

**DRAFT AGENDA**  
**STATE SOIL CONSERVATION COMMITTEE**  
**TRENTON, NEW JERSEY**  
**September 10, 2018**

9:30 a.m. Call to Order  
Flag Salute  
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the June 11, 2018 Meeting

**Chairman's Comments** -Purcell

**Executive Secretary's Report** -Minch

- District Supervisor Resignation – Burlington
- Sussex Update

**Soil Erosion and Sediment Control Act** -Minch/Showler

- Sussex SCD fee schedule amendment
- Exempt Municipality – Sayreville
- Engineering Report
- Bulletins
  - Chapter 251 on Agricultural Land
  - Delmarva Unit Hydrograph

**Conservation Education** -Belcher

- Envirothon

**Conservation Cost Share** -Minch

- Cost Tables

**Natural Resources Conservation Service Report** -Lindig

**Conservation Program Partners Reports**

- New Jersey Association of Conservation Districts - DiLodovico
- Department of Environmental Protection - McLendon
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Schilling

**Public and Agency Comments**

**Executive Session**

**Adjourn**

**Next Meeting – December 10; Trenton**