11:00 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq., adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the November 2, 2017 Meeting

Chairman's Comments - Purcell

Executive Secretary's Report - Minch
- 2018 Meeting Calendar
- Phone Directory
- 2:90 Rule
- Audit Review

Soil Erosion and Sediment Control Act - Minch/Showler
- Quarterly Reporting
- Exempt Municipality - Sayreville
- Soil Restoration Technical Bulletin
- Engineering Report

Conservation Education - Belcher

Conservation Cost Share - Fekete

Natural Resources Conservation Service Report - Hall

Conservation Program Partners Reports
- New Jersey Association of Conservation Districts - DiLodovico
- Department of Environmental Protection - McLendon
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Katz

Public and Agency Comments

Executive Session

Adjourn

Next Meeting – March 12; Trenton