9:30 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the September 10, 2018 Meeting

**Chairman's Comments** - Fisher

**Executive Secretary's Report** - Minch
- SSCC Meeting Calendar 2019
- District Supervisor Appointment – Burlington

**Soil Erosion and Sediment Control Act** - Minch/Showler
- Freehold SCD fee schedule amendment
- Exempt Municipality – Sayreville
- Engineering Report
  - Coastal Resiliency Summit
  - Stormwater Utility Legislation

**Conservation Education** - Belcher
- Poster Contest

**Conservation Cost Share** - Minch
- Cost Tables

**Natural Resources Conservation Service Report** - Lindig

**Conservation Program Partners Reports**
- New Jersey Association of Conservation Districts - DiLodovico
- Department of Environmental Protection - McLendon
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Schilling

**Public and Agency Comments**

**Executive Session**

**Adjourn**

**Next Meeting –** February 11; Trenton