       |           | Other    |                               |            |
| Name of Accou     | unt:   |           |          | ID Number:                    |            |
| Contact Name:     |  |           |          |                               |            |
| Address:          |  |           |          |                               |            |
| Phone No:         |  | Fa        | x No:    |                               |            |
| Failure to        | Pay Indebtedness                                 |           |          |                               |            |
| Balance Due:      | (to include only milk and milk p                 | oroducts) | _as of   | f                             |            |
| Date of Last De   |  |           |          | nding invoices)               |            |
| New Supplier:     |  |           |          |                               |            |
| Collection Atte   |  | ttach add | ditional | I sheets if necessary)        |            |
|                   | Print Nan  | ne        |          |                               |            |
| REVISED 04/21     | Signatur   | e         |          |                               | Date       |