AGENDA

**STATE SOIL CONSERVATION COMMITTEE**

**HYBRID MEETING**

**April 14, 2025**

**To join the Teams meeting please use the following link:** [**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTdmNTcyZTItNjRjMS00M2RiLThkOGEtNTJlMzU0NzkzM2I0%40thread.v2/0?context=%7b%22Tid%22%3a%225076c3d1-3802-4b9f-b36a-e0a41bd642a7%22%2c%22Oid%22%3a%22e11a4887-5d72-470e-832e-bbbb02660f9e%22%7d)

**Meeting ID: 297 675 294 110**   
**Passcode: rv649SG2**

**To listen to the meeting (audio only): 1 (856) 338-7074 Conference ID: 990 361 24#**

9:30 a.m. Call to Order

Flag Salute

Public Notice Announcement

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., adequate notice of this meeting was provided at least 48 hours in advance, on April 8, 2025, by mailing to Courier Post and Asbury Park Press, filing with the Secretary of State, and posting at the entrance of 200 Riverview Plaza, Trenton, New Jersey, a notice giving the time, date, location and, to the extent known, the agenda of this meeting, and stating whether formal action may or may not be taken.

# **Roll Call and Determination of Quorum**

**Meeting Minutes from March 10, 2025**

# **Chairman’s Comments** -Wengryn

# **Executive Secretary’s Report** -Minch

* 2:90 rule amendment update
* Department staffing update
* Supervisor appointment(s)
* District Audits

**Soil Erosion and Sediment Control Act**   -Showler/Matos-Ramos

* Engineering Report

**Natural Resources Conservation Service Report** -Hawkins

**Conservation Program Partners Reports**

* New Jersey Association of Conservation Districts
  + NACD report - Dovey/Cywinski
* District Employees Association - D’Allessandro
* Department of Environmental Protection - Contois
* Rutgers Cooperative Extension - Schilling/Haberland
* School of Environmental and Biological Sciences - Murphy

**Public and Agency Comments**

**Executive Session**

**Adjourn**

**Next Meeting – June 9, 2025; Trenton**