9:30 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq, adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the December 11, 2017 Meeting

**Chairman's Comments** - Fisher

**Executive Secretary's Report** - Minch
- 2018 Meeting Calendar
- Audit Review
- Program Assessment

**Soil Erosion and Sediment Control Act** - Minch/Showler
- Exempt Municipality Review
- Soil Restoration
- Engineering Report

**Conservation Education** - Belcher

**Natural Resources Conservation Service Report** - Lindig

**Conservation Program Partners Reports**
- New Jersey Association of Conservation Districts - DiLodovico
- Department of Environmental Protection - McLendon
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Katz

**Public and Agency Comments**

**Executive Session**

**Adjourn**

**Next Meeting** – June 11; Trenton